



Cook Islands Christian Church

TE PUKA PURE

NO TE AKAMORI'ANGA E TE AU
AKAKORO'ANGA TAPU



CICC Prayer Book for Devotion, Worship
and other Sacred Events

Akaouia, Tiunu 2011

Cook Islands Christian Church

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CICC Prayer Book for Devotion, Worship
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1st Edition – 1937
Revised – 1955
Revised – 1959
Revised – 1997
Revised – 2003
Revised – 2011

Published by the Publications Department
CICC Head Office, Takamoa, Rarotonga

Responsibilities for this edition

Revision	CICC Committee of Ministers CICC General Secretary
Initial typing	Tina Akama, member, Avarua CICC
Format/editing	Nga Mataio, CICC General Secretary
Proof reading	Marianna Mataio, member, Matavera CICC Taepae Tuteru, member, Nikao CICC
Printing	Publications Dept, Takamoa, Rarotonga Johnston Press, Auckland, NZ
Packaging & postage	Tekura Potoru, Director of Publications Maroti Vave, Office Assistant
Copies available from	Publications Department CICC Head Office P.O. Box 93, Rarotonga, Cook Islands Phone: (+682) 26546 Emails: ciccdpub@gmail.com or ciccgsoyster.net.ck Website: www.cicc.net.ck

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our Lord. The peace of God which passes all understanding, will keep your hearts and your minds in Jesus Christ, Amen.

THE APOSTLES' CREED

I believe in God the Father almighty, Maker of heaven and earth, and in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, He descended into hell, the third day He rose again from the dead, He ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead, I believe in the Holy Ghost, the holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the Life Everlasting, Amen.

THE LORD'S PRAYER

Our father, which art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread, and forgive us our trespasses, as we forgive them who trespass against us, lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power and the glory, forever and ever, Amen.

+++++

(name of dead person). Comfort them in their distress. Give them courage to face the world and to go on living. In due time, heal the wounds left by this death, and give us all faith to believe that, in some way, physical death is part of your divine pupose and leads to a more complete life. Through your Son who died but rose again from the dead Jesus Christ our Lord we pray, Amen.

Committal

For as much as it had pleased the Almighty God of his great mercy to receive unto himself the soul of our brother here departed, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust, in sure and certain hope of the resurrection to eternal life, through our Lord Jesus Christ, who shall change our earthly body, that it might be fashioned like unto his resurrection to eternal life, through our Lord Jesus Christ, who shall change our earthly body, that it might be fashioned like unto his glorious body, according to his might, working whereby he is able to subdue all things to Himself.

Final Prayers

O Lord, support us all the day long of this troublesome life, until the shadows lengthen, and the evening comes, and the busy world is hushed, the fervour of life is over, and our work done. Then, Lord, in your mercy grant us safe lodging, a holy rest, and peace at the last, through Jesus Christ

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live also, and that neither death nor life, nor things present nor things to come, shall be able to separate us from your love which is in Jesus Christ our Lord, Amen.

Prayers of Remembrance and Thanksgiving

God, Source of Life, beyond knowledge and thought, mysterious and profound, we give thanks because we have seen you in this man who has died. We give thanks for your life in him, with all its achievements, and for your love given and received by him among family and friends. We give thanks for (*thoughts, appropriate to the life of the departed*). We give thanks that he was such a person that our sorrow now is real and our loss great. Help us through his death to see more deeply into the meaning of his life and our own, and to grasp more firmly the hope, that life is longer than years and the love you have shown us in him is stronger than death. We bless thee that, for all sickness and sorrow are ended, that death itself is past, and that he is entered into the rest that remaineth for thy people. Grant that we with him and with all those who rest in Jesus, may through faith inherit eternal life, through Jesus Christ our Lord we pray, Amen.

Prayers for those who mourn

God Almighty our Heavenly Father, we pray that you will comfort those who mourn. We pray especially for parents, relations and friends of

forgiveness of sins and the Resurrection to Eternal Life through your Son Jesus Christ our Lord. Lord God, the one you love has died. We have loved him too, but now we find love painful because he has been taken away from us. At this moment we cannot follow, and that makes us feel helpless and lost. But your love for him is greater and far seeing than ours, and so we put our trust in your great and mysterious words; "I am the Resurrection and the Life." Deal graciously we pray with those who mourn, that casting every care on you, they may know the consolation of your love through Jesus Christ our Lord, Amen.

Scripture Readings: Psalm 23:1-6; Psalm 8; Psalm 90; Psalm 121; Psalm 130; 1 Corinthians 15:42-44; 53-57; Romans 8:31-39; 2 Corinthians 4:8-18; John 14:1-14; Revelation 21:1-7

Eulogy *(by nominated speaker on behalf of the family; preferably just one person to speak. Opportunities for others to speak are during the family service or after the burial.)*

Sermon

Prayers of Thanksgiving for Victory over Death

God of all Grace, who did send your Son our saviour Jesus Christ to bring life and immortality to light; most humbly and heartily we give thanks, that by his death, he destroyed the power of death, and by his glorious resurrection opened the kingdom of heaven to all believers. We bless you for the assurance that, because He lives, we shall

AKATOMO'ANGA

Ko te akakoroanga o teia Puka Pure koia oki no te tauturu i te au Orometua e ratou katoa ka akatere i te au pureanga, kia riro ei mea tapu e te Keresitiano tikai. Kare teia puka e rave i te angaanga a te Orometua, tei roto ra i teia puka tetai au manako tau te ka riro i te tauturu i te akatapuanga i te au pureanga katoatoa.

Kare te vaerua e kia aruia te au pureanga i tei oti takere i te tataia, me kore ra kia riro e na tetai ture e akatinamou. Ka aru ra te pure i te Evangelia i te akavaitataanga i te aroa ua o te Atua. E no reira kia angaanga atu rai tatou katoatoa no te akatereanga i te tuanga pure.

Tetai nga mea puapinga i roto i te pure:

1. To tatou tukuanga i te akameitaki ki te Atua, e to tatou akaatingaanga kiaia.
2. Te arikianga i te tuatua a te Atua e tana akakoreanga ara.

Kia matakite tatou eiaa tetai o teia nga mea i runga nei e topa. Na roto i te reo imene, ka akameitaki tatou i te Atua. Kia ikiia te au imene te ka arataki i to tatou manako ki te Atua. Tei roto i ta tatou au pure te aakianga i te ara e te patianganga no te tangata ke.

Kia teateamamao meitaki tatou katoatoa no te akamorianga. I tetai au atianganga tei te atea ke ua to tatou manako i te tuatua tika'i o te akamorianga. No reira i mua ake ka tomo ei tatou i te Are Pure, ka pure ngakau tatou ki te Atua kia akavaitata mai kia tatou ka tomo i tona nao tapu e ka tuturi ngakau ki mua iaia no te akakoroanga o te akamorianga. Ireira ka tomo tatou ki roto i te Are Pure ma te muteki e ma te akatinamou i te manako ki runga i te Atua. Ka oronga tatou i te ngakau e te manako ki te angaanga teitei rava a te tangata, koia te akaatinga i to tatou oraanga ki te Atua tei anga ia tatou, ki te Mesia tei akaora mai ia tatou.

Scripture Sentences

Jesus said; “I am the Resurrection and I am the Life. If a man has faith in me, even though he dies, he shall come to life; and no one who is alive and has faith shall ever die.” The souls of the righteous are in the hands of God and no pain shall touch them. In the eyes of the foolish, they seem to have died and their departure was accounted to be their hurt and their journeying away from us to be their loss, but they are in peace. The righteous live forever and the care of them is with the most High. Blessed are those who mourn, for they shall be comforted. We brought nothing into the world, and we cannot take anything out of the world. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. We have met here today to pay our respect to (*name of deceased*) who has departed this life. We are here because in one way or another, this death affects us all. We are here to listen again to some of the great words of the Christian faith; to consider, to remember, and in quiet gratitude to give thanks for his life and our own continuing lives. We are here to renew our trust in God who has said; “I will never leave you nor forsake you.”

Prayer

Heavenly Father, in your Son Jesus Christ you have given us a time of faith and a sure hope. Help us to believe in the Communion of Saints, the

disappointment to comfort them, and in moments of joy, grant that they may see you, as the source of everything that is good. (Name of man) and (name of woman) the Lord bless you and keep you, the Lord make his face to shine upon you and be gracious unto you, the Lord lift up the light of his countenance upon you and give you peace.

God the Eternal Father keep you in love with each other so that the peace of Christ may stay with you and be always in your home. May (your children bless you) your friends console you and all men live in peace with you. May you always bear witness to the love of God in this world so that the afflicted and the needy will find in you generous friends, and welcome you into the joys of heaven.

CHRISTIAN BURIAL

Order of Worship

1. Scripture sentences
2. Prayer
3. Hymn
4. Scripture reading
5. Personal tribute
6. Sermon
7. Prayer: Thanksgiving for victory over death, remembrance and thanksgiving for the life of the departed, for those who mourn.
8. Hymn
9. Committal
10. Prayer and Blessing

I: KO TE AU PUREANGA

POPONGI SABATI

1. Imene Uipaanga
2. Tatau Tuatua
3. Pure
4. Imene Uipaanga
5. Akoanga
6. Pure openga: E noo mai, e te Atua e, ma toou mana e toou aroa, i te au angaanga i teia ra Sabati nei, e tuatau ua atu, Amene.

(I mua ake i teia pure openga, ka tuku i te uiana akamaroiroi no te pure avatea.)

AVATEA SABATI

1. Imene Akatomo
2. Irava Tomo
3. Pure
(Bapetizoanga kia raveia i konei)
4. Imene Apii Sabati
5. Pure Tataraara e te Pure a te Atua
6. Tatau Tuatua
7. Imene Uipaanga
8. Pure Akameitakianga e te Patianganga
9. Koianga Atinga
10. Imene Uipaanga
11. Akoanga

12. Imene Apii Sabati
13. Pure Openga

(Na te Ekalesia e akanoo i te tuatau tau no te tuatua akakitekite)

AKAEREANGA PURE CHURCH PARADE

1. Tomoanga o te Parade (te noo ra te katoatoa)
2. Tomo mai te Colour Party (tu te katoatoa)
3. National Anthem
4. Imene tomoanga
5. Irava tomo
6. Pure
7. Imene Apii Sabati
8. Pure Tataara e te Pure a te Atu
9. Tatau Tuatua
10. Imene Uipaanga
11. Tatau Tuatua
12. Pure Akameitakianga e te Patianga
13. Koianga Atinga
14. Imene Uipaanga
15. Akoanga
16. Imene Apii Sabati
17. Pure Openga (tu te katoatoa)
18. Tomo te Colour Party ki vao
19. Kia pou te tamariki ki vao ka aere ei te katoatoa i reira ki vao

AIAI SABATI

1. Imene Akatomo
2. Irava Akatomo
3. Pure

unending hymn. God our Father you have taught us through your Son that love is the fulfilling of the law. Grant to your servants that, loving one another they may continue in your love unto their lives' end through Jesus Christ our Lord.

Today, especially we think of (name of man) and (name of woman) as they begin their life together. With them, we thank you for giving them life, and for bringing them together in marriage. With them, we thank you for the love and care of their parents, which has guided them to maturity and prepared them for each other. With them, we pray for their parents that, at this moment of parting they may find new happiness as they share their children's joy.

Gracious Father, we give thanks today first for these, your two servants and for the homes from which they have come. We bless you for all their early training and for those attitudes of love with which they have been surrounded which now makes it possible for them to love each other. We give thanks for all the preparations that have gone into this day, for all the hopes and anticipation; and for the future which now stretches out before them.

Go with them as they leave this Church, that they may be continually aware of your presence. In moments of decision, we ask you to guide them, in moments of doubt to reassure them, in moments of crisis to sustain them, in moments of

our lives, and for all the joys that can come to men and women through marriage.

Father, all powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord. Through Him, you entered into a new covenant with your people. You restored man to grace in the saving mystery of redemption.

You gave him a share in the divine life through his union with Christ. You made him an heir of Christ's eternal glory. This outpouring of love in the new covenant of Grace is symbolized in the marriage covenant that seals the love of husband and wife and reflects your divine plan of love. And so, with the angels and all the saints in heaven we proclaim your glory and join in their unending hymn of praise.

Father all powerful and ever living God we do well always and everywhere to give you thanks. You created man in love to share your divine life. We see his high destiny in the love of husband and wife which bears the imprint of your own divine love. Love is man's origin, love is his constant calling, love is his fulfillment in heaven. The love of man and woman is made holy in the sacrament of marriage and becomes the mirror of your everlasting love.

Through Christ the choirs of angels and all the saints praise and worship your glory. May our voices blend with theirs as we join in their

4. Imene Apii Sabati
5. Tatau Tuatua
6. Imene Uipaanga
7. Pure
8. Imene Uipaanga
9. Akoanga
10. Imene Apii Sabati
11. Pure openga: Te noo nei matou i te rima mou o te Atua Torutai, Metua, Tamaiti e te Vaerua Tapu, i teia ra nei e tuatau uatu, Amene.

POPONGI RUITORU

1. Imene Uipaanga
2. Tatau Tuatua
3. Pure
4. Imene Uipaanga
5. Akoanga
6. Pure openga: E akavaitata mai koe e te Atua, ma te Aroa ua o te Mesia, te akaperepere o te Metua e te tau o te Vaerua Tapu, i teia popongi nei e tuatau uatu, Amene.

POPONGI VARAIRE

1. Imene Uipaanga
2. Tatau Tuatua
3. Pure
4. Imene Uipaanga
5. Akoanga
6. Pure openga: Na te Au o te Atua, e akamaroiroi mai i to matou ngakau e to matou manako i te Mesia nei ia Iesu, Amene.

NO TE EKALLESIA MAATA O TEIANEI AO

1. Imene Uipaanga
2. Tatau Tuatua
3. Pure no te tupuanga o te Ekalesia i roto i te pa enua etene
4. Imene Uipaanga
5. Akoanga
6. Pure openga: Ka eke mai e te Vaerua e, ki runga i taau ra Ekalesia maata i teianei ao, e ki runga katoa ia matou, i teianei ra e tuatau uatu, Amene.

PO PARAPARAU I MUA AKE I TE MATEANGA

1. Imene tomoanga
2. Irava Tomo
3. Pure: E te Atua e, kia riro to matou koropinianga i taau Kaingakai ei akaari mai kia matou i toou aroa maata, ma te akamaroiroi katoa mai ia matou kia riro ta matou tuatua e te angaanga ei atinga na matou kia koe. I roto ia Iesu matou i pure atu ei, Amene.
4. Imene Apii Sabati
5. Tatau Tuatua
6. Imene Uipaanga
7. Pure Tataara e te Taakaaka
8. Imene Uipaanga
9. Akoanga
10. Oroa
 - i. Tatauia: Mataio 26:17-20
 - ii. Te aakianga akarongo

belongings with your needy fellow Christians, and open your homes to strangers.

Have the same concern for everyone. Do not be proud by accepting humble duties. Do not think of yourselves as wise. If someone has done wrong, do not repay him with a wrong. Try to do what everyone considers to be good. Do everything possible on your part to live in peace with everybody. Love is patient, love is kind and envies no one. Love is never boastful nor conceited, nor rude; never selfish, not quick to take offence. Love keeps no score of wrongs, does not gloat over other men's sins, but delights in the truth. There is nothing love cannot face; there is no limit to its faith, its hope, and its endurance. Love will never come to an end. Are there prophets? Their work will be over. Are there tongues of ecstasy? They will cease. In a word, there are three things that last for ever, faith, hope, and love; but the greatest of them all is love.

Other Scripture Readings: Psalms 37: 3-67; Proverbs 3:3-6; Matthew 7:21, 24-29, 19:4-6; John 15:9-12; Ephesians 4:14-19, 5:21-33.

Prayers

Eternal God, creator and Father of us all, we praise you for creating mankind, male and female, so that each may find fulfillment in the other. We praise you for all the ways in which your love comes into

Minister: Let nobody separate those who have been joined together in the name of God. Since (name of man) and (name of woman) have declared in the presence of God and before this congregation that they will love together in Christian marriage, since they have made their promises to each other and symbolized their marriage by joining hands and by giving and receiving a ring (or rings), I therefore pronounce them husband and wife in the name of the Father, the Son and the Holy Spirit.

Scripture Readings

Message by the Minister: Dear friends, let us love one another, because love comes from God. Whoever loves, is a child of God and knows God. Whoever does not love, does not know God, for God is love. And God showed his love for us by sending his only Son into the world, so that we might have life through Him. This is what love is: it is not that we have loved God, but that he loved us and sent his Son to be the means by which our sins are forgiven. Friends, if this is how God loved us, then we should love one another. No one has ever seen God, but if we love one another, God lives in union with us, and his love is made perfect in us. Love must be completely sincere. Hate which is evil, hold on to what is good. Love one another warmly as Christian brothers and be eager to show respect for one another. Work hard and do not be lazy. Serve the Lord with a heart full of devotion. Let your hope keep you joyful, be patient in your troubles, and pray at all times. Share your

- iii. Pure
- iv. Tuaanga e te kaianga
- 11. Imene Apii Sabati
- 12. Pure Openga

MATEANGA/GOOD FRIDAY

- 1. Imene tomoanga
- 2. Irava Tomo: Kua akamaata ua maira te Atua i tona aroa ia tatou nei, i te mea e te vai tangata ara ua nei tatou, i mate ei te Mesia no tatou nei.
- 3. Pure
- 4. Imene Apii Sabati
- 5. Pure Tataara
- 6. Tatau Tuatua
- 7. Imene Uipaanga
- 8. Pure Taakaaka
- 9. Imene Uipaanga
- 10. Akoanga
- 11. Imene Apii Sabati
- 12. Pure Akaoti

TOMOANGA ARE PURE

(Tuanga i vao)

- 1. Imene Uipaanga
- 2. Pure
- 3. Pakotianga ripene
- 4. Akatueraanga i te ngutupa

(Tuanga i roto i te Are Pure)

- 1. Imene akatapuanga
- 2. Irava akatomoanga
- 3. Pure

4. Imene uipaanga
5. Tatau tuatua
6. Pure Akatapuanga
7. Imene atuia (me e mea tetai) no te ngutuare
8. Akoanga
9. Imene
10. Pure Openga

TOMOANGA ARE

1. Imene Uipaanga
2. Pure
3. Tatau Tuatua: Salamo 127:1, 1 Kor; 3:10-13, Mataio 7:24-27
4. Akoanga
5. Akatueraanga o te Ngutuare
6. Akatapuanga o te Ngutuare

AKAMEITAKIANGA NGUTUARE OU

Tatau: “Kia kore a Iehova e patu i te are ra, e angaanga puapinga kore ta te aronga i patu ra: kia kore a Iehova e tiaki i te oire ra, e araanga puapinga kore to te tiaki ra.....” (Salamo 127:1)

Kua kite oki tatou e kia tukuia to tatou are one puakapa nei ki raro; e are to tatou i te Atua ra, e are angakoreia e te rima, e te vairanga mutukore i te rangi ra.” (2 Korinetia 5:1)

Pure Akameitakianga: “E te Atua to matou Atua, tei oronga mai i te ora e te aroa; Te pati nei matou kia koe kia oronga mai koe i taau akameitakianga

Father of the bride, or a relative nominated by the bride: I do.

(Facing each other, the bride and bridegroom shall join their right hands or hold both hands.)

Bridegroom: According to God’s will, I call upon these persons here present to witness that I, (name of man) do take thee, (name of woman) to be my lawful wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till we are parted by death, and from this day I give you my word.

Bride: According to God’s will, I call upon these persons here present to witness that I (name of woman) do take thee (name of man) to be my lawful wedded husband to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till we are parted by death, and from this day I give you my word.

(Bridegroom places the wedding ring on the fourth finger of the bride’s left hand.)

Bridgeroom: I give you this ring in God’s name as a symbol of all that we shall share.

(If desired, the bride may place a ring on the fourth finger of the bridegroom’s left hand and say the same words. The Minister may then join the bridegroom’s right hand with the bride’s right and say ...)

Minister: I require and charge you both that if you know of any reason why you may not lawfully be married you should say so now.

(If no reason is given, the couple will say ...)

Bridegroom: I solemnly declare that I know not of any lawful impediment why I (name of man) may not be joined in matrimony to (name of woman).

Bride: I do solemnly declare that I know not of any lawful impediment why I (name of woman) may not be joined in matrimony to (name of man).

Minister: (Name of man), will you take (name of woman) as your wife? Will you love her, comfort her, honour and keep her, in sickness and in health, and be faithful to her as long as you both live?

Bridegroom: I will.

Minister: (Name of woman,) will you take (name of man) as your husband? Will you love him, comfort him, honour and keep him, in sickness and in health, and be faithful to him as long as you both live?

Bride: I will.

Minister: Who gives this woman to be married to this man?

ki runga i te ngutuare o toou ra tavini e tona ngutuare tangata katoatoa, tei riro teia ngutuare ei ngai nooanga no ratou. Te pati katoa nei matou kia riro koe ei pu no teia ngutuare i te au ra roarai. Paruru koe ia ratou katoatoa, ma te akameitaki mai i to ratou aereanga ki vao e te okianga mai ki roto. Paruru katoa koe i te au timataanga katoatoa ta ratou ka aravei; i to ratou meitakianga e te manuia, kia kite ratou e noou anake te reira, i te makianga kia kite katoa ratou e, tei vaitata rai koe ia ratou. Taokotai mai koe ia ratou ki roto i te rima aroa ua noou mei teiane e tuatau uatu, Amene.”

PATUANGA/EEUANGA TOKA

1. Imene
2. Tatau tuatua: Iosua 4:20-34, Genese 31: 43-45
3. Akoanga potu
4. Pure
5. Te eeuanga o te toka
6. Pure akatapuanga e te akameitakianga

AKATAINUANGA ARIKI

(roto i te Are Pure)

1. Imene Uipaanga
2. Tuatua: 1 Samuela 10:20-24; Maseli 8:14-15; Roma 13:1-2; 1 Petero 2:13 & 17; Apokalupo 19:11-16
3. Pure
4. Imene Uipaanga
5. Akoanga
6. Akatainuanga o te Ariki Ou
7. Pure akatapuanga e te akameitakianga

AKATAOANGA'ANGA MATAIAPO E TE RANGATIRA

(runga i te Marae)

Tatau: “Tei iaku nei te tuatua, e te pakari tikai; tei iaku nei te ririnui, noku i ariki ei te au Ariki, e i akatupu ei te Ui Ariki ra i te tuatua tika. Noku i tutara'i te Ui Ariki ra, e te Aronga Mana, e te au Akava katoa o te enua nei.” (Maseli 8:14-16) “E tenana, e tamou tikai kotou i te rangatira ta te Mesia i akarangatira mai ia tatou nei, e auraka e i'i akaou i te zugo tuikaa ra.” (Galatia 5:1) “Na te Tamaiti kotou e akarangatira ra, kua rangatira tika ia kotou.” (Ioane 8:36). Tito 3:1-7; Isaia 51:1-2

Akoanga

Akataoanga anga na roto i te peu tupuna

Pure akatapuanga o te Mataiapo/Rangatira

AKATAPUANGA VAKA/POTI

Tatau: “E oti akera tana tuatua, karanga atura aia kia Simona, O atu ki te moana, tuku atu ei i ta kotou kupenga i tetai aronga ika....” (Luka 5:4) “No Iehova te enua, e tona ki katoa ra: te ao nei e tei noo i reira.....” (Salamo 24:1) “E akameitaki ia Iehova, e taku Vaerua; e to roto katoa iaku nei, i tona ra ingoa tapu. E akameitaki ia Iehova, e taku Vaerua, e auraka tona katoa ra au takinga meitaki e akangaropoina ia.....” (Salamo 103:1-2)

You changed and directed a path so that these two might find each other. We thankyou God, for having done it like this and in no other way.

Wedding Ceremony Option 2:

Minister: We have come together today in the presence of God and before this congregation to share in our act of worship to mark the Christian Marriage of (name of man) and (name of woman).

We remember that marriage is God's plan for his people and according to the Bible is an honourable way of life for all those who take it seriously. Jesus went to a wedding feast at the beginning of his public ministry, and gave acknowledgement to marriage by his teaching whilst Paul likened the union of two people in marriage to the mystical union between Christ and His Church. The purpose of marriage is to give to both husband and wife a sense of trust and security in which true love can grow, and to provide a stable atmosphere in which children can grow up to know God and the power of Christ. It was ordained for companionship, help and strength between husband and wife and for the welfare of society as a whole. This is the marriage into which (name of man) and (name of woman) are now about to enter. Therefore if anyone can show any reason why they may not lawfully be married, he should say so now.

Minister: Let us pray. O Lord our God, the Author and Giver of all good things, who has consecrated this estate of marriage and made it Holy, cause thy blessing to descend and rest upon thy servants who have been joined together in thy name. Grant that they may dwell in unity and love all the days of their lives, seeking one another's welfare, bearing one another's burdens, and sharing one another's joys. Give them a lasting posterity, and bless them and their children.

Fill their dwelling with good things, that they may have for the supply of their own wants and for the relief of him that needeth. And above all most merciful Father, we pray thee to enrich their souls with thy heavenly grace, that they may obey and serve thee all their days, and at the last be made part-takers of thine eternal kingdom, through Jesus Christ our Lord.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be amongst you, and remain with you always, Amen.

You said, "Let there be light", and the light was born. You saw that the trees were good, and all the beasts very good and all the birds perfect. Then you said, "O man", and man was born. But you saw man, and that he was lonely and could not be comforted, and so created him man and woman.

Pure

Akatapuanga: (va'ianga i te nu ki runga i te poti ou)

Pure

because god sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and His Love is perfected in us. Hereby know that we dwell in Him, and He in us, because He had given us of His Spirit (1 John 4).

- iv. Hear the Gracious Words of the Lord Jesus Christ: As the Father hath loved Me, so have I loved you; continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in His love. These words have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, that ye love one another, as I have loved you (St John 15).

Signing of Wedding Documents

If the Minister so desires, he may now present the newly-married persons with a Bible, saying; Take this book, and upon its wisdom build your home. Or, he may present the Bilbe in the vestry, at the conclusion of the service. Then he may give some words of counsel, after which he shall say:

Christ is the Head of the Church, and is the Saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their husbands in everything. Husbands, love your wives, even as Christ also loved the Church and gave Himself for it. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband (Ephesians 5).

- ii. Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly seeketh not its own, is not easily provoked, thinketh no evil; rejoiceth not iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. And now abideth faith, hope, love, these three; but the greatest of these three is love (1 Corinthians 13).
- iii. Beloved, let us love one another, for love is of God; and everyone that loveth is born of God and knoweth God. He that loveth not, knoweth not God; for God is love. In this was manifested the love of God towards us,

II: KO TE AU PURE

NO TE AU PUREANGA POPONGI

1. E te Atua e, akara aroa mai ia matou tei aravei akamori ia koe i teia popongi ou nei. Kua tiaki meitaki koe ia matou na roto i te kopu o te po ta matou i moe ake nei, kare rava tetai kino i akavaitata mai ia matou. E akaora mai koe ia matou tei akamori ia koe i teia popongi nei, kia riro teia ra ei ra rekareka i te pae vaerua. E akakore mai koe i ta matou au ara e manganui, tama i to matou nei ngakau na roto i te anganga a toou na Vaerua Tapu. E te Metua, e vaitata mai koe kia matou, e kia vaitata matou kia koe, e tuatau uatu, Amene.
2. E te Atua e, tei riro ei Metua tuke-kore no matou, e akapuapinga mai koe i ta matou angaanga i teia popongi ou nei. I mua ake i ta matou raveanga i te au mea o teia ra nei, i kimi ei matou ia koe kia rauka taau akameitakianga ia matou. Ko te au mea taukore ta matou i rave ana, naau na te Atua e akakore i te reira. Ko te angaanga ta matou ka rave i teia ra, naau, e akatika mai. Kia akamaara matou ia Iesu e tona mateanga no matou, kia na reira matou i te aere i teia ra nei, koia oki, na runga i te mataara tana i akono no tana au pipi, Amene.

3. E te Metua Tapu e, ko koe tei anga ia matou e te au tangata katoa, te pure akaaka atu nei matou kia koe no te au tangata ravarai. Kia tika ia koe kia akaari i toou mataara ora kia ratou. E te pure katoa nei matou no te au tavini noou tei rave i taau anganga i roto i teiane ai, kia aratakiia ratou e te Vaerua Tapu, kia rauka ia ratou i te arataki i te aronga akarongo ki te tuatua tika. Te akamaara katoa nei matou ia ratou tei rokoia e te tumatetenga, maki, ko ratou tei mii, ko ratou tei noo ngere, kia tika ia koe e tauturu koe ia ratou i tei tau ia ratou. E te pati atu nei matou i teia au mea ravarai na roto i te ingoa mana o Iesu Mesia, Amene.
4. E to matou Metua Tapu, te akameitaki atu nei matou iakoe no te angaanga ririnui a toou au tavini tei apai i te Evangelia ki to matou pa enua nei. Te akamaara akaou mai nei matou i te maataanga o te angaanga pouri te toe nei i rotopu ia matou, e tauturu mai koe e te Atua e, kia kiriti tumu matou i te au mea pouri e toe nei i runga i to matou enua nei, kia akaariuia mai te katoatoa anga o te au tangata kia koe. Ta matou au ara, to matou tu tarevake, naau e akakore i te reira kia tau tikai matou no te angaanga naau. Te inangaro nei matou kia aere na roto i toou arataa ora; kia riro taau tuatua ora ei marama no to matou nei vaevae. Na roto ia Iesu to matou Akaora, Amene.

Minister: For as much as you have covenanted together in holy wedlock, and have declared the same before God and these witnesses, I pronounce you to be husband and wife: In the name of the Father, and of the Son, and of the Holy Spirit, Amen. What God hath joined together let no man put asunder.

Blessing

(While the man and woman kneel, the Minister will say ...)

Minister: May God the Father, God the Son, God the Holy Spirit bless, preserve and keep you. The Lord pour out the richness of His Grace upon you, that you may please him, and live together in holy love until your lives end, Amen.

or

The Lord bless and keep you, the Lord makes His Face to shine upon you, and be gracious unto you. The Lord lift up His countenance upon you, and give you peace, both now and evermore, Amen.

Words of Encouragement

Minister: The duty which the estate of marriage chiefly imposes, is mutual love and reverence between man and wife; and this duty is plainly set forth in God's Holy Word, where we read:

- i. Wives, submit yourselves unto your husbands as unto the Lord. For the husband is the head of the wife, even as

you, in the presence of God and before this congregation (or, these witnesses), promise and covenant to be to her a loving, faithful and dutiful husband, until God shall separate you by death?

Answer: I do.

Minister: Do you (name of woman), take this man, (name of man), to be your wedded husband; and do you, in the presence of God and before this congregation (or, these witnesses), promise and covenant to be to him a loving faithful, and dutiful wife, until God shall separate you by death?

Answer: I do.

(Here the ring shall be given to the Minister, who shall return it to the man, saying ...)

Minister: As a token of the covenant into which you have entered, this ring is given and received.

(While the man places the ring on the fourth finger of the woman's left hand, the Minister shall say ...)

Minister: By this sign you take each other, to have and to hold from this day forward, for better, for worse; for richer, for poorer, in sickness and in health; to love and to cherish, till death do you part.

(Then the man and the woman again join hands and the Minister shall say ...)

5. E Iehova, e to matou Metua i te ao ra, te Atua mana katoatoa e te mutukore, ko koe tei apai ora mai ia matou ki te akamataanga o teia ra nei, paruru mai ia matou katoatoa ki toou ra mana maata, ma te aroa mai ia matou i teia ra, kia kore matou e topa ki roto i te ara, e tetai atu au tu tumatetenga, kia riro rai naau e akatere i te au mea ta matou ka rave, e te rave atu rai i te mea tika i roto i toou ra mata. Na roto ia Iesu to matou Atua, Amene.
6. E te Atua teitei, ko koe tei maata atu i to matou manako, akara aroa mai i toou ra iti tangata tei akaputupu mai i roto i toou ra nao i teia popongi nei, te kite nei koe i to matou tu ara e te taukore, kua tuatua riri matou ki tetai e tetai, kua vareae e kua viivii to matou ngakau, kua aru atu matou i te mataara kino o to matou uaorai inangaro e kua akangaropoina matou ia koe. I teia ra nei e te Atua, kia akatupu mai koe i te aroa e te ngakau okotai ki roto ia matou, kia rave atu matou i te au tu angaanga i teia ra, i roto i te ngutuare, i roto i te koro, i roto i te opati e te toa, i roto i te are apii, ma te tau tikai ki mua ia koe, e kia tupu matou na roto i te aroa tetai ki tetai mei ta Iesu i akaue mai ia matou. Na roto i tona ingoa mana te pure atu nei matou kia koe, Amene.
7. E Iehova to matou Metua Tapu, i teia popongi ou nei te kite nei matou i te marama ou. I roto i te poiri o te po kua tiaki mai koe ia matou, e kua tae mai matou ki teia are tapu no te akapaapaa

atu ia koe. I muatangana kua noo teia enua i roto i te poiri e te po, e kua tae mai te marama o taau ra Evangelia kaka. Te akameitaki atu nei matou ia koe no te reira, ma te maara atu ia ratou tei oronga i to ratou ora i te tutu aereanga i te Evangelia. I teia tuatau nei, e te Atua, akamarama mai koe i te au ngai poiri e toe nei i teia enua, e tauturu mai ia ratou tei rave i te angaanga Orometua i teia pa enua Kuki Airani. Te inangaro maata nei matou kia tae ki toou ra Basileia; e akatupu mai koe i te reira i roto i to matou nei ngakau, kia riro matou nei ei aronga tapu te ka tu ki mua i toou ra aroaro ma te akama-kore. Na roto ia Iesu Mesia, koia te marama mou, Amene.

NO TE PA ENUA ETENE

E te Atua Okotai, tei anga i to teianei ao katoatoa ma te inangaro e, kia okotai te aronga katoa i te akamorianga atu ia koe, te pure atu nei matou kia koe no ratou e noo pori nei i teia tuatau. E kiriti koe i te ngutupa o to ratou enua e to ratou au ngakau, kia tomo atu te Evangelia kaka o Iesu Mesia ki roto. Tauturu mai koe e te Atua i te au Orometua, te au Puapii, te au Taote tei rave i te angaanga naau ma te akoanga atu i toou ra aroa ki te aronga tei akamori i te au idolo. Akaariu mai i te ngakau pakari o te au etene, kia kite ratou i toou ra tu aroa e te takinga meitaki e te tapu. Akakore mai koe i te tu etene i roto ia matou nei, e akatupu mai koe i taau ra Ekalesia maata i te ao nei, na roto ia Iesu Mesia, Amene.

which these Thy servants, (names) have found in one another, and for the love and trust in which they enter this holy estate. And since without Thy help, we cannot do anything as we ought, we pray that Thou wilt enrich them, Thy servants here, before Thee with Thy Grace, that they may enter into the marriage covenant as in thy sight, and truly keep the vows they are about to make; through Jesus Christ our Lord, Amen.

The Minister, addressing them by their Christian names, shall say: As a seal to the vows you are about to make, give each other the right hand.

Man: I, (name of man) do take thee (name of woman) to be my wedded wife; and do, in the presence of God and before this congregation (or these witnesses), promise and covenant to be a loving, faithful, dutiful husband unto thee, until God shall separate us by death.

Woman: I, (name of woman) do take thee, (name of man), to be my wedded husband; and do, in the presence of God and before this congregation (or, these witnesses), promise and covenant to be a loving, faithful, and dutiful wife unto thee, now and even through eternity, (until God shall separate us by death).

(Alternatively, this form may be used:)

Minister: Do you, (name of man) take this woman (name of woman) to be your wedded wife; and do

the fear of God, with due consideration of the ends for which it was ordained.

It was ordained for the life-long companionship, help, and comfort, which husband and wife ought to have for each other. It was ordained for the continuance of the holy ordinance of family life, that children, who are the heritage of the Lord, should be duly nurtured and trained in godliness.

It was ordained for the welfare of human society, which can be strong and happy only where the marriage bond is held in honour.

Into this holy estate, these two persons now desire to enter. Wherefore, if anyone can show any just cause why they may not be lawfully joined together in marriage; let him now declare it. Also I require and charge you both, as you shall answer at the day of Judgement, that if either of you know any just cause, why you may not lawfully be joined together in marriage, you do now confess it.

For as much as no one speaketh, let us invoke the blessing of God on the union now to be formed.

Let us pray: Almighty and most merciful Father; we thine unworthy childred praise thee for all the bounties of Thy providence; and for all the gifts of Thy grace. Especially at this time, we thank Thee for the institution of Marriage, which Thou hast ordained to guard, to hallow, and to perfect the Sacred Gift of Love. We thank Thee for the joy

NO TE VARAIRE I MUA AKE I TE OROA

E te Atua e to matou Metua Tapu, te akavaitata mai nei matou ki mua i toou aroaro i teia popongi ou nei. Te akamaara nei matou i toou tiakianga ia matou na roto i te kopu o te po ta matou i moe ake nei, e kua akatae mai koe ia matou ki teia pure anga, ma te au tikai. Kua aere mai matou i teia popongi ou nei, no te teateamamaoanga ia matou no te araveianga i to matou Atua ko Iesu ki tana kaingakai. No reira matou i pure atu ei kia koe kia tama koe i to matou au ngakau, kia akaouia matou kia tau rava matou no te nooanga ki te kaingakai o tei oronga i tona ora ei tumu ora no matou. E akara mai ra koe kia matou katoatoa, ko matou tei riro ei iti tangata noou, te riringianga i toou Vaerua Tapu ki rungao ia matou, kia taokotaiia matou ki roto iakoe i teiane e tuatau ua atu, Amene.

NO TE PUREANGA I TE SABATI

1. Te akameitaki atu nei matou iakoe, e to matou Metua Tapu, i te mea e kua akatae mai koe ia matou ki teia Avatea Sabati nei. E tauturu mai koe ia matou i roto i teia pureanga nei, kia kiriti matou i te pa o to matou au ngakau, kia akakite kia koe i te au mea tei raveia e matou, kia apai ke atu koe i te au mea taukore, kia pure manako ua matou kia koe na roto i te akamaara anga ia Iesu tei apii mai ki tana anau i te pure ta matou i matau i te pure i te au ra ravarai i te

nako anga e, nako kotou kia pure, “To matou Metua i te ao ra....”

2. I teia ra Sabati nei te akateitei nei matou ia koe, e te Atua tapunui. Ko te metua koe o teiane ai, ko te Metua tei anga ia matou i te tamariki a te tangata nei. Ko te Atua koe no Aberahama, no Isaaka, no Iakoba, e te Atua koe no Iesu Mesia. Ko matou nei, kare matou e tau kia tae ki mua ia koe. Kua akaruke putuputu matou i te mataara ora. Inara, te kite nei matou i toou ra tu aroa na roto ia Iesu e te akavaitata nei matou kia koe, ma te kite marama e, ka ariki koe i te akamorianga akaaka a toou ra au tavini. Te pure nei matou i roto ia Iesu Mesia tei apii mai i te pure kia pure taokotai matou kia koe i te nako anga e, “To matou Metua i te ao ra....”
3. E te Atua Mana katotoa, to matou Metua i te ao, kua akaue mai koe ia matou kia pure atu kia koe, e akarongo mai koe i ta matou pure na roto ia Iesu Mesia. Kua inangaro koe kia akaputuputu mai toou ra au tavini, e te uipa mai nei matou i teia nei ki toou ra aroaro, ma te irinaki tikai i taau tuatua. Te pati nei matou kia koe kia akakore mai koe i to matou au tarevake. Arataki koe i to matou au manako e to matou au inangaro kia koe uaorai, kia riro teia ora nei ei tuatau tapu e te rekareka. E akaki mai koe i to matou ngakau ki te vaerua na roto i te tatauanga e te akoanga o te tuatua ora. Te pure katoa nei matou kia koe na roto i te pure ta Iesu

supped, the cup that we drank, may this bring glory to you in the power of the Holy Spirit, Amen.

Traditional Hymn

Final prayer: The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all, Amen.

MARRIAGE

(The person to be married being present in the Church with at least two witnesses, the man standing at the right hand of the woman)

Wedding Ceremony Option 1:

Minister: “Except the Lord builds the house, they labour in vain that builds it.” Our help is in the name of the Lord, who made heaven and earth.

Dearly beloved; we are gathered here in the presence of God and in the face of this congregation (or, before these witnesses) to join together this man and this woman in marriage.

Marriage is a holy estate, instituted by God, and hallowed by our Lord’s presence at the marriage in Cana of Galilee. It is commended in Holy Scripture as honourable in all, and consecrated as signifying the mystical union between Christ and His Church.

It is therefore not to be entered upon lightly or unadvisedly; but thoughtfully, reverently, and in

you as living sacrifices. Make us worthy to your service in unity, through Jesus Christ our Lord, Amen.

Sharing of the bread: And when He took bread and had given thanks, He broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

Come and share this among us.

(The element is shared and after the sharing everyone will eat together)

Let us all sup together remembering the death of our Lord Jesus Christ.

Sharing of the cup: After the same manner also he took the cup, when he had supped, saying, this cup is the New Covenant in my blood: pour out for you.

Come and share this among us.

(The element is shared and after the sharing everyone will drink together)

Let us all drink together proclaiming the death of our Lord Jesus Christ.

Prayer: O merciful Father, we thank thee for the life and light revealed to us through our Lord Jesus Christ, His body was broken and blood being shed for us and being unified in His sovereignty, henceforth with the bread that was broken and

i apii mai ia matou, i te nakoanga e, “To matou Metua i te ao ra.....”

4. E te Atua aroa mou e te tuke kore i tera tuatau e i tera tuatau, tei riro ei Metua Tapu no matou na roto i te angaanga maata a taau Tamaiti Anau Tai, ko Iesu Mesia, e akara tangi mai koe ia matou tei putuputu mai e tei topa aere na runga i te mataara ora, mei te mamoe i akaruke i te rima aroa o te tiaki mamoe i pera atu ei matou kia koe. Inara, na roto i te Evangalia i akaariia kia matou na roto i taau Tamaiti, i pure ekoko kore ei matou kia koe i teia atianga nei. E akakore mai i ta matou au ara, e apai ke atu i to matou au tarevake, kia noo tinamou matou ki roto i toou basileia. Te pati atu nei matou kia koe i taau tauturu no matou tei akonoia ei rima rave angaanga naau i roto i teia oire nei. E taokotai mai koe i toou iti tangata i roto i teia Ekalesia nei, kia maroroi ratou i te rave i te angaanga naau. No reira matou i pure atu ei kia koe, e akameitaki mai ia matou e rave nei i te angaanga naau. E akameitaki mai i te angaanga a te au Diakono, te au mema, te au Puapii Sabati, te aronga Uapou, ko ratou tei kimi ia koe, e te au tamariki Apii Sabati, te Boys' Brigade, Girls' Brigade e te Girl Guides, kia tupu ruperupe te ua o taau Evangalia ki roto i te ngakau tangata i teia tuatau nei. Te akamaara mai nei matou i te ruruanga i te ua o te Evangalia i teia pa enua nei e to te ao katoa. Naau na te Atua e akamanuia mai i te reira na roto i te angaanga o toou Vaerua Tapu. E te

Atua e, kare rava matou i kite i te ka tupu ki runga ia matou, mari ra ko toou akavaitataanga mai kia matou, no reira matou i irinaki atu ei kia koe, na roto ia Iesu taau Tamaiti, Amene.

5. E te Atua Mana Katoatoa e te Mutukore, ko te Metua tei oronga mai i te au mea meitaki, te akapaapaa atu nei matou ia koe no toou takinga meitaki ia matou e ki taau au tamariki. Te akameitaki nei matou iakoe no Iesu Mesia taau Tamaiti, ko tei aere mai no te kimi ia ratou tei ngaro; no tona oraanga tapu; no tona mateanga mamae e no tona tuakaouanga kaka. Te akameitaki atu nei matou iakoe no te Tuatua Tapu te arataki nei i to matou manako ki te arataa ora. Tauturu mai koe ia matou kia akateitei atu matou i toou aroa maata mei tei tau ia koe. E te Atua, akara aroa mai i te Ekalesia katoatoa a Iesu Mesia, kia maroiroi aia i te akoanga i te Evangelia. Taokotai mai i toou iti tangata katoatoa na roto i te akarongo okotai e te aroa taeake. Apai ke atu koe i te au manako etene, e te karapii, ma te akamarama mai i to matou tu kite-kore, kia tae atu matou e te au taeake Keresitiano ki toou ra Basileia. Te pure nei matou kia koe kia tauturu mai koe i to matou enua. Aroa mai koe i to matou Ariki Vaine Ngateitei, kia akatere aia i tona basileia ma te tuatua-tika, kia maroiroi aia i te akarongo, e te au tu kite tau no tona taonga. Akatere mai koe, ma toou Vaerua i te angaanga maata a te Kavamani, kia tau te au ture o te enua ki toou ra anoano. Akatupu mai koe i te

Reading: “For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: do this in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Committence: You that do truly and earnestly repent of your sins to the Almighty God, and be in love and charity with your neighbors, and intend to lead a new life following the commandments of God and walking henceforth in his holy ways: Draw near and take this holy Sacrament to your comfort. Draw near as children of God with meekness. Draw near, seek Him and receive His Holy Spirit.

Prayer: Almighty God, our heavenly Father, we remember the Last Supper of our Lord and Redeemer with His disciples, by surrendering his life so that we may have life; we acknowledge this gift, seeking for His grace and mercy to enable us to live as children of God. We surrender our lives to

Almighty God our Heavenly Father, whose blessed Son did share at Nazareth, the life an earthly home, bless we beg thee, the home of this child, and grant wisdom and understanding to the parents and to all who have to care for him; that he may grow up in thy constant fear and love; through the name of Jesus Christ our Lord, Amen.

The grace of the Lord Jesus Christ, and the love of God, and the Communion of the Holy Spirit be with you all, Amen.

HOLY COMMUNION

Traditional Hymn

The Apostles' Creed – everyone

I believe in God the Father almighty, Maker of heaven and earth, and in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, He descended into hell, the third day He rose again from the dead, He ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead, I believe in the Holy Ghost, the holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the Life Everlasting, Amen.

oraanga meitaki no teia iti tangata nei, kia noo matou ma te au i teia oire, e kia pera katoa kia noo au te au basileia o teiane ai, kia kore e tamakianga tetai ki tetai, kia tauturu ra te tangata apinga i te tangata apinga kore. Te pure atu nei matou kia koe i teia pure na roto ia Iesu. E akatika mai koe i te au ngai tarevake i ta matou patiangā, e kia koe te kaka e mutukore ua atu, Amene.

6. E te Atua Tapu, te akavaitata atu nei matou kia koe ma ta matou au pure no teiane ai. Kua aroa mai koe i to teiane ai katoatoa, e te aru atu nei matou i toou anoano kia pure no te au tangata ke. E te Atua, tei kapiki mai i te Ekalesia i tera enua, e i teia enua. Akatinamou mai koe i te au Orometua, te au Diakono e te au mema i to ratou akarongo; tiaki mai koe ia ratou i te vaarua o te ara e te kino. Tauturu mai koe i ta matou nei akonoanga CICC kia rave maroiroi aia i taau angaanga i te au ngai mamao o teiane ai. E riringi mai koe i toou Vaerua ki runga i te au tavini o teiane ai akonoanga, te au Orometua, Puapii, Taote, e te vai atura; e akatupu mai koe i te au Ekalesia ou, kia maata to ratou kite e to ratou aroa. Te pure katoa nei matou no te Ekalesia i teia pa enua Kuki Airani, taokotai mai koe ia matou i te angaanga a te Uipaanga Maata e te au Kumiti angaanga, kia kore rava e ngakau vareae e te riri te ka akakino i te kopapa o te Mesia. Kia noo vaitata mai koe ki te au Orometua e te au Apianga Orometua, kia kite papu ratou e, te rave nei ratou i te mea tika ki

mua ia koe. Te pure katoa nei matou no te au tamariki e te au mapu; kia kite ratou ia Iesu te Pu meitaki no matou, e kia aru atu ratou iaia. Akamarama mai koe i te au metua, te au Puapui, te arataki o te Boys' Brigade, Girls' Brigade e te Girl Guides, kia apii atu ratou i te au angaanga meitaki. Tauturu mai koe ia matou, kia kore matou e akatarevake i tetai o teiane aronga rikiriki taau i o mai ki to matou rima. Te pure atu nei matou kia koe, e te Atua mana, na roto i taau Tamaiti tei aere mai ei akaora ia matou ravarai, Amene.

7. Te akamaara mai nei matou i teia atianga nei i te meitaki maata ta matou i kite i teia ra Sabati nei mei te popongi e tae ua mai ki teia aiai nei, i akatika mai ei koe ia matou kia akamori ia koe i roto i toou are tapu. E apii mai koe e te Atua e, kia tiaki meitaki matou i teia ra Sabati nei, ei ra akangaroiana no te au angaanga o te pae kopapa nei, ei ra pureanga ma te kimi i te kai tau no to matou nei oraanga vaerua. E apii mai koe ia matou kia tatau putuputu i taau Tuatua Ora i tataia e toou au tavini i roto i te Puka Tapu, kia kimi marie matou i te au aiteanga tau. E akameitaki mai i te ruruanga i te tuatua ora i teia ra, kia kore e kaimoumouia, kia ariu mai te taringa o te au tangata ki taau Tuatua, kia ariki mai ratou i te reira i roto i to ratou au ngakau. E tangi mai koe i te maataanga o te au tangata i roto i teia muavaka nei, ko matou tei tae mai e ko ratou tei topa aere ki te ngutuare. E akavaitata aroa koe kia ratou tei noo paruparu

O Blessed Saviour, who did take little children into Thine arms and bless them; take this child, we beg thee, and seal him for Thine own, who livest and reignest with the Father and The Holy Spirit, one God, world without end, Amen.

(Then the parents shall present the child, with the Congregation standing).

(Name of child) I baptize you in the name of the Father and of the Son, and of the Holy Spirit. May the blessing of God Almighty, Father, Son and the Holy Spirit, descend upon Thee and dwell in thine heart forever, Amen.

Let us pray: Almighty and everlasting God, who of Thine infinite mercy and goodness, has promised that Thou wilt be not only our God but also the God and Father of our children; we give thee thanks for this child now received into the fold of Thy Church, and humbly beg Thee that the Spirit may be upon him, and dwell in him forever. Keep him I entreat Thee, under Thy fatherly care and protection; guide him and sanctify him both in body and soul. Grant that he may grow in wisdom as in Stature, and in favour with God and man. Abundantly enrich him with Thy Heavenly Grace, and bring him safely through the perils of childhood, deliver him from the temptations of youth and lead him in due time to witness a good confession, and to persevere therein to the end; through Jesus Christ our Lord, Amen.

- We will accept them in the household of faith, praying that in the future they may confirm their faith in Jesus Christ

Addressing the Parents: We welcome you in the name of the Lord, you have come to bring this child to be baptized. In presenting this child for Baptism, do you confess your faith in God as your Heavenly Father; in Jesus Christ as your Saviour and Lord, and in the Holy Spirit as your sanctifier?

Answer: We do

Do you promise, in dependence on Divine grace to teach him the truths and duties of the Christian Faith, and by prayer, precept and example, to bring him up in the nurture and admonition of the Lord, and in the ways of the Church of God?

Answer: We do

Let us pray: Almighty and everlasting God, whose blessed Son Jesus Christ our Lord, had ordained this Holy Sacrament, mercifully look upon us we ask thee, and ratify in Heaven that which by His appointment we do upon earth. Sanctify this Water to the spiritual use to which Thou has ordained it, and grant this child, now to be baptized therewith, may be born again of water and of the Holy Spirit, and ever remain in the number of Thy faithful children, through Jesus Christ our Lord, Amen.

ki runga i te roi maki. E oronga koe i te tu akakoromaki kia ratou tei tiaki i te au maki, kia rave ratou i ta ratou angaanga ma te marama e te tau tikai. E tangi mai koe i ta matou au tamariki i te enua mamao, e tiaki koe i to ratou au vaerua i te ngai pateka, kia kore ratou e topa ki roto i te mate. E te Atua e, tei iakoe te marama mou e te aroa, te irinaki nei matou kia koe, i teiane e tuatau ua atu, Amene.

8. E te Atua Mana Katoatoa, te Metua e te tumu o te Aroa, te akameitaki atu nei matou ia koe ma te ngakau akaaka no toou na au meitaki e toou na Aroa takinga-meitaki ia matou e te tangata katoatoa nei. Te akameitaki katoa atu nei matou iakoe no to matou angaiaanga, tiakianga, e te au meitaki ravarai o teia oraanga nei; inara ko tei maata rava atu, ko te aroa mutukore noou, i te akaokoanga mai i teiane ao na roto i to matou Atua ia Iesu Mesia, i te akairo o te Aroa Ua kia rauka te kaka. E te pati atu nei matou i toou na au takinga meitaki kia rauka i to matou au ngakau, te akameitaki ia koe ma te pikikaa kore, e kia rauka katoa ia matou te akaari atu i ta matou akapaapaaanga atu ia koe, auraka i to matou au ngutu anake ua, i roto katoa ra i to matou oraanga; na roto i te orongaanga atu ia matou no te angaanga naau, mate aereanga ki mua ia koe ma te tapu e te tuatua-tika i te au ra ravarai; na roto ia Iesu Mesia to matou Atua, ei iaia nei i roto ia koe i te Vaerua Tapu, kia rauka te ngateitei e te kaka, e tae ua atu ki te openga o teiane ao, Amene.

9. E te Atua Mana Katoatoa, e te Metua takingameitaki maata ia matou, kua tarevake e kua aere ke matou mei runga i toou na mataara ora, mei te mamoe Ngaro ra te tu; kua aru matou i te kino e te anoano tika-kore o to matou au ngakau, kua tarurike oki matou i taau ra au ture; kare matou i rave i te au mea tau, i tei tau ia matou kia rave, kua rave ra matou i te au mea tei kore e tau ia matou kia rave, e kare oki e ora i roto ia matou nei. E teiane e to matou Atua, e aroa mai koe ia matou te aronga ara nei. E akaora rai koe e te Atua ia ratou tei aaki i to ratou tarevake, e akakore mai koe i ta ratou au ara mei taau i anoano i te tangata nei kia pera ia, na roto ia Iesu to matou Atua. E akatika mai ra e te Metua Aroa, i ta matou e pati nei, nona no Iesu, kia rauka ia matou te nooanga akono, tuatua tika e te oraanga akono ki te kaka o toou na ingoa Tapu, Amene.

TE PURE A TE ATU

To matou Metua i te ao ra, kia tapu toou ingoa, kia tae toou basileia, kia akonoia toou anoano i te enua nei, mei tei te ao katoa na, omai te kai e tau ia matou i teiane ra, e akakore mai i ta matou ara, mea matou i akakore i ta tei ara ia matou nei, auraka e akaruke ia matou kia timataia mai, e akaora ra ia matou i te kino, noou oki te basileia, e te mana, e te kaka, e tuatau uatu, Amene.

V: GUIDELINES

INFANT/CHILD BAPTISM

Our help is in the name of the Lord who made heaven and earth. Dearly beloved, attend to the Words of the Gospel of our Lord Jesus Christ. They brought Young children to Jesus, that He should touch them and His disciples rebuked them who brought them.

But when Jesus saw it, he was much displeased and said to them; "Let the children come to me; do not try to stop them; for the kingdom of God belongs to such as these. I tell you whoever does not accept the kingdom of God like a child, will never enter it." And he took them up in his arms, put his hands upon them, and blessed them.

Through the Sacrament of Baptism, this is what we must do:

- Let us give thanks to God for the birth of this new life
- We will accept and show the love of God to this child
- We will promise that this child will be taught and raised in a Christian life

e okotai ka vai ki roto i te Puka Akaipoipoanga a te Ekalesia.

TURE NO TE TANU MATE

I te tuatau i aere mai ei tetai ki te Orometua kia tanu aia i te kopapa o tetai, ka ui aia ki te tangata nana te patiangā me kua akakite aia ki te taote me kare ki te akava. Auraka te Orometua e tanu i te kopapa o tetai me kare i tae te akakiteanga ki tetai tangata mana o te Kavamani. Kia oti te tanu i te mate, ka tata te Orometua i tetai pepa no te Tanu Mate ma te apai atu i te reira ki te Opati o te Kavamani. Kia rave aia i teia angaanga i mua ake te pouanga i nga ra e 7, mei te ra o te tanuanga. E mea puapinga maata kia aru te Orometua i teia ture auraka e topa.

III: PURE NO TE AU AKAKOROANGA

KIRITIMITI

E te Atua aroa, tei akakaka mai i te marama ki roto i te poiri, tei akaanau mai i taau Tamaiti ma te mana o te Vaerua ki Betelehema, te akateitei atu nei matou ia koe i teia tuatau mataora nei. I roto ia Iesu kua akakite mai koe i toou uaorai tu, te aroa, te akakoromaki, te tapu e te mana e te ariki nei matou iaia ma te rekareka. Te maara nei matou e, kia anau mai a Iesu, kare rava e ngai toe nona i roto i te are, e kua anau mai aia, koia te Ariki o te au Ariki, i roto i te are puakatoro. Te aaki atu nei matou kia koe e te Metua, kua pera matou kia Iesu. Kua akaki matou i to matou oraanga nei ki te au mea o teiane ai, te kimianga moni e te tarekareka, e kua oronga atu matou i te terono o to matou ngakau kia Iesu, kia akatere aia i to matou au oraanga nei. Te maara nei matou e, kua anau mai a Iesu i roto i tetai kopu tangata ma te metua vaine maru. Kua akatapu aia i te oraanga kopu tangata. Kia akapera aia kia matou i teia tuatua nei, kia riro te oraanga o te metua e te tamarki ei mea tapu e te pikikaa-kore. E manganui te au kopu tangata i teia pa enua e te Atua, te noo nei ki roto i te oraanga taumaro tetai ki tetai. Kia anau mai te Vaerua o Iesu ki rotopu ia ratou i teia tuatau Kiritimiti. Te

maara nei matou i te tu akaaka o te taeanga mai o Iesu ki roto i teiane ai; kia pera matou e te Atua e, i te tavinianga atu i te tangata ke. Te maara katoa nei matou i te reo imene o te au angela, e te akameitaki atu nei matou ia koe e te Atua i te rangi teitei, tei tuku mai i taau Tamaiti kia puakapa mai ki o matou nei. Tei iakoe te kaka e te au e te mana, e tuatau uatu, Amene.

MATAITI OU

E te Atua Mutukore e, kare rava koe i tuke mei muatangana mai, kua anga koe i te au me i tau no to matou oraanga kopapa; kua takapini koe ia matou ma te au taeake mou; kua akanoo koe ia matou ki roto i teia pa enua purotu. Kua angai koe ia matou ki te kai vaerua e kua akaora koe ia matou mei roto mai i to matou tu kino kia tomo matou ki roto i te marama. Te akapaapaa atu nei matou ia koe e te Atua, ko te Pu tikai koe no matou nei. Kua tae matou ki te openga o teia mataiti nei e te maara mai nei matou i toou au takinga meitaki i te au ra katoa. Te tangi nei to matou ngakau no te mea, kare matou i aru atu ia Iesu i te au ra katoatoa, kua aere ke ra matou, kia akamata akaou matou i te aerenga tika tikai; te tomo nei matou ki roto i teia mataiti ou ma te inangaro okotai, kia tavini atu matou iakoe ma te meitaki. Kia riro toou Vaerua Tapu ei akamaroiroi ia matou kia tu keukeu-kore matou ki runga i te papa, ko Iesu Mesia. I teia tuatau te maara mai nei matou ia ratou katoatoa tei tumatetenga, tei aue e tei maki i te ngutuare e ki roto i te are maki. Akapumaana

IV: TE AU TURE

TURE NO TE AKAIPOIPOANGA

Ko teia te au ture a te Kavamani no runga i te akaipoipo:

1. Ko te tangata akamanaia e te Ture Akaipoipoanga, koia anake ua te ka rave i te angaanga o te akaipoipo.
2. Ka na mua te tane e te vaine ki te Orometua, ka ka aere atu ei ki te Opati o te Ture no tetai Pepa Tikaanga Akaipoipo.
3. Mei te Kavamani, ka oki raua ki te Orometua ko te ka tata i nga ingoa ki roto i te buka, Notice of Intended Marriage. Kia raveia teia e rua ra i mua ake i te ra o te akaipoipoanga.
4. Kare e tikaia kia akaipoipoia tetai tane e tetai vaine me tei raro ake to raua, me kore tetai ia raua, mataiti i te 16.
5. Ka raveia te akaipoipoanga i rotopu i te ora ono i te popongi e te ora varu i te ai ai. Ka kapiti nga tangata kite (witness) toko rua ki te akaipoipoanga e ka taina i to raua ingoa ki roto i te Puka Akaipoipoanga.
6. E toru kapi o te pepa akaipoipoanga te ka tainaia. Okotai na te nga tangata tei akaipoipoia, okotai ka tuku atu ki te Kavamani,

mai koe i to ratou au ngakau, kia akara ratou ki mua ki teia mataiti ou nei ma te matakau-kore e te irinaki mou kia koe. E teiane e te Atua, arataki koe ia matou na roto i teia mataiti ou nei. Te tuku nei matou i to matou oraanga ki toou rima; e meitaki oki koe e toou aroa ka tu ia e rimua, e taau ra tuatua mou ki te ra uki e ki te ra uki, Amene.

MATEANGA O IESU

E te Atua Tapu rava, tei oronga mai i taau Tamaiti anau tai ei atinga no ta matou au ara, te akavaitata nei matou kia koe ma te ngakau tangi e te akaaka. Te aaki nei matou i to matou tu kino, kua aere ke atu matou mei te mamoe Ngaro te tu, kua akasatauro akaou matou i te Atua, e i teia ra nei kua akama matou. E tama mai koe ia matou kia rave matou i te satauro, ma te kauraro marie ki toou anoano; kia apai atu matou i te apainga i tera ra e i tera ra, i te aruanga atu ia Iesu. Te kite nei matou, e te Atua, i ta te Evangelia i apii mai, koia oki kua mate a Iesu no te au tangata ravarai, e te toe nei tetai au tangata e manganui i teia ra tei kore i ariki i teia akairo aroa maata. Tauturu mai koe i taau Ekalesia i teiane ao, kia riro aia ei kite, ei karere noou i te akoanga atu i te Satauro o te Mesia, e tae atu ki te ra kia tuku te au turi katoa ki raro, to te rangi, to runga i te enua, i te ingoa o Iesu, e kia aaki te au vaa ravarai e, ko Iesu Mesia te Atua, kia akakakaia koe, te Atua Metua ra. E te Atua e, kua akaari mai a Iesu i toou uaorai tu tikai kia matou, na roto i tona mamae ki runga i te Satauro, te kite nei matou e kua pera katoa koe; na roto i tana

tuatua aroa kia ratou tei takinga-kino mai iaia e te kite nei matou e, kua pera katoa koe mei muatangana mai. Arataki koe ia matou toou iti tangata ki te Satauro o te Mesia, kia kite marama matou i teia nei ra i toou aroa mutukore, te ka tama ia matou, tiaki ia matou, paruru ia matou i te au timataanga o teiane ai. Te pati nei matou i teia au mea na roto ia Iesu Mesia, to matou Atu, tei aroa mai ia matou nei. E kiaia te kaka e mutukore rava atu, Amene.

PURE MATEANGA

1. E te Atua e, e Iesu to matou Atu, tei apai koe i te mamae maata no matou na roto i toou mate Satauro; tauturu mai ia matou kia rauka ia matou i te ariki i toou mateanga, e i roto i to matou oraanga kia akaari matou e te ora nei koe. Te akara nei matou kia Iesu to matou Atu, tei akaora ia matou i ta matou ara. E mea tau tikai ia matou kia aue ma te tumatetenga no ta matou ara. Te inangaro nei matou kia akakore mai koe i to matou tu apikepike; kia kite matou i te teiaa o tona mateanga, e ei runga rava atu, kia autu matou ki roto ia koe. E te Punua Mamoe a te Atua ko tei apai ke atu i te ara a to teiane ai, e aroa mai ia matou; e te Punua Mamoe a te Atua ko tei apai ke atu i te ara a to teia nei ai, e oronga ua mai i te au kia matou. E te Atu, te pati nei matou kia koe i roto i toou Aroa Ua, e akamaara mai koe ia matou kia tae mai toou basileia, Amene.

TE IRINAKIANGA O TE AU APOSETOLO

Te irinaki nei au i te Atua te Metua mana katoatoa, ko tei anga i te rangi e te enua, e ia Iesu tana tamaiti okotai to tatou Atu, ko tei nui i te Vaerua Tapu, anauia mai e te Paretenia e Maria, takingakinoia i raro ake ia Ponotio Pilato, kua akasatauroia, kua mate e kua tanumia, kua eke aia ki raro i Ade, i te toru o te ra kua tu akaou aia mei te mate mai, kua kake atu aia ki runga i te rangi, e te noo nei aia ki te rima katau o te Atua te Metua mana katoatoa, e mei reira ka oki mai Aia ka akava i tei ora e tei mate, te irinaki nei au i te Vaerua Tapu, te Ekalesia Tapu, te taokotaianga o te aronga akarongo, te akoreanga ara, te tuakaouanga o te kopapa e te Ora Mutukore, Amen.

tiare ki raro i te vaarua. Tetai imene Apii Sabati tei tau, mei te numero 46; "Na te Atua koe tiaki tei au ra ..."

Pure: E te Atua e, te akaruke nei matou i toou tavini i to matou nei taeake ki roto i toou rima. E akangaroianga mutu kore taau e oronga kiaia. E te Atua, kia marama iaia toou marama, kia noo aia ma te au tiaki, na roto ia Iesu to matou Atua, Amene. I ruruia ei mea pe ua; i akatuia ei mea pe-kore. I ruruia ma te akaaka; I akatuia ma te kaka. I ruruia ma te paruparu; I akatuia ma te maroiroi. I ruruia ei kopapa tangata; I akatuia ei kopapa vaerua.

TANUANGA TAMARIKI

Imene

Tatau: Mei te aroa o te Metua ki tana ra au tamariki, ko to Iehova ia aroa ki te aronga i mataku iaia ra. Ko te Atua to tatou punanga e te maroiroi, e punanga ketaketa i te tuatau tumatetenga. E angai aia i tana anana mei te tiaki mamoe ra: e akatupu aia i te au punua i tona rima, e ei runga ratou i tona umauma kia apai.

Pure

Akoanga

Tukuanga ki te vaarua: Te tuku atu nei matou i teia kopapa ki te one no reira mai aia, kareka te vaerua, ka oki ia ki te Atua, tei oronga mai iaia.

2. E te Atua to matou Metua i te ao, i teia ra nei te akamaara nei matou ma te umere maata, ia matou e aaere akaou nei na runga i te ara tapu e tae atu ei ki Kalavaria, te ngai i akarukeia e matou; e kua riro mai ei ngai anoano maataia e matou, te ngai i takinga-kino ia'i to matou Atua, e kua riro mai ei tumu no te au; te ngai i tinaimate ia'i a Iesu to matou Akaora, e kua riro mai ei ngai no te Aroa Ua. E to matou Metua i te ao; ia matou e akamaara akaou nei i te au mea tei tupu i teia ra, te akamaara nei matou i te teiaa maata e te oko maata i te ora ta taau ra Tamaiti anau tai i apai no matou. Kare roa e tika i ta matou akameitakianga ia koe, kia tika ia koe kia ariki mai i to matou ngakau muteki i te akapaapaa ia koe. I roto i te ingoa o Iesu Mesia matou i pure atu ei, Amene.

TUAKAOUANGA O IESU

E te Atua, tei arataki mai i taau Tamaiti ko Iesu na roto i te mateanga ki te Ora Mutukore, te akateitei atu nei matou ia koe i teia ra maata nei, na roto i te reo imene e na roto i to matou uaorai ngakau. Te ora nei te Mesia e te akaputupu nei matou ki tona aroaro; te ora nei te Mesia e te tuku ke atu nei matou i te mataku; te ora nei te Mesia e te atea nei to matou ngakau ki mua iaia; te ora nei te Mesia, kia noo mai aia ki to matou pae. Te ariki nei matou e te Atua, i te tuakaouanga o te Mesia ei akairo tinamou no toou uaorai mana ki runga i te mate. Te pure nei matou no ratou te aere nei i roto i te o o te maru mate, kia kite ratou e kare te mate kopapa

nei e ko te openga ia o te oraanga, ka ora ra ratou na roto ia Iesu. Te maara nei matou i to matou ai taeake tei takake mei to matou nei mata, e te irinaki nei matou e te ora nei ratou ma te au e te rekareka ki mua ia koe e te Atua. I teia ra kua riro a Iesu ei Atua ki runga i te au mana o teianeia ao, e te pati atu nei matou kia koe kia kauraro te Ui Ariki e te au basileia kiaia, kia akatere te Mesua i te oraanga o teianeia ao. Akameitaki mai koe i to matou Ariki Vaine e tona iti tangata, e arataki koe ia matou ki roto i te mataara tika. Akara aroa mai ki runga ia ratou tei taitaia, tei maki, tei mou auri, tei aue, kia kite ratou i te re o Iesu Mesia ki runga i te au timataanga katoatoa. Akatu akaou mai koe ia ratou tei inga ki roto i te kino, kia ora akaou ratou e kia kite i toou Basileia. Te pure atu nei matou kia koe na roto ia Iesu, tei taakaaka iaia uaorai e tae uatu ki te mate satauro, ko tei tuakaou mai nei, e ko tei upokotu ki runga i te mate e tuatau uatu, Amene.

PENETEKOSE

E te Atua mana katoatoa, tei anga i te Ekalesia na roto i te riringianga i te Vaerua Tapu, mei ta Iesu i akakite ki tana au pipi, e tama mai koe i to matou au ngakau, e akaou i to matou akarongo, kia kite matou i toou anoano e kia apai atu matou i te atinga pure tei tau kia koe. Te aaki atu nei matou e, kare matou i roa ana i roto i te Vaerua Tapu; kua tuatua riri matou, kua noinoi matou i te apinga, kua vareae matou e kua manako viivii; e te inangaro maata nei matou kia riringi mai koe i toou

Pureanga ki te vaerua

Imene

Tatau: Salamo 23; Salamo 39;4-13; Salamo 103:8-18.

Pure: E te Atua e, tei riro ei punanga tuke-kore no te au uki ravarai tei akarongo ia koe, te pure atu nei matou kia koe no ratou tei noo tumatetenga i teia atianga nei. E tauturu koe ia ratou, e vao i te vaerua o to ratou akaperepere kia koe ma te matakua-kore. Kia kite ekoko-kore ratou i te tu aroa e te mutukore o te Metua Tapu. Kia marama matou e ko ratou tei takake atu, e takakeanga kopapa to ratou; kareka to ratou vaerua, e mea ora ia. E oronga atu kia ratou i tei mii, i te Vaerua no ko mai ia koe, e te marama-koreia e te tangata, na roto ia Iesu Mesia, Amene.

Tukuanga ki te vaerua: I te mea kua tika i te Atua kia rave mai i te vaerua e iaia tei takake atu, te tuku atu nei matou i tona kopapa ki raro i te one no reira mai aia, kareka te vaerua, ka oki roa ia ki te Atua. I aere taaka ua mai au mei roto i te kopu o taku metua vaine, e ka oki taaka ua atu rai au ki reira; na Iehova i oronga mai, e na Iehova i rave mai (Iobu 2:21).

Veevee aroa openga i tei takake

Ka imene maru ua ki konei i te au taeake e akaari ra i to ratou aroa openga ki tei takake, na roto i te ruruanga i te one me kore

Pure: E te Atua Tapu rava, ko te punanga e te maroiroi o te aronga tei irinaki kia koe. Te akameitaki atu nei matou iakoe no te ora taau i oronga mai kia matou na roto ia Iesu to matou Atua. Te akameitaki atu nei matou iakoe, no te urupu maata taau i ariki ana ki roto i toou rekarekaanga mutukore; e te akameitaki katoa atu nei matou iakoe i te mea, kua akakoreia ta ratou au ara e te noo nei ratou i roto iakoe e tuatau ua atu.

Te kite nei matou i te angaanga ora a toou Vaerua i rotopu ia matou, oronga mai koe i te reira i teia atianga nei, kia tika ia matou e apai i teia apaianga teiaa. Noou te kaka e te mana e tuatau uatu, Amene.

Tatau: Ka tatau te Orometua i tetai o teia nga pene: 1 Kor 15:42-44, 53-57; 1 Tesalonia 4:13-18; Roma 8:31-39; Apokalupo 21:1-7; Ioane: 14:1-14; 2 Kor 4:8-18.

Tuatua no te taeake tei takake *(e mea meitaki okotai uake tangata ka tuatua kia kore e roa me kore tai'i te aerenga tuatua. Te vai ra oki te atianga o te pure kopu tangata – family service – me kore akaotiana i te au angaanga i muri ake i te tanumanga, no tetai uatu tei anoano katoa i te tuatua).*

Akoanga

Pure akapumaana

(I te mate e apaiia ra ki vao, ka imene maru ua te Ekalesia i tetai imene Apii Sabati me anoanoia.)

Vaerua ki runga ia matou i teia ra, kia tamaki matou i te kino ma toou na mana maata. Te pure atu nei matou no teianei ao, no taau ra Ekalesia e toou ra iti tangata. Kia riro teia ra ei ra rekareka e kia rave akaouia te au mea umere ta te au Aposetolo i rave ana i te ra Penetekose. I te tuatau paruparu o to matou akarongo; i te tuatau e kope ei matou i te angaanga naau, kia riro te Vaerua Tapu i te akaariu i te ngakau tangata kia akaruke i te kino, e no reira, te kimi nei matou iaia kia noo mai aia ki rotopu ia matou i teia oire nei, kia riro matou katoatoa mei te tangata pakari e tae uatu ki te tamariki, ei au oa no Iesu. Akavaitata mai koe kia ratou, te noo maki nei i teia ra, kia riro te Vaerua ei pumaana no ratou, kia kore rava ratou e taitaia. E riringi mai koe i toou Vaerua ki runga i te Ui Ariki o te au basileia, e te Kavamani tei akatere i te oraanga o te iti tangata, kia aratakiia ratou ki te akakoroanga meitaki. E akarongo mai koe i ta matou pure ki mua iakoe, e akapuangi mai koe i toou Vaerua, na roto ia Iesu Mesia to matou Atua mou, Amene.

PURE VAEAU/ANZAC DAY

E te Atua to matou akapuanga, te maara nei matou i to matou au taeake tei oronga atu i to ratou ora no teia basileia, e te oronga atu nei matou i to matou uaorai oraanga nei ei tavini atu i toou Basileia kaka. Te akameitaki nei matou iakoe no te mea kua ngakau toa ratou e kua akono meitaki e kua mou piri tikai i te akarongo. Kia pera matou e te Atua, i teia tamakianga nei i rotopu i te meitaki e

te kino. Te pati nei matou kia koe no ratou tei mamae i teia ra no te tumatetenga o te tamaki; no ratou tei noo maromaroa no te matenga o to ratou au akaperepere; no ratou tei pirikoki, tei matapo, tei neneva na roto i te au puta o te tamaki; no ratou tei ngere, tei tuitarere, tei putaua; e te Atua Aroa, akavaitaia mai koe kia ratou na roto i toou Vaerua akapumaana, e tauturu katoa mai ia matou nei kia apaï matou i ta ratou au apainga. E te pure nei matou kia tupu te au ki roto i teianeï ao, kia kore rava e oki akaou mai te mamae, te mate e te riri. Akavaitata mai koe kia matou tatakítai, kia akateitei matou ia ratou tei mate kare i te vaa anake ua, na roto katoa ra i te angaanga taeake e te noo taokotai, mei teianeï e tae uatu ki te openga. Te pure atu nei matou na roto i te Ariki o te Au ko Iesu Mesia, Amene.

PURE NGUTUARE

E mea meitaki kia pure tatou i te ngutuare i te au ra ravarai. Ei tauturu ia tatou i roto i te pure, teia te au mea tau no te pure i te au ra tatakítai i te marama. E manganui te au mea tei kore i tataia ki roto i teia puka, e ko teia au mea nei e tokotoko ua kia tauturu i to tatou aerenga.

Teia i raro nei te au mea tei tau kia akaoia ki roto i te pureanga i te au ra tatakítai:

1. Akameitakianga no te taeanga mai o te Evangelia ki teia pa enua.

Pure akamata

Imene – reo metua me kore reo Apii Sabati, ko te ka maranga ia ratou tei tae mai

Tatau tuatua – na te Orometua e iki i teia no roto mai i te Tia me kore tetai uatu irava tei tau

Karere mei roto mai i te tuanga tatau

Vaa tuatua mei roto mai i te kopu tangata

Pure openga

TANUANGA ARONGA MAMAATA

Pureanga i roto i te Are Pure

Tatau: Kua tuatua mai a Iesu; “Ko au te tuakaouanga e te ora, ko tei akarongo mai iaku, mate uatu aia, ka ora rai ia. E te tangata ora katoa nei e akarongo mai iaku ra, kare rava atu ia e mate. Kare rava oki tetai e ora nei, ei akatupu i tona uaorai, e kare oki tetai e mate mei tei akatupu i tona uaorai. Te ora nei tatou, i ora ia tatou ei akatupu i ta te Atua; e te mate nei tatou, i mate ia tatou ei akatupu i ta te Atua; e teianeï, te ora nei tatou, e te mate nei oki, no te Atua rai tatou.”

Imene: 193, 195, 277 – me kore tetai uatu imene tei tau no te akakoroanga.

Akoanga/Akamaroiroiana

Tainaanga i te Peapa Akaipoipo

Pure Openga

AKANONOOANGA NO TE MATE

Akamaramaanga

Me rokoia tetai ngutuare CICC e te tumatetenga, teia i raro nei te au angaanga tei anoanoia kia raveia no te akonoanga akapumaana e te pure:

- Kia viviki te akakiteanga ki te Orometua o te Ekalesia.
- Kia akateateamamao te akaaere o te tapere me kore tetai uatu tangata taoanga maata i roto i te Ekalesia mei te Tekeretere, i te porokaramu no te au tuanga tei anoanoia. Ka komakoma aia ki te kopu tangata o tei rokoia e te tumatetenga no te akatinamouanga i te porokaramu.
- Ka akakite i te porokaramu ki te katoatoa na roto i te au mataara tei matauia, mei te TV, nuti pepa, tereponi, e te vai atura. Tei roto i teia porokaramu te tuatua no te pure ngutuare, pure tanuanga, e tetai atu au akakitekiteanga tei anoanoia kia kite te katoatoa.

PURE NGUTUARE

Ko teia te porokaramu no te pure nguturare:

2. Aakianga i te au mea taukore i roto i te oraanga Maori.
3. Pure no te kumiti akaaere o ta tatou nei akonoanga CICC tei angaanga no te tupu meitakianga o te Ekalesia.
4. Pure no te au Ekalesia i Rarotonga nei.
5. Akameitakianga no te Puka Tapu. Pure kia akamarama mai te Atua i te Puka Tapu ki to tatou au ngakau.
6. Pure no te angaanga a te WCC, PCC e te PTC ki teia pa moana Patipika.
7. Pure no te Boys' Brigade, Girl Guides e te Girls' Brigade.
8. Pure no te au Ekalesia i Aitutaki, Atiu, Mauke e Mitiaro.
9. Pure no te au Ekalesia, te au Orometua e te iti tangata Kuki Airani tei noo ki Nu Tireni e Autireria.
10. Pure no ratou e angaanga nei i Takamoa, te Orometua Ngateitei, Tekeretere Maata e tona aronga angaanga i roto i te opati, Puapii Maata, e pera te anau Apiianga.
11. Akameitakianga no to tatou pa enua, no te one meitaki, te rakau, te ki o te moana, e te au kai meitaki o te enua.
12. Pure no te au Ekalesia i Mangaia.
13. Pure no te au Apiianga Orometua i Nutireni, Autireria, Fiji, e te vai atura.
14. Pure no te aronga ruaine e te au Orometua Akangaroi
15. Akameitakianga no to tatou kopu tangata, te tu mataora o te ngutuare; pati kia noo te au ngutuare ma te au.

16. Pure no te aronga maki, te are maki e te au aronga angaanga ki reira, e pera ratou i roto i te are auri.
17. Pure no te au Ekalesia katoatoa i roto i te pa moana Patipika.
18. Pure no te au Orometua e to ratou au tokorua.
19. Pure no nga Ekalesia i Mangarongaro.
20. Pure no tatou uaorai, kia tupu to tatou akarongo ki te maata e kia ma tikai to tatou au ngakau.
21. Akameitakianga no ratou katoatoa tei tauturu mai ia tatou kia kite tatou i te Atua.
22. Pure no te au Ekalesia i Manihiki e Rakahanga.
23. Pure no ratou katoatoa tei aru i te mataara kino, kia akaokiia mai ratou ki runga i te mataara o te ora.
24. Pure no te au tamariki Apii Sabati e te au Puapii.
25. Pure kia akakoreia te vaerua tamaki i teianeia ao e kia tinamou te au.
26. Pure no te au Ekalesia i Pukapuka, Nassau e Pamati.
27. Pure no te Ariki Vaine i Peritane e te Kavamani o teia Pa Enuu.
28. Pure no te aronga mana o te enua; ui ariki, ui mataiapo, ui rangatira, e t ratou au puna.
29. Pure no te Ekalesia Keresitiano Kuki Airani e te Uipaanga Maata, kia tupu te Ekalesia ki te maroiroi
30. Pure no te tuitarere e te manuiroi ki o tatou nei, kia akaariu katoaia mai ratou kia Iesu Mesia.

akarongo ngakau e te mataku. Kia vai rai toou aroa ki runga ia raua, na roto i to matou Atua ko Iesu Mesia, Amene.

Ka tuatua te tane ma te mou i te rima o te vaine: Ko au ko (*ingoa tane*), te rave nei au iakoe, ko (*ingoa vaine*) ei tane akaipoipo naku, mei teianeia ra e tae uatu ki te openga.

(I reira, me e tapea tetai, ka akatinamou raua i to raua topirianga na roto i te orongaanga mai i te tapea. Ei akairo no te Kororomotu ta korua i papau, kua riro teia tapea tei orongaia mai ei akatinamou i to korua topiriangaia ei kopapa okotai.)

Tane: Te oronga atu nei au i teia tapea kia koe ei akairo no toku raveanga mai iakoe ei vaine mou naku.

Orometua: Kua tika ia (*ingoa tane*) e (*ingoa vaine*) kia akaipoipoia, e kua oti ia korua te kororomotu i te papau ki mua i te aroaro o te Atua, e te tangata katoatoa nei, e kua rave korua i te akairo Tapu, kua mou rima. E teianeia, te akakite atu nei au kia korua, e tane, e vaine korua, e tino okotai, kia noo mai korua i roto i te ingoa o te Metua, e no te Tamaiti, e no te Vaerua Tapu, e auraka rava korua e tatakake atu. Ta te Atua i topiri, auraka te tangata kia akatakake.

Pure: Akameitakianga no nga tangata akaipoipo.

Tatau Tuatua: 1 Korinetia 13:1-7; Ephesia 5:22-33

iaia, kia maki ka akono, kia maroiroi ka akono, koia anake ua ainei taau e akono, e kare koe e piri ki tetai vaine ke?

Tane: Ka rave au, ka akono.

(Ka ui te Orometua ki te vaine)

Orometua: *(Vaine)*, Kua inangaro tikai ainei koe i teia tangata ei tane mou naau, kia noo kapiti korua i te ngai okotai, ei vaine, e ei tane? Ka akaperepere ainei koe iaia, ka akono ainei koe iaia, kia maki ka tauturu koe, kia maroiroi ka akono koe, koia anake taau ka akono ei tane, e kare koe e piri ki tetai tane ke?

Vaine: Ka rave au, ka akono.

(Ireira, me anoanoia, ka ui te Orometua ki te metua o te vaine)

Orometua: Koai tei oronga i te vaine kia akaipoipoia ki teia tangata?

Ka pau atu te metua tane: Ko au.

Pure: E te Metua Tapu e, ko koe tei oronga mai kia matou i te au mea tau, te akameitaki atu nei matou iakoe no te au mea tei riro ei tumu mataora e te akameitakianga i roto i to matou nei oraanga. Te akameitaki atu nei matou iakoe, no te pirianga tei riro ei tumu ora no matou. E no te mea kua tupu te inangaro i roto i teia nga tangata kia akaipoipo, i pure atu ei matou kia koe kia tomo mai raua ki roto i teia topirianga tane ki te vaine, na roto i te

31. Te pure a te tangata tuatua tika i akatupu mou ia ki roto ra, e mea manuia maata ia (Iakobo 5:16).

PURE OROA

Imene Uipaanga

Aakianga Akarongo – katoatoa

Te irinaki nei au i te Atua te Metua mana katoatoa, ko tei anga i te rangi e te enua, e ia Iesu tana tamaiti okotai to tatou Atua, ko tei nui i te Vaerua Tapu, anauia mai e te Paretenia e Maria, takingakinoia i raro ake ia Ponotio Pilato, kua akasatauroia, kua mate e kua tanumia, kua eke aia ki raro i Ade, i te toru o te ra kua tu akaou aia mei te mate mai, kua kake atu aia ki runga i te rangi, e te noo nei aia ki te rima katau o te Atua te Metua mana katoatoa, e mei reira ka oki mai Aia ka akava i tei ora e tei mate, te irinaki nei au i te Vaerua Tapu, te Ekalesia Tapu, te taokotaianga o te aronga akarongo, te akoreanga ara, te tuakaouanga o te kopapa e te Ora Mutukore, Amene.

Tatau: I aroa mai te Atua i to tea o nei, kua tae rava ki te orongaanga mai i tana Tamaiti anau tai, kia kore e mate tei akarongo iaia, kia rauka ra te ora mutukore. I rauka oki iaku i te Atua taku i tuku katoa atu kia kotou na e, kua rave te Atua ko Iesu i te manga i te po i pikikaaia mai ei aia ra, e oti akera iaia i te akameikaki, vava'i iora, na ko atura,

ka rave mai ka kai, ko taku kopapa teia i atiatia no kotou nei; e pera kotou ei manako anga iaku.

E kua pera katoa oki i te kapu, kia oti ake tana kai anga, na ko atura, “Teiane kapu, ko te Kororomotu Ou ia i toku nei toto, e pera katoa kotou kia inu ei manako anga iaku.” Kia kai anake kotou i teiane manga e kia inu i teiane kapu, kua akakite ia kotou i te mateanga o te Atua, e tae ua mai aia ra.

Kapikianga: Ko kotou tei tataraara tikai i te au mea tau kore ma te noo meitaki i roto i to kotou ngutuare e te oire katoa. Ko tatou tei kimi i te ora ou ma te akono i te au akaueanga a te Atua, e akavaitata mai ki teia kaingakai, e rave mai i teia manga e teia kapu ei pumaana no kotou. E aere mai ki teia kaingakai nei no to kotou inangaro maata kia riro ei pipi tikai na Iesu. E aere mai e kimi iaia e ariki i tona Vaerua Tapu.

Pure: E te Atua Tapu i runga i te rangi teitei, te akamaara mai nei matou i te kaingakai openga a to matou Akaora ki tana au pipi. Na roto i te oronga anga mai i tona ora i rauka’i ia matou te ora ou. E te Atua e, te ariki nei matou i ta Iesu i oronga mai, ma te pure akatenga atu kia koe, e tauturu mai koe ia matou kia tau to matou nei nooanga mei te au tamariki tikai naau. Te oronga atu nei matou i to matou nei oraanga kia koe, ei atinga naau, e ariki mai koe ia matou, akapuapinga mai i ta matou nei atinga, kia noo taokotai matou kia koe na roto ia Iesu, Amene.

akameitaki katoaia e Iesu na roto i tona pirianga ki te akaipoipoanga i Kana, e tana tuatua akameitaki. Auraka ra e rave ma te manako-kore, e ma te akavaavaa e te aviri. Auraka ra e rave no te tino ua, mei te mea e, e akonoanga tarevakaua. I rave ma te matakua i te Atua, ma te maru, ma te manako pakari, e ma te pure ki te Atua.

Kua inangaro nga tangata nei kia akaipoipoia, me kite tetai tangata i tetai mea taukore kia kore raua e akaipoipoia, e akakite vave mai i teiane. Me kare aia e akakite mai i teiane, auraka rava aia e akakite mai e tuatau ua atu.

Te ako atu nei au ia korua, me kite tetai o korua i tetai mea tau-kore, kare e tau kia akaipoipoia korua, e akakite mai, me uuna ra, ei runga ia korua te mate korua uaorai. E aaki tika mai.

Ka tuatua te tane: Te akakite atu nei au ki mua i te aroaro o te Atua, kare au i kite i tetai tumu i kore ei i tau kia akaipoipo au, ko (tane) kia (vaine).

Ka pera katoa te tuatua a te vaine: Te akakite atu nei au ki mua i te aroaro o te Atua, kare au i kite i tetai tumu i kore ei i tau kia akaipoipo au, ko (vaine) kia (tane).

(Ka ui te Orometua ki te tane)

Orometua: *(Tane)*, Kua inangaro tika ainei koe i te rave i teia vaine, ei vaine mou naau, kia noo kapiti korua i te ngai okotai, e tane, e ei vaine? Ka akaperepere ainei koe iaia? Ka akono ainei koe

rave kapitianga i te inangaro o Iesu Mesia?

Katoatoa: Ka rave matou.

Orometua: Kia oronga mai te Atua i te maroiroi no te akatupuanga i ta tatou taputouanga e kia akakakaia tona ingoa.

Pure Akatapuanga: E te Atua mana katoatoa, te akameitaki atu nei matou iakoe no te mea i te au uki ravarai, kua iki koe i tetai au arataki no te tavini e te matuapuru atu i toou iti tangata.

Te pure nei matou kia aiteite to ratou manako mei to Iesu Mesia, e kia tinamou tikai to ratou tavinianga iakoe, ma te akaari i te akonoanga i te tuatua ora o Iesu Mesia. Kia noo vaitata ua mai te aroa ua o te Atua na roto i tona Vaerua Tapu, ei akatinamou ia kotou no te angaanga ta kotou ka rave. I roto i te ingoa o te Metua e no te Tamaiti, e no te Vaerua Tapu, Amene.

AKAIPOIPOANGA

(Ka tu mai nga tangata te ka akaipoipoia ki mua i te aroaro o te Orometua, ko te vaine ki te pae kaui o te tane)

Orometua: E te au taeake e, kua akaputuputu tatou nei ki mua i te aroaro o te Atua, kia kite tatou i te topirianga o teia tane ki teia vaine na roto i te Kororomotu Tapu o te Akaipoipoanga. E akonoanga tapu teia tei akatapuia e te Atua i te tuatau i noo ara kore ua'i te tangata. Kua

Tua'anga i te manga: Kua rave iora aia i te manga, akameitaki atura, vava'i iora, tuku atura kia ratou na ko atura, "Ko toku kopapa teia e orongaia no kotou, e akapera kotou ei manakoanga iaku."

Ka rave mai, ka tua na tatou.
(Ka tua ireira. Kia oti te tuaanga, ka kai kapiti.)

Kia kai tatou katoatoa ei akamaaraanga i te mateanga o te Atua.

Tua'anga i te kapu: Kua pera katoa iora i te kapu, kia oti ake te kai anga na ko atura, "Ko teia nei Kapu, ko te Kororomotu Ou ia i toku nei toto i akamaringiia no kotou nei."

Ka rave mai, ka tua na tatou.
(Ka tua ireira. Kia oti te tuaanga, ka inu kapiti.)

Kia inu tatou katoatoa i teia kapu ei akakite anga i te matenga o te Atua no tatou.

Pure: Te akameitaki atu nei matou iakoe e to matou Metua Tapu, no te ora e te marama taau i akaari mai kia matou na roto ia Iesu. Kua aatiia tona kopapa e kua akamaringiia tona toto no matou, e kua taokotaiia na roto i toou mana maata. Kia pera katoa teia manga ta matou i atiati ma te kai, e te kapu katoa ta matou i inu, naau e taokotai ia matou na roto i te mana o toou Vaerua Tapu, Amene.

Imene Uipaanga

Pure: E teiane, kia noo mai te mana e te au no ko mai i te Atua Torutai i rotopu ia matou nei; e kiaia te kaka e te tapunui, i teia ra e tuatau ua atu, Amene.

BAPETIZOANGA TAMARIKI

Tatau: E akarongo mai i te tuatua Evangelia a to tatou Atua ko Iesu Mesia; Kua apai maira ratou i te tamariki ou kiaia kia akatukia mai aia kia ratou; Kua kauvae atura te au pipi i te aronga i apai mai. Kia kite atura Iesu, mainaina atura, na ko atura kia ratou “Ka tuku mai ana i te tamariki meariki kia aere ua mai kiaku nei, auraka e akakoreia atu, mei ia ratou nei oki to te Basileia o te Atua. Koia mou taku e karanga atu kia kotou na, ko tei korei ariki i te Basileia o te Atua mei te tamariki meariki ra, kare takiri aia e o ki reira.” Kua rave atura aia ia ratou, kua ikiiki iora, kua tuku atura i tona rima ki rungao ia ratou, akaora atura ia ratou (Luka 18:15-17; Mareko 10:13-16).

Orometua: Na roto i teia akairo koia te Bapetizoanga, teia ta tatou ka rave:

- Ka akameitaki tatou i te Atua no teia oraanga ou tei anau mai
- Ka ariki tatou i te aroa o te Atua ki te tamariki

Vaerua Tapu aratakianga, te rekareka nei au i te akakite atu e kua ikiia mai, e kua arikiia teia au taeake ei arataki no te putuputuanga no te rave atu i te angaanga a te Atua.

Ki te au Arataki

Orometua: Te aaki ainei kotou e ko Iesu Mesia to kotou Atua?

Katoatoa: Ae

Orometua: Te irinaki ainei kotou e kua kapikiia kotou e te Atua?

Katoatoa: Ae

Orometua: Te taputou ainei kotou ma te irinaki ki roto i to te Atua aroa ua, no te rave i tana angaanga?

Katoatoa: Ae, ko te Atua to matou tauturu.

Ki te Ekalesia

Orometua: Ka ariki ainei kotou te Ekalesia a te Atua i teia au taeake ei arataki no te Mapu?

Katoatoa: Te ariki nei matou.

Orometua: Ka akamaroiroi ainei kotou ia ratou i roto i te aroa e te tauturuanga atu i te

AKATAPUANGA O TE AU ARATAKI

Orometua: E maata te au Taleni.

Katoatoa: Ko taua Vaerua okotai tei oronga mai i te reira.

Orometua: E maata te mataara no te tavini i te Atua.

Katoatoa: Ko taua Atua okotai rai, nona te anoano i akatupuia.

Orometua: Kua oronga mai te Vaerua Tapu i te taleni na tatou ravarai.

Katoatoa: E taleni e tana angaanga.

Orometua: Okotai o Iesu akakoroanga.

Katoatoa: Te rave nei tatou i te reira.

Orometua: Ko tatou te kopapa o te Atua.

Katoatoa: E au melo tatakita anake tatou no te reira.

Kua oronga mai te Ekalesia Keresitiano Kuki Airani i tetai tikaanga no tetai uatu tane e te vaine kia taangaanga i te au taleni ta te Atua i oronga mai kia ratou no te akameitakianga e te akatupuanga i tana Ekalesia. I te mea e kua kimi tatou i ta te

- Ka taputou tatou e ka apiiia teia tamaiti (au tamariki) ki te akonoanga Keresitiano
- Ka ariki tatou ia ratou ki roto i te ngutuare o te akarongo, ma te akara ki mua ki te tuatau e riro ei ratou ei mema Ekalesia.

(Ka ui atu te Orometua kia ratou tei apai mai i te tamariki):
Te ariki nei matou ia kotou i roto i te ingoa o te Atua. Kua aere mai kotou ma te apai mai i teia tamaiti (au tamariki) kia bapetizoia. Te taputou ainei kotou e ka tiaki kotou iaia/ratou ma te arataki iaia/ratou ei tamariki na te Atua?

Nga metua: Ae

Ka tu mai te Uipaanga ki runga

Pure akatapuanga i te vai. Ireira ka rave mai te Orometua i te tamaiti.

Orometua: *(Ingoa)*, Te bapetizo nei au ia koe i te ingoa o te Metua e te Tamaiti e te Vaerua Tapu. Na te Atua koe e akameitaki mai, ma te tiaki ia koe e tuatau uatu, Amene.

Pure: E te Atua e, ko koe to matou Metua Tapu. E akameitaki mai i teia tamaiti ta matou i ariki i roto i toou ingoa Tapu. E tauturu mai koe i nga metua, e oronga koe kia ratou i te marama e tau no te tauturuanga i teia tamaiti, kia apii ratou iaia ki te tuatua a taau Tamaiti i apii mai, ko te tuatua ora ia. Ko matou katoatoa, e tauturu mai koe kia riro matou ei akaraanga tau tikai no teia tamaiti. E

teiane, e akameitaki mai koe ia matou, kia vai rai toou aroa ki runga ia matou i teiane e tuatau uatu, Amene.

BAPETIZOANGA ARONGA MAMAATA

1. Eaa te taime e raveia'i teia tu baptizo?

Me ka aere mai tetai tangata ki te akarongo ia Iesu Mesia, e kare rava aia i baptizoia ana i tona tamarikianga, i reira ka baptizoia aia i mua ake ka riro ei aia ei mema Ekalesia.

2. Eaa te puapinga o teia tu baptizoanga?

E akairo tinamou teia no te Kororomotu a te Atua i roto ia Iesu, kia akakoreia te ara, kia akakoreia te tu taito o teiane ao, e kia piri teia tangata ki te ngutuare o te akarongo.

Tatau: E akorongou mai i te tuatua Evangelia a to tatou Atua ko Iesu Mesia, E teiane ka aere kotou e akariro i to te pa enua katoa ei pipi; ka baptizo atu ei ia ratou i te ingoa o te Metua, e no te Tamaiti, e no te Vaerua Tapu; ma te apii atu ia ratou, kia akono i te au mea katoa taku i akaue atu kia kotou; e i na, tei vaitata ua rai au ia kotou, e tae ua atu ki te openga o teiane ao, Amene.

(Ka tu mai te tangata ka baptizoia ki runga)

Orometua: Te aere mai nei to tatou taeake, ko *(Ingoa)* kia baptizo. E akairo teia no te tamaanga o te ara e to tatou Mesia. E akairo katoa no te

Katoatoa: E au melo tatakitai anake tatou no te reira.

Orometua: Kua kapikiia koe e te Atua ei Diakono, ei rave i tana angaanga ki roto i tana Ekalesia. Kua ako koe i te tuatua na te Atua, e kua akateateamamao i tana kaingakai Tapu. E kua matuapuru i tona iti tangata. Kua mataora te Ekalesia no taau i rave.

I teia ra, te akameitaki nei matou i te Atua no toou maroiroi i te tavinianga e te raveanga i tana angaanga. Te rekareka katoa nei matou i te tuku iakoe ki runga i te turanga o te Diakono Akangaroi. Kia riro te Atua i te akameitaki ua mai rai iakoe.

Orometua: Te ariki ainei koe i te tamanakoanga a te Ekalesia?

Diakono Akangaroi: Ae te ariki nei au, ko te Atua toku tauturu.

Pure: E te Atua o te akamataanga e te akaoti anga, te akameitaki nei matou iakoe, no toou tavini maroiroi tei rave ana i taau angaanga e tae ua mai ki teia ra. Tauturu mai nona i roto i teia takainga ou i roto i tona tere ki roto iakoe. Naau rai e tiaki ma te arataki iaia i te au ra ki mua. Paruru ma te akamaroiroi iaia i te araveianga ki te au mea ou. Na roto ia Iesu Mesia matou i pure atu ei, Amene.

ARIKIANGA I TE DIAKONO AKANGAROI

Orometua: Ko tatou te kopapa o te Atua, e te tomo kapipiti nei tatou ki roto i tana angaanga.

Katoatoa: Ko taua vaerua okotai tei oronga mai i te reira.

Orometua: E maata te mataara no te tavini i te Atua.

Katoatoa: Ko taua Atua okotai nei teia tei taviniia.

Orometua: Te angaanga nei te Atua na roto i te au tangata.

Katoatoa: Ko taua Atua okotai rai, nona te anoano i akatupuia.

Orometua: Kua oronga mai te Vaerua Tapu i te taleni na tatou ravarai.

Katoatoa: E taleni e tana angaanga.

Orometua: Okotai o Iesu akakoroanga.

Katoatoa: Te rave taokotai nei tatou i te reira.

Orometua: Ko tatou te kopapa o te Atua.

pirianga ki te kopapa o te Mesia, koia te Ekalesia Keresitiano. Te ariki rekareka nei matou iakoe i roto i te ingoa o te Atua. Te taputou ainei koe e ka aru atu koe i te Mesia, ma te akono meitaki i tana au akaueanga, e ka tavini atu koe iaia no toou oraanga katoa, na roto i te taokotaianga o te Ekalesia?

Pauanga: Te taputou nei au

(Ka tu mai te uipaanga ki runga. Ka tuturi te tangata ka bapetizoia ki mua i te Orometua.)

Orometua: *(Ingoa)*, Te bapetizo nei au ia koe i roto i te ingoa o te Metua, e te Tamaiti, e te Vaerua Tapu. Na te Atua koe e akameitaki ma te tiaki iakoe e tuatau uatu, Amene.

Pure: *(Ka pure te Orometua no teia taeake ou, kia riro aia ei tavini meitaki no te Mesia, e kia maroiroi aia i te patoi anga atu i te timata anga.)*

ARIKIANGA I TE AU MEMA OU

Ka raveia teia arikianga i te Pure Varaire i mua ake i te Oroa, me kare i te Pure Avatea Sabati Oroa. Me ka raveia i te popongi Varaire, ka akamata te Orometua i te tatau i te pure i raro nei i muri ake i te rua o te imene. Me ka raveia i te Avatea Sabati Oroa, ka akamata te Orometua i te tatau i te pure i raro nei me oti te imene mua o te Oroa.

Orometua: Kua putuputu tatou i teianei no tetai akakoroanga puapinga, koia te arikianga ia *(ingoa o te tangata)* ei mema no te Ekalesia Keresitiano i roto i teia oire nei. I to ratou tamarikianga kua

bapetizoia ana ratou, e i teianei kua inangaro ratou i te akakite e no te Mesia anake ratou e tae uatu ki te openga. Te Ekalesia, ko te kopapa ia o te Mesia, e ko tatou nei te au melo i raro ake i te upoko okotai ko Iesu. Me ka piri tatou ki teia taokotaianga maata ka taputou tatou e ka tavini atu tatou i te Mesia, ka tauturu tatou i te au mema, ka angaanga atu tatou no te tupuanga o te Basileia, ka akamori tatou i te Atua i te au pureanga, e ka akateitei atu tatou i te ingoa o te Ekalesia i roto i to tatou nei oire.

(Ka tu mai te Kimi Ekalesia ki runga)

Orometua: Kua akaue mai te Mesia e kia inangaro tatou i te Atua ma te ngakau, te manako e te ririnui, e kia inangaro atu tatou i to tatou au tangata tupu. Ka akono ainei koe i ta te Mesia i akaue mai ki tana au pipi?

Kimi: Ka akono au, ko te Atua toku tauturu.

Orometua: Kua anga te Mesia i te Ekalesia ei ravenga kia tae tona Basileia ki roto i teianei ao. Ka tauturu ainei koe i te Ekalesia na roto i te angaanga e te aroa taeake?

Kimi: Ka rave au, ko te Atua toku tauturu.

(Ka tu te uipaanga ki runga e ka mou rima te Orometua ki te mema ou)

Orometua: *(Ingoa)*, te ariki rekareka nei matou ia koe ki roto i te iti tangata no te Atua, e kia

(Ka tu mai te au Diakono Ou ki runga)

Orometua: Ko matou ko te au mema o teia Ekalesia, kua iki matou ia kotou no te angaanga Diakono i roto i teia Ekalesia. Te kapiti nei matou ia kotou kia akatapu e kia taakaaka ia kotou no te raveanga i teia angaanga i mua i te aroaro o te Atua.

Uianga: Ka rave ainei kotou i teia angaanga ma te ngakau okotai e te akarongo mou?

Pauanga: Ka rave matou, ko te Atua to matou tauturu.

(Ka tu mai te uipaanga ki runga. Ka mou rima te Orometua ki te au Diakono Ou)

Orometua: Te ariki rekareka nei matou ia kotou ki te angaanga Diakono i roto i teia Ekalesia o Iesu Mesia, e te pure atu nei matou ki te Atua kia tauturu pakari aia ia kotou na roto i tona Vaerua Tapu. Na te Atua kotou e akameitaki, e tiaki i te au ra ta kotou ka rave i te angaanga.

Pure: Na tetai Diakono Ou.

(Me kua raveia teia angaanga i te Pure Varaire, ka aru mai te akoanga i konei; me kua raveia i te Pure Avatea Sabati, ka aru mai te toru o te imene e te akoanga.)

Pure: Na te Ekalesia. Na te Orometua o te Ekalesia.

Akoanga

Imene

Pure: Na te Tauturu Orometua Ou.

ARIKIANGA I TE DIAKONO OU

Ka raveia teia pureanga i te pure popongi Varaire i mua ake i te Oroa, me kare i te pure Avatea Sabati.

Imene

Tatau Tuatua: Ka iki mai te Orometua i tetai tatau tuatua tei tau no te akakoroanga.

Pure: E te Atua e, ko te Metua o to matou Atua ko Iesu Mesia, te pure atu nei matou kia koe, kia akameitaki mai koe i teia iti tangata nei, kia tika i teia Ekalesia nei kia tu keukeu-kore ki runga i te papa o taau Tuatua Ora. E akameitaki mai koe ia ratou tei ikiia no tetai angaanga i roto i teia muavaka nei, kia rauka ia ratou kia rave tuke-kore i ta ratou angaanga; kia manuia e kia tupu toou basileia. E oronga mai koe kia ratou i te vaa tukatau, te tu maru, te marama e tau no te taokotaianga i toou iti tangata, kia noo mai ratou katoatoa ki roto i te au o te Vaerua Tapu. Te pati atu nei matou i teia au mea ravarai na roto i te ingoa o Iesu Mesia, Amene.

akameitaki aia i toou noo kapitianga kia matou i te au ra ravarai o toou oraanga.

(Ka pure te Orometua kia akameitaki mai te Atua i te pirianga o te au mema ou ki te Ekalesia).

AKATAINUANGA OROMETUA

Ka raveia te akatainuanga e te Orometua Ngateitei o te Uipaanga Maata.

Tatau: Ko Iesu Mesia te upoko o te Ekalesia. Kia putuputu mai tana au pipi no te angaanga nana, tei rotopu aia ia ratou. Kua aere mai tatou ki teia pureanga i teia Avatea nei, no tetai akakoroanga tapu, koia oki te akatainuanga i tetai ei Orometua no te Evangelia. E angaanga tapu tikai teia, kia noo taokotai tatou i roto i teia pureanga nei kia tauturu tatou i te reira.

Imene

Pure: E tauturu mai e te Atua ia matou i roto i te au angaanga ta matou i rave. Kia riro ta matou angaanga i rave ake nei, ei akakakaanga i toou ingoa tapu e kia rauka te ora mutukore ia matou na roto ia Iesu Mesia, Amene. To matou Metua i te ao ra,

Tatau Tuatua: 2 Timoteo 2:1-4
2 Timoteo 4:1-8

(Na te Orometua Ou, ka akakite atu aia i nga mea e rua i raro nei)

1. **Ko te tumu i anoano ei aia i te rave i te angaanga Orometua.**
2. **Ko te angaanga tana ka rave ki runga i te taoanga.**

Imene

Kua akarongo rekareka matou i taau tuatua e te au mea tei riro ei tumu no teia pure nei, koia oki ko te kapikianga a te Atua iakoe kia riro koe ei tavini nona, e toou akatikaanga i ta te Atua i akakoro noou. Kia matakite koe kia kore e akaruke i te kapikianga tapu a te Atua.

E teiane, te akaue atu nei au ia koe ki mua i te aroaro o teia uipaanga nei, kia akarongo marie i te tuatua a te Atua e tana au Aposetolo no te angaanga Orometua e kia ariki koe i te reira na roto i te akairo.

1. Kua karanga atura Iesu, “E teiane, ka aere kotou e akariro i to te pa enua katoa ei pipi; ka bapetizo atu ei ia ratou i te ingoa o te Metua, e no te Tamaiti, e no te Vaerua Tapu; ma te apii atu ia ratou kia akono i te au mea katoa taku e akaue atu kia kotou; e ina tei vaitata ua rai au ia kotou e tae uatu ki te openga o teiane ao.”

Uianga: Ka rave ainei koe i teia, mei ta Iesu i akaue ki te au pipi, kia apii atu i te tuatua ta Iesu i apii ana?

(Ingoa), kua iki te Ekalesia iakoe ei Tauturu Orometua no ratou.

Uianga: Te ariki ainei koe i teia taoanga?

Pauanga: Te ariki nei au.

Uianga: Ka rave ainei koe i taau angaanga ma te tau tikai i te matakite i te Atua?

Pauanga: Ka pera rai au. Te taputou nei au ki mua i teia uipaanga nei e te Atua oki.

(Ka ui te Orometua tei akaaere i te angaanga ki te Orometua no te Ekalesia).

Uianga: Te ariki ainei kotou iaia *(ingoa)* ei Tauturu Orometua no kotou?

Pauanga: Te ariki nei matou iaia ei Tauturu Orometua no matou.

(Ireira ka tu te uipaanga ki runga no te pure).

Pure Akatainu: *(Ingoa)*, te akatainu atu nei au ia koe ei Tauturu Orometua i roto i te ingoa o te Metua e te Tamaiti e te Vaerua Tapu. Kia riro te Toru Tai o te Rangi ei tauturu maata noou i te au ra ravarai, kia manuia taau angaanga i roto i teia Ekalesia nei.

Imene

Imene

Pure: Kia akameitakiia matou e koe, e to matou Metua Tapu i teia avatea nei. E tauturu mai koe ia matou e te angaanga ta matou ka rave i roto i teia pureanga. Kia noo taokotai matou ki mua iakoe na roto i te angaanga tapu a toou Vaerua Tapu, kia tika ia matou katoatoa kia akamori iakoe ma te tae o te ngakau. E apai ke atu i te au mea taukore, kia maara ua rai matou ia koe e toou akakoroanga no matou, Amene. To matou Metua i te ao ra,

Tatau Tuatua: 2 Timoteo 1:6-14

Imene

Orometua: No te mea kua iki teia Ekalesia ia (*ingoa*) ei Tauturu Orometua no ratou, i putuputu ei tatou ki roto i teia are i teia atianga nei. Ko teia taoanga koia te Tauturu Orometua, ko tetai taonga teia tei tau kia arikiia ma te matakau e te akangateitei. Koia te tauturu no te Orometua i te pae no te rave kapitianga i te au angaanga tei akatakaia na te Orometua. Auraka te Tauturu Orometua e manako e, ko tana angaanga ua ko te raveanga i te angaanga i te tiaki anga i te Ekalesia. Me maki te Orometua e me takake te Orometua, koia te ka mono i tona ngai. Nona ua te taonga te ka mou i roto i te Ekalesia, e no reira, e mea tau tikai kia ariki marie te au tangata i teia taoanga maata.

Pauanga: Ka akono au, ko te Atua toku tauturu.

2. Ka tamata ana au i te ako atu ia koe e, ei te akaora, te pure, e te pati, e te akameitaki i te Atua, i te tangata katoa nei, kia noo kanga koreia mai tatou, ma te au, ma te akono i te Atua e te au mea tika tikai.

Uianga: Ka rave ainei koe ma te tivata-kore i te pure ngutuare e te pure tangata, kia akono meitaki i te akamorianga i roto i te are o te Atua?

Pauanga: Ka akono au, ko te Atua toku tauturu.

3. “Te au tuatua tapu katoa i tataia ra, e mea akauruia mai e te Atua, e e mea meitaki ei apiianga, ei akoanga, ei akakiteanga apa, e ei akakite mai i te tuatua tika ra. Kia apakore te tangata o te Atua ma te tau tikai i te angaanga memeitaki katoa ra.”

Uianga: Ka tatau putuputu ainei koe i te tuatua a te Atua ma te akono i te reira?

Pauanga: Ka akono au, ko te Atua toku tauturu.

4. Ka angai i te anana a te Atua i roto ia kotou na, ka rave i te taoanga tiaki auraka ra no te akaueue, no te anoano ra, auraka no te apinga tika-kore ra kia rauka, no te tae tika ra o te ngakau; ei kaveinga no te anana.

Uianga: Ka kimi ainei koe i te ravenga e tau kia aru i te kapikianga maata?

Pauanga: Ka akono au, ko te Atua toku tauturu.

5. Kua karanga atura Iesu kia Simona Petero, “E Simona a Iona, te maata na toou anoano iaku i teia?” Kua tuatua maira aia, “Ae e te Atua, kua kite koe e, te anoano atu nei au iakoe.” Kua karanga atura aia, “Ka angai i taku au punua mamoe.”

Uianga: Ka tiaki ainei koe i te anana a te Atua ma te arataki ia ratou, ma te vaerua o te Tiaki Mamoe Meitaki?

Pauanga: Ka akono au, ko te Atua toku tauturu.

6. E teiane te ako uatu nei au ia koe i mua i te aroaro o te Atua, e to te Atua ra ia Iesu Mesia, ko te akava i te ora, e tei mate kia mama mai aia kia tae ki tona basileia: e akakite ua koe i te tuatua; kia tamou marie rai i te atianga tau e te atianga tau-kore: e akakite ua i te apa, e ako atu, te akamaroiroi atu ma te akakoromaki maata e te apii marie anga atu.

Uianga: Ka rave ainei koe i teia angaanga maata ma te teateamamao i te tomoanga o Iesu ki roto i te ngakau Tangata?

Pauanga: Ka akono au, ko te Atua toku tauturu.

(Ko te akatainuanga, ka tu te uipaanga ki runga)

Pure Akatainu: I roto i te ingoa o Iesu Mesia, ko te Upoko Maata o te Ekalesia, e i roto i te ingoa o te au Ekalesia o te pa enua Kuki Airani, i aere mai ei koe kia akatainuia ei Orometua no te Ekalesia Keresitiano, e te akatainu nei au ia koe i roto i te ingoa o te Metua e te Tamaiti e te Vaerua Tapu, ei Orometua, e ei tiaki i te mamoe a te Atua. Na te Atua koe e tiaki i toou aereanga atu ki runga i tana angaanga, e nana e akavaitata kia koe i te au ra ravarai. Kia riringi mai te Atua i tona Vaerua Tapu ki runga iakoe, ei mana noou i te au ra ravarai, e rave ei koe i tana angaanga ma te maroiroi e te tau tikai e tae uatu ki te openga.

Pure: Akameitaki i te Orometua Ou.

Imene

(Akoanga. Me kare, e tuatua akamaroiroi)

Imene

Pure: Na te Orometua Ou.

AKATAINUANGA TAUTURU OROMETUA

Ka raveia rai teia akatainuanga e te Orometua Ngateitei o te Uipaanga Maata. Me kare ra, na te au Orometua i runga i te enua e rave, auraka na te Orometua nona te Tauturu Orometua e rave i teia akatainuanga.