



Cook Islands Christian Church

Newsletter

48 April 2013

The "Mission House"
CICC Head Office, Takamoa, Rarotonga



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Form 1 students from Avarua School during an educational visit to Takamoa, April 2013. Photo by Nga Mataio

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CICC NUTILETA 48

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere akakitekite. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 48. To tatou tuatua aravei, anoano au i te taoi mai i te tumu tapura o te uipaanga maata a te Pacific Conference of Churches (PCC) tei raveia ki Honiara, Solomon Islands i te marama Mati i topa (tena te tua i raro nei) ko tei na ko mai e, *“Act justly, love mercy, and walk humbly with your God” (Micah 6.8)*. I roto i to tatou reo, *“Kia tau te rave angaanga, e inangaro atu i te au, e ka aere marie ma to Atua ra.”*

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotainga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai ki Takamoana nei; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia. Tei runga katoa ratou i te website a te CICC, koia te www.cicc.net.ck

2. UIPANGA MAATA A TE PACIFIC CONFERENCE OF CHURCHES

Akamaramaanga

I te mataiti i topa 2012 kua akatinamou te kumiti akaaere i teia aronga i raro nei ei au mata no te CICC ki te 10th Uipaanga Maata a te PCC:

Rev. Tereora Tereora
Mrs Tekura Tereora
Teamita Akama
Nga Mataio

Mata o te pa enua tokerau
Mata no te vainerini
Mata no te mapu
Tekeretere Maata

Kumiti Akaaere
CICC Vainerini
CICC Youth Dept
Kumiti Akaaere



I roto i te akanoonoonga a te PCC, tei roto tatou CICC i te tuanga “medium churches” e no teia turanga, e 4 ireira mema tei patii mai no tatou kia tae ki teia uipaanga. Kua riro to matou patete pairere e apa (half) na te pute maata i tutaki, e apa na te PCC; ko teia rai oki tei anoanoia mai e te PCC. Ko te au akapouanga no te ngai noonga, pere e te kai, na te au Ekalesia i Honiara e tei tauturu iatu e te pute a te PCC.

Kua akaruke atu a Tekura raua ko Mita ia Rarotonga nei i te Ruirua 26 Peperuare no Honiara na Auckland e Brisbane. Kua tae raua ki reira i te Paraparau 28 Peperuare no ta ratou ta te vainetini e te mapu uipaanga i te Varaire e te Maanakai. Kua akaruke atu maua ko Rev. Tereora i te Paraparau 28 Peperuare e kua tae ki Honiara i te Sabati 3 Mati, te ra i akatueraia'i te uipaanga. Kua topiri te uipaanga i te Sabati 10 e kua akaruke rai matou i te reira ra no te oki mai ki Rarotonga nei na Brisbane e Akarana. Kua tae mai au i te Sabati 10 Mati, e ko Rev. Tereora, te tokorua e Mita, kua oki mai i te Ruirua 12 Mati.



Cook Islands delegates to the 10th PCC Assembly held in Solomon Islands, March 2013

Putuputu o te uipaanga

E raveia ana te uipaanga maata a te PCC i te au 5 mataiti katoatoa. Ka maara ia tatou e i te mataiti 2002 kua raveia teia uipaanga ki Rarotonga nei ki ko i te National Auditorium, e kua tae mai mei tetai 250 au mata mei te au akonoanga tukeke i roto nei i te Pacific. Ko te uipaanga numero 8 te reira a te PCC. I te mataiti 2007 kua raveia te uipaanga numero 9 ki Pago Pago, American Samoa, e kua mata katoa iatu te CICC ki te reira uipaanga. I na, ko te numero 10 teia tei rave iatu ki Honiara. I roto i te Kuki Airani, ko te CICC e te Katorika ua te nga akonoanga e mema raua i roto i teia taokotaianga PCC, e ko raua rai te piri atu ana ki roto i te au uipaanga 5-mataiti e pera tetai atu au porokaramu ta te PCC e akanoo ana.

Kua anauia teia taokotaianga PCC i te mataiti 1961 ki Samoa, e kua riro te Orometua Ta Upu Pere i te mata atu i te CICC ki roto i te reira uipaanga. I te au mataiti i muri mai e tae ua mai ki teia tuatau, kua mata ua iana rai te CICC ki teia uipaanga e pera tetai atu au porokaramu uipaanga e te iriiri kapua ta te PCC e akatupu ana. Ka raveia teia uipaanga ki mua i te mataiti 2018 ki Nutireni.



10th PCC Assembly Opening Service, St. Barnabas Cathedral, Anglican Church of Melanesia, Honiara, Solomon Islands, 3 March 2013, officiated by Bishop Adrian Smith, Catholic Church of the Solomon Islands

Ngai o te uipaanga

Kua rave iatu te uipaanga ki roto i te St. Barnabas Cathedral Melanesia House, e hall teia no te Anglican Church of Melanesia i roto i oire maata o Solomon Islands koia a Honiara, mei te ra 3 – 10 Mati 2013. Ko teia hall tei te pae i te are pure o teia akonoanga. Kua akatueria te uipaanga i te Sabati 3 Mati e te Deputy Prime Minister o te Solomon Islands, e kua topiri iatu i te Sabati 10 Mati e te Prime Minister.

Kua noo te au mata katoatoa ki roto i te au ngutuare e 5 takapini ia Honiara, te mea vaitata mai ki te ngai uipaanga anga, mei te 2 meneti na runga i te bus, e ko te mea mamao mei te ngai uipaanga, mei te 20 meneti na runga i te bus.

Porokaramu i te au ra tatakaitai

Mei te Monite 4 ki te Maanakai 9, teia i raro nei te porokaramu tei aruia:

6.00 – 8.00am	Pick-up from accommodations, to assembly host for breakfast
8.00 – 10.00	Devotion, Bible study, group discussions
10.00 – 10.30	Break
10.30 – 12.30pm	Business sessions (plenary, presentations, group discussions)
12.30 – 2.00	Lunch
2.00 – 3.30	Business sessions (plenary, presentations, group discussions)
3.30 – 4.00	Break
4.00 – 5.30	Business sessions (plenary, presentations, group discussions)
5.30 – 6.00	Wrap-up for the day
6.30 – 8.00	Dinner, entertainments at the assembly venue
8.30 – 9.00	Delegates are transported back to their respective accommodations

Mari ua no tetai au tai'i rikiriki mei te taroaroa o te transport i tetai au atianga, kua tere maru ua te au angaanga tei raveia i te au ra tatakaitai. No te mau o te reva i te au ra katoatoa – e tuatau ua rai oki teia i te Solomon Islands – kua noo ua ireira te uipaanga ki runga i te porokaramu o te au ra tatakaitai, kare e tutakaanga i tetai au ngai o te enua (field trips) i raveia ana. Kare ra te reira i riro ei manamanata no ratou tei tae ki te uipaanga.

Au akonoanga/taokotaianga tei mataia

Mei tetai 30 au akonoanga tuketuke i roto i te Pacifica tei mataia mai ki roto i teia uipaanga. Kua topiri katoaia mai mei te 9 au taokotaianga e, e pirianga to ratou ki te PCC. Teia to ratou au ingoa i raro nei:

NATIONAL COUNCIL OF CHURCHES

National Council of Churches in American Samoa
 Samoa Council of Churches
 Tonga National Council of Churches
 Solomon Islands Christian Association
 Kiribati National Council of Churches

SMALL CHURCHES

Conference of Churches of Christ in Vanuatu
 Ekalesia Kelisiano Tuvalu
 Ekalesia Niue
 Nauru Congregational Church
 United Church of Christ in the Marshall Islands
 United Church of Christ in Pohnpei
 Nukuno Protestant Church

MEDIUM CHURCHES

Anglican Diocese of Polynesia
Cook Islands Christian Church
 Kiribati Protestant Church



United Church in the Solomon Islands
Catholic Church in the Solomon Islands

LARGE CHURCHES

- Catholic Bishops Conference of PNG & Solomon Islands
- Anglican Church of Melanesia
- Congregational Christian Church in American Samoa
- Congregational Christian Church in Samoa
- Conference Episcopale Catholique du Pacifique (CEPAC)
- Protestant Church Maohi Nui – Tahiti
- Evangelical Lutheran Church in PNG
- Free Wesleyan Church of Tonga
- Methodist Church in Fiji & Rotuma
- Methodist Church in Samoa
- Presbyterian Church of Vanuatu
- United Church in PNG
- Presbyterian Church of Aotearoa NZ

ORGANISATIONS REPRESENTED

- Pacific Theological College
- South Pacific Association of Theological Colleges
- World Council of Churches
- Bible Society in the South Pacific
- About 5 Non-Governmental Organisations (NGOs)



Scenes from the opening service.

Kua piri katoa mai tetai au mata no roto mai i te au akonoanga e angaanga taokotai ana ki te PCC (partner churches) mei Australia, US, Canada e Germany mai. I te katoatoanga ireira, mei tetai 300 au taeake tei tae mai ki teia uipaanga.

Manako Maata

Ko te manako maata (theme) tei riro ei kaveinga no teia uipaanga, kua akamouia te reira ki runga i te vauerua o te Mika 6.8 koia oki, "Act justly, love mercy, and walk humbly with your God" (Micah 6.8). I roto i to tatou reo, "Kia tau te rave angaanga, e inangaro atu i te au, e ka aere marie ma to Atua ra." Kua angaia teia manako maata kia tau ki te au tai'i e te manamanata e kitea nei i roto i te Pacific i teia ra, tena te kite ra tatou i runga i te TV, i roto i te nuti pepa e na runga i te ratio. Noatu oki e tei te nga enua mamaata (meia Papua New Guinea, Solomon Islands, Fiji) te maataanga o teia au manamanata, te vai katoa ra te au tai'i e tupu ra i runga i te au enua katoatoa, mei te manamanata o te reva (climate change), pekapeka tane, vaine e te tamariki, manamanata o te moni, ta tangata, keikeia, e te vai atura.



L-R: PCC General Secretary (Rev. Francois Pihaatae), Deputy Moderator (Celine Hoiore), Moderator (Rev. Apimeleki Qiliho). On the banner in the background is the theme of the assembly; Micah 6.8: "Act justly, love mercy, walk humbly with your God."

Kua ariki te uipaanga e kua tau mari teia irava ei manako maata no te uipaanga, e kia akamaroiro te au akonoanga tuketuke i raro ake i te tamaruanga a te PCC, i te timata atu i ta ratou ka rauka no te akaiti mai i teia au manamanata e te tai'i i roto i te oraanga nei. Kare oki to tatou Atu i anoano e kia pera to tatou nooanga i te ao nei, kia noo meitaki ua ra ma te aru i tana au akaueanga e pera tona anoano tena kua marama tatou i te kite. Kua riro katoa teia irava ei tango no te au tumu manako uipaanga katoatoa tei uriuria e pera ei tumu manako no te akaariari manako anga i roto i te au pupu tatakaitai (group discussions).

Au tumu manako tei uriuria

Ko teia i raro nei te au tumu manako tei uri iatu:

- Meneti o te uipaanga maata i topa 2007 e te au manako no roto i te reira meneti
- Ripoti a te aronga mou taoanga no nga mataiti e 5 i topa – Moderator, General Secretary, Finance, Ecumenical Animators
- Ripoti a te kumiti o te ture (constitution review committee)
- Ripoti a te Pacific Theological College (PTC)
- Patianga na tetai au taokotaianga/akonoanga kia riro ei mata no te PCC

No te tua o te finance, e turanga meitaki to tatou te CICC no te mea ko tatou tetai e peke uana te moni mataiti (annual fees) i te au mataiti katoatoa, i teia taime e FJ\$3,328.50. Kua turu katoa tatou i te tamanakoanga a te uipaanga e, tetai uatu akonoanga kare e peke ta ratou moni mataiti e pou e 4 mataiti, kia uriuri (review) akaouia to ratou turanga mema no te PCC. E maata te au akonoanga i roto i teia turanga.

Tetai tuanga puapinga o te uipaanga, koia oki te tua'angaia te au mata ki roto i nga pupu e 3 no te uriuri atu i te tumu manako tei orongaia kia ratou, koia oki:

Ecumenism

Taokotaianga; uriuri ma te kimi anga i te ravenga kia angaanga kapiti te au akonoanga tukeke i roto i te kopu tangata o te akarongo, e pera katoa eaa tei tau ia ratou kia rave i roto i te turanga akatereanga o te basileia, ma te akaariari manako katoa no runga i te tua o te ture e to te enua.

Stewardship

Aratakianga me kore akateretereanga i roto i te Evangelia. Eaa te turanga i teia ra, me te aruia nei ta te Bibilia i apii mai, me te anga nei te tangata i tana uaorai au ravenga no te akatupuanga i te anoano o to tatou metua i te ao.

Self-determination

Kia iki koe i taau ikianga ma te tamanamanata-koreia, e kia tau ki te turanga me kore tango i kapuaia mai ei tatou. Kua tau mari e kua akapiriia teia tumu manako ki te au basileia e noo manamanata nei no te tu o to ratou akateanga ia. Teia tetai nga akaraanga; Tahiti e akatereia nei e France, West Papua e akatereia nei e Indonesia, Fiji e akatereia nei e te military, te au akavaanga kare e tau ana ta ratou tukuanga tika, te putaua e te matiroeroe kare e akonoia ana, te okooko tangata (human trade and trafficking), e tetai atu au tu mei teia ko tei kaitamaki ki to te Atua anoano.



Assembly group discussions.

Akatereanga o te au uriurianga manako

- Organisation** Kua akatakaia ki roto i te ture tumu a te PCC, e pera ki roto i te **Background Information** o te assembly tei tuaia ki te katoatoa, te au akanoonooanga katoatoa no te raveanga o te uipaanga. Tei konei te tuanga a te Moderator (chairman) tona tauturu te Deputy Moderator, te General Secretary, e pera te aronga turuturu i te akatereanga o te uipaanga. Tei konei katoa te akakotingaanga i te tuatau tuatua, e pera te au tu manako ta ratou ka akaari.
- Plenary** Ko te atianganga teia e tei te ngai okotai te katoatoa i te uriurianga i te au manako. Kua taangaangaia te sound system no te maata o te au mata i roto i te uipaanga, e pera kia rongo meitakiia e te katoatoa. Kua riro te matemate o te uira (power) i tetai au atianganga ei tapupu i te tere maru anga o te au uriurianga manako.
- Group discussions** E au atianganga tetai tei vava'i'ia te au mata ki roto i te au pupu no te uriuri atu i tetai au manako tei orongaia kia ratou, i mua ake ka akaoki mai ei i ta ratou i akaoti ki roto i te plenary. Ko te akakoroanga maata o teia vava'ianga koia oki kia rava te taima no te au mata kia akaariari manako ki runga i te tupu tapura. Kare oki tetai pae e rauka i te tuatua i roto i te plenary no te rava-kore o te tuatau. I roto ireira i teia au akapupuanga tatakitai, kua ikiia tetai tangata akaaere (tiemani) e pera tetai tangata tata i te au manako, ka ripoti ei ki roto i te plenary.
- Commissions** E tuanga maata teia tei raveia mei tei akamarama iatu i runga nei. Kua raveia teia i rotopu i te 2 ra.
- Outcomes** Ko te au mea puapinga katoatoa tei tuatuaia, tei arikiia, e pera tei kore i arikiia, kua rekotiia ki roto i te meneti uipaanga (proceedings, minutes, resolutions) te ka tuaia ki te katoatoa me oti mai i te opati o te PCC i Fiji i te tata.



In-between floor shows by the youth representatives to the assembly.

Ikianga i te kumiti akaaere o te PCC no te 2013–2018

- Moderator** E 4 au tangata tei oro i te oroanga, okotai vaine, e 3 tane. Kua riro te moderator ki te Orometua Tevita Havea o te Free Wesleyan Church of Tonga. I puapii ana teia tangata no te Pacific Theological College i Suva, Fiji, i mua ake ka oki atu ei aia ki roto i tana Ekalesia i Tonga.
- Deputy Moderator** I roto i te ture tumu a te PCC, kua akanooia e, me e tane te Moderator, ei vaine te Deputy Moderator. Me e vaine te Moderator, ei tane te Deputy Moderator. No reira i roto i te aronga tei oro i te oroanga, kua riro te taoanga ki te okotai vaine, e Orometua no te akonoanga Diocese of Polynesia i Tonga. Kua aere kiaia te taoanga noatu oki e nona te tare openga i roto i te oroanga no te taoanga

Moderator. Na te ture tumu ra a te PCC i oronga kiaia teia turanga mei tei akamaramaia i runga nei.

General Secretary

E 3 tangata tei oro atu i te oroanga; te tiaki taoanga i teia tuatau (Acting General Secretary), tetai puapui no roto mai i te Pacific Theological College, e pera tetai tangata akaaere i tetai putupuanga i vao ake i te kavamanai (NGO) i Tonga. Kua riro te re ki te Acting General Secretary ko te tiaki maina i te taoanga mei te mataiti 2011. No te Pacific Theological College i Fiji te ngai i tereniia'i aia ei Orometua, e kua tiaki Ekalesia ana i Tahiti no tetai 20 tuma mataiti.

Reps, large churches

Na te au mata rai o te au akonoanga mamaata tei taikuia i runga nei, i iki i to ratou au mata. Kia tau ki te ture tumu a te PCC, e 4 o ratou mata ki runga i te kumiti akaaere. E takapini ana te ikianga na runga i te au akonoanga. Tera oki te aiteanga, ratou tei mata maina i nga akonoanga e 4 i te nga mataiti 2007-13, kua akangaroi ratou, e aronga ou tei ikiia mai.

Reps, med. churches

Na te au mata rai o te au akonoanga i rotopu tei taikuia i runga nei, i iki i to ratou au mata. Kia tau ki te ture tumu a te PCC, e 2 o ratou mata ki runga i te kumiti akaaere. Tei roto te CICC i teia tuanga. Ko te CICC e te Diocese of Polynesia tei mata maina i te medium churches i nga mataiti e 5 i topa. Ko te nga mata no nga mataiti e 5 e tu mai nei, no roto mai i te Catholic Church in the Solomon Islands, e pera te Kiribati Protestant Church.

Reps, small churches

Na te au mata rai o te au akonoanga rikriki tei taikuia i runga nei, i iki i to ratou au mata. Kia tau ki te ture tumu a te PCC, e 2 o ratou mata ki runga i te kumiti akaaere.



Representatives from the medium churches after electing their 2 new members on the PCC Executive Council for 2013 – 2018. They are from the Kiribati Protestant Church and the Catholic Church of the Solomon Islands.

Taopengaanga o te uipaanga

I muri ake i te ikianga o te aronga mou taoanga mei tei akamarama iatu i runga nei, kua uriuri te uipaanga i te ngai ka raveia te uipaanga e tu mai nei koia i te mataiti 2018. Kua raveia te ikianga i rotopu i nga akonoanga tei anoano i te utuutu i te reira uipaanga maata, koia te Methodist Church in Fiji & Rotuma, e pera te Presbyterian Church of New Zealand. Kua riro atu te re ki te Presbyterian Church, no reira ka aere te uipaanga 2018 ki Nutireni.

Topirianga i te uipaanga

Kua raveia te pure topirianga i te uipaanga na roto i tetai akonoanga pure ki roto i te are pure St. Barnabas Cathedral o te Anglican Church of Melanesia. Kua akamata te tuanga mua i te ora 9.00am e kua akaoti i te ora 10.30am. I roto katoa i teia pureanga, akatapuia'i te aronga mou taoanga ou o te PCC, e 20 oki ratou i te katoatoa. Kia riro rai e na te upoko o te Anglican Church, The Most Rev. David Vunagi, i rave i te akatapuanga e pera te akoanga.

Kia oti te tuanga mua i roto i te are pure, kua neke atu te katoatoa ki roto i te hall o the Anglican Church i te pae mai, no te rua o te tuanga. I konei, kua orongaia te tikaanga ki te Prime Minister o te Solomon Islands, Hon. Gordon Darci Lilo, kia topiri i te uipaanga. Kua riro tona e pera to tona tauturu i te Sabati i topa, taeanga mai no te akatureanga e te topirianga i te uipaanga, ei mea papanunui ki te uipaanga, e ei pumaanaanga no te au mata ki te uipaanga.



The new 21-member Executive Council of the Pacific Conference of Churches, 2013-18

Kia oti ta te Prime Minister topirianga i te uipaanga, kua raveia te orongaanga apinga aroa na te au mata katoatoa i roto i te uipaanga. Ko teia au apinga aroa, no roto mai i te putuputuanga tei utuutu i te uipaanga, koia te Solomon Islands Christian Association. Mei tetai 6 au akonoanga tuketuke i roto i teia kopapa Evangelia, mei to te RAC rai i roto nei i te Kuki Airani. Kua riro teia ei ngakau parauanga no ratou tei aroaia e te iti tangata Solomon Islands ki te pare, nga pareu, ei pupu, e te kete rau ara.

Mei te ora 11.30am, ko te ora teia ka akaruke tetai 50 ia matou no vao mai, no te aere atu ki te airport no te okianga ki te ipukarea. Kua akaruke matou i te tuanga openga o te porokaramu, koia te kaikai, e kua tere atu ki te airport, ma te manako e ka rava ua matou i te katikati i runga i te pairere.

Turanga utuutu a te Solomon Islands i te uipaanga maata



I roto i te paunuanga a te au mata tei tae ki te uipaanga, kua leleiua te au mea katoatoa kia akaaite iatu ki te turanga puapinga i te oraanga nei o te Solomon Islands, noatu te au tai'i rikiriki. Kia akameitakia te Atua no teia turanga tei rauka i teia basileia.

Penei ka uiui tetai pae e, eaa te aiteanga o te tuatua e, "kia akaaite iatu ki te turanga puapinga i te oraanga nei?" Teia tona aiteanga, ko Solomon Islands tetai basileia i roto i te pa moana Pacific nei e tei raro roa tona turanga, i roto i te reo papaa, one of the least developed countries. Te turanga o



te au mea katoatoa; pae rapakau maki, oraanga tangata, vai, mataara, e te vai atura, kare i aite ki te maataanga o te au basileia i roto i te Pacific. Me akaaite iatu kia tatou i te Kuki Airani nei, tei mua roa tatou. E maata te au tumuanga i pera'i te turanga o teia basileia; teitei tona tare tangata (vaitata ki te 600,000), turanga akatereanga a tona kavamani, e te vai atura. No reira i roto i teia turanga, ka ngata rai te tua o te oraanga kopapa ia ratou e noo ra ki runga i teia enua.



I na, me apai tatou i te turanga o teia basileia mei tei akataka iatu i runga nei, e oti topiri atu ki te pae e ko te taima mua rai teia i to te Solomon Islands utuutuanga i teia uipaanga maata, ka kite ireira tatou e, e apainga tika'i teia ki runga ia ratou tei riro i te utuutu i te uipaanga tei taea te numero tangata i roto i te uipaanga ki te 300 mei roto mai i te au enua katoatoa o te Pacific e pera a Nutireni e Autireria. Kua tupu katoa tetai au tai'i i roto i te au ngai tei nooia e te au mata; mei te rava-kore o te vai, matemate te power, rava-kore o te au pereotari i te au mata ki te uipaanga, e te vai atura.



Noatu ra teia au tu kaui i runga nei, ko te mea tei riro ei pumaanaanga kia matou no vao mai i te Solomon Islands koia oki (a) te mata katakata e te maoraora o te ngakau o ratou tei utuutu mai ia matou, (b) ta ratou umuumuanga i te au ra katoatoa kia akameitaki i te turanga o te au tai'i tei taikuia i runga nei, (c) ngere-kore o te kai; kare roa ratou i akaruke ana i te uipaanga maata kia pongi. Mei te kai ti i te popongi (breakfast), ka ti i te avatea (morning tea), kaikai i te avatea (lunch), kai ti i te aiai (afternoon tea), e pera te kaikai i te aiai (dinner), kare rava te au arikirikianga a te Solomons i topa ana ki raro, kua vai rai te kai ki runga i te kaingakai i muri ake i te au atianga katoatoa. E ko te mea openga iora, (d) ta ratou au apinga aroa ki te au mata katoatoa i te ra openga ka oki ei ratou ki to ratou au enua.



Kua riro te takinga-meitaki a te iti tangata Solomons ia matou ei papanunui e ei aue ngakau anga na matou tatakaitai no te mea noatu to ratou turanga akaaka i te oraanga nei, kua utuutu rai tatou ia matou mei te mea atura e, e au ariki e te ariki vaine matou. Te akaaroa i to te Atua iti tangata i runga i teia enua takinga-meitaki anga i tona uaorai taeake ma te tuaine mei tetai enua ke mai. Eaa ra ta teia e apii mai nei? Teia tetai au pauanga ka tano i toku irinakianga: *"Kia putuputu e rua e toru i toku nei ingoa, tei rotopu katoa au ia ratou. Ko te mea teia e kite ei te tangata e tei rotopu au ia kotou, kia aroa kotou ia kotou uaorai. Ko tei kite mai iaku, ko toku ia taeake. Kare rava e mea e tika ia kotou mari ra ei iaku."* E rai e rai uatu te au tuatua mei teia te tu ka tano ei pau i teia uianga. I roto i te reo o te Solomon Islands, **taankiu too mus** kia kotou e te au taeake ma te au tuaine i Honiara, Solomon Islands, ko kotou i akariro ia matou ei taeake, ei tuaine, ei oa piri mou tika'i no

kotou ia matou i rotopu ia kotou. Kia riro rai te mana katoatoa i te akakiki mai i ta kotou au vairanga, ma te akonokono i tetai ngai meitaki no kotou i te basileia mutukore tana i akakite mai e no ratou katoatoa tei inangaro atu i taua mamaanga mai nona ra.



The hosting by the Solomon Islands of the 10th PCC assembly was simply amazing, given their current situation. During all 5 meals per day, there was never a time when food on the table ran short. During the evening meal, the hosting groups put up floor shows to add to the spirit of comradeship between both the hosts and assembly delegates from overseas. Well done Solomons, may the good Lord richly bless this country and its wonderful people.



Closing of assembly, Sunday 10 March



Akameitakianga

Kua riro teia uipaanga ei kite marama (eye opener) atu anga na nga mata e 3 o matou tei tae atu (Rev. & Mrs Tereora, Ms Akama), i te au mea e tupu nei e te paraniia nei no te Evangelia a Iesu Mesia i roto i to tatou pa moana Pacific, e te au mea e riro nei i te kaitamaki mai ki te tupu ruperupeanga o tona basileia i te ao nei. Ko te taime mua rai oki teia ia ratou ka piri atu ki roto i teia uipaanga 5 mataiti a te PCC.

No reira te oronga atu nei matou i ta matou akameitakianga ki te kumiti akaaere ko koe tei akatinamou e kia mata matou i ta tatou nei akonoanga CICC ki teia uipaanga maata a te PCC, kia akameitakiia te Atua. Irinaki matou e kua pauna meitakiia te taime i to matou piri atu anga ki teia uipaanga, e ka akara matou i te au mea te ka rauka i te taangaanga ki roto i te au putuputuanga o ta tatou nei Evangelia CICC a teia au tuatau ki mua, to te mapu, to te vaintini, e pera te au ngai tei tau kia taangaangaia tei rauka mai. Kia orana e kia manuia.



(Report by Nga Mataio on behalf of the CICC delegation to the assembly. Photos by Nga, or arranged by him using his digital camera)

3. 40TH ANNIVERSARY, MATAVERA GIRLS' BRIGADE

The 40th Anniversary of the Matavera Girls Brigade Company was celebrated on Wednesday 13th March 2013. This event was a last minute thought, planned by our Pioneer Group, we all were eager to celebrate this milestone mainly because we are the first company on Rarotonga to be formed, we are the smallest company in which we are aiming to grow in number in the future and to commemorate all the founders' hard efforts in forming this organisation here in Matavera.

We started our celebrations by meeting at Cassey Eggleton's section in Tuarai, Matavera, where we started our march to the Matavera CICC Sunday School Hall. With the help of our brothers the Matavera Boys' Brigade, they played our traditional marching beat to guide us to our destination. During the march, all the girls enjoyed themselves with the knowledge that this event is celebrating 40 years of hard work by former members of the organisation. Our banner said it all; MATAVERA GB 40TH ANNIVERSARY 2013.





Guided by the police on the road, this made the marching girls feel even more special. Although the march was not meant to be a fund-raising effort, some people decided to donate to the occasion. When we reached the Sunday School Hall, our families, friends and guests were waiting for us. Speeches were presented by one of the Founders of the Girls Brigade, Papa Motu Kora, who explained the starting of the Matavera Girls Brigade, along with those who were with him, including the late Papa MaruTaramai, MataTipoki

and our very own National Commissioner Mrs Moekopu Vogel. Speeches by proud parents were presented also.

After the speeches, the lighting of our birthday cake took place which was done by former GB National Trainer Mrs Marianna Mataio, Papa Kora and Mama TuTutakiao blew the candles and Our Papa & Mama Orometua Rasmussen had the honour of cutting the cake. Forty years is a very long time and we the members of the Matavera Girls are very happy in commemorating this special day. Furthermore we thank all members who have contributed to this organisation over the years in helping to prepare the girls in their spiritual life and how to be independent within our homes and the community. In each organisation there are always obstacles, but through this movement, we try to overcome these mountains by holding onto our motto which says, "Seek, Serve and Follow Christ."



Written by Esther Ngamata, photos by Jane Tou and Nga Mataio

4. TE EPETOMA O TE TUAKAOUANGA A NGA EKALEZIA ROTORUA E HAMILTON

Kua taokotai nga Ekalesia i te opega epetoma o te Easter, te Hamilton e te Rotorua ki Hamilton. Kua akaruke matou ia Rotorua no Hamilton i te ora 2.00pm i te aiai. Mei te 31 aronga mamaata, e 19 tamariki e te au pepe, tei tae atu. Na te Ekalesia Hamilton i akanoo mai i te au porokaramu katoatoa, mei te ra mua ki te ra opega. Kua aru ua matou i tei akanooia mai e te Ekalesia no teia taokotainga tei raveia ma te meitaki.

Kua kite ua tatou, e au angaanga mataora teia no te aravei atu anga i tetai e tetai. Kua riro katoa ei apii atu i tetai e tetai, e te akamaroiro atu anga i nga tua e rua. E rua nga tumu manako tei apaiia mai e te Orometua Maara Tairea kia akarakara te Ekalesia, e eaa tana ka rave no teia nga manamanata. Teia oki nga manako e rua: (1) Te oraanga manamanata e tupu nei i roto i te ngutuare, (2) To tatou iti tangata kare a ratou akonoanga. Te uianga ki konei, te aa nei te taokotainga o te Ekalesia CICC? Te inangaro ainei te Ekalesia i te akara i teia tuanga, me e tiria ia atu. Irinaki au e, e tuanga ia na tatou te Ekalesia kia akara tatou kia meitaki te oraanga kopapa e te oraanga vaerua o to tatou iti tangata. Te o katoa nei to tatou au mema ki roto i teia maki kino, e to tatou iti tangata Kuki Airani.

Kua uriurii teia nga manako. E manganui te au manako tei rauka mai. Teia au manako tei rauka mai, kua orongaia ki te Ekalesia na roto i nga Orometua. I na i roto i teia tuatau e tae akaou atu ei ki teia mataiti ki mua, ka apaina akaouia mai teia nga tumu manako. Ka akaraia te au tuanga tei kimiia tetai ravenga. Eaa tei oti e tei kore i oti. Eaa te tumu i kore ei i oti, eaa te taii, ka akapeea.

Kua oki mai matou i te popongi Monite ra 1 no Aperira ki Rotorua. Te akaoki akaou atu nei i te akameitaki-anga kia koe e te Ekalesia CICC Hamilton. Te Orometua Maara Tairea e mama Ani. Te Tekeretere, mou moni, nga Diakono e te au mema Ekalesia. Pera katoa te au taeake tei piri katoa mai mei te akonoanga ke. Meitaki maata ki te katoatoa rava.



Tataia e Rev. Nio Jim Mareiti, Ekalesia Rotorua, New Zealand

5. ATOROANGA I NGA EKALEZIA I MELBOURNE

Akatomo'anga
I roto i te uipaanga kumiti akaaere o te ra 14 Mati 2013, kua manako te kumiti e, e mea meitaki e te tau kia atoroia a Melbourne i teia tuatau no nga tumuanga i raro nei:

- (a) Araveianga ki te Ekalesia Noble Park no to ratou turanga no te au ra ki mua i te mea e kua o to ratou Orometua ki roto i te manamanata
- (b) Uriurianga manako ki te kumiti parani o te uipaanga maata e tu mai nei no runga i te au teateamamaoanga tei anoanoia kia raveia no te tere maru'anga o te uipaanga.

E ripoti teia no to maua (Orometua Ngateitei e te Tekeretere Maata) aere atu anga ki Melbourne. Kua tuku katoaia teia ripoti ki te kumiti akaaere mei tei anoanoia no te au teretereanga katoatoa a te au mata o te kumiti akaaere.

Aereanga e te okianga mai

Kua aravei maua ki Auckland i te Varaire ra 5 no Aperira e kua rere atu ki Melbourne i te aiai, tae atu ei ki reira i te ora 9.00pm. Kua araveiia mai maua e te tiemani o te Victoria CICC Council, Rev. Eddie Dean, e pera te Orometua Tuakeu Daniel. Mei te airport matou ki to maua ngai akangaroianga koia te Otera **Ibis Budget**, ko te ngai oki teia ta te kumiti parani o te uipaanga maata i akanoo ei ngai nooanga no te au mata me aere mai i roto ia Okotopa. Kua akaruke maua ia Melbourne i te Monite ra 8 no Aperira ora 11.00am no Auckland, tae ki reira 5.00pm, akaruke ia Auckland 7.00pm, tae mai ki Rarotonga nei 1.00am Monite ra 8, e tai oki o tatou ra i muri ake ia Nutireni e Autireria.

Uipaanga ki te Kumiti Parani no te Uipaanga Maata

Kua raveia ta maua uipaanga mua ki te kumiti parani o te uipaanga maata, i te ora 10.00am Maanakai 6 Aperira ki roto i te hall o te Ekalesia Clayton, e kua pou mai rai te au mata i runga i teia kumiti. Kua ripotia mai e kua uriuri te uipaanga no runga i teia au akateateamamaoanga i raro nei:

- Porokaramu o te uipaanga e te akanoonooanga o te au ra, e pera te au angaanga tei tamanakoia me oti te uipaanga e te kaikai openga i te au ra tatakaitai
- Akanoonooanga no te taeanga mai e te okianga o te au mata
- Ngai nooanga o te au mata, tu'atu'aanga ia ratou ki roto i te au rooms, pua'anga i te kakau o te au mata
- Akanoonooanga o te pereoa (transport)
- Akanoonooanga i mua ake i te Maanakai 12 e te Monite 20 Okotopa
- Administration – neneianga i te au pepa uipaanga, IDs, internet access, e tetai atu au akanoonooanga te ka riro i te tauturu i te tere maru'anga o te turanga akateretereanga uipaanga
- Tuanga a te mapu no te imene ka atuia no te uipaanga (theme song)
- Turanga o te akapouanga a te Konitara Ekalesia o Autireira (budget)
- Porokaramu no te Maanakai mua (12 Okotopa), koia te tuanga o te retitaanga e te tomoanga ki roto i te otera i muri ake, e pera te rua o te Maanakai (19 Okotopa), koia te field trip, uipaanga rikiriki (one-to-one meetings) i rotopu i te au Ekalesia tatakaitai e pera te kumiti akaaere, e pera te angaanga ki runga i te meneti uipaanga no te neneianga e te tua'anga i te aiai Maanakai
- Akakitekiteanga no runga i te uipaanga (publicity)

Kua akamutu te uipaanga i te ora 1.00pm na roto i te kaikai tei akanoonooia mai e te Konitara Ekalesia o Victoria. I muri ake, kua aere atu matou ko te tiemani o te konitara, Rev. Eddie Dean, i te akarakara i te au ngai tei tamanakoia no nga ra o te iriiri kapua i Frankston e Dandenong, Monite 14 e te Ruirua 15 Okotopa, e pera te au ngai ta ratou i tamanako no te katikati. Kua pumaana to maua ngakau i te kiteanga i teia au ngai tei tamanakoia, kua tau meitaki i ta maua akaraanga.

I roto i ta maua akarongorongo anga e te kite atu anga i te au akateateamamao anga tei raveia, teia ta maua paunuanga i raro nei:

- i. E turu'anga matutu tika'i ta te au Ekalesia katoatoa i Autireria i teia akakoroanga maata i te mea e kua pou mai ta ratou au moni akaputu tei tuku ratou na runga ia ratou uaorai.
- ii. Kua oti te maataanga o te au akateateamamao anga mamaata tei anoanoia; e au ngai rikiriki te toe. No teia, e aka taima rai te vai nei no te akaoti atu i te reira au ngai toe.
- iii. E vaerua inangaro maata to te iti tangata Kuki Airani i Melbourne no te utuutuanga i te uipaanga maata, kia akara iatu ki te au taokotaianga tukeke tei anoano i te tomo ki roto no te apaianga i tetai au apaianga ki runga i to ratou au pakuivi, mei te angaianga.
- iv. Te au ngai (venues) tei tamanakoia no nga ra iriiri kapua i te Monite e te Ruirua, no te uipaanga mei te Monite ki te Varaire, e pera te ngai ka noo te au mata, kaore atu i na te Aitutaki e, kua sumaringa lava i roto i te reo Tongareva.

Kia akameitakiia te Atua no te mea kua kitea te maroiroi o ratou i Autireria e pera i Melbourne ki te akakoroanga e tu ki mua ia tatou. Ka karanga maua e, kua tavaitaia to ratou au ngakau ma te inangaro okotai i te apaianga i teia sugo maata tei akairia ki runga i to ratou pakuivi. Kua akakite ra maua kia ratou e, kare ratou e tamataora (celebrate) vave, kia oti roa te uipaanga maata, ko te akapouanga oki te reira e kua tae te angaanga ki te openga ma te meitaki. Ko te vaerua o nga Ekalesia i Melbourne i teia ra, mei te mea atura te na ko maira e, "taviviki mai e te uipaanga maata, ko te iu matou i te tiaki."

CICC President (front, 2nd from left) with members of the Planning Committee for the 30th CICC General Assembly scheduled for 13-20 October 2013, Melbourne, Australia



Uipaanga ki te Ekalesia Noble Park

I te aiai Maanakai ora 5.00pm kua aravei maua ki te au mema o te Ekalesia Noble Park ki roto rai i to ratou ngutuare akamorianga. Kua tae mai to ratou Tauturu Orometua, nga Diakono, te au mama e pera te au mapu, mei te 25 ratou i te katoatoa. Kua aru mai ia maua te tiemani o te Konitara Ekalesia o Victoria koia a Rev. Eddie Dean, to maua katoa ia driver, “chauffeur” i nana mai ei.

Ei ravenga kia tere maru ua te uipaanga ma te kore e taumaroanga i te mea oki e kua na roto maina ratou i te manamanata no to ratou Orometua, kua akakite te Orometua Ngateitei e kare e uriurianga manako e raveia, marira e akakiteanga ta te kumiti kia ratou no runga i te Orometua ou tei tamanakoia no ratou. Kua akakite aia e ko te Orometua Akatika Nanua te ka aere mai ei tiaki no ratou, e ka anoanoia aia kia tomo mai i mua ake i te uipaanga maata. I muri ake i te Orometua Ngateitei, kua oronga atu te Tekeretere Maata i tetai au manako akamaroiroi ki te Ekalesia kia akara ki mua ma te aruaru atu rai i te akatupuanga i to te Atua anoano i roto i teia pepe ou tei akatainuia i te mataiti i topa 2012, ka tai akerai ona mataiti i teiane.

Kua akaoti te uipaanga na roto i te akaarianga mai te Ekalesia i tana turu i te au manako tei oronga iatu kiaia. Mei roto i te ngai uipaanga kua neke atu te katoatoa ki roto i te hall no te arikianga a te Ekalesia. Meitaki maata e te Ekalesia, kia riro te mana katoatoa i te oronga mai i te maroiroi kia aere uatu rai to kotou maroiroi ki mua, e kitea mai ei i Ziona.

Pureanga ki te Ekalesia Hampton Park

Na roto i te patianganga a te Orometua Tuakeu Daniel e tana Ekalesia, kua tae atu maua ki te akamorianga a teia Ekalesia tei raveia ki roto rai i te ngutuare ta ratou e akamori ana i te au Sabati katoatoa. Kua tae atu matou ko te Orometua Eddie Dean i te ora 11.00am e kua akamata te pureanga i muri uake i teia ora. Ko teia i raro nei te porokaramu o te akamorianga i taua Sabati Oroa ra:

- i. Tiaki atarau – tetai o te au Diakono o te Ekalesia
- ii. Tuatua akakite – Tekeretere o te Ekalesia
- iii. Akoanga – Orometua Ngateitei
- iv. Oroa – Orometua o te Ekalesia, Tuakeu Daniel

I muri ake i te pureanga, kua raveia tetai uriurianga manako i rotopu ia maua tei tae atu, e pera te Ekalesia. Ko te tumu manako maata: to ratou turanga no te akatainuanga ei mema tinamou no te akonoanga CICC. Kua oronga iatu te au takainga tei anoanoia e rauka’i ia ratou te reira turanga. Kua tuku mai ratou i te reira ei kiteanga na te kumiti akaaere i mua ake ka akatinamouia’i to ratou turanga. Me mako te au akanoonooanga, te akara iatu ra te marama Aukute no te reira akakoroanga maata. Kua oronga katoa atu maua i tetai au manako te ka riro i te akamaroiroi ia ratou no te tuatau ki mua.

I muri ake i te uipaanga, kua raveia te arikirikianga ia maua, kua mataora te kaikai e te pukapuka kapiti anga ki te au taeake ma te au tuaine i roto i teia Ekalesia tupu ou. Ka tapapa atu ireira tatou i te au ra ki mua no te tupuanga o teia Ekalesia ki te maata.



Ekalesia Hampton Park, Melbourne, Sunday 7 April 2013

Uipaanga ki te Konitara Ekalesia o Victoria

Mei te Ekalesia Hampton Park kua oki mai matou ki te Ekalesia Clayton no te uipaanga tei akanooia no maua ki te Konitara Ekalesia o Victoria tei akamata atu i te ora 5.00pm. Na maua i pati kia raveia teia uipaanga ei angaanga openga na maua i mua ake ka oki mai ei ki Rarotonga nei, kia pauna meitakiia oki te taima i rotopu ia ratou. E atiangā meitaki teia tei riro ei turamarama anga atu i tetai au ngai i roto i te akateretereanga o ta tatou nei akonoanga CICC. Teia i raro nei te au tumu manako tei uriurii:

- Kia angaanga kapiti ma te tauturu atu tetai i tetai, na roto i teia mataara e rauka'i i te kite viviki ma te kopae ke atu i te au tai'i mei teia tei tupu ki te Ekalesia Noble Park.
- Ka inangaroia kia akarakara (screen) meitakiia te au apiianga e pati tikaanga nei no te tomo ia Takamoa, kia aruia te au takainga tei anoanoia, no te mea te kitea mai nei e te tupu nei te au tai'i no te mea kare e aruia ana te au akanoonooanga no ratou.
- Puapinga o te au irava i roto i te CICC Manual kia maramaia e kia aruia, e pera tetai atu au policies tei oti takere i te tataia.
- No runga i te syllabus a te Apii Sabati e tataia nei i Rarotonga, e tona turanga kia ratou i Autireria e Nutireni, ka tano ua me apai ma te akatano te au Ekalesia i te reira kia ratou uorai.
- Ka inangaroia ta tatou au Ekalesia kia tupu e kia tanuia ki te au ngai tei anoanoia, mea Sunshine. Kua roa teia ngai i te akarakaraia anga, kare ake rai tetai i maroiroi i te tanu Ekalesia ki reira, e i teianeia kua akamata tetai au akonoanga ke i te rave pure ki teia au ngai.

Popani

Ko te nga akakoroanga maata i tae ei maua ki Melbourne koia oki no runga te turanga o te Ekalesia Noble Park, e pera te uriuri manako anga ki te kumiti parani no te uipaanga maata e tu mai nei. Ia maua i reira, kua oti e 2 akaou akakoroanga puapinga, koia oki te uriurianga manako ki te au mema o te Ekalesia Hampton Park no to ratou turanga no te akatainuanga, e pera te uipaanga ki te Konitara Ekalesia o Victoria no runga i tetai au tumu manako te ka puapingaia kia ratou e pera ki te akateretereanga maru o ta tatou nei akonoanga CICC. Irinaki maua e kua puapingaia to maua tere ki Melbourne no teia au angaanga tei oti i te raveia.

Ei taopenga ireira i teia karere, te oronga nei maua i te reo akameitakianga kia ratou i raro nei:

- Kumiti akaaere no te tikaanga kia atoro iatu te au Ekalesia i Melbourne.
- Rev. Eddie Dean, to maua driver, no te apai aere ia maua ki te au ngai katoatoa; nana katoa i tiki ake ia maua ki te airport e pera te akaoki anga ia maua ki reira no te okianga mai.
- Konitara Ekalesia o Victoria i raro ake i te akatereanga a Rev. Eddie Dean (tiemani no teia mataiti), no ta ratou au tuanga no te tua o te katikati e pera te ngai akangaroia.
- Ekalesia Noble Park no te araveianga e pera ta ratou arikirikianga.
- Ekalesia Hampton Park no te araveianga e pera ta ratou arikirikianga.

Kia orana e kia manuia.

Report plus photos by Nga Mataio

6. TURANGA O TE VAINETINI, EKALEZIA CLAYTON, MELBOURNE

K

ia orana. Te rekareka nei au i te oronga atu i teia akakiteanga ei kiteanga na te katoatoa i te turanga o te vainetini i roto i ta tatou nei Ekalesia i Clayton, Melbourne.

Aronga mou taoanga

Chairlady: Mama Orometua, Tearoa Makara
 Tauturu: Mama Tauturu Orometua, Te-Ina Mairi
 Tekeretere: Moeroa Ngapare
 Tauturu: Ngapoko Paiti
 Mou Moni: Matapo Drollet

Tauturu: Maine Teata
 Mata i roto i te Uipaanga Diakono: Muri Isamaela
 Mata ki roto i te Putuputuanga Vainetini i Rarotonga: Mrs Mataa Dean

Mema

I roto i teia putuputuanga te numero o te au mama, koia te au mama vainetini kua mema ratou ki roto i ta tatou Ekalesia CICC i Clayton nei koia oki e 48. Tei roto katoa te au mapu tamaine kua Ekalesia ratou i teia numero nei. Te vai ra te au mama te aere maira i tetai tuatau, penei no te tuatau ki mua, ka noo tinamou mai ki roto i te putuputuanga.

Tua tapapa

Ko te putuputuanga vainetini i roto nei i te Ekalesia Clayton, kua akamata mai i te mataiti i Orometua e i te former president, Papa Tangimetua Tangatututai raua ko Mama Orometua Patiare, ki roto i teia Ekalesia i Clayton nei. Kua akamata mai rai te putuputuanga vainetini mei te reira tuatau mai, kua maroiroi te putuputuanga i roto i te reira tuatau. Kua rave mai a Mama Patiare e te putuputuanga vainetini i tana akaariarianga tivaevae. Kua rave atu te au mama i tetai Ou na ratou, koia tetai akapupuanga na te au mama i te raveanga i tetai tuitui kapiti no te anga anga i tetai parani no ta ratou tivaevae, kua rauka mai e rua o ratou pupu tuitui i roto i te reira tuatau. Ko Mama Nga Maea te akaaere i tetai pupu, ko Koteka Ngataa te akaaere i tetai pupu, tauturuia mai e te nga mama Tua Mokoha raua ko Mama Mikara. E 9 mataiti to raua nooanga ki roto i te Ekalesia, kua oki atu raua ki te Ipukarea, to matou Orometua tei aere mai ko Papa Temaire Vaeau raua ko Mama Moanaura. Kua mataora katoa matou i te noo kapipitianga i to ratou tuatau i rotopu ia matou. Kua riro a Mama Moanaura i te akaari mai i tetai au tuanga puapinga i roto i te tuanga a te Vainetini i te tauturuanga i te tupuanga o te putuputuanga vainetini. Kia pou to raua tuatau kua aere mai a Papa Ta Williams raua ko Mama Mata, kua riro katoa a Mama Mata ei mataoraanga no te au mama i to raua tuatau i noonoo mai ki roto i te Ekalesia Clayton e pera i te tauturu anga i te putuputuanga a te au mama kia tupu ruperupe. Mataiti 2007 kua aere mai to matou Orometua ko Papa Mata Makara e Mama Orometua Tearoa Makara. I roto i teia tuatau nei, e tuatau angaangaia no to matou Are Pure, te akamataia nei te akaouanga i te Ngutare o te Atua i Clayton nei. Aperira 2010, ko te tuatau teia i teke atu ei te Ekalesia ki Hughsdale e kua pou e tai mataiti katoa i to ratou akamorianga ki roto i teia ngutuare, i te tuatau e raveia ra te akaouanga i te are pure i Clayton.

I roto i teia tuatau e akaouia nei te ngutuare o te Atua i Clayton, kua rave katoa te au mama i tetai kimikimianga moni na ratou i roto i to ratou au epetoma, e ko te moni tei rauka mai, kua riro te reira ei okooko mai i tetai au apinga tauturu atu i te Ekalesia no te akatueraanga atu i te Are Pure i Clayton. Kua aere atu te Tekeretere, Moeroa Ngapare raua ko te Tauturu Tekeretere, Tangi Isamaela ki Sydney i te oko mai tetai au ariki kaingakai e tetai kakau vaito no te Ekalesia no te tuatau o te akatueraanga i te ngutuare o te Atua. Kua riro a Ngapoko Paiti ei taunga no te pakoti atu i te kakau o te katoatoa, tauturuia atu e te au mama kite i te tui kakau. Kua manea tikai te angaanga o te akatueraanga i to matou ngutuare. Mataiti 2012, te angaanga mua tei rave mai te au mama no te akamataanga i ta ratou tuanga o te porokaramu, koia oki ko te apiianga i te au mama i te raranga anga i tetai ei taomi pare no ratou. Kua riro te Mama Orometua Irei Ford i te apii mai i te au mama i te maani i te tiare ki te totini. Kua manea tikai teia angaanga ta Mama Irei i apii mai i te au mama. Kua oti ta tetai au mama ei taomi pare i te maani, te rapu nei rai te au mama kare i oti ake to ratou. E rua o matou marama i te raveanga i teia angaanga nei mei roto mai i te marama ia April kia June. Akameitakianga ki te Mama Orometua Irei Ford no tana tauturu i te putuputuanga vainetini o Clayton.

Kia oti teia, kua rave mai matou i te rua o te angaanga koia te pakoti tivaevae. Ko to matou puupii no teia akakoroanga no matou koia oki ko Mama Orometua Tearoa Makara. Nana ta matou vaito no te tivaevae. E tai rai a matou vaito, tukeke te kakau tivaevae. Kua tauturuia mai a Mama Orometua Tearoa Makara e Tangi Isamaela i te pakotianga i te tivaevae pera a Mama Tauturu Orometua Te-Ina Mairi, Apii Takai, Tapita Aupuni, Mama Ani Stuzki, Mama Nina Isaia, Ngapoko Paiti, Elizabeth Neiao, Carol Stuzki, Pepe Lockington, Tracy Makara, Apii Aupuni, Teururai Tanga, Mata Ngapare, Tina Mairi, Keni Tangimama, Keni Remuera e ta matou au mapu tamaine, e te vai atura te au mama tei aere ua mai i te tauturu i te tamoumou i te tivaevae. Kua oti mai e 41 tivaevae i te pakoti i roto i teia tuatau nei. Kua orongaia ki te au mama mei roto i te marama ia June/July, ki te marama ia Noema kia rapu i te tui i to ratou tivaevae. I te opeanga marama o Noema kua rave atu te au mama i tetai show na ratou no teia tivaevae tei oti i te pakotiia. Kua manea tikai teia akakoroanga no

te akaariari tivaevae, kua pou mai rai te au mama tei pakotiia to ratou tivaevae, tetai au tivaevae kua oti i te tuiia, tetai au tivaevae kua oti apa ua te reira, tetai pae te manakonako ra no te tui ki runga i te auri. Ko teia akaariari tei patii ki te au mama no te marama ia Noema, ei akamaroiroi rai i te au mama i te rapu i to ratou tivaevae kia oti i te tui. Kua manea tikai teia akakoroanga no te au mama. Kua akaoti atu teia angaanga i te au porokaramu a te au mama no te Mataiti 2012.

I roto i teia Mataiti 2013, kua akamata akaou te au angaanga a te au mama na roto i te akatapuanga i te aronga taonga o te Ekalesia i te Sabati ra 3 Peperuare 2013. Ko te angaanga mua a te au mama tei rave atu i roto i te marama ia Peperuare i te rua o te epetoma, e akaputupu moni \$100 i te mama Ekalesia e pera i te okooko pai, doughnut e te pureni. Kua rauka mai e \$1,787.60. Kua manea tikai te angaanga tei raveia i te reira ra. Thank you maata ki te au mama no to tatou akakoroanga. Ko teia kimi moni a te au mama e rave nei, ei tauturu i te okooko i tetai au apinga te ka anoanoia no te uipaanga maata e tu mai nei i roto i te marama ia Okotopa. Te vai atura te au akakoroanga mamaata toe o te uipaanga maata e tu mai nei, no reira te irinaki nei au e kua mataora kotou i te tatauanga i te au nuti mei roto atu i te putupuanga vainetini mei ta tatou Ekalesia Clayton mai i Melbourne, Australia. Na te Atua e tauturu mai e paruru mai ia kotou katoatoa, kia vai mai rai te maanaana o to tatou Atua ko lesu Mesia ki rotopu i te katoatoa. Mei roto atu i te Mama Orometua Tearoa Makara, Mama Tauturu Orometua Te-Ina Mairi, Tekeretere Moeroa Ngapare, Tauturu Tekeretere Ngapoko Paiti, e te au mama katoatoa i roto i ta matou Ekalesia Clayton Melbourne, Australia. I te Atua tatou tuatua ei i tona aroa ua, Amene.



Tataia e Moeroa Ngapare, Tekeretere o te Vainetini, Ekalesia Clayton, Melbourne

7. TEREANGA KI AKARANA E BRISBANE, MATA O TE OVERSEAS

Kia akameitaki ia te Atua no te tika'anga kia teretere atu au i roto i teia epetoma no te mata atu i te kumiti akaaere ki roto i tetai au uipaanga/putupu'anga/pukapuka'anga, e pera tetai au pure'anga tei raveia ki Akarana, e pera ki Brisbane. Kua riro 'to'ku/to tatou' to te kumiti tae'anga atu ki roto i teia au tuanga ei mea mataora e te manea ki to tatou iti tangata, te Ekalesia, ko ta ratou i akakite mai e, 'ko te metua e kite/atoro mai i ta'na anana i te au atianga katoa, e metua akaperepere te reira e te takingameitaki'. Kua akaruke au ia Rarotonga nei te Paraparau 28 Mati e kua oki mai i te Monite 8 Aperira.

Uipaanga a te iti tangata Pukapuka i Akarana

Kua raveia teia uipaanga ki ko i te Mangere Polynesian Centre i te Sabati ra 31 o Mati 2013, e mei te 30-40 au tangata tei tae mai ki teia uipaanga, ko tei riro te taeake Makirere Poila mei Avarua atu nei, i te arataki/co-ordinate i teia uipaanga. Kua tae atu maua ko te Orometua Ngateitei ki teia uipaanga, pera te Chairman o te Aotearoa Konitara, Rev. Temere Poaru, e te tekeretere, Rev. Joel Taime, e pera tetai au papa Orometua e ta ratou au mama, Rev. Junior Pepe, Rev. Tekotia Tangi, Rev. Puta Tinirau, e Henry Ellis Diakono mei East Tamaki mai. Ko te manako o'onu i kapiki ia ei teia uipaanga, koia oki, no te akarongorongo e te tauturu i te akanooanga manako o te iti tangata Pukapuka e noo i Akarana, NZ, no to ratou turanga akamori i te Atua i roto i te oire Akarana (Onehunga e Mt. Eden), ko tei ta'ii ratou i roto i teia tuatau, no te mareka'kore i te au akateretere'anga e tupu kia ratou i roto i ta ratou au Ekalesia i te au ra i topa e tae ua mai ki teia ra.

E au Ekalesia Presbyterian teia ko tei riro ei au Ekalesia akamori'anga ki roto na te iti tangata Pukapuka e noo ki Akarana, e te akara mai nei ratou i teianeia kia tatou te akonoanga CICC, me ka tau ratou kia tomo mai, me kare, kia akatupu ratou i tetai atava CICC, ma te kapiki ia e, ko te Ulu o te Watu CICC. E maata te au manako tei akarongoia no te turu i te tamanako'anga e kia akamataia teia akakoroanga manea e te puapinga, inara, kua akaruke ia ki roto i te rima o te au akaaere o te iti tangata Ulu o te Watu, kia uriuri meitaki i teia tumu manako kia ratou uarai, e mei te mea e, e au ui'uianga ta ratou, te ra te au akaaere o te Konitara o Akarana/Aotearoa, te Chairman (Rev. Temere Poaru /Secretary Rev. Joel Taime), na raua e oronga agtu i tetai au tuatua akamaramama no runga i te akatupu'anga i te CICC ki roto i ta ratou au Ekalesia. Ka rauka katoa te tauturu mei Takamoia atu.

Uipaanga Konitara Ekalesia o Akarana, Ruirua 2 April 2013

Kua raveia teia uipaanga ki ko i te Otara Ekalesia, ko tei riro te Ekalesia Auckland City (Orometua Rahai Nanua e tona tekeretere, Natearua), na raua i akatere i teia uipaanga. Kua tae mai te maata'anga o te au Ekalesia ki teia uipaanga, mari ua ko te Orometua Haua Manuel, kua oronga mai i tana apology. Kua akamata te uipaanga na roto i te akano'anga pure, e pera te au reo aka'araveianga, mei te Konitara mai, e pera mei a maua atu no tatou te Kumiti. Kua namua atu te Orometua Ngateitei i te akakitekite i tona tere ki te South Island NZ, no te manamanata e tupu ki roto i te Ekalesia Ashburton – kua akatupu oki te Orometua Teremoana Utia i tetai Ekalesia waitata ua mai ki ta te Orometua Rangi Vini. Kua mako i teiane teia manamanata, kua oki atu te Orometua Utia ki Invercargill ki te ngai tei reira tana Ekalesia mua.

Te rua, kua aere katoa atu te Orometua Ngateitei ki Wellington i te aravei atu i te Ekalesia Miramar, ko te tuatua no'na i teia ra, kua ta'rau ua te roka ki runga, inara kare i taroka iake. Manako no te Ekalesia East Tamaki – kua akakite te Orometua Ngateitei e, e angaanga teia na te Orometua Joel Taime kia ariki ia David Greig, uatu e te kaitamaki nei raua i teia ra. Ko te ua ka rauka mai, ka riro raua ei oa pirimou i te au ra ki mua. Ko te tuatua no te Ekalesia tei ngaa mai mei ko i te Otara Central, kua akakite te mata mei roto mai i te Ekalesia Otara Central e, kare o ratou manamanata, te meitaki ua nei te Orometua. Me ka akatupu ratou i tetai Ekalesia ke, tei a ratou ia. Ko te Otara Central, te aere uatu nei ki te maata'anga. Kua akakite ra te Orometua Ngateitei e kare e arikiia te au Ekalesia e akatupuia nei na roto i te ngaa, e kia oki ratou tei atea mai ki roto i te Ekalesia Otara Central. Kua aka'ari uatu au i te manako no ta tatou Puka Tapu e type ia nei i teia ra, kia rauka i te tuku ia ki runga i te roro uira, ei ravenga kia ngoie tatou i te ta'angaanga i te reira kia tau ki to tatou au inangaro.

Tere ki Brisbane, Australia

Kua rere atu au ki Brisbane i te ra 5 o Aperira 2013 i te ora 12.00pm, e kua pick-up ia mai au e Tanire Pokipoki ki te airport i muri uake i te ora 1.00pm, e kua oro mai maua ki te ngutuare o Tanire, te ngai no te arikiriki'/aravei'anga a nga Ekalesia, Logan e Brisbane, no toku tae anga atu - tei reira te Orometua Lelei Patia, e pera te Orometua akangaroi, Ta Williams, ma tetai akapupu'anga tangata/tamariki/mapu, mei te 20-30 te katoatoa. I muri ake i te pure aravei e te arikiriki'anga kaikai, e pera te akanoo'noo anga/porokaramu no nga ra iaku ki Brisbane, kua ariki ia e ka raveia te uipaanga a te pupu/Ekalesia Logan (te toe mai) a te aiai Manakai ra 6 Aperira i te ora 6.00pm ki ko rai i te ngutuare o Tanire. Kua riro te ngutuare o te Apiianga Richard Matara e tona tokorua ei ngai akapuanga noku e oki ua mai au ki Akarana.

Mei te 20-30 rai tangata i tae mai ki te uipaanga a te Ekalesia Logan i te aiai Manakai, ko tei riro e na Tanire katoa i akanoo mai i te tere'anga o te uipaanga. Tei roto i teia uipaanga te Orometua Lelei Patia, e pera te Orometua Akangaroi Ta Williams. Kua akakite au i te tuatua no te Orometua Tokoa Arokapiti e, kare aia i roto akaou i te Ekalesia Logan, e te aere mai nei au no te akara/akarongo i te manako o te Ekalesia e noo nei, no tona turanga no te au ra ka aere iatu. I roto i te uriuri'anga manako, teia tei akatinamou ia:

- Ka akatupu atu rai te au mema e toe nei i te Ekalesia Logan CICC
- Kia riro te Orometua Ta William ei tiaki ma te akaruru/akamaroiroi i teia Ekalesia no te au tuatau ka aere iatu ki mua – i te tuatau me papa teia Ekalesia no tetai Orometua ou kia tukuia ake, na ratou rai e akakite mai ki Takamo.
- Ka angaanga kapiti mai te Ekalesia ki te kumiti akaaere, no te akatinamou i tana au tuanga moni tei riro te Orometua Tokoa ei akateretere i te au ra i topa.

Kua riro e naku i rave i te pure/akoanga i te Sabati Oroa ki ko i te Ekalesia Brisbane; e maata te au tangata tei tae mai ki teia pureanga, tei kapiti ua nga Ekalesia, Brisbane e Logan. Kua raveia te arikiriki'anga openga a nga Ekalesia iaku ki ko rai i te ngutuare o Tanire i te aiai Sabati i te ora 5.00pm. Popongi ake e Monite, kua kai ti matou ki ko i te ngutuare e noo ra au, e kua tae katoa mai nga Ekalesia no teia araveianga openga, i mua ake ka oki mai ei au ki Akarana e ki Rarotonga nei.

Akaotianga

Te oronga atu nei au i taku akameitaki'anga maata ki te au taeake ravarai, te au tavini o te Atua e ta kotou au Ekalesia, ko tei arikiriki mai iaku ki rotopu ia kotou, ki roto i to kotou au ngutuare, e te au akapou'anga tuke'tuke ta kotou i akatoro mai, mei te au katikati'anga/moni/transport e te vai atura – kia akamaata ua mai te

Atua i tona takinga meitaki kia kotou katoatoa na roto i te au ra ki mua. Ki te kumiti akaaere, ariki mai i te reo aroa/akameitaki o ta tatou au Ekalesia katoatoa tei atoro iatu i roto i teia tuatau poto. Akameitaki'anga takake na'ku no te tika'anga kia aere atu au i roto i teia teretere'anga. God bless.



Tataia e Willie John, mata o te au Ekalesia i vao mai i te Kuki Airani

8. TEREANGA KI AKARANA, OROMETUA NGATEITEI

Akatueraanga Teia te reo o Iesu ki tana anau, "Kua anoano kotou iaku ra, ka akono i taku au akaueanga." Teia katoa to Iesu reo kia Petero, "Ka angai i taku mamoe." Kia orana e te iti tangata o te Atua i te aroa maata o to tatou Atua. To te pa enua tokerau, to apa tonga, to Nutireni e to Autireria. Kia akameitakiia to tatou Atua ko tei itiki ia tatou katoatoa ki roto i tona ingoa tapu. Kua rere atu matou, ko au, toku tokorua, ta maua tamaine e te mokopuna, ki Nutireni i te ra 18 no Mati 2013 no te au tai'i i roto i te au Ekalesia i Nutireni e Autireria. Kua moe matou e tai po ki Akarana e popongi ake i te Ruirua kua rere atu matou ki Christchurch, rere tika atu ei ki Invercargill. Kua tiki ia mai matou e te Orometua Terepai Kauvarevai e kua apai atu ia matou ki tona kainga. Inara kua tapae poto uatu matou ki te enua ta ratou e tutaki nei ei ngai akamorianga e pera te are Orometua e te hall. E aka enua teia e pera te are katoa i runga.

Mei reira atu aere atu matou ki te kainga Orometua. Kua aravei matou i te Tauturu Orometua, te au Diakono e te Ekalesia, kua raveia te pure, e i muri ake kaikai. Kia oti te kaikai kua vai'ia te tane e te vaine. Ko te tane tini, kua noo matou ki roto i te garage o te Orometua e te vaine tini tei roto ratou i te sitting room o te Orometua no ta ratou uipaanga tei raveia e te mama peretiteni e te tekeretere o te vainetini mama Orometua Mamatira Patia. Irinaki au e na raua rai e ripoti i ta raua ripoti.

Manako mua ki te Ekalesia Invercargill:

- Akamaramaanga i toku tere
- Turanga o te au Diakono e ta ratou angaanga
- Turanga o te Oroa
- Te aronga mou taonga o te Ekalesia mei tei akatakaia ki roto i te CICC Manual
- Te tupuanga o te Ekalesia
- Tere o Takamoa i roto ia December

Varaire 22 Mati

Ko te ra teia i akatuera ia'i te uipaanga vainetini o Nutireni. Kua riro naku i akatuera i ta ratou uipaanga ma te akamaroiro i atu ia ratou i te akaputuanga i te iti vaine.



CICC President, Rev. Tuaine Ngametua, finds time from his busy visitations schedule to take a good fishing break in Auckland.

Sabati 24 Mati

Kua rave au i te pure ki South Mall i te ora 12.00pm. Kua riro te tauturu Orometua papa Tokotini Nanua i te arikiriki mai ia matou ki teia pure anga. Mataora teia pure anga no te maruarua o te au imene e te maata katoa o te tangata ki reira e pera te mea umere te au mapu i te imene reo metua koia tikai, karanga tera tuatua e marike e mea navenave! Tetai aku mea i kite i ta ratou akonoanga, me oti te pure, ariki te kaingakai, kaikai te katoatoa. Ui atu au ki te Tauturu Orometua eaa teia parani na kotou, teia tana i pau mai, te karanga ra a Iesu e kare au e tuku ua ia ratou, ko te paruparu aea i te ara. E te tano i tetai tua.

Ruirua ra 24 no mati 2013

Maiata i te Ruirua ora 2.00am kua akaruke atu matou na runga i te motoka no Porirua. I te tikaanga kua aere takere matou i te po Sabati inara kua pati mai te au vainetini Porirua tei aere mai no te uipaanga a te vaine e kia tiaki matou a te Ruirua ka aere ei no te mea Monite ratou e oki ei ki Porirua, no reira matou i noo ei. Kua na runga matou i te van o te Tekeretere o te Ekalesia Auckland City koia a Natearoa Vaipaata, nana i akaoro.

Kua tae matou ki Porirua i te 10.00am i te popongi, kore ake rai te na runga nei matou i te pairere i viviki ei matou. Kua araveiia mai matou e te apianga Orometua o te Ekalesia EKKA e pera nga Orometua Tereapii Teaurima e Tutavake Tereni e te Ekalesia katoatoa. I muri ake i te kaikai anga kua uipa atu au ki nga Orometua e pera te Diakono no te Ekalesia Miramar koia a papa Avatea.

No runga i te Ekalesia Miramar. Kare teia Ekalesia e neke akaou ki mua e kua tapiriia te reira, penei te vai ra te tuatau ka ora akaou mai. Kua pati au i te au mema o teia Ekalesia kia tomo ki roto i te Ekalesia Hutt Valley. I taua aiai rai kua aere atu matou e nga Ekalesia CICC i Porirua e Hutt Valley i te kave pure no te tumatetenga o te tamaiti a te Orometua papa Willie Isaia i moe akenei, koia a Daviola Isaia e kua riro naku i rave i te pure e pera nga Orometua ki reira, kia akapumaana mai te Atua no ratou.

Popongi Ruirua 10.00am

Kua akaruke matou ia Porirua no te oki atu ki Akarana, inara kua tapae poto atu matou ki Rotorua aravei i te Orometua Nio Mare. Te maroiroi maira te Orometua e pera tana Ekalesia. Kua akaruke matou ia Rotorua i te ora 3.00pm e kua tae atu ki Akarana i te ora 8.00pm i te aiai.

Varaire 29, Good Friday

Naku i rave akaou i te pure ki te Ekalesia South Mall i teia ra i roto i teia Ekalesia, kerekere ua te kakau o te aronga pakari e tae uatu ki te pepe, kare e kakau karakara. Kua maruarua rai te pureanga i te akamaara anga i te mateanga o to tatou Atua. Te manako maata o teia ra, kua moe te Ekalesia. Ta Iesu i kapiki maata i runga i te satauro e "Kua oti, takepe iora tona upoko tuku atura i tona vaerua." Kia oti te pure kare rai te papa i tuku ua i te tangata kia oki ua, na mua te kaikai. I muri ake i te pure anga kua aere atu matou ki te arikianga a te uanga Aupuni, tetai pupu tangata maata teia naringa e atoro ia ana, kua akamaroiroi atu au ia ratou.



Ekalesia South Mall, Auckland, March 2013

Sabati ra 31 no mati 2013

Kua aere atu matou ki te pure i Auckland City, e naku i rave i te pure ki reira. E maata rai te tangata i roto i teia Ekalesia. Kua na mua te tiaki i te paupau anga i te uianga o te reira ra, e ora 1.00pm kua akamata te pure. Maruarua rai te pure anga e te manako maata o teia ra, "the church is risen, kua ora akaou mai te Ekalesia, kare aia i konei, he is not here." Kia akameitakiia te Atua kua ora a Iesu, kua riro ei ngateitei maata no te au Ekalesia o Iesu Mesia. I muri ake i te pureanga i Auckland City kua patiiia mai au kia tae ki te pureanga a te iti tangata Nukuroa, maata te iti tangata Mitiaro i reira, ki takiri te reira are pure i te tangata e kua pati ia mai au kia oronga i tetai karere akamaroiroi. Kua tuatua au ma te pati e okotai mea maata, kia riro a Iesu ei Atua i roto i te au ngakau tangata katoatoa, kare e meitaki te araara vaa ua, e araara ra ma te rave. Kua aravei katoa au i te Orometua Tutai Nooana e te tokorua ki reira. Te meitaki maira raua, te tapapa ra no te tika a te taote kua oki mai. Kia tauturu mai te Atua ia raua.

Ora 7.00pm kua aere atu matou ki te uipaanga a te Uru o te Watu, te iti tangata Pukapuka, e pupu teia tei ngaa mai mei roto i te taokotaianga o te Pukapuka. E au manamanata to ratou, ko te vaerua i konei ko te taokotai mai ki roto i te akonoanga Presbyterian o Mt. Eden e pera to Onehanga, e teia tuatau te noo ua nei

ratou ki te kainga. Kua riro na te peretiteni o te Pukapuka i Rarotonga nei koia a Makirere Poila i akatuera i te tumu manako kia ratou, inara kua riro teia ei poitirereanga no tetai pae tangata. Kia tae ki te openga kua marama ratou i teia akakoroanga. Kua tuatua atu au ma te akamaroiroi atu ia ratou kia kimikimi marie i to ratou manako ka tomo mai ei ki roto ia tatou. Kua oronga katoa ia atu kia ratou te au akanoonooanga no te tomo mai ki roto i te akonoanga CICC. Kua tae katoa atu ki teia uipaanga te chairman o te Aotearoa Konitara ko te Orometua Temere Poaru, te Tekeretere Joel Taime, Rev. Tekotia Joe, Rev. Junior Pepe, Rev. Puta Tinirau, te Tekeretere o te Konitara Ekalesia o Akarana a Natearoa Vaipaata, te mata o te pa enua i tai overseas Willie John, e te mata o te pa enua tonga Taivero Isamaera. Kua akaoti te uipaanga na roto i te tuatua akameitaki anga a to ratou peretiteni. Kua mataora te katoatoa, e muri ake ki tetai ariki anga na te iti tangata te Uru o te Watu. Kia pure atu tatou kia tupu te au kia ratou.

Ruirua 2 Aperira

Ora 6.00pm uipaanga ki te Konitara o Akarana ki te are pure o Otara Branch. Kua akatueraia na roto i te pure na te chairman o te Konitara o Akarana Rev. Rahai Nanua e pera te akaaravei anga i te katoatoa. Kua pati mai te chairman iaku kia tuatua atu kia ratou, kua tuatua atu au no toku tere ki Invercargill. Kua akamarama atu au no runga i nga Orometua tei tai'i ana i te South Island koia a Teremoana Utia e Rangi Vini, manamanata i roto i te Ekalesia East Tamaki, manamanata o te Ekalesia Miramar, Otara Central, e Noble Park in Melbourne. Kua taiku katoa atu au i te tere o te Takamoia i roto ia December e tu mai nei.

Tetai au manako mei roto mai i te Konitara o Akarana no te au manamanata e tupu nei ki te au Orometua, teia ireira te manako o te Konitara, kia screen meitakii te au apianga me tomo ki Takamoia. Kua akamaroiroi iatu te au Orometua kia angai e te tiaki i te au Ekalesia, ma te atoro atu ki roto i te au ngutuare. Kua tuatua katoa atu te mata o te overseas a Willie John ma te oronga katoa atu i tetai au tuatua akamaroiroi. Kua akaoti te uipaanga na roto i te pure e pera te ariki anga a te Konitara Ekalesia.

Rev. Junior Pepe (Ekalesia South Mall), Assistant Minister Pokoia Teao (Ekalesia Otara Central), Rev. Ngatupuna Nioputa (Ekalesia North Shore), Rev. Rahai Nanua (Ekalesia Auckland City)



Varaire 5 Aperira

Kua aravei maua ko te Tekeretere Maata ki te airport i Akarana e kua rere atu ki Melbourne. Tena te katoaanga o te tuatua no te reira tereanga tei roto rai i teia nutileta.

Akameitakianga

Ki te kumiti akaaere e te aronga angaanga i roto i te opati i Takamoia. Ki te konitara Ekalesia o Akarana, ki te Ekalesia Invercargill, te Orometua Terepai Kauvarevai, e pera te Tauturu Orometua, te Diakono e te katoatoa. Ki nga Ekalesia Porirua in NZ, Rev. Tereapii Teaurima e te Ekalesia, te Orometua Tepania e te Ekalesia, te apianga Orometua, te Orometua Tereni Tutavake e te Ekalesia. Te Ekalesia Auckland City e te au Ekalesia katoatoa i NZ, te oronga atu nei matou i to matou reo akameitaki ia kotou tei akara mai ia matou. Te aroa openga ki te Orometua Junior Pepe te tokorua e te anau, te are mokopuna, kotou tei akono ia matou ki roto i to kotou ngutuare e tae uatu ki te Ekalesia South Mall, te tauturu Orometua, te au Diakono e te Ekalesia katoatoa. Thank you maata no tei riro katoa ei driver ia matou ki Porirua. Pera kia Papa na no toou van. Kia akamanuia mai te Atua ia kotou katoatoa. Ei taopenga, te karanga nei te tata Salamo 27:4, "Okotai aku mea anoano ia lehova ra, ko taku ia e umuumu ua nei, kia noo rai au ki roto i te are o lehova e ope roa ake oku puke ra, kia akara au i te meitaki o lehova, e kia ui marie au ki roto i tona nao." Te atua te aroa.



Tataia e te Orometua Ngateitei, Rev. Tuaine Ngametua

9. UIPAANGA A TE CWME I RAROTONGA, MATI 2013

Kua raveia te uipaanga maata a te au Commissioners o te Commission World Mission of Evangelism (CWME) i te ra 7 ki te 14 no Mati 2013 ki te Edgewater i Rarotonga. Ko te uipaanga openga e te puapinga teia na teia au tavini o te Atua mei roto mai i te taokotaianga keresitiano o teianei ao. I roto i teia tuatau, kua akara teia kopapa metua e te akamana anga e 4 tuanga maata. Ko te tuanga mua no te akara anga i te papa ture (By Laws) no teia taokitai anga. Kua rauka mai tetai tuku anga tika manea i roto i teia. Kua vaio ua ia tetai, e kua tau i tetai kia tau ki te tuatau, e pera te turanga e te oraanga tukeke o te tangata. Ko te rua ko te akameitaki anga i te porokaramu uipaanga maata (General Assembly) te ka raveia ki Busan, Korea i te marama Noema 2013. Ka tae atu mei tetai 3,000 ki te 5,000 au tavini o teia nei ao ki reira. E



Ken Ben presenting a gift to the chairman of the Ghana Pentecostal Church in Ghana, Africa, Dr. Opoku.

rua tuanga tei akara ia e kia akameitaki ia; (1) Ko te porokaramu akamori i te au popongi e te aiai (2) Ko te apii buka Tapu (Bible Study) i te au popongi ravarai. Kua akameitaki ia teia e kua oronga iatu ki te au tangata akatano (Editorial Group) i teia porokaramu e ka akaoki mai ki teia kopapa no te ariki anga i mua ake ka oronga iatu no te uipaanga maata.

angaanga katoa. Kua riro te tavini o te Atua Rev. Pumati Junior e te Mama Orometua Tina i te akanoo mai i te au tangata kia aravei ia. Ko teia akapapaanga (Transformation to Christianity) ka oronga katoa ia teia ki Busan Korea i teia mataiti 2013. Kua manuia teia akakoroanga. Ko te tuanga openga ko te iki anga e 6 au Commissioners no te tavini anga i roto i teia kopapa metua no tetai 8 mataiti akamata 2014. E 26 au Commissioners i te katoatoa, e ka riro teia e 6 i te iki mai e 20 au tavini o te Atua i roto i teia nei ao. Teia te au ingoa no te arataki i teia kopapa CWME 2014 – 2022:

- Anders Pastor Christoph no Germany
- Bishop Dr George Coorilos no Initia
- Kenneth Ben no te South Pacific
- Martin Jennifer no Jamaica
- Muthuka Clara no Kenya, South Africa
- Parades Dr Tito no Peru, Caribbean

Some of the CWME Commissioners – Dr. Tito, Charismatic Church in Peru; Ken Ben, CICC; Dr. George, Orthodox Bishop in India; Dr. Richard, Methodist Church in Jakarta.



Ko te vaerua maata o teia putuputuanga(CWME) ko te akakite i te tuatua na te Atua, ki teia nei ao katoa ma te kotinga kore ia na roto i te apii, ako e te aka kiteanga i te tu aroa (Grace) o te Atua. Akameitaki anga takake kia koe e te Konitara Ekalesia o Rarotonga no taau ariki anga e te apinga aroa no teia au tavini o te Atua. Kua oronga katoa mai i ta ratou akameitaki anga e te oronga atu nei i teia na roto i teia tata anga nuti. I taopenga, kua oronga katoa mai te CWME e \$5,000:00 no te tauturu i te project o te are apii (Lecture Hall) o Takamoa. Kia orana and God bless.

Tataia e Mr. Kenneth T. Ben, CICC Director of Evangelism

10. “VICTORIA ON THE MOVE”

Ko teia te Motto a Victoria i teia mataiti. Eaa ra te vaerua i muri i teia motto? Teia te akamaramaanga, te mea mua, kua oti takere tana porokaramu angaanga no teia mataiti, i te mataiti i topa roa'i i maaniia'i, tena ia i raro nei. Te rua, te akara tamou atu nei aia no te host anga i te uipaanga maata a te akonoanga CICC. Te toru, e tokoru varu (8) matou e angaanga kapiti nei i raro i konei, e

6 Ekalesia tinamou, e 2 associate members. Te 4, ka akatainiua tetai Ekalesia ou, koia a Hampton Park, i nga marama e tu mai nei. Te rima, te akarakara nei te konitara no te akatupu i te Ekalesia ou ki te au ngai meia Sunshine. Te ono? Kare, kua rava ua tena e rima, kua qualify rai matou no te Motto tei na ko mai i te reo Maori e, "te neke nei teia state sumaringa ko Victoria ki mua, kakole ki muri." Eaa ia pakau i na te Aitutaki e!

Teia to matou au mema i Victoria nei i teia ra kia kite mai kotou: Hampton Park, Dandenong, Noble Park, Mulgrave, Clayton, Springvale, Reservoir, e Frankston. A teia au tuatau ki mua, ka add akaou mai tetai au suburbs ki muri i teia akapapaanga. Anyway kia orana tatou katoatoa i te aroa ranuinui o to tatou akaora ko Iesu Mesia. Tama Akatere Au (President) Tuaine Ngametua, Tekeretere Poria (General Secretary), e tae roa atu ki ta tatou au akaaere atupaka o ta tatou akonoanga metua (CICC Executive), kia orana i teia araveianga humaria. Teia te reo puroku ei akatuera i to tatou araveianga sumaringa: "E rekareka i te Atua ra, aua e tivata, e te tuatua akaou atu nei au, Kia rekareka rai kotou."

I roto i teia tuatau, kua fui kapipiti te Konitara o Victoria ma te ngakau okotai, kopapa okotai e te vaerua okotai, ei akatupu i te tuatua tei na ko mai e, ka akarava maina kotou i toku rekareka na roto i te tavaitaianga i to kotou ngakau ma te inangaro okotai. I roto i te au angaanga tei raveia i teia mua matahiti e mea tau kia akaari atu au e pera katoa i te akakite atu kia kotou ta matou au manuhiri e, tei Melbourne tatou i teia matahiti no ta tatou Uipaanga Maata e kia tamou kotou i te Motto a Victoria, tena ia i runga nei.

Porokaramu angaanga

I teia mataiti 2013, kua ki te porokaramu a Victoria, e teia taku ka akaari ma te akakite atu kia kotou katoatoa no runga i ta matou i rave i teia tuatau.

PEPERUARE

I roto i te marama o Peperuare, kua raveia ta matou Uipaanga Konitara Victoria e i muri mai i te reira, kua raveia te Uipaanga Konitara Eua CICC e na te NSW State i host i te reira. I roto katoa i te marama o Peperuare, kua raveia te pure taokotai a te anau Mapu Victoria (Combine Service) tei raveia i roto i te Ekalesia Clayton. Kua tae mai te anau Mapu mei roto mai i te au Ekalesia o Victoria e na te Chairman o te Konitara Victoria (Rev. Eddie Dean) i rave i te tuanga o te vaerua, i karanga'i te manako korereka e; E ARA E TE ANAU, E ARA I ROTO I TE ATUA – WAKE UP IN THE LORD. I muri mai i te pure, kua aere te anau e te au taeake tei matuapuru mai no teia akakoroanga maata ki roto i te hall no te rua o te tuanga, koia oki te tuanga o te Uapou. Manea tikai te akatereanga o te Uapou, tei akatereia mai e te anau o Hampton Park CICC, koia oki to ratou au mata, Mr John Uri (Chairman Hampton Park Youth) e Ms Pi Daniel (former secretary, Victoria Youth Council). Koia tikai te au manako o te anau Mapu tei akaariia mai e kua kitea katoaia to ratou inangaro kia tavini ratou ia Iesu.

I muri ake i te reira, kua raveia te toru o te tuanga koia oki te tuanga o te kopapa (kaikai), tei teateamamao ia e te Ekalesia Hampton Park. Mataora tikai te rare a te anau Mapu o Victoria e ta ratou i akaari e tau ki te tumu manako o te reira akakoroanga e, kia ara te anau mapu i roto i te Atua.



Frankston CICC Youth at the
Youth Combine
Service, 24th February 2013
Clayton CICC

MATI

I roto i te marama o Mati, kua fui akaou te Uipaanga Maata Planning Kumiti ma te akara, hurihuri, komakoma i tetai au mea e puapinga'i ta tatou Uipaanga Maata 2013. I roto i ta matou i hurihuri, kua kitea te au manako sumaringa, te au manako meitaki ei akaruru i te ngakau o te katoatoa, irinaki au e te au taeake, kotou tika'i ka aere mai ki te uipaanga, that you will not be disappointed.

Kumiti Parani, Victoria, General Assembly 2013

Rev. Mata Makara (Chairman)	John Ngapare (Secretary)
Rev. Tangimetua Tangatutai	Mrs Moeroa Ngapare (Accommodation)
Rev. Charles Pange	Mrs Elizabeth Neiao (Transport)
Rev. Tuakeu Daniel	Mama Faye 'Paeru' Sanderson (Administration)
Rev. Eddie Dean	Mr Muri Isamaela (Treasurer)
T/O Rima Meti – Noble Park	Mr Hamare Abela – Mulgrave
Mr Tehura Marsh – Noble Park	Mrs Hamare Abela – Mulgrave
Mr Uma Iorangi – Dandenong	Mrs Uma Iorangi – Dandenong
Mr Tutai Merida Vise – Hampton Park	Mrs Tapaeru John – Hampton Park
Mr Junior Dean - Frankston	Mrs Tumai Dean – Youth Rep

I te rā 31 o Mati, kua raveia te Tuakaouanga Combined Service ta te Konitara Victoria i akanoo no teia mataiti e na te Ekalesia Noble Park i host i te reira akakoroanga e kua riro na te Chairman o te Konitara Victoria (Rev. Eddie Dean) i rave i te angaanga o te atarau. Kua humaria te au angaanga o te pure no te mea, kua raveia te au angaanga i mua i te kaingakai e te au Tavini o te Atua. I roto i te reira rā, kua keta te Ekalesia mei te punu ika (Sardine) te tu! Ko te reira te vaerua o to tatou hiti tangata i teia rā nei, kia akameitakiia te Atua no tona rima aroa, tona takinga meitaki e te ora e orai tatou i teia nei e tuatau uatu. I roto katoa i teia tuatau o te Easter, kua rave tetai au Ekalesia i te tamataoraanga i ta ratou anau tamariki na roto i te Easter Hunt.

*Easter Eggs Galore
Frankston CICC*

APERIRA

I roto i teia marama, kua tere mai te Orometua Ngateitei Tuaine Ngametua e te Tekeretere Maata Nga Mataiao no te aravei i te;

- Planning Committee o te Uipaanga Maata 2013
- Te Ekalesia Noble Park no te tai'i tei na roto mai ratou
- Te Ekalesia Hampton Park no tona akatainuaiaanga
- Te Konitara Victoria no tetai au manako te ka riro i te tauturu i te tupuanga o te Evangelia a Iesu Mesia ki roto i to tatou iti tangata Kuki Airani i roto ia Melbourne e Victoria

Kua mataora te Konitara Victoria i teia araveianga o to ratou au metua kiaia. Kua papa te porokaramu e pera to raua ngai akangaroianga koia oki te Otera (Hotel) te ka akono i te Uipaanga Maata. Te mea mataora i teia araveianga, koia oki ko te akapapuanga e, ka raveia te Uipaanga Maata i Victoria nei. E au mea puapinga ta matou i hurihuri i te tuatau i aravei ei te papa Orometua Ngateitei e te Tekeretere Maata i te Konitara Victoria i te aiai Sabati i roto i te Ekalesia Clayton. Kua puapinga katoaia to raua araveianga i te Ekalesia Noble Park e pera katoa te Ekalesia Hampton Park e ko te manako atupaka i konei koia oki, kia akatapuia te Ekalesia Hampton Park i teia mataiti. Kua ariki te Konitara Victoria e te Konitara Enea CICC i te reira, e kia riro mai a Hampton Park ei kopapa tinamou no to tatou Atua i roto i ta tatou nei akonoanga CICC.

POROKARAMU, TERE O TE PERETETINI E TE TEKERETERE MAATA KI VICTORIA, APERIRA 2013

- 5th April - Pick up and check in to the IBIS Hotel
- 6th April - 10am @Clayton CICC meeting with the Konitara Victoria, (lunch)
- 6th April - 5pm @ Noble Park CICC meeting with the congregation, (dinner)
- 7th April - 11am @ Hampton Park CICC, (lunch)
- 7th April - 5pm @ Clayton CICC meeting with General Assembly Planning Committee, (dinner)
- 8th April - 8am depart Hotel for the airport



*The **Ibis Budget Motel** where all of the assembly delegates will be housed. It has been block-booked for the purpose, and marquees will be put at the back (right photo) where delegates can socialize. These 2 photos by Nga Mataio.*

NUTI MATAORA

E nga nuti mataora teia mei roto mai i te Executive CICC i Takamoā. Te mea mua, e akapapuanga e ka akatapuia te Ekalesia Hampton Park i roto i nga marama e tu mai nei. Te ra o te akatapuanga, te akatanotanoia nei, penei i roto ia Aukute. Te rua, kua akapapu katoa mai te Executive i Takamoā e ko te Orometua Akatika Nanua te ka tiaki i te Ekalesia Noble Park i teia tuatau. Kia akameitaki ia te Atua no teia te ka tupu i roto i teia mataiti e no tona aratakianga ia tatou katoatoa i tera rā e i tera rā.



Clayton Uniting Church (left) and hall (right), Melbourne, venue of the 30th General Assembly of the Cook Islands Christian Church, 13-20 October 2013. An estimated 200 delegates from the 60 CICC parishes in the Cook Islands, New Zealand and Australia, plus invited guests from partner organisations, will be in attendance. It will be the first time that the biennial assembly is convened outside of the Cook Islands. 2011 Photo by Nga Mataio.

MANAKO OPENGA

Tera ia e te au taeake te nuti meitaki, pumaana e te ora mei roto atu ia Victoria, the State On The Move, e tana e rave nei i teia mua mataiti. Ariki mai e te au taeake i teia tuatua akakite mei roto mai i te Konitara Victoria, te au Tavini o te Atua e tae roatu ki te au Ekalesia humaria. Irinaki au e, ka rahi atu te au nuti i teia au rā ki mua, i na ra, tiaki marie, e i teia au marama ki mua ka akakite atu au i te reira kia kotou katoatoa. Kia orana e kia manuia.



Tataia e te Orometua Eddie Dean, Chairman, CICC Victoria Council 2013

11. ARAVEIANGA I TE ITI TANGATA PUKAPUKA I AKARANA

A kakoroanga: Akatupuanga i tetai Ekalesia CICC i roto i te Community o te Ulu o te Watu i Auckland, New Zealand. Tumu Manako Maata: Akakitekiteanga ki te Ulu o te Watu Community i te au angaanga, policy, Manual e tetai atu au mea tei tau kia akakite iatu. Te au tangata o te CICC tei aere atu ki te uipaanga: Rev. Tuaine Ngametua (President), Rev. Temere Poaru (Chairman CICC NZ), Rev. Joel Taime (Secretary CICC NZ), Willie John (overseas representative) Taivero Isamaela (representative, southern islands), Makirere Poila. Kua piri katoa mai tetai au Orometua o Auckland e tetai nga taeake koia oki ko Rev. Junior Pepe, Rev. Puta Tinirau, Rev. Tekotia Joe e pera katoa te Tekeretere o te Auckland City Ekalesia a Vaipaata e Henry Ellis Diakono o Tutakimoa, Avarua.

Kua akamataia te uipaanga na roto i te pure e te Orometua Akilai Lazaro, kia akaoti te pure kua tuoro ia matou e te President o te Ulu o te Watu Tareni Lulia. I muri ake i te tuoro anga a te President o te Ulu o te Watu ia matou kua oronga mai te MC a Uwituku Reatere i te tuatau tuatua no matou. Kua riro naku i akamata i te tuatua, teia taku i rave kua introduce atu au ia matou katoatoa tei tae atu ki te uipaanga, kia oti taku introduction kua akamata au i te akakite ki te katoatoa i te tumu manako maata tikai i tupu ei teia uipaanga koia oki kia akamata ia tetai Ekalesia CICC i roto i te community o te Ulu o te Watu i New Zealand. Kua akamaramarama katoa atu au ki te uipaanga i te au takaianga tei raveia e au, pera katoa te kumiti o te Ulu o te Watu, i roto i te tuatau poto i noo ana au ki Auckland. Kua akakite katoa au ki te kumiti o te Ulu o te Watu me oki atu au ki Rarotonga ka akakite atu au i teia manako ki te Kumiti Maata o te CICC.

Kia oti toku manako, kua tu mai te President Rev. Tuaine Ngametua i te turu pakari anga i teia tumu manako manea koia oki kia akatupuia teia Ekalesia ki roto i te iti tangata o te Ulu o te Watu i Auckland nei, e kua akakite katoa aia, kua apaina teia manako ki roto i te uipaanga a te Executive o te CICC i Rarotonga e kua akatika ia te reira. Kua akamaroiroi katoa aia i te iti tangata te Ulu o te Watu. Kua akakite katoa aia ki te Ulu o te Watu te tumuanga i tae mai ei i te akakitekite atu i te au mea (policies) a te akonoanga e te vai atura e ma te akarongo atu i te au uianga ta ratou ka ui mai. Mei te mea e kua anoano kotou i te akamata i te Ekalesia, teia to matou nga tangata mamaata i New Zealand nei ko Rev. Temere Poaru e Rev. Joel Taime, na raua e akakitekite atu i te au mea katoatoa e ma te ripoti mai kia matou i Rarotonga.

I muri ake i to te President manako, kua akatuera iatu te taua e te MC ki te katoatoa. Kua akamata te au manako mei roto mai i te iti tangata te Ulu o te Watu i te akakitekite mai, kua manea te au manako tei akakitekite ia mai te iti tangata te vai ra te au manako ekoko e te papu kore inara ko te maata anga o te manako kua ariki rekareka ratou i teia tumu manako meitaki ta matou i apai atu. Kua tauturu katoa mai te mata o te Southern Group nei a Papa Taivero Isamaela i te akamaroiroi i te iti tangata no teia akakoroanga meitaki kia akatupu ia te angaanga a te Atua ki roto ia tatou. Kua pati katoa mai te chairman o New Zealand Rev. Temere Poaru i to ratou Secretary Rev. Joel Taime kia akakite mai i tona manako. Kua riro ireira na te Secretary na Rev. Joel Taime i akamaramarama atu ki te iti tangata te Ulu o te Watu i te tu o te akamata anga o te Ekalesia ou e te au policy a te CICC. Kua akameitaki mai te MC i te President e tona tere tangata no teia tei tupu ki rotopu ia ratou pera katoa au i te akaoki anga atu i te akameitaki anga kia ratou katoatoa e kua pati mai ireira ki te Orometua Rev. Temere Poaru kia akaoti mai i te uipaanga na roto i te pure e pera katoa kia oti te pure kua pati katoa mai kia noo mai matou no ta ratou ariki anga kaikai. Kua kaikai te katoatoa i muri ake i te uipaanga.

Kua mataora tikai te raveanga teia uipaanga, kua rekareka te nga tua e rua no teia tei tupu. Pera katoa te Ulu o te Watu, e turanga ngateitei teia tei rauka ia ratou no te mea kua tae atu te aronga mamaata o te CICC i te rave i teia uipaanga ki roto i to ratou iti tangata. I roto i to ratou manakonako anga, no te mea e tei te stage mua rai ratou i te build-up anga i to ratou community ou koia "TE ULU o te WATU" NZ, kare ratou i papa meitaki no te akamata i te Ekalesia i teia taime tikai, inara kia papa meitaki ratou, i reira ratou e akamata ei i te Ekalesia. Te tamanako nei au e kia riro te chairman e te Secretary o New Zealand i te monitor i teia pupu e ma te akamaroiroi atu ia ratou auraka kia akaruke ua ia. Kia aravei ia rai teia pupu e to tatou au arataki i Auckland i teia au tuatau e aere nei tatou ki mua.



Tataia e Makirere Poila, President, Pukapuka Community, Rarotonga

12. TERE ATORO I TE VAINETINI I INVERCARGILL

Ei akatuera atu i teia karere, te na ko ra te tuatua tika a to tatou Atua, Ebera 4:16. “E teiane, e akavaitata uatu tatou i te terono o te aroa ua ma te matakore, kia aroaia mai tatou nei, e kia rauka te meitaki ei tauturu mai ia tatou i te tuatau e tau ei ra”. Kia orana te uipaanga konitara i te aroa maata o te atua. I te ora 1.00pm i te avatea ruitoru ra 20 o te marama mati i teia mataiti 2013, kua akaruke matou (ko au, Tekeretere o te CICC Vainetini, Mama Peretiteni, Orometua Ngateitei e te nga tamaine) ia Akarana na runga i te Air New Zealand ki Christchurch, rere akaou atu ei ki Invercargill. Kua tae matou ki reira i muri uake i te ora 3.00pm, kua araveia matou e te Orometua rai o te Ekalesia koia a Papa Terepai Kauvarevai e tana mokopuna. Mei runga i te ngai akatoanga pairere, kua akaoro atu aia ia matou ki tetai ngai tei riro ana ei apii i mua, (e aka ngai maatamaata teia) e kua akakite mai aia e, kua orongaia mai teia ngai ki te Ekalesia e te Council o Invercargill, kua manako ratou e, ka o pouroa te au ngutuare o te Ekalesia ki runga i teia tuanga enua koia oki, te are pure, te are no te Orometua e tetai hall. E mea manea teia e te mataora, ta te Atua i tatara no tona au tangata i teia oire, kia pure atu tatou ki to tatou Atua kia akamaroiro ma te akameitaki uatu rai ia ratou. Mei reira, kua oro atu matou ki to raua kainga.

Kare e tangata i te kainga, kua aere te Mama Orometua e tona mata ki Akarana no te Uipaanga a te Konitara Vainetini o Aotearoa, tei te angaanga rai te maataanga o te tangata, kua noonoo ua matou e kua pukapuka i te tiaki i te Ekalesia. Mei te ora 5 i te aiai, kua akamata te au tangata i te tae mai, e kua aravei atu matou ia ratou. Kia papa ta ratou arikiangianga, kua raveia te au tuatua akaaraveianga tei riro teia tuanga na te Tekeretere o te Ekalesia i rave mai, oronga atu ei ki te Orometua o te Ekalesia tei akatere mai i te pure. Mataora tikai i te aravei anga i te iti tangata e te au taeake. Kua aere katoatoa atu matou ki roto i te garage kua kaikai. I muri ake i teia tuanga puapinga, kua akanooia tetai au iriirikapua, kia maua ko te Mama te au mama, ki te Orometua Ngateitei te au papa.

Kua akamata to matou akakoroanga na roto i te pupu anga i te au mea katoatoa ki roto i te rima o te Atua ko tei raveia mai e te Mama Peretiteni. Kua aroa aia i te au mama katoatoa tei tae mai, pera katoa tetai au tamaine mapu. Okotai ngauru ma rua ratou tei putuputu mai. Kua oronga katoa te Peretiteni i tetai au tuatua akamaroiro kia ratou, na roto i te angaanga kapitianga ki te au arataki e kia ratou uorai te vainetini. Kia pou tona au manako, naku ireira i tuatua no te akakoroanga i tae ei maua ki roto ia ratou. Mei tei akakiteia i runga nei, kare te Orometua Vaine i teia tuatau, kua poitirere maua no te mea, nana tikai oki i pati mai i tupu ei teia akakoroanga, kare ra e ravenga, kua aere aia ki Auckland no tetai akakoroanga maata. Penei, kua akakoroia rai mei teia. Kua akaokii ireira te tuatau ki te vainetini. Kua orongaia te taima kia ratou kia tuatua mai i to ratou au manako tei riro ana ei taii me kore kia ui mai i tetai au uianga uatu ta ratou i anoano kia akamaramaia e kia tauturuia ratou. Teia te au manako tei puta mai:

- (i) tuatua no te au Diakono vaine i te raveraveanga i te au vairanga o te oroa
- (ii) tiare no te oroa, ko teiea te tika, ko te tiare ora, me ko te tiare plastic
- (iii) patoi i te rave i te au angaanga i mua i te atarau no te mea kare i akaipoipo
- (iv) au mema Ekalesia kare e tikaia kia tumu imene, ei Diakono vaine rai
- (v) au mapu tamaine, e mema Ekalesia, kua anau tamariki, kare e tikaia kia kai i te oroa

Kua timata maua i te tuku e ma te akamarama i te au manako e maru ei, e te irinaki katoa e, ka riro ei akamatutu atu i te tavinianga e te rave i te au angaanga na te Atua ma te tika e te tiama ki mua iaia. Kua mataratara ua mai te au manako o te au mama, i te akaraanga kua mataora ratou i tei uriuria i teia po. Kua akaari mai ratou i to ratou ngakau rekareka e te mataora ma te oronga katoa mai i ta ratou akameitakianga. Kua pati katoa mai e, kia atoro ua ia rai ratou i te au tuatau ki mua. Ei akapapu i to ratou au manako e to ratou inangaro, kua oronga mai ratou i ta ratou tuanga moni fee no nga mataiti e 13, koia oki e \$1,300.00. Kua piri katoa mai te Orometua Vaine, Temeu Piniki e kua riro ei tuatau mataora i te araveianga, pera tona akaperepere, te Orometua Teremoana Piniki. Kua kite oki tatou e, no te apikepiki maki o te Mama Orometua, i akangaroi poto ei raua. Ka pure ra tatou i ta te Atua tauturu e tana amiri anga iaia kia apai ke atu i tona maki. Kua riro katoa aia ei metua vaine no te au mama i teia tuatau. Kua akaoti te au angaanga o teia aiai na roto rai i te pure tei akatereia mai rai e te Orometua o te Ekalesia, Papa Terepai Kauvarevai.

Popongi ake i te Paraparau ra 21, kua papa akaou rai te kainga ti tei teateamamaoia e te Ekalesia. Kua akamata rai te au angaanga na roto rai i te pure tei matauia e tatou. Na te Tauturu Orometua, Papa Teariki Rahiti i rave i te pure veevee aroa no te mea, i te ora 10 i teia popongi, kua rere akaou atu matou ki Akarana.

Kua aere atu te katoatoa ki roto rai i te garage no te kai ti. Ko te vene reka teia o te Evangelia o te tamaiti a te Atua, ko te au meitaki tuketuke tei arikiia ki runga i te kaingakai, kua akara ua te mata, kua ki rai te kopu. Meitaki maata ki te Papa Orometua Ngateitei, no te mea, kua riro tikai aia ei tauturu e, ei tamarumarua i teia akakoroanga. Te vai ra rai tona akakoroanga i aere ei ki Invercargill mari ra no te atoro i te Ekalesia. Kua rekareka ra maua iaia i aru mai no te mea kua papanui te akakoroanga i tae ei ki teia oire. Meitaki maata katoa ki te tavini o te Atua, Papa Orometua Kauvarevai, Papa Orometua Piniki, te Tauturu Orometua Papa Rahiti, te uipaanga Diakono, te Ekalesia katoatoa. Meitaki takake ki te Vainetini no te mea no kotou i tupu ei teia. Kia vai mai rai te aroa o te Atua Torutai no kotou.

I muri uake i te ora iva, kua akaruke ake matou i te Ekalesia e kua akaoroia atu matou ki te ngai akatoanga pairere. Na te tavini rai o te Atua na Papa Orometua Kauvarevai e tona teina, koia te Diakono Metu Kauvarevai, i akaoro ia matou e pera oki te Papa Tauturu. Kia oti to matou apinga i te paunu, kua manga noonoo e tae uatu ki te tuatau i kapikiia mai ei te au patete, kua aravei matou e kua akaruke mai matou ia ratou. Kua rere akaou matou na Christchurch, tau i to matou pairere, rere roa atu ei ki Akarana.



Tataia E Mamatira Patia, Secretary, CICC Vainetini

13. AU AKAKITEKITEANGA MEI ROTO MAI I TE OPATI O TE 200 MATAITI



Bicentennial Moments 3

Kia orana te katoatoa rava i roto i te ingoa o Iesu Mesia. Teia te akakitekiteanga ou no runga i te au angaanga a te BCU ki te Marama Aperira 2013.

1. Iriikapua ki te Ekalesia Atiu-Enuamanu

I te ra openga o te tere tutu Evangelia o te Ekalesia Avarua tei tere atu ki Enuamanu i te tuatau o te Mateanga e te Tuakaouanga o Iesu Mesia, kua raveia te uriurianga manako a te BCU Director ki te Orometua e te au Arataki o te Ekalesia Atiu i te popongi Monite ra 1 no Aperira 2013.

Kua akanoo te uriurianga manako ki runga i te Toka Taeanga Evangelia e tu mai ra i runga i te Marae o Rongomatane, ko Teapiripiri i te oire Tengtangi. I teia ra, kua tapokiia teia toka e te ngangaere e kua pati atu au ki te Ekalesia kia akatupu i tetai akakoroanga no te akamanea i teia ngai puapinga roa no te akamaaraanga i te taeanga evangelia ki Atiu i te ra 19 no Tiurai 1823. Kua tamanako atu au kia raveia teia angaanga i teia mataiti e kia akatuera akaouia teia toka i te tuatau o te Convention a te Mapu CICC te ka raveia ki Enuamanu i te Mataiti 2014. Kua ariki te au arataki o te Ekalesia i teia manako. Kua ariki katoa e na te BCU Director e rapu mai i te Plaque no teia toka. Ka aravei atu te BCU Director i te Ariki Vaine ko Rongomatane Ariki no te akatikatikaanga i te raveanga o teia angaanga.



2. Kumiti Akarakara i te Stamp e te Moni no te 200 Mataiti o te taeanga evangelia ki te Kuki Airani.



Kua patiiia mai au e te Opati o te Minita o te Moni, ko Mark Brown, kia tae atu ki tetai uipaanga tei raveia i te ra 3 no Aperira. Kua akatereia teia uipaanga e te Metua Tane ko Mike Savage. Tei tae mai, ko au, Mike Savage, John Tangi, e Andrew Turua. Ko te tumu manako maata ko te uriurianga i te tuatau no te Stamp e te Moni ka maaniia no te akaepaepaanga i te 200 mataiti o te Taeanga Evangelia ki te Kuki Airani. Ko tetai oki teia i te au parani a te BCU. Kua riro ra teia manako e na te Kavamani o te Kuki Airani e opara ki mua. Kua akatupuia i reira tetai Kumiti no teia angaanga. E mema te BCU i runga i teia Kumiti ou tei

akatupuia e te Opati o te Minita o te Moni. Te akara atu nei i te au ra ki mua no runga i te au angaanga ka tupu mai na roto i teia Kumiti.

3. Bibilia Maori ki te Roro Uira (E-Bible)

Kua rave te Orometua Robert Robati-Mani o te Otago Pacific Islanders Presbyterian Church i tana angaanga tatau meitaki (proof-read) i te au Puka o te Bibilia tei oti i te taipuia. Kia akameitaki ia teia taeake no tana angaanga manea i rave i Rarotonga nei i te Marama Peperuare e tae ua mai ki te marama Aperira. Kua kapiti mai tetai au taeake o tatou e noo nei ki Rarotonga nei ki te pae iaia i te raveanga i teia tuanga. I teiane, kua toe mai e 9 rai Puka o te Bibilia kare i oti i te taipu. Ka rave ua atu rai te Orometua i teia tuanga e oti ua atu te reira. Kua tamanako mai aia e ka pou e rua mataiti iaia i te raveanga i teia tuanga e oti meitaki ei.

4. Urianga ou (New Translation) o te Bibilia (Koreromotu Ou)



Kua raveia tetai uipaanga ki te taeake ko Kevin Salisbury i te rua o te epetoma o Aperira no te akarakara atu anga i te raveia nei e te United Bible Societies (UBS) no runga i te urianga ou o te Koreromotu Taito o te Bibilia Maori. Kua pati mai oki te UBS na roto i te Taeake ko Dr Daud Soesilo te Global Bible Translator o te UBS i taku tauturu no runga i teia akakoroanga. Kare e ravenga, ka tauturu te BCU i teia akakoroanga, ei meitaki no te uki ki mua. I roto i te au uipaanga tei oti i teia marama, kua akarakara atu maua ko Kevin i te Puka Iakobo, Te nga Leta e Toru a Ioane e te Buka a Iuda. I roto i teia angaanga kua akara atu au i ta te Ekalesia Tokelau i rave. Manea tikai ta ratou angaanga. Pera katoa oki ta te iti tangata Pukapuka i te Evangelia a Ioane. No reira, e mea tau kia akaoti ia teia i te rave.

5. Te toka o Tioni Viriamu i Avarua tei tamanakoia kia akanekeia

I teia au ra i topa, e au taeake tetai tei aravei mai iaku i te taumaro mai e “auraka te toka o Tioni Viriamu kia akaneke ia,” noatu oki e kua ariki te Ekalesia Avarua e kia akaneke ia teia toka akamaaraanga o te Orometua Tioni Viriamu e tu nei i roto i te aua Are Pure o Avarua, mei tona ngai e tu nei i teia taime (i muri ake i te Sinai Hall) ki te ngai manea tikai i mua i te Are Pure i te pae i te toka akairo o te Kopu Ariki o Makea. Kua akakite mai teia au taeake e kare i te mea meitaki kia akanekeia teia toka. Ka tupu tetai manamanata i na ratou ei, ki te aronga ka rave i teia angaanga. Aue taue! Te manako nei au e e tuatau marama teia, e kare teia au vaerua irinaki tupapaku e ora nei i teia ra. Kare e kino, kare oki au e toku Kumiti e inangaro i tetai marekakoreanga i te au parani a te BCU, no reira, te akarakara akaou atu nei i reira toku Kumiti i teia tumu manako. Ka uriuri akaou matou ki te Ekalesia Avarua e ka ripoti mai rai i te au ra ki mua no runga i teia tumu manako me rauka mai tetai nuti ou no teia angaanga.



6. Akapapaanga Moni a te BCU

Te rave nei rai maua ko te Mou Moni o te BCU, koia a Ngametua Tuakana, i ta maua akapapaanga moni tuatau roa (multi-year Budget) no te au angaanga i tamanakoia kia raveia i raro ake i te porokaramu angaanga a te BCU no te mataiti 2013 e tae uatu ki te mataiti 2021. Kua vaitata teia Budget i te oti, e ka ripoti mai maua ko te Mou Moni mei oti teia i te Kumiti Akaaere i te akarakara.

Reo Tuoro - Special Invitation

E reo tuoro teia ki tetai ua atu Mema Ekalesia CICC e noo nei ki Rarotonga i teia tuatau. Te kimi nei te BCU i tetai taeake karape, tukatau e te maroiroi i te angaanga kare e tutaki (volunteer) ei apai i te taonga **TEAM LEADER** no tetai Kumiti Angaanga o te BCU, koia oki, ko te **Working Group 4 - Historical Research and Publications (HRP)**. E au porokaramu angaanga tetai tei tamanakoia e te BCU kia raveia e ka anoanoia tetai tangata meitaki ei arataki i teia tuanga angaanga. No reira, me kua anoano koe i te akaātinga i toou taime ki teia angaanga, me kare i te uiui marama no runga i teia Kumiti, taniuniu mai i te Director o te BCU kia komakoma no runga i teia.

Kua rava teia no teia taime. Ka kite a teia Nuti Leta ki mua. Na te Atua e akamanuia mai ia tatou katoatoa.

Tei inangaro i te uiui marama, taniuniu mai i te Director i runga i te tereponi: +682 29109 me kare +682 79396 e te imere: tvainerere@gmail.com



Tataia e Tangata Vainerere, Director, BCU

14. 50TH ANNIVERSARY, TAKITUMU (FORMERLY, MATAVERA) PRIMARY SCHOOL

I roto ia Tepetema e tu mai nei, ka akatupu te apii tuatai o Takitumu i tetai porokaramu akamaaraanga i te taeanga ki te 50 te au mataiti o teia apii i te oraanga nei. Te irinakiia nei e me oti mai te porokamu a teia nga marama ki mua, ka tuku iatu ki te katoatoa na roto i te au ravenga mei te websites, newspapers, e te vai atura; ka na roto katoa atu i teia nutileta. No reira kotou tei na roto maina i teia apii, ko teia tetai angaanga ka tata ki roto i ta kotou au diaries kia kore e ngaropoina, no te mea ko kotou tetai ka anoanoia kia tae mai me tei Rarotonga nei kotou i te reira tuatau.



Takitumu (formerly, Matavera) Primary School today, a perfect backdrop scenery in the background for photographers.

Kua kite te maataanga o te tangata e ko te Matavera Primary School te ingoa o teia apii mei te mataiti 1963 e tae ua mai ki tetai tuatau i roto i te 1990s. No tetai au akatanotanoanga ra a te Tipatimani o te Apii, kua tauia te ingoa o te apii ki te Takitumu Primary School. Ko tona ingoa teia e tae ua mai ki teia ra. E taui akaouanga tetai a teia au ra ki mua? Na te tuatau e apii mai.

Eaa te pirianga o teia nuti akakitekiteanga o teia apii ki te CICC? E maata te au tamariki CICC tei na roto mai i teia apii e kua taea te au turanga ngateitei i te oraanga nei, i roto i te ture, to te Evangelia, e pera to te enua. No reira e tau ia tatou kia ngakauparau i ta teia apii i rauka i te utuutu ia ratou tei rauka te puapinga i to ratou ou anga na roto i teia apii. Kare ra e ko teia apii ua, pera katoa te au apii tua tai i roto i te Kuki Airani, e tau katoa ratou kia akamaaraia i ta ratou au utuutuanga i te tamariki Kuki Airani tei na roto mai i te reira au apii e kua kitea ki te au ngai teitei i roto i te oraanga kopapa e pera to te vaerua. Tau mari ei te tuatua ko tei na ko mai ei, “E te kite ra au i taku au tamariki e aere ra na te tuatua mou, kare rava oku e rekarekaanga maata atu i te reira.”



The 3 well-known landmarks of the school (left-right): radio mast, ironwood trees lining the main road, and utu tree.

Me e uiuanga tetai no runga i te tuatau e raveia'i te akamaaraanga i te 50 mataiti o te apii tuatai i Matavera, komakoma atu ki te Puapii Maata, imere staff@takitumu.edu.ck, phone: 23340.

Article plus photos by Nga Mataio, school student 1964-72

15. TUROTO A TE AU TAMARIKI FORM 1 O TE APII AVARUA IA TAKAMOA

Kua tae mai e 2 pupu mei te Apii Avarua mai koia oki te Form 1, i te Ruirua ra 16 no Aperira 2013, no te turoto atu i te au are takere i Takamoā nei. Kua akaaraveiia atu ratou e te Tekeretere Maata o te Evangeria koia a Nga Mataio. Kua akamaramaia atu ki te anau tamariki no te turanga o te Kumiti Akaare, ta ratou angaanga, e koai ma ratou. Kua aere atu ratou ki roto i te ngai vairanga i te au pakau takere e te au tutu no te au Orometua mua tei apai mai i te Evangeria ki te Kuki Airani nei. Kua akakite katoaia ki te tamariki koia oki ko teia ngutuare, e ngai nooanga no te au Orometua Papaa no Paratane mai i te tuataua mua i raro ake i te tamarumaruaanga a te London Missionary Society (LMS). Inara, i teia tuataua kua riro ei ngutuare akapuanga, ei ngai no te au akateretereanga no te au angaanga a ta tatou Evangeria (CICC Headquarters).

Kua mataora tikai te au tamariki ta ratou i kite no teia au ngutuare taito mei te Opati Maata (Headquarters), te are pure (Chapel) Are Apii o te au Apiianga Orometua e te akapapaanga i te au ingoa o te au Orometua tei apai atu i te Evangeria a te Atua ki te au enua o te Patipika, meia Papua, Noumea e te vai atura. E te akapapaanga katoa no te au Orometua Papaa no Paratane mai, e to tatou au Arataki o ta tatou Evangeria e tae ua mai ki teia ra. Kia akameitakiia te Atua no te vaerua meitaki tei na roto mai i te au puapui kia rauka tetai au marama ou no te au tamariki i te kapuaangaia mai teia au ngutuare taito i Takamoā nei, mei te taeanga mai ta tatou Evangeria ki Rarotonga nei. Meitaki Maata e te Apii Avarua. Tena to kotou tutu e te au tamariki tei mua i te kapi mua o teia nutileta. Ko tetai uatu Apii tei anoano i te turoto mai i te Aua i Takamoā nei, aravei mai iaku, phone 26546. Te Atua te aroa.



Tataia e Pae Tuteru, CICC Head Office, Takamoā

16. TE BIBILIA TAPU COOK ISLANDS MAORI BIBLE ELECTRONIC/DIGITIZED VERSION

Habakkuk 2:2 Then the LORD answered me and said, "Record the vision And inscribe it on tablets, That the one who reads it may run." "E kua tuatua maira lehova iaku, na ko maira, Ka tata ana i te orama, e kia kitea uaia ki runga i te au papa, kia oro ua te tangata kia tataua ra."

Kia orana in the name of our Risen Lord. The Cook Islands Maori Bible (CIMB) enters into another phase of its historical life. From 1828 to the latest revision in 1895, we the people of the Cook Islands have enjoyed the written Word of God in our Maori language as a Hard Copy version. Over the past year, the Cook Islands Christian Church (CICC) leaders saw the opportunity in this century, to make our CIMB available electronically and thus began the project – "Electronic Version of the C.Is. Maori Bible."

The journey began....

The leaders of CICC, its Executive Council and the coordination of the Director of the Bi-Centennial Unit (BCU) – Mr. Tangata Vainerere, began consultations of how this project would eventuate. This raised much to think about and consider all possibilities to achieve the results hoped for. In September 2012, Mr. Daud Soesilo, Global Translation Advisor, United Bible Societies visited Rarotonga and entered into conversations with our CICC leaders, expressing their interest in this project. This led to the UBS giving their major support to the project by providing the applications required for making an Electronic Version of our Bible. Further agreement was made for the UBS to assist in all ways possible to completing the project. For the UBS, the program for production of the final Electronic Version of the CIMB is Paratext.



Rarotonga-based proof-readers, Maru Pureau, Ina Toru, Nooake Caffery, Tangi Vaiimene, Rairi Rairi, at Takamoā with Rev. Robert Robati-Mani (middle). Rairi is the local coordinator of the proof-

The reality of it all....

Under the leadership of Mr. Tangata Vainerere, Director of the CICC's Bicentennial Celebrations Unit (BCU), volunteers were gathered from Rarotonga to manually type the text from our CIMB hard copy to Word Document. A team doing the same from Australia and New Zealand has been lead by Pastor Mata Tumu-Makara and myself. A total of 22 volunteers in Rarotonga and 45 in NZ & Australia. 48 Books were allocated to the team in Rarotonga and the remaining 18 books shared in NZ & Australia.

My personal journey...

Ministers of the Presbyterian Church of Aotearoa New Zealand (PCANZ), in the duration of seven years service, are required to take Sabbatical leave. This is the second time I have had the opportunity to take such leave. As the electronic world grows, so has my interest in this electronic world. As part of worship, I have used the electronic tools to help in public worship such as prayers, hymns, parish notices and certainly our C.Is. Maori Bible scriptures made available on data screens. There I saw the potential of such a project worth considering. I saw an opportunity during Sabbatical Leave to help bring this project to reality and therefore was the topic for my study leave. Some of goals set out in hope to achieve in study leave were:

- As a New Zealander of Cook Islands heritage, the Rarotonga language is my second language. I hope that this project will offer an opportunity to help and improve the use of my second language within the present context of ministry.
- Contribute to the continual importance of maintaining the language of my people.
- As a theologian, it will open doors to critically study and observe the original text and its transmission in the 21st century.
- Contribute to the continual upholding of a language within a multicultural society wherever my people are.
- Contribute to the many possibilities such as;
 - Reading the bible via internet, mobile phones, tablets and much more.
 - Continue to contribute to the works of Biggs and Savage – our present C.Is Dictionary – Maori/English.
 - The ability to have a concordance available to our people.



Proof-readers at work at the CICC Head Office in Takamoa; Nooake Caffery, Tuamotu Matamakmi, Pare Maui.

The project phases:

Phase One – Typing of the text to Word Document. Volunteers from Australia, New Zealand and Cook Islands.

Phase Two – Proof Reading of the typed text in Word Document.

Phase Three – Data input from Phase Two

Phase Four – Coding to Paratext

Phase Five – Final Proof Reading

Phase Six – Confirmation of the completion of the project by BCU.

A few discoveries.....

1. The original English Bible used by translators for our current Bible is the King James Bible.
2. Since 1828, our Cook Islands Maori Bible has changed in its hard copy format probably three to four times.
3. Besides the Rarotonga language used, the influence of the Mangaia dialect within our Bible are evident.
4. Words not used in our daily vocabulary such as – perepereta, ieie, akanukanuka and much more.
5. There is evidence that the first translators from the London Missionary Society (LMS) had great understanding of the Hebrew and Greek Bibles. This is shown in words that have been borrowed and transliterated in our Bible.

In conclusion, it has been my privilege to be part of this project as it progresses to its completion over the next few years.



Proof-readers Maru Pureau and Ina Toru. BCU Director, Tangata Vainerere with Rev. Mani.

I would like to say 'Thank You'....

- My deepest gratitude to the President of the CICC, Rev. Tuaine Ngametua and the General Secretary, Mr. Nga Mataio, for your support in every way possible. This goes to the CICC Executive members and all at the Takamoa Headquarters.
- To Mr. Tangata Vainerere, Director of BCU for his contribution of leading in the early stages of the project.
- To all volunteers who have contributed to the typing of the manuscripts. I cannot mention them all at this point but will acknowledge at the conclusion of this project.
- Thank you to the 12 proof readers in Rarotonga who continue to undertake this task under the guidance of Mr. Rairi Rairi.
- Thank you to Mr. Iaveta Short who shared his treasured possession of a hard copy of 1851 and 1895 of our CIMB. Both these Bibles gave clues as to the journey our bible has moved from the original text, editing and revision over the years.
- To the consultants of United Bible Society in New Zealand, Australia and Jakarta – I say thank you for their guidance.
- To my wife Marina and our children; Adem, Katrina and Te Ariki for your support. Thank you too, to my family in Arorangi – Rangi & Teariki Purua and family and Alfred Dean.



By Rev. Robert Robati-Mani. Photos by Robert, or arranged by him using his digital camera.

17. NUTI POTOPOTO



etai au nuti potopoto/tuatua akamaaraara ei kiteanga na te katoatoa:

E AU TUATUA AKAMAARAARA NO TE UIPAANGA MAATA 2013

- Tamanakoanga ki te uipaanga maata (remits to the assembly): tuku mai ki te Tekeretere Maata mua ake i te openga o Me 2013. Ka akaraia te reira e te kumiti akaaere i mua ake ka tukuia'i ki te uipaanga.
- Akamata i te book i to kotou au rereanga ki Melbourne, auraka e tiaki ki te last minute no te mea e taeake piri mou tika'i a ariana raua ko tureti.
- Te au Ekalesia kare i tuku mai ake i te ingoa o to ratou au mata ki te uipaanga, tuku mai ki te Tekeretere Maata, noatu e kua pati takere te tuatau i anoano iatu ei te au ingoa.
- Akara ki roto i te pepa "**Background Information Paper**" no te uipaanga maata tei imere iatu ki te au Ekalesia katoatoa i te ra 1 o Noema e pera i te marama i topa. Tei roto i te reira pepa te au mea puapinga katoatoa kia kite te au mata, i mua ake ka aere ei ratou ki Melbourne.

RETITAANGA KI RUNGA I TE CICC TURE TUMU OU A NUTIRENI E AUTIRERIA

Te akamaaraara iatu nei kia kotou e te au Ekalesia i Nutireni e Autireria kare i retita ake, kia tika ia kotou rapurapu atu ki runga i teia tuanga puapinga kia kore kotou e tai'i ki te au ture i runga i tena nga enua a teia au ra ki mua. Komakoma atu ki te tiemani me kore tekeretere o to kotou nga konitara no tetai akamaramaanga.

QUESTIONNAIRE TEI TUKU IATU

Tena te questionnaire tei tuku iatu i nga ra i topa kia kotou e te au Ekalesia i Nutireni e Autireria. Kia tika, akaki ma te akaoki mai i te au forms ki Takamoa nei.

TERE O TAKAMOA KI NUTIRENI E AUTIRERIA

Kare e tere i teia tuatau, kua akakoreia, no kotou i Nutireni e Autireria tena te akapapuanga.

PUREANGA KAPITI NA TE RELIGIOUS ADVISORY COUNCIL

Kua raveia ki te National Auditorium i Rarotonga nei i te aiai Sabati 21 Aperira. E pureanga kapiti teia na nga akonoanga e 6 i roto i te RAC (CICC, SDA, LDS, Apostolic, AOG, Catholic), no te akaokianga i te akameitakianga i te Atua koia te paruru i te basileia e te iti tangata na roto i te tuatau reva kino tei na rotoia mai, koia ok Noema kia Mati.

ANZAC DAY I RAROTONGA NEI

Ra akamaaraanga ia ratou tei piri atu ki nga tamakianga mamaata o teiane ai ao, kua raveia i te Paraparau ra 25 no teia marama Aperira ki ko rai i te toka akamaaraanga o te vaeau i mua i te Ministry of Justice, Avarua.

BUKA KIMI EKALEZIA

E buka teia kua tataia e te Orometua Tuaine Ngametua, Ngatokorua Patia e Vaka Ngaro, ei tauturu i te au Kimi Ekalesia ia ratou e na roto ra i te atianga akamatutu/apii i mua ake ka akatapuia'i ratou ki runga i te taoanga Ekalesia. Te print ia nei i teia tuatau, e 43 kapi, tuku mai te order kia Tekura Potoru, Director of Publication, i Takamoa nei.

TERE O TE IVIRUA BOYS' & GIRLS' BRIGADE BRASS BAND KI RAROTONGA, 15/4 - 6/5/2013

Tangike. Kua tae mai te pupu mua i te Monite ra 15 o Aperira, e kua tae mai te pupu openga i te Monite ra 22 o Aperira. Kua riro te Ekalesia i Nikao nei ei metua no ratou. Ko te akakoroanga maata no to ratou tere, ko te akaepaepa o te ravaanga i to ratou Tai anga Mataiti o te Brass Band. Kua anoano ratou i te tere mai ki Rarotonga nei rave ei te reira akakoroanga. Pera katoa no te piri atu no te akakoroanga o te ANZAC Day i



Rarotonga nei, te ka raveia a t e ra 25 0 Aperira nei. I teia po Paraparau i topa akenei, kua akatangi atu ta tatou anau Brass Band ki te au mema o te Konitara Ekaretia o Rarotonga nei i te tuatau i te arikianga a te Ekalesia Nikao. Kua manea tikai ta ratou tamataoraanga i taua po ra. Te vai nei rai ta ratou porokaramu no teia epetoma e tae uatu ki te tuatau e oki atu ei ki Mangaia. Ko te toe o te au nuti no teia Tere, ka akakiteia rai na roto i ta tatou nuti reta a teia nga marama ki mua.

Tataia e Pae Tuteru, BB Band Trainer.

Some of the members of the Ivirua Boys' and Girls' Brigade Brass Band at the closing of the Rarotonga Konitara Ekalesia meeting, Thursday 18 April 2013, Ekalesia Nikao, Rarotonga. Photo by Nga Mataio

18. OBITUARY

TEATI MOKOROA 18 August 1951 – 8 March 2013



A humble man with a Heart of Gold. Maseli 22.4: "Te tutaki o te taakaaka e te matau ia lehova ko te apinga nui ia, ko te ngateitei ia, ko te ora ia." Son of Mokoroa & Mairi Kumikumi, paternal grandson of Kumikumi & Mereuara (Mary Wholer), maternal grandson of Ruaau & Akeau Poonā. Beloved husband of the late Matai Taimarumarū (nee Toma)

Mokoroa, precious Dad of the late Helen, the late Benjamin, Teati Jnr & Rachel, Mary Teraipoia Imogen, Toma Louis Brell & Corina. Loving grandfather of Kamilia & Dyer Puapui, Hannah Marie & Matai, Jamayne Teati, Tiare Alan & Kobi Temo. Treasured brother of Kumikumi, Ngamarama, Matareu, Raepakia, Paiera, Vainepoto, Miti, Tou, Teremoana, Matatu.

Source: brochure prepared by Teati's family for his family service.

MRS NOOROA HARRISON

Mate ki NZ, akaokia mai ki Aitutaki ki tona ngai akangaroiaanga openga

MRS ANI TONORIO

Mate ki NZ, tanuia rai ki NZ, raveia tona pure kopu tangata ki to ratou kainga metua i Arorangi

MRS NGAPOKO URIAERE

Tei matauia e ko Mama Don, e mema maroiroi no te tapere Murienua i Arorangi, kua akangaroi atu i teia tuatau.

Source: Report by the Ekalesia Arorangi to the Rarotonga Konitara Ekalesia, April 2013

TAURA PAKITOA

E taeake imene kua matau tetai maataanga tangata iaia, tena ko ratou ko Bob Mataira ma i to ratou tuatau i te 1960s. Te rongonui nei rai ta ratou au imene i teia tuatau me akatangitangia maina e te ratio Kuki Airani. Kua takake atu i nga epetoma i topa. Te ora nei tona tokorua e te anau katoatoa.

TE AU APINGA E OKOIA NEI I TAKAMOA CURRENTLY AVAILABLE AT TAKAMOA

CDs



C1



C2



C3

C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00

C2: Sydney CICC Youth Choir, \$5.00

C3: Avarua CICC Imene Tuki, \$10.00

DVDs



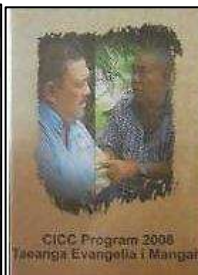
D1



D2



D3



D4



D5



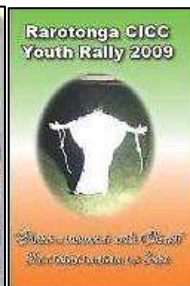
D6



D12



D7



D8



D9



D10



D11



D13



D14

D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00

D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00

D3: Gospel Day October 2007, \$20

D4: Taeanga te Evangelia ki Mangaia, \$20.00

D5: Reopening of the Takamoia Mission House as the CICC main office, 2009, \$20.00

D6: Avarua CICC Imene Kiritimiti 2008, \$20.00

D7: Takamoia graduation 2009, \$20.00

D8: Rarotonga CICC Youth Rally 2009, \$20.00

D9: Rarotonga Gospel Day 2009, \$20.00

D10: 100th Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00

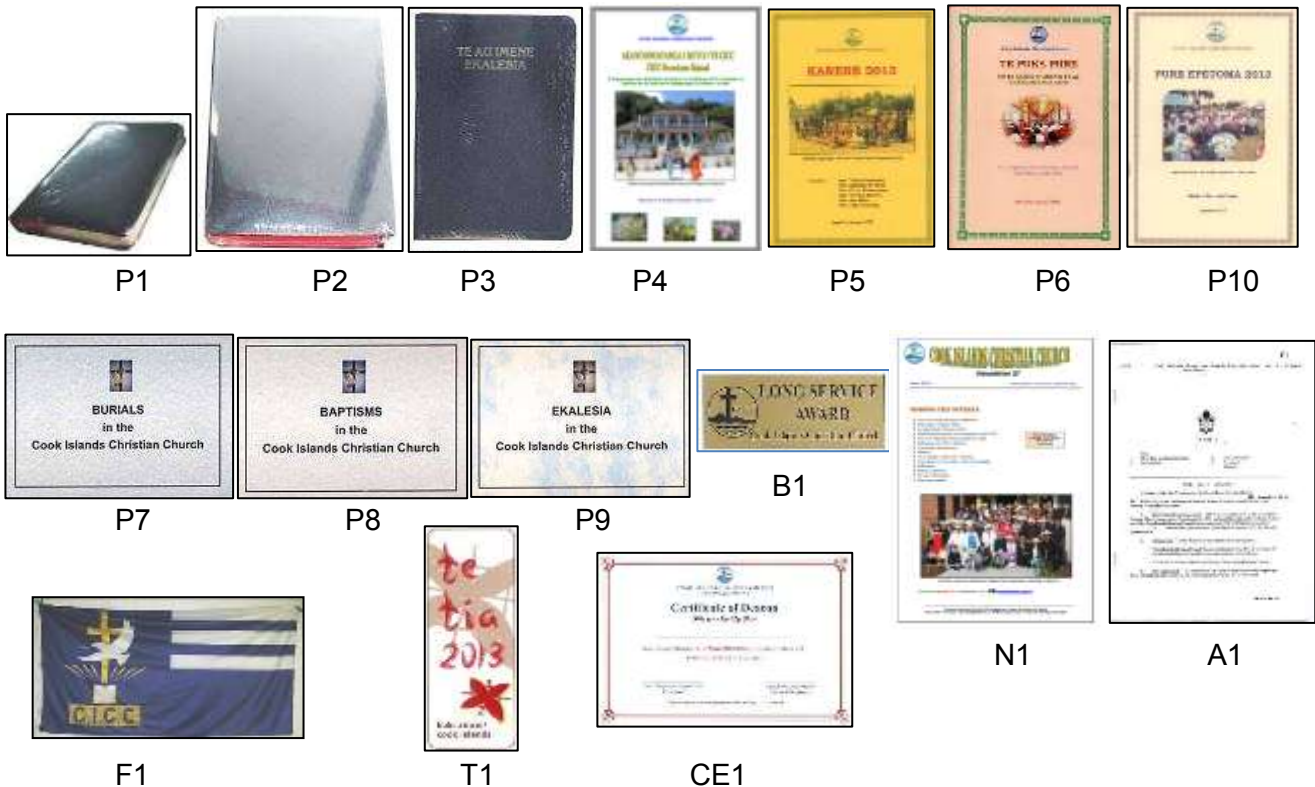
D11: Avarua CICC Youth show, 2010, \$20.00

D12: Aitutaki Gospel Day 2011, held during the 29th CICC General Assembly, \$25.00

D13: Reopening of the Vaipae Church, October 2011 during the assembly, \$25.00

D14: Some footage of the 29th CICC General Assembly, October 2011, Aitutaki, \$25.00

PUBLICATIONS, CERTIFICATES, OTHERS



- P1: Cook Is Maori Bible soft cover, \$45.00
 P2: Cook Is Maori Bible hard cover, \$10.00
 P3: Cook Is Hymn Book soft cover, \$15.00
 P4: CICC Manual, \$10.00 (Maori version, coloured); English translation on CICC website)
 P5: Karere 2013, \$7.00
 P6: CICC Prayer Book (\$10.00, revised 2011 version)
 P7: Burial registration book, \$45.00
 P8: Baptisms registration book, \$45.00
 P9: Ekalesia records book, \$45.00
 P10: Pure Epetoma 2013, \$5.00
 A1: English and Maori versions of the CICC Constitution 2003, \$10.00
 B1: Long service badge, \$12.00
 N1: CICC newsletter, all issues on the church website, no longer mass printed at Takamoa, \$7/copy for those who prefer a hard copy
 F1: CICC flag, 177cm x 86cm, \$100.00 – currently out of stock
 T1: Tia 2013 (annual readings card), \$3.00
 CE1: Certificates: \$2.00 for all types. To be signed by the CICC President and General Secretary: Minister, retired minister, assistant minister, retired assistant minister, elder, deacon, assistant deacon, long service. To be signed by the caretaker minister: baptism, membership, etc.

Place orders/send queries to:

Tekura Potoru
 Director of Publication
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per last page of this newsletter.

CHURCH AND CHURCH-RELATED

HISTORY

- PART 1:** News Highlights from Yester-years
- PART 2:** Cook Is BB visit to Tahiti 1967
- PART 3:** Walking Through Bible Places
- PART 4:** The Early Days
- PART 5:** Exposition of the Apostle's Creed
- PART 6:** Reflections by Rev. Nio Mare
- PART 7:** The Writings of an Ethnologist
- PART 8:** Share Your Photos

PART 1

News Highlights from Yester-years



Cover page of the monthly "Ko Te Karere," January 1931 (left) and May 1955

"**KO TE KARERE**" (Karere) is a regular publication of the Cook Islands Christian Church. Its format has changed a few times over the years. Up to the 1970s, the Karere was published monthly and comprised of 3 parts: (1) scripture readings and uapou questions for each Sunday of the month, (2) a section set aside specifically for Sunday School, and (3) news, notices and announcements for the benefit of the CICC's branches on Rarotonga and in the outer islands. There were no branches in New Zealand and Australia back in those days. Printing was done at Takamoā by the LMS Press.

The Karere is still published today but on an annual basis and is confined to the Sunday scripture readings and uapou questions. News, notices and announcements are published in the bimonthly CICC newsletter. Both publications, in addition to others, are distributed to the CICC's 23 branches in the Cook Islands, New Zealand (22) and Australia (17) in both printed form as well as electronically. They are also available on the CICC's website (www.cicc.net.ck).

This section of the newsletter is devoted to bringing back memories of by-gone years. By reprinting in their original form some of the news articles from the church's past, one can virtually travel back in time and try to experience how things might have been then. The CICC Head Office in Takamoā wishes to acknowledge Ngata Urirau, Elder of the Avarua/Matavera Ekalesias for making available copies of the 1950s Karere from his possession for use in this CICC newsletter. These were retyped for this newsletter by Tina Akama, member of the Arurangi CICC. Also, starting with this issue of the newsletter, Mama Rangi Pitomaki, widow of the late Rev. Taraariki Pitomaki, gave me copies of the 1931 Karere which she found amongst the possessions of her late husband. These were retyped for this newsletter by Nga Mataio. To both Papa Ngata and Mama Rangi, thankyou very much for making available these documents for the benefit of our readers of today.

Anybody else who has old CICC records that may be of interest to the public and would like them reproduced in this newsletter, please contact the General Secretary at Takamoā on gensec@cicc.net.ck or ciccgs@oyster.net.ck or phone 26547.

Editor

KO OREI DIAKONO

Kua moe to tatou taeake Diakono ko Orei Rota. E metua tane meitaki aia tei rave ana i te angaanga a lesu i te au ra o tona ora anga, mei te tuatau ka iki ei a lesu iaia no tana angaanga. Inara, e tae akera ki te mataiti i topa ake nei 1950, kua rokoia aia e te apikepike kopapa, koia te maki. Kua aere atu aia ki Rarotonga i te kimikimi maroiroi ki te are maki ki reira, no te aroa maata ra o lesu kiaia, kua tiaki kia kore e akaruke ua i te enua ma te tokorua e te anau i te ngutuare anau tikai. Inara, no te roa o te au ra i te noo anga ki te are maki i Rarotonga e te aere marie o te maroiroi kua manako i te oki mai ki te enua nei ko Atiu. Kua akatika te Atua iaia kia aravei ki te tokorua ma te anau e te kopu tangata. E tae akera ki te ra 24 Tianuare 1951 kua kapiki a lesu iaia. No reira te tangi atu nei tatou ki tona tokorua ma te anau, e te are mokopuna ma te kopu tangata katoatoa tana i akaruke mai. Kia pure atu rai tatou ki te Atua, kia akapumaana mai aia ia ratou ko tei noo tumatetenga no teia metua tane tei moe.

KO TAOKURA DIAKONO

Ko tetai metua tane meitaki teia e te maroiroi ta te Atua i iki i te enua ko Atiu ei arataki i tana anana. Teia te akairo i kitea'i tona tu meitaki, koia oki, ko te roa o tona au ra i te ora anga ta te Atua i akatika nona. Ko tetai rai aia o te aronga e ora nei i te enua nei ko Atiu, no te mea kua raine aia i te noo anga i te ao nei. Kua rauka iaku i te kite i tona tu meitaki e te ariki i te au Orometua ma te rave i te au mea e tupu ei te Evangelia. Kia tae ki te ra 29 no Aukute 1951 nei, kua tangi a lesu iaia, e mea tau kia akangaroi aia i te mamae e te mamae o te kopapa nei, no reira, kua rave mai tona Atua iaia. "Aue koe e teiane tavini meitaki e te pikikaa kore, e tuku au ia koe ki te mea maata, e aere koe ki te rekareka anga o toou pu." Na lesu e akapumaana mai i tona akaperepere ma te anau, e te kopu tangata katoa.

Na Rev. Isaia, KARERE, November 1951

KO TE MARAMA MARCH

Eaa a March? E marama taitaia. I te ra 28 o Feb, 1954, e Sabati taua ra, kua taakaaka te Ekalesia o Oiretumu o Mauke ki roto i te Atua, to ratou manako, to ratou vaerua kua tuku atu ki roto i te Atua na roto i te pure. "Ka taakaaka ana kotou ki mua i te aroaro o te Atua, e nana kotou e akateitei." E kia tomo atu te Ekalesia na roto i teia marama, ko te aroa o te Atua tei tauturu mai. Kauvae atura aia i te matangi e marino rava atura, te ngaru, e te uria, e te maki mate. Kia tae ki te Sabati openga o March, kua akairo ia ei Sabati akameitaki e te akaoki anga kaka ki te Atua. Kua raveia te teretere Diakono, e te Tuturu Diakono, Ekalesia, e te mapu. Kia oti te pure aiai, kua putuputu nga pupu e rua ki te kainga Orometua. Ko Ngatiarua, Areora e Makatea. E 26 te katoatoa ia ratou e kua piri katoa te Akavanui e te vaine ki teia teretere. Kua riro mai tetai au vaerua ou no te Atua, 1 tane, e 3 vaine. "E rekareka maata to runga i te rangi i te tangata okotai kia tataraara."

ZIONA ARE PURE

Ko Ziona te Are Pure o Oiretumu, Mauke, te Are Tapu o te Atua. Ko Have te Orometua mua, i muri mai ko Tuataia Orometua, nana i akatu teia are pure mua tapoki ia ki te rau. Mei a Tuataia Orometua e tae kia Iosepha Orometua, ko te rima te reira o te Orometua. Na Iosepha i tarai i te rua o te rakau o te are pure, ma te tapoki atu ki te punu ou. Kua oti taua are i te mataiti 1882, ka 59 mataiti. Mei a Iosepha Orometua e tae ua mai kiaku ka 18 o ratou Orometua, ka 27 mataiti te roa o teia are pure. I teiane kua akaou ia a Ziona Tapu, i teia mataiti 1954 ra 9 o March, kua tipu a Areora e Makatea i ta raua tuanga rakau, e 15 ra kua oti te tipu e te tarai. I te ra 15 o March kua tipu a Ngatiarua i tana tuanga rakau ka 11 ra kua oti te tarai. Ra 29 o March kua maani a Areora e Makatea i ta raua tua patiti te punu ou, ra 30, kua maani a Ngatiarua i tana tua patiti te punu ou. E £600 moni te katoatoa tei pou no te akaou anga ia Ziona Tapu. I te ra 7 o April, kua oti te Are Punu. E 22 ra kua pupu ia te au mea katoa ki te Atua. "Aue te okotai anga tau o te aronga paieti, o te Ekalesia o Oiretumu." Eaa ra te tumu i okotai ei". No te mea kua ki ratou i te aroa e te tangi i te angaanga a te Atua ki roto i to ratou au ngakau. Ka 131 mataiti i teiane te tae mai anga o te Evangelia. E te Atua, te Pu koe o Ziona Tapu, akameitaki mai koe i teia nei Ekalesia, no to ratou tu maroiroi i te apai anga i teia angaanga maata.

Na Rev.. Ben Tuakana, KARERE, June 1954

TE MOE ANGA O UIRANGI MATAIAPO I TE RA 6 O MARCH 1954

Ko Uirangi, e mataiapo aia no roto i te Tapere ko Muri Enea i te oire ko Ngatangia. Kua mou katoa aia i nga taoonga mamaata o te Evangelia i roto i te Ekalesia Ngatangia, koia oki, tona taoonga mua, e Diakono, i muri mai, kua iki ia aia ma tona akaperepere ei Tauturu Orometua. Kua rave raua i te angaanga ma te ngakau tau tikai. E nga puke tavini akamoe au teia no te Atua i roto i te Ekalesia, e nga oa tika'i no te au Orometua, tei rave ana i te angaanga a te Atua ki roto ia Ngatangia. Te tangi maata nei au iaia i tona takake anga ki te arataa o to te ao, no te mea, e tangata meitaki rava aia. Inara, kua kapiki ia mai aia e tona Pu. Kia pure atu tatou ki te Atua, no tona akaperepere e ora nei, ma ta raua anau katoa, kia vai mai te akaperepere o te Atua kia ratou. Kua mono ia tona taoonga mataiapo e tana tamaiti e Kave-ariki. Kia riro na te Atua e arataki i te Uirangi ou na te arataa tei tau i te Atua.

Na Rev. R. Pokoati Orometua, KARERE, June 1954

KUA OTI TOKU ORO ANGA

Ko tetai metua vaine maroiroi teia, ko Tuakana Mataiapo vaine. E tamaine aia na Aperau Orometua, e tangata Matavera tikai, e kua akaipoipo aia ki tana tane, koia oki a Tuakana Mataiapo Tutara o Rangiatea. E kua piri atu raua ki te tane mutukore koia a Iesu, e kua rave ma te maroiroi e te maroiroi i te arataki anga i te anana a te Atua na roto i te au taoonga i rauka ia raua, te taoonga Ekalesia, Diakono, Mema Ekalesia, e kua rave teia metua vaine i teia au taleni ki roto i tona rima e kua tu ki runga e ka rave ma te maroiroi tikai e tae ua atu ki te openga. Kia tae ki te ra 23 no Aukute 1953, kua kapiki mai a Iesu iaia kia aere atu ki te ngai tana i akono nona. E 69 ona mataiti i te ora anga nei. E te akaruke nei aia i tona tokorua e ta raua anau, e te ai utaro ma te kopu tangata, e te Ekalesia katoa, te vaoo nei aia i te angaanga kia ratou. "Kua oti toku oroanga, i mou marie ana au i te akarongo. Kia tika rava kia pumaana rava, kia okotai ngakau, kia noo te Atua nona te aroa e te au i rotopu ia kotou." "Ei konei kotou, te tono nei oki te Atua iaku ki ioridana." Imene 104.

Na Teavae, Tauturu Orometua, Ekalesia Matavera, KARERE, December 1953

TE TAKAKEANGA O KAINUKU ARIKI VAINE

I te ra 24th no August, kua takake atu te vaine a Kainuku Ariki o Ngatangia ki te arataa o to te ao nei, koia oki te mate o te kopapa. Kua marama tatou e, koia tetai vaine maata i roto i to tatou oire, no te mea e vaine aia na tetai ariki o Ngatangia. Inara, kua vai kiaia tetai taoonga maata rava atu i te Ekalesia, koia oki e Rangatira aia no tetai nuku vaine Ekalesia o roto i tona tapere koia oki a Avana Nui. E Diakono vaine katoa aia. Kua rave maroiroi aia i tona angaanga kaka maata, koia oki, te angaanga a te Atua. No reira, kua riro te reira ei taoonga rima manea nana ki tona Metua Tapu i te ao ra. Ka tau te tuatua mai a tona Pu kiaia e, "Kua tika rava e teiane tavini meitaki e te pikikaa kore, e tuku au ia koe ki te mea maata, e aere koe ki roto i te rekareka anga o toou pu." Kia akapumaana mai te Atua i to tatou Ariki ia Kainuku.

Na Rev.. R. Pokoati, KARERE, December 1953

TUTAKA A A-PUNAVAI MATAORA

"I na te manea ra koe e taku akaperepere." Kua mama mai teia reo mei roto i te ariki pakari o Iseraela ko Solomona. E inara, kua kitea teia manea ki roto i te angaanga a te Kavana vaine o te A-punavai mataora e tona vaine tini. Ra 19 no December 1952 kua tangi te Kerearako ki Tautea, kia tae maua ki te ngutuare o teia Kavana no taua angaanga i te ora 9 i te popongi, kua aravei nga puna vaine e toru ki te tapere o Are Kavana. Eaa tei tupu? Kua tuke tuke te reo mataora, kua tuke katoa te manea. I na te manea ra koe taku akaperepere." Kua pupu mai te aroa o te Kavana vaine o te A-punavai mataora, koia te moni, ki tana au manuiiri, kua pera katoa te au manuiiri, i reira kua neke te katoatoa ki te pae i te Atua, na roto i te reo imene e te pure. Kia oti, kua rapu ake rapu ake iaia i te kai, ma te inu i te strong coffee a te A-Punavai vaine. "I na te manea ra koe e taku akaperepere e."

Kua tu mai a Are Kavana, kua akakite i te tu o te aerenga o te tutaka, koia oki ka na mua te pia Atua, me e Mangaia tei toou pae e ui koe kiaia i te tu o teia tuatua e pia Atua. Kua akamata te tutaka i te ngutuare o te Are Kavana e tae atu ki te ngutuare o Terei Glover, kua kake atu matou ki te Makatea, kua aere ki tetai tua, e ki tetai tua o te au are, e tae ua atu ki te ngutuare o tetai tamaiti papaa e tana vaine, kua akainu mai raua i te

tere ki te vai ice, ko Makiatea tona ingoa maori. Kua tae ra te tuataka ki te ngutuare o Araroae iti kua oti, kua oki mai ki te Are Uipaanga o A-punavai koia a Salema Ebenezer, no te mea tei reira te puaka, te moa, te maniota, e te vai atura, kua kaikai te katoatoa ma te mata mataora, no te mea, te tangi nei te pee navenave a te pupu band a Cherry. Kua tu atu te Orometua kua akameitaki e te akakite i tona rekareka i te akara anga i teia maroiroi no te vainetini e kore ake to te tane, kia riro ei akara anga no te au vaine i te pa enua.

Teia te akairo e te akakite. Koia oki, 217 moenga, 104 tivaevae, 180 Auoaro pute, 87 ariki kaingakai, 27 roi mamau, 17 ariki roi, 50 arai pa, 47 arai maramarama, 49 kutini, 8 kaparaata, 4 auri tui parai, okoti are. Teia te katoatoa o te apinga ou tei raveia 791, te vai ra te au mea taito kare te reira i kapiti ia mai, e au mea ou anake teia, no reira kua riro teia angaanga ei manea no te ngutuare, i tau ei ki ta Solomona i na ko mai e "I na te manea ra koe e taku akaperepere e." No reira, kia pera katoa tatou i te tama i to tatou au ngutuare ngakau, kia kore te namu a te diablo e noo ki roto e anau ei i tana punua, e kia tapae mai ta tatou tane vaerua ko Iesu te manea nei to tatou au ngakau, kia na ko mai aia kia tatou e, "I na te manea ra kotou e taku akaperepere e."

Rev. Tuau Paroro, KARERE, December 1953

KO PORIMA DIAKONO ELDER

Kua moe ake nei te metua tane ko Porima Diakono na te arataa e aere ia e to te ao koia oki te mate o te kopapa nei. E tangata Mangaia tikai aia kare ra e rauka ia tatou i te kite tona anau anga i na ra, i aere tamariki ua mai aia ki Rarotonga nei. Ko tetai tumu toa teia o Iesu, i te rave anga i te angaanga a te Atua ki Titikaveka nei, e kua riro oki ei oire tumu tikai nona i tona ora anga. Kia tae ki muri mai kua akaipoipo aia ki tana vaine, e tamaine angai ua tetai no roto mai ia Ngati Karika e ko tei riro katoa ei Karika ki Titikaveka nei. Kua riro raua ko tana vaine ei Ekalesa i te au Orometua i mua ake ia Robati Sema Orometua. No tona tu maroiroi i te Evangelia kua iki akaou ia raua ei Diakono i te reira au Orometua rai. Kua riro katoa aia i muri mai ei tangata maata i te pae enua i raro ake ia Karika Ariki. No te mea, kua mate te metua tei apai i tana vaine, kua riro mai raua ko te Karika i teia oire, e kia takake atu tona tokorua, kua vai mai te taoonga Karika kiaia. E me tei reira tuatau mai tona mou anga i teia au taoonga. Koia katoa oki to Titikaveka nei tei rauka mai te ingoa ngateitei no te taoonga o Iesu tana i mou ana koia oki Elder. Tika atura ta te Atua tei na ko mai e, ko koe oki e teianeitaki e te pikikaa kore, e tuku au ia koe ki te mea maata, e aere ra ki te rekareka anga o toou pu. Kua vaitata tona au mataiti i te ora anga ki te 80, kua takake atu aia i te ra 3 no September 1953 nei. Te tangi nei tatou i nga tamaine e te kopu tangata, no to ratou metua meitaki tei moe. Na te Atua e akapumaana ia ratou, kia aite te ka noo ki tona taoonga Karika ki teia metua meitaki.

Rev. Isaia, KARERE, October 1953

UTAKEA VAINE DIAKONO

Ko tetai metua vaine maroiroi e te tauturu i te angaanga Evangelia ki runga i te enua ko Atiu, mei tona ou anga ki runga i teia korona, na roto i te mou maroiroi i te au angaanga o tona taoonga Diakono raua ko tana tane, e ko tetai tumu imene aia no te oire Areora ki roto i te Are Pure, no te pae akamori anga i te Atua. Kia tae ki te ra 16 o June 1953, kua moe aia i te moe anga roa ki roto ia Iesu, kua vaoo mai aia i te akaraanga ki te ao nei, te anau e te kopu tangata, na te Atua e akana i to tatou roimata, na roto i to ratou tumatetenga, kia uri atu i te reira kia Iesu, ki te tumu o te pumaana. 1 Petero 5:7.

Na Rev. Mokoha, KARERE, October 1953

TANGI KE TANGI KE

Ko au ko Raita vaine Tararo Ariki. E Diakono vaine au, ko tei noo ki roto i te tapere ko Makatea Oiretumu. E te aroa atu nei au ia kotou, e toku ai metua, e toku ai taeake, e taku anau i roto i te Evangelia a Iesu. Kia ora na, ko au nei tetai toa maroiroi no Iesu i te akatupu i tona anoano ki to tatou enua Mauke. I teianeitaki ra, kua tae mai te reo kapiki o Iesu kiaku, kia aere atu au kiaia, kua akaruke au i toku oa meitaki, e ta maua anau tamariki e te kopu tangata. Kua tupu ta te reo imene e, "Me tae te tiki ka aere au, kia Iesu i te enua rangi." Teia te mea aroa, ko toku akaperepere ma te anau kare i kite i toku kopapa tei tanumia ki roto i te one o Rarotonga, ko toku vaerua ra, kua aere ia ki te ngai ta Iesu i akono noku. Taku akaperepere ma te anau, auraka e aue mai iaku, e ngai meitaki maata toku, ka akamaroiroi ra kia tae tatou katoatoa ki taua ngai meitaki o te aronga

akarongo anake ua. Te openga o taku tuatua, eia kotou katoa te aroa ua, e te au, kia ora na, kia noo te Atua nona te aroa i rotopu ia kotou katoatoa, Amene.

Na Rev. Ben Tuakana, KARERE, January 1954

E AO TO TE ARONGA E MATE EI ROTO I TE ATU RATOU KA MATE EI

I te ra 4 no December 1953, kua moe to tatou taeake Tauturu Diakono aia no Maraerenga i roto i te Ekalesia Avarua. E kua rave maroiroi aia i te angaanga a te Atua i roto i tona ora anga, e teia te openga no taua maroiroi nona. "E teia tavini meitaki e te pikikaa kore, ko koe i akono i teia mea meangiti. E teiane te tuku nei au ia koe ki runga i te mea maata, e aere koe ki te rekareka anga o toou pu." Na te Atua e akapumaana i te tokorua, e te anau, ma te kopu tangata katoatoa.

MARUARIKI DIAKONO

Ko tetai Diakono maroiroi teia i te rave i te angaanga na te Atua i roto i te Ekalesia Avarua, i roto i te tapere Avatiu. Kua rokoia tona kopapa e te tu apikepikē, kareka ra tona ngakau tei te angaanga ia na te Atua. Tae akera ki te ra 26 December 1953, kua tae maira te reo kapiki o te Atua kiaia na roto i te mate. E teiane tavini meitaki e, "Kua ruru koe ma te akaperepere i te ua o te Evangelia i te ao nei, ka kokoti katoa koe ma te akaperepere ki roto i te ora mutu koe." Na te Atua e akapumaana mai i te tokorua e te anau, ma te kopu tangata katoatoa. "I te mea oki e, te vai ra mari te akangaro i anga o te tangata o te Atua."

Na Rev. Teina Tuarau, KARERE, January 1954

TE MATE O TAI A TOTOO E JAMES MURRAY

I roto i te ra 26 o Aukute, 1953, kua tupu tetai tumatetenga poitirere ki roto i te ngutuare o Totoo e Murray, e te kopu tangata katoatoa ki Nutilani nei, no te takake anga o tetai tamaine akaperepere na ratou ki te mataara o teiane ao, ko Tai tona ingoa. E mea tangi e mea aroa tona mate anga, e 27 ora te roa i tona maki anga, kua tamata nga metua e te kopu tangata i te apai atu iaia ki te Auckland Hospital, e kare rai i manuia, kua pou te au taote kite i te akara iaia, e kare roa tetai i kite e eaa tona maki, kua umere ratou. No reira, kua tae te reo kapiki a te Atua iaia, e kua takake atu aia ki te mataara o teiane ao, e 19 ona mataiti i te oraanga. E tamaine maru aia e te akarongo e te akono i te Evangelia i tona oraanga nei e no reira teia ta Paulo i akakite i tona tuatau. "Auraka e taitaia i toku nei mate no te mea ko to kotou ia kaka." E no reira kia takake aia, koia tona reo openga ki tona au metua e te kopu tangata katoatoa, "Auraka e aue iaku e aue ra ia kotou e ta kotou anau." E pure atu tatou ki te Atua kia akapumaana mai i te au metua e te kopu tangata katoatoa tei noo tumatetenga.

Rev. Teina Tuarau, KARERE, January 1954

TE TAREKAREKA (NUKU) A TE APII SABATI

Eaa te tu o teia angaanga nei tei raveia i Takamoa i te Ruitoru ra 21 no January? E mea umere, e mea mataora, e te meitaki rava.

Ka na mua ra tatou i te akara i te angaanga a te au Apii Sabati tatakaitai; e i reira ka akakiteia tetai au tuatua e tau no te katoatoa rava.

Avarua. Kia oti ra te angaanga kapipiti a te au Apii Sabati e ono, koia oki te imene e te pure, kua aere mai ireira te Apii Sabati o Avarua. Tera te tuatua tei akonoia e to Avarua, ko te tuatua ia Davida raua ko Abigaila. Samuela xxv: 1-35. Kua marama meitaki te raveanga i te angaanga i te pae o te akonoanga nuku, e nga imene, kua meitaki katoa. Ko te aronga akatangi kita e tetai au mea atu, kua riro ratou ei arataki i te nuku ki te ngai angaanga ei tauturu katoa i te imene.

Matavera. Ko te rua teia o te Apii Sabati. Ko ta ratou tuatua ra, ko te tuatua ia ia Samasona e tana au angaanga keke. Te au Akava xiii-xvi. Kua rave a Samasona i tana angaanga ma te ririnui maata e te au angaanga katoa a te nuku, e mea marama e te meitaki.

Titikaveka. Ko te toru teia o te nuku. Ka tau paa kia karangaia ratou e, e vaka tangata. Kua tae ratou na runga i te moana paruparu ki te ngai angaanga, e kua oe i te vaka ma te imene katoa, "Oe tama, oe tama, oe ki uta." Tei te angaanga a te au Aposetolo te tuatua tei akonoia e to Titikaveka no taua ra koia oki, te tuatua i to Paulo takinga-kinoanga i te au Kerisitiano. Angaanga v-ix. Kua tupu te tangi i roto i te ngakau.

Nikao. Kia oti te kaingakai i te avatea, kua akamata akaouia te angaanga. No te Nikao te taime i te ora tai. E tamaiti anau ou teia i roto i te au Apii Sabati, kua vave ra tona tupuanga ki te maata. No roto mai i te buka Makapi te tuatua a to Nikao, koia oki te tuatua i to Syria (Arama) takinga-kino anga i te Ngati Iuda, e te angaanga maroiroi a Matatia ma i te patoianga i te enemi, e i te piri anga kia Iehova. E mea taka meitaki te tuatua; e kia tae ki te atianga i tupu ei te tamaki, kua keu rava te ngakau i roto i te tangata.

Ngatangia. Ko te rima teia o te Apii Sabati tei rave i te angaanga i taua ra. Te rua o to Paulo aerenga ki o te etene, ko te tuatua ia tei akonoia e to Ngatangia. Angaanga xv:35 – xvi:40. Kua taka meitaki to Paulo ma aerenga na roto i te au oire, e te au mea ke ke i tupu i Philipi, e tae atu ki te imene i roto i te are tapekaanga. E angaanga marama i te au peu e tau no te nuku.

Arorangi. Na Arorangi i akaoti te angaanga i taua ra. Kare te tangata i roiroi, kua mataora rava i te kite anga i teia nuku i te taki aere anga mai ki te ngai angaanga. Kua oki akaou te tuatua ki te buka a te au Akava. Ko te tuatua ia Abimeleka. Te au Akava ix. Te vai ra te maata anga o te angaanga a teia nuku nei. Kua marama meitaki te tangata i to te au rakau ikianga i te ariki no ratou; e mea mataora oki te imene tei raveia ma te au akairo ke ke e te tau meitaki katoa. Ko te tu ia o te angaanga ta te au Apii Sabati i rave i Takamoa i taua ra mataora ra.

Ka akakiteia tetai manga tuatua tei tau no te au Apii Sabati katoa e ono.

1. *Te mataoraanga o te tamariki*

E mea umere rai teia e te mataora oki i te akaraanga o te tangata; kua tae te tamariki mamaata e te au tamariki meariki katoa. Kua piri katoa mai tetai au mapu tane e te au mapu vaine e tauturu i te angaanga. Kia pera uatu rai.

2. *Kare rava e tavarevare*

Kia oti te angaanga a tetai Apii Sabati, kua teateamamao takere tetai, e kare rava te urupu tangata maata tei matakitaki i kite i i te maromaroa i te tiakianga i te tamariki.

3. *Te taki aere anga*

E mea manea rava te taki aere anga o te nuku katoa ki te ngai angaanga e te akapapaanga i te au pupu ke ke no te angaanga e te oki anga ki to ratou ngai. E aronga akatangi to te au nuku katoa, e kua marekaia ta ratou angaanga.

4. *Ka tau kia tuatuaia te angaanga a te au Orometua, te au Rangatira, e te au metua katoa*

Kua raveia teia angaanga nei na roto i te tauta, te manamanata, e te kimikimi mataara. Ko te openga ra, e mea manea rava e te mataora maata rava.

5. *E mea tau anake*

I teia au mataiti i topa, kua mamae rai te nakau i tetai au tuatua e tetai au akonoanga i raveia, kareka i teia mataiti nei, kua papa meitaki te nakgau o te katoatoa. Te vai atura nga tuatua e rua. Kua oronga mai te Atua i te ra meitaki rava no taua angaanga, e ra rangi marie e te maru oki. E mea tau te akameitaki i te Atua. Tera tetai, e maata te tangata i Takamoa i taua ra, kua riro ei kainga mataora rava. Tera te tuatua a tetai vaine papaa i taua r ara, "Ko toku ra meitaki rava teia i Rarotonga nei."

From "Ko te Karere: te Pepa o te London Missionary Society," February 1931. Printed by the LMS Press, Tereora, Rarotonga.

TE NGAKAU MA

"E ao to tei ma te ngakau; e kite oki ratou i te Atua." I te marama ia Noema i topa ake nei, kua raveia te uipaanga maata rava no te au Apii Sabati katoa i Wellington, New Zealand. Kua kapikiia te Kavana Maata o New Zealand koia oki ko Lord Bledisloe, ki taua uipaanga, e kua tae aia ma te rekareka o te ngakau. Kia tae ki te tuatau i tu ei te Kavana e akamaroiroi i te au Apii Sabati, ko tana kopapa tuatua teia; "E ao to tei ma te

ngakau; e kite oki ratou i te Atua.” Eaa ra te tumu i manako ei te Kavana i taua tuatua ra? Eaa te mea i tae ei te manako ki taua irava ra?

Tera te tumu, kua akara aia ki roto i tetai au buka a te Kavamani e kua kite aia e, e maata rai te kino i te enua. Kua riro te reira ei tumatetenga e ei akama oki, ei ingoa kino no te enua. No reira i pati atu ei te Kavana Maata kia ratou tei piri ki te Apii Sabati, kia tauturu mai ratou i te akatupuanga i te au akonoanga tapu, kia ma tikai te ngakau. “E ao to tei ma te ngakau; e kite oki ratou i te Atua.” Ko te akakoroanga maata oki teia o te Apii Sabati. Te vai atura tetai au akakoroanga ke ke ke i rao ake, koia oki ko te apii i te tamariki i te tatau tuatua. Ko tetai angaanga meitaki rava teia a te Apii Sabati. Tera tetai, ko te apii atu i te tuatua na te Atua. Ko te tuatua puapinga maat rava teia, ko te koke a te vaerua e mate ei te au enemi. E te vai atura tetai au akakoroanga i te pae o te imene, te pure e te akamatau anga i te tamariki i te pae o te akamori. Teia tetai akaueanga e tau kia aknoia i te au ngutuare e i te au Apii Sabati katoa. “E apii i te tamariki i te arataa e tika’i iaia kia aere ra; e kia pakari aia ra, kare e akaruke i tua arataa ra.” Maseli xxii.6.

I na ra, ko te akakoroanga maata ra o ta tatou angaanga Apii Sabati, ko teia ia, kia ma te ngakau o te tamariki. No reira, ka tau kia akamaramaia te tamariki kia matakite ratou i te au mea e mate ei ratou. “E taku tamaiti, kia akanauruia mai koe e te Aronga rave ara ra, auraka koe e akatika atu.” Maseli i.10. Ka tau rava te matakite i te au tuatau katoa. Tera tetai, kia arataki vaveia te manako e te ngakau o te tamariki ki te Mesia, kia Iesu, kia tinamou meitaki to ratou manako ki runga i te meitaki.

“I toou arataa tikai
Arataki iaku nei
Naau au e tapapa mai
Kia kore au e aere ke”

Tera oki tetai, kia riro te ngakau ei nao no te Atua.

“Ei ia koe e ma ai
Te ngakau kino nei
Kia raveia e koe tikai
Ei reira e tu ke ei

No reira ua rai
I pati ei matou
Ko koe tika’i kia noo ua mai
Ki roto te ngakau”

Karere, March 1931.

TE KUMARA MAATA TEI RAUKA MAI

Kua rauka mai tetai kumara maata mei te tanuanga kai a te Apiianga Orometua i Takamoa i teia mataiti nei. E kumara maata rava taua kumara ra, e kua paunu ia ona teimaa, e iva paunu e te afa (99½ lbs). I na ra, te vai atura paa tetai kumara ke atu i tetai ngai, k otaku rai teia i kite. Kia akameitakiia te Atua o te mou, ko tei oronga mai i te meitaki maata o te kopapa, Amene.

Na Tautu Apiianga, Karere, March 1931.

TUATUA AKAKITE

Ko teia tuatua tei aru mai nei (ma te pae i kiritiia ki te reo Maori) ko te kapi tena o tetai reta i tataia mai e General Sir Charles Fergusson, Bart., ko tei noo ana ki te taoanga Kavana Tianara o Nu Tirani i mua ake nei, e tuatua teia ei pau mai i tetai tuatua ta te tangata o te Kuki Airani i tuku atu kiaia i tona oki anga ki tona enua i te aroa atu e te prokiroki atu kiaia i tona aerenga.

H.F. Ayson, Retitani Komitiona

“Ki te Maori ma te Papaa e noo mai ana ki roto i te pa enua Kuki Airani. Kia orana. Ko ta kotou reo akaroa e te prokiroki i tuku ia mai ana ki aku ma lady Alice Fergusson, ta kotou i tuku mai na roto i to kotou au ariki ma

nga mema i te tuatau i akaruke au ia Nu Tirani, kua tae mai tei reira ki muri mai i toku tae anga ki Paratane. Te akameitaki atu nei maua ia kotou no ta kotou reo akaaroa e te takinga meitaki. Kare rava maua e akangaropoina ana i te tuatau i tae atu ei maua ki rotopu ia ktou e a mataiti i topa ake nei e ka vai rai te maaraanga mataora i ta kotou ariki anga ia maua i to maua aereanga ei mono i te Ariki Ngateitei. E ko ta kotou reo aroa i tuku mai i teia nei ka riro te reira ei akamaara anga i to maua au taeake i tena pae moana, e ka vai akaperepere te manakoanga ia kotou i roto i o maua ngakau.

Ko te reo aroa ma te reo kauraro katoa ta kotou i tuku ia mai kia kavea ki te ariki, kua apai rai au i te reira ki mua i te aroaro o te Ariki Ngateitei, e kua akakite mai aia i tona mataora no tei reira e kua akaue mai aia kiaku nei kia akakite atu au kia kotou i tona rekareka i ta kotou tuatua i tukuia mai i te akakite mai i to kotou piri-ngakau e te aroa kiaia, e ta kotou tuatua katoa i akakite ia mai i te aroa atu kiaia no tei ora mai aia mei te maki anga mai. Te porokiroki atu nei maua ma te aroa atu kia kotou ma te akakite atu ma te pure kia akamaringi mai te Atua i ton ara meitaki ki runga ia kotou ravarai e kia vai meitaki to kotou au enua ta kotou e noo mai nei.

(Tataia) Charles Fergusson

Karere, March 1931.

TE NGARUERUE ENUA I NEW ZEALAND

I te monide ra 2 o February kua rokoia to Aotearoa e te matakau e te tumatetenga maata roa. E ngaruerue enua tei tupu i tetai pae o te enua, e kua aere te tumatetenga na roto i te enua mei tetai ope e tae ua atu ki tetai ope. Tei te motu i te pae i tokerau i tupu ei te ngaruerue anga; ko nga oire maata e rua, ko Napier e ko Hastings, kua tanea rava. Te vai atura tetai au oire ke ke tei kite katoa i te kino maata. Ko te au oire mamao e a ngauru maile atu, kua kite ratou i te tutuki anga o teia ngaruerue anga. Ko te maata anga o te tangata i au anga oire ra, ko Napier e Hastings, kua tere atu i te toru ngauru i te tausani. E akamaara tatou i te maata anga o te tangata i te reira pae. Ko te katoatoa o te tangata i to tatou pa enua nei, i te Cook Islands, kua tae ki te ngauru i te tausani: e meangiti ua te tangata i teia pa enua nei, e maata atu ratou tei noo i taua oire okotai ua i Napier.

Kua na mua ra te ngaruerue enua, aru mai ra i muri, ko te a'i. Kua aere te a'i na roto i te oire, e mea rikarika rava e te ririnui maata. Tera tetai kino maata, kare e vai i rauka ei tamate i te a'i, no te mea kua ngaangaa te au paipa vai i te ngaruerue anga. Ko te ava okiko tetai puapinga ia o taua oire o Napier, kua riro ei ngai papaku ua, no te ngaruerue anga kua maranga mai te one ki runga mai. Ko tetai tuaivi i tetai pae o te oire, kua ngaoro ua ki raro e ngaro takiri te tuaivi, e te manganui o te au are i akatuia i runga i taua ngai teitei ra. Naringa paa teia mea i tupu i te po, kua maata atu te tangata i mate. Ko tetai mea meitaki teia ta tatou i kite i roto i teia tumatetenga nei, koia oki i te ao i tupu ei, i te ora 11 i te avatea. I na ra, ka tae te rainga o te aronga i mate takiri roa ki te toru anere paa; kareka te aronga i kino ua, ka tausani atu ratou.

Kia tae te tuatua ki Wellington i teia mate maata, kua viviki te Premier e tetai au Minita e tetai Aronga atu i te kapiki i te tauturu. Kua riro te au manua, ko Veronika, ko Laburnum, ko Diomede, e ko Dunedin, e tetai au pai ke ke atu ei tauturu. Kare e roa, kua tae te au taote, te au nurse, te vairakau, te kai, te kakau moe, e tetai au mea ke ke atu. Kua rapakau ia te aronga maki, kua angaiia te aronga i mate i te pongi, e kua akapumaanaia te maata anga o te tangata. E maara rava te aronga tei oro e kimi i te akapuanga i ettai au ngai ke ke. E toru tausani tei aere ki Palmerston; kua aite te aerenga o te motor car mei te kauvai i te tari anga i te tangata ki tera ngai ki tera ngai. E tai ngauru tausani ratou tei akaruke ua i taua oire ia Napier. Kua pati te Premier o New Zealand kia akariroia te ra Sabati ra 8 o February ei ra akamaara i te aronga i mate e ei ra pure no ratou tei rokoia e te tumatetenga. Kua pera rai te au Ekalesia i New Zealand e i Raotonga katoa i taua Sabati ra. Ka aere rai te tauturu o teia pa enua kia ratou tei kite i teia taitaia maata, e ka aere katoa te pure ki te Atua kia akapumaanaia ratou i tona takinga-meitaki.

Karere, March 1931.

TEI MOE I TE MOEANGA ROA

Ko Tekeu Diakono. Kua takake akenei to tatou taeake akaperepere ko Tekeu, i te ra 4 no March 1931. E te akamaara nei tatou i te tu o teia taeake, ko tetai taeake maata rai teia i roto i te oire ko Matavera, i te pae o te Evangelia, e i te pae katoa o te enua; koia oki e Tauturu Orometua aia i te oire ko Matavera, e e Diakono, e

mema Konitara Ekalesia i tetai au tuatau; e i te pae katoa o te enua, e Mataiapo aia, e e mema katoa oki aia i roto i te au akonoanga enua i te oire ko Matavera. No reira te akamaara nei rai tatou i te tu mataora o teia taeake i te au ngai katoatoa, e i tona tu maroiroi e te akarongo mou e tae ua atu ki tona takake anga. No reira te manako nei tatou kia aru te anau e tatou katoa i te mataara o teia taeake meitaki.

E kua manako katoaia oki te roa o tona oraanga i te ao nei, kua tae paa ki te itu ngauru e ara atu tona au mataiti i te oraanga, me kare ki te varu ngauru o te mataiti. Te aue nei rai tatou i to tatou metua tane ko tei takake, ma te kaki akaou atu i te manako anga i tona tu meitaki rava. Teia ra te aue meitaki rava atu na tatou, mei ta te tata Salamo i na ko ra e, "Mei te aili e aue aere i te au vai peka ra, koia katoa toku vaerua i te aue aere anga ia koe, e te Atua." Sal.xlii:1. I na, kare tatou e aue atu ia Tekeu, kua aere atu rai aia na te ngutupa e tae atu ei tatou ki te ao a muri atu. No te mea, te aue mai nei rai te Atua ia tatou i to tatou takake anga iaia; e te kaki mai nei aia ia tato kia riro ei ki no tona ra basileia. No reira ka aue atu tatou ki te Atua i to tatou takake anga iaia, ma te kaki atu to tatou au vaerua i te ora i te Atua or ara. Ko te mea rai ia e pumaana'i tatou i te tumatetenga, e e manuia'i tatou, e e rauka'i te ora no tatou i te tomoanga atu ki te ao a muri atu.

Na Karika Orometua, Karere, May 1931.

Ko Tamarua Nui. Te akakite iatu nei kia kotou te tuatua o teia metua tane rongonui ko tei takake i te mate i te ra 18 no Me nei, koia a Tamarua Nui. E toru tu ta tatou ka akamaara i teia taeake.

1. **E METUA.** Kua riro rava a Tamarua ei metua arataki meitaki i te au mea katoatoa i te oire ko Matavera, e tau ei aia ei metua. E metua arataki meitaki aia i tona ngutuare, e i te akonoanga o te Tapere, e i te oire katoa; i te au mea e tau no te kopapa, e i te Evangelia katoa. Te karanga ra a Paulo, "Ko te tangata oki kare i kite i te arataki i tona uorai ngutuare, eaa e tika'i iaia kia tiaki i te Ekalesia a te Atua?" I Timoteo iii.5. Kare a Tamarua i taakama ia Paulo e takake uatu aia, kua akarekareka ra aia ia Paulo, e i tau katoa oki i to te Atua ra anoano.
2. **RONGONUI.** Kua aite rai a Tamarua mei te ariki te tu i te oire ko Matavera; teia rai ta tatou ka akamaara, no tona meitaki i rauka'i iaia te au taoanga ke ke, e i tuatua'i tatou e, "e metua rongonui." I te oire e te enua, e mataiapo maata aia i roto ia Matavera, ko te au tuatua katoatoa no roto i te au uipaanga mamaata, ka na roto anake i teia taeake e kite ei te katoatoa o te oire; pera i te au mea e tupu i te oire, koia anake te vaa tuatua; e i te pae o te Evangelia, e Tauturu Orometua, e Diakono, e Mema Konitara Ekalesia, koia anake te vaa tuatua.
3. **TAKAKEANGA I TE MATE.** Kua riro rai te takakeanga o teia metua tane ei tumatetenga anga no te tokorua ma te anau e te kopu tangata, e tatou katoatoa rava. Na te Atua rai tatou katoatoa e akapumaana mai ki te pumaana o tona aroa ua e tau ei. E te roa o tona oraanga i te ao nei, kua manakoia kua anau aia i te mataiti 1866, e tae roa mai ki teia mataiti 1931, ka 65 ona mataiti i te oraanga i takake ei aia i te mate.

Na Karika Orometua, Karere, June 1931.



The Mission Ship "Duff" arriving in Tahiti, 1797. Source: PTC presentation by Dr. Fele Nokise at the 50th Anniversary of the Pacific Conference of Churches, August/Sept, 2011, Malua, Samoa.

PART 2

Cook Is Boys' Brigade Visit to Tahiti, 1967

The write-up of this Boys' Brigade Cook Islands tour of Tahiti in 1967 is by Mr. Pae Tuteru, currently Vice President of BB Cook Islands, BB Band Leader, and BB Trainer. He was part of the touring contingent. The photos were kindly given to me by Papa John Doom, former General Secretary of the Ekalesia Porotetani Maohi, and currently a member of the PCC Executive Committee. He was also the photographer at the time. These and other photos from him will be enlarged and put on display in the museum of the CICC Head Office here in Takamoa. Thankyou Pae for agreeing to a write-up of the event 46 years later. Editor.

Mei te mataiti 1965 ki te 1966, kua akamata atu te Putuputuanga BB e te Brass Band o Avarua i te kimikimi moni no te okoanga mai tetai au pu ou na te putuputuanga. Kua piri katoa mai te putuputuanga Girl Guides i te tauturu i teia akakoroanga nei. Kua rave maroiroi tikai teia au mema i roto i teia Putuputuanga akatangi pu (Brass Band) i te kimi ravenga. Ko tetai ravenga putuputu i te rave koia oki ko te mati mai mei Tupapa ki Avatiu, okotai taimi i te marama. E tokoiti ua te au mema i roto i te Brass Band i taua tuatau ra. I roto i te au marama mua o te mataiti 1967, kua tae mai te au pu ou. E 36 pu e te au pau. Kua raveia tetai akatapuanga no teia au pu ou, kia akameitakia te Atua.



BB Cook Is contingent lands in Papeete Harbour, Tahiti, August 1967, on the trading vessel "Bodmer."

Kua tae katoa tetai patianganga mei roto mai i to tatou metua tane koia a Papa John Doom no Tahiti mai, kia aere atu tetai tere no te Piriketi o te Kuki Airani no te akamata atu i tetai putuputuanga ki reira, e kua arikiia teia patianganga. Kua akamata ireira te au arataki e te au mema o te putuputuanga e te Brass Band i te kimi moni no te tere atu ki Tahiti e tae uatu ki te openga o te marama ia Tiurai. Kua apiipii rai te Brass Band i tetai au akatangi ou na ratou i mua ake ka akaruke mai ei ia Rarotonga nei. Kua pou te maataanga o te taimi i te tamouanga i te imene patireia o te Varani.

I te marama ia Aukute 1967 i te tuatau orote o te apii, kua akaruke atu te tere o te Piriketi na runga i to tatou au pai i te reira tuatau, koia te *Akatere* e te *Bodmer*. Ko te *Bodmer*, kua na mua ki Aitutaki no te tiki atu i te pupu o Aitutaki. Ko te au aronga tei aru atu i te pai, ko te au aronga akatangi pu e tetai nga Opita meia Papa Tonga Henry. Ko te *Akatere* kua tere atu na Atiu i te rave mai i to ratou pupu. Kua pou rai mei te 4 ra i te teretereanga na te moana i tae atu ei nga pai ki Tahiti.



BB Cook Is contingent landing in Tahiti, 1967.

Kia tae matou ki Tahiti, kua akaaraveia mai matou e Papa John Doom e tetai au taeake. Kua raveia tetai pureanga no te tapaeanga ki te uapu. Kia oti te reira akakoroanga, kua teateamamao te Brass Band, te au Opita e te au tamariki katoatoa no te mati atu mei te uapu ki to matou ngai nooanga i Vienno i Papeete. I taua po rai, kua raveia tetai tamataoraanga ki te au taeake i reira. Kia popongi ake kua aere atu matou i te tutaka i te oire Papeete. E kia po ake, kua rave katoaia te Konititi (Concert) Open Air ki te ngai i noo ei matou.

I tera mai ra, kia oti ta matou kaikai i te popongi kua aere atu matou ki tetai oire ke koia a Papenoo. Kua riro te reira oire ei metua no matou i te angai ia matou e tae uatu kit e po. Kua rave katoaia tetai tamataoraanga i te reira po. Mei te ora ngauru ma tai i taua po ra, kua oki atu matou ki Papeete. Mei te tuaero i te po kua tae matou ki to matou akapuanga. I te tuatau e oti mai ei te au tuatua akakite no te porokaramu no tera mai ra, e te pure ngutuare, vaitata rai te ora tai i te po, ka moe atu ei matou. Ko te tu teia i to matou nooanga i Tahiti, ara i te popongi, kia oti te kapu ti, kua aere atu matou ki tetai oire ke na ratou e akono ia matou, e tae uatu ki te oire openga koia a Punaavia.



BB Cook Is contingent landing in Tahiti, 1967.

Kua rave katoaia tetai pureanga ki nga oire i Papeete, koia a Patutoa e Taunoo. Teia te akanoonooanga, ko te pupu tei na runga mai i te pai *Akatere*, kua aere atu ratou ki te Ekaretia Patutoa, e ko te pupu tei na runga i te *Bodmer*, kua aere atu ki te Ekaretia Taunoo. Kua rave katoa te arikianga a teia nga Ekaretia i to matou tere. Kia akameitakiia te Atua no teia tu aroa o te iti tangata i te tamariki a te Kuki Airani.

Kia tae ki te po openga, kua raveia ta matou akaariarianga aitamu openga. E maata uatu rai te tangata tei tae mai i taua po ra. Kua mataora tikai te au angaanga tei raveia. Kua rave katoa te veeveeanga aroa i te au taeake tei tae mai. Ko ta ratou mea mataora roa atu ko te Brass Band, no ta ratou au akatangi tei akatangiia i taua po ra. Ei taopenga i te au angaanga i taua po ra, kua akatangiia te imene patireia o te Varani e te Brass Band. Ko te highlight teia i to matou tere ki Tahiti. Kua paunaia te tuatau no teia akakoroanga i te aereanga.



Archer Hosting Jnr (middle) with the boys after landing in Tahiti.

I tera mai ra ko te tuatau teia ka oki mai te anau ki Rarotonga nei, kua raveia te arikianga openga a te au taeake ia matou e pera katoa ta ratou veeveeanga openga kia matou, e pera katoa ta te tere veeveeanga openga ki te au taeake. I roto i teia tuatau, kua apainaia atu au ki roto i te aremaki. I muri ake i tetai 4 ora, kia marama mai au, i kite ei au tei roto au i te aremaki. Kua akakite mai a Papa John Doom e kua akaruke atu te tere i te tuaero i te avatea no Rarotonga.

Kia akameitakiia te Atua no tona tavini meitaki ia John Doom tei oronga mai i tetai nga metua koia a Papa Alfred e Mama Tau Estall o Taunoo i te utuutuanga i toku tuatau i Tahiti. E 4 oku ra i roto i te aremaki, e toru ra kia Papa e Mama Alfred Estall. Kua oki mai ki Rarotonga nei na runga mai te pai turoto ko te *Mariposa*. Tena ireira tei rauka mai iaku i taku i kite no te tere o te Piriketi Tamaroa o te Kuki Airani e te Brass Band tei tere atu ki Tahiti e 46 mataiti i topa akenei. Te vai atura te maataanga. Te Atua te Aroa. Te karanga nei te Tango o te Boys' Brigade: "Ko ta tatou ia tutau, no te vaerua, e mea mautikore e te mou meitaki, no te mea kua akamouia i te ngai i roto mai i te paruru ra."



The late Ta Vainerere with his base instrument, Papeete Harbour, Tahiti.

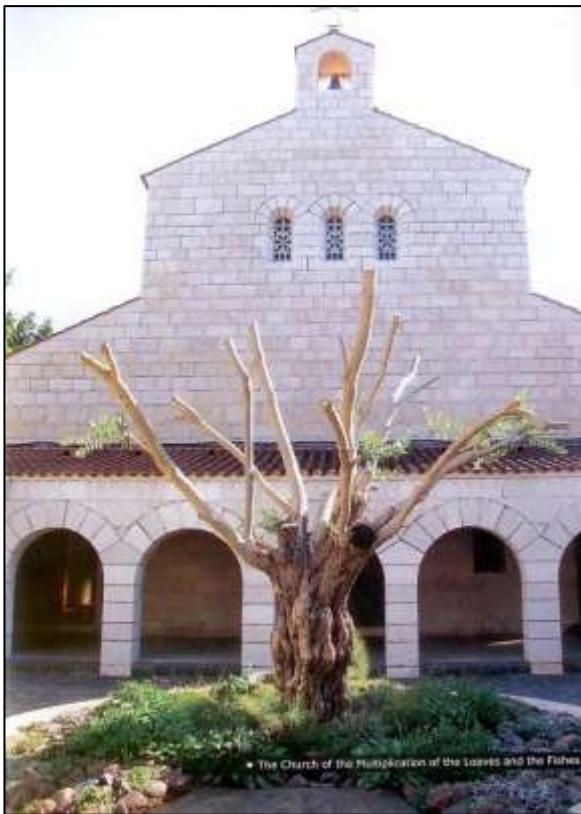
Tataia e Pae Tuteru, Tauturu Peretiteni o te Piriketi Kuki Airani, Aperira 2013

PART 3

Walking Through Bible Places

This is the fourth of a series featuring pictures and notes from a book by Dr. Daud Soesilo with the above title. The book is a joint publication by the Indonesian Bible Society and the Bible Society of Singapore. Dr. Daud visited Takamoa in September 2012 as adviser on the BSSP-facilitated translation of the Bible, and presented a copy of the book to the church. The CICC is grateful for his approval to reproduce some of the contents of his book for the purpose of this newsletter. Dr. Soesilo is pictured on p.9 of newsletter 45. Re-typing and scanning of the photos were done at Takamoa by the CICC General Secretary.

TABGHA



The Church of the Multiplication of the Loaves and the Fishes

Tabgha is located 3km from Capernaum. It is situated on a fertile hill, and there used to be seven springs which flowed into Lake Galilee. The previous name of this place was *Heptapegon*, a Greek word which means "seven springs." *Tabgha* is an Arabic name, probably a simplified form of Heptapegon. It is the traditional site of the miracle of the multiplication of the five loaves and the two fishes to feed 5,000 (Mark 6.30-44; John 6.1-14). The site of the miracle was a grass field with many palm trees, close to the seven springs. The stone where Jesus is believed to have placed the loaves has been used as the altar table in the Church of the Multiplication of the Loaves and the Fishes. The current church was built above the ruins of a church from the 4th-5th century AD. You can see a mosaic of the loaves and the fishes on the floor in front of the altar table.

Tabgha is also the site where Jesus appeared to the seven disciples after his resurrection, and the location where Jesus said to Peter: "Feed my sheep" (John 21.15-19), which was understood to be Peter's task for the church. The Church of the Primacy of St. Peter was built on this site. Inside the church, there is a stone called the Table of Christ (*Mensa Christi* in Latin), which was traditionally believed to be where Jesus and his disciples had breakfast together after the resurrection.

Mosaic in the Church of the Multiplication of the Loaves and the Fishes





The Church of the Primacy of St. Peter



"Feed my sheep"

BANYAS

At the southwestern base of Mount Hermon, just north of Lake Galilee, lie the ruins of Banyas. The water from the Banyas springs is one of the three main sources of water for the Jordan River. This place used to be called *Panias*, after the Greek god, Pan, the guardian of shepherds and nature. When the Arabs conquered this area, they changed the name to *Banyas*, the Arabic pronunciation of the name. In 20 BC, King Herod conquered Banyas, then in 2 BC Herod Philippi made it the capital of his kingdom, calling it Caesarea Philippi (Matthew 16.3) to respect the Roman Emperor, Caesar Augustus, as well as using his own name.

Mark's Gospel records a conversation between Jesus and his disciples here: Jesus and his disciples went to the villages near the town of Caesarea Philippi. As they were walking along, he asked them, "What do people say about me?" The disciples answered, "Some say you are John the Baptist or maybe Elijah. Others say you are one of the prophets." Then Jesus asked them, "But who do you say I am?" "You are the Messiah!" Peter replied. Jesus warned the disciples not to tell anyone about him. (Mark 8.27-30).



Above: *The grotto of the Temple of Pan*
 Right: *Banyas Springs*



EIN KAREM

Ein Karem is a small town situated 7 km southwest of Jerusalem. *Ein Karem* is Hebrew for “spring of the vineyard.” As the name suggests, there are many vineyards and olive trees there. Based on tradition, and supported by archeological findings, Ein Karem is believed to be the home of Zechariah, Elizabeth and John the Baptist, although the Bible does not explicitly tell the name of the town, calling it only “a town in the hill country of Judea” (Luke 1.39). Ein Karem is thought to be the place where Mary visited her cousin Elizabeth. The Angel Gabriel had earlier visited Mary and told her that Elizabeth was in her sixth month of pregnancy, although she was already old and was said to be barren.

The beginning of part of Mary’s song of praise, known as the Magnificat, is as follows:

*“With all my heart
I praise the Lord
And I am glad
Because of God my Saviour
God cares for me
His humble servant
From now on
All people will say
God has blessed me.”
(Luke 1.46-48, CEV)*

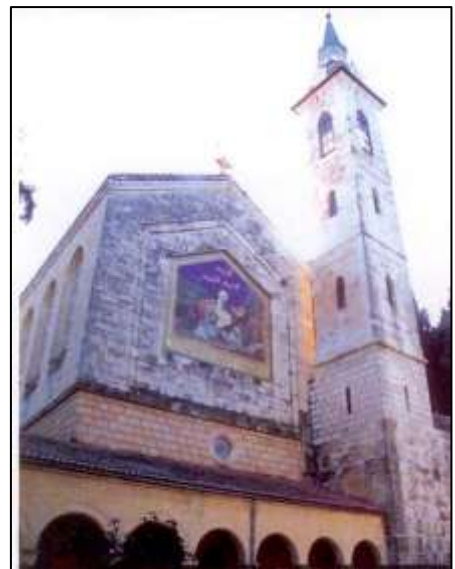
To commemorate these events, there are two churches in this area; the Church of John the Baptist (also known as St. John Ba Harim Church), and the Church of the Visitation.



Left: the visitation of Mary to Elizabeth.

Above: The Church of John the Baptist.

Right: The Church of the Visitation.



BETHLEHEM

Bethlehem is a small town located 10 km south of Jerusalem. It is now part of the Palestinian territory. In Hebrew, *Bethlehem* means “house of bread,” while in Arabic it means “house of meat.” Bethlehem is also known as Ephrath. The Old Testament refers to Jacob’s wife, Rachel, who passed away after she gave birth to Benjamin, being buried by the side of the road to Bethlehem (Genesis 35.18-19). Bethlehem was the home of Naomi, Ruth’s mother-in-law. After Naomi’s husband passed away, Naomi decided to return to Bethlehem and Ruth, who was from Moab, decided to join Naomi going to Bethlehem. Ruth married Boaz, and they became the ancestor of king David (Ruth 1.22, 4.13, 17). David was born in Bethlehem and he was made King of Israel there also (1 Kings 16.1).

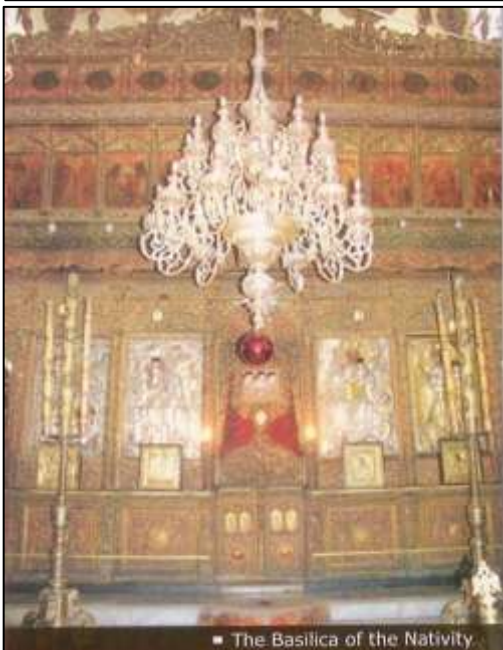
*Bethlehem Ephrathah
You are one of the smallest towns
In the nation of Judah
But the Lord will choose
One of your people
To rule the nation –
Someone whose family
Goes back to ancient times
(Micah 5.2)*



Left: the entrance to the Basilica of the Nativity.

Bottom left: The Basilica of the Nativity.

Bottom: A silver star – the traditional birth of Jesus.



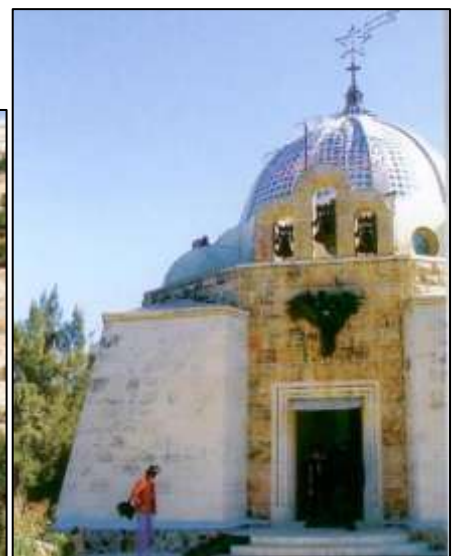
The Gospels write that Jesus came from Nazareth, but that he was born in Bethlehem (Matthew 2.1). At the time of Jesus' birth, Joseph and Mary had to register themselves for the census, to list themselves in the record books, which required everyone to return to their own hometown (Luke 2.1-4). A cave in Bethlehem was believed to be the site of the birth of Jesus. Above the cave stands an octagonal church, named the Basilica of the Nativity, which was dedicated in 339 AD. One of the mosaics on the wall of the church depicts the wise men clothed in Persian attire, the clothes from their homelands (Matthew 2.1). These mosaics saved the church from destruction when Bethlehem was attacked by the Persians in the 7th century AD, as the attackers recognised the clothes.

Several Christian denominations have managed this church, and it is a place of worship for Greek Orthodox, Roman Catholic and Armenian Christians. In 1881, the Church of St. Catherine of Alexandria was built next to the Basilica of the Nativity. Thousands of people came to Bethlehem annually to celebrate Christmas. To the east of Bethlehem, there are shepherds' fields just like in the time of Jesus. Here now stands the Church of the Shepherds' Field.



Far left: 12th century AD mosaic on the wall. Left: Red limestone pillars. Above: 4th century AD mosaic on the floor.

Below: The fields surrounding Bethlehem. Right: The Church of the Shepherds'



PART 4

The Early Days

ISLAND HISTORY: A RAROTONGA PICTURE

Rarotonga was discovered by John Williams in 1823. The islanders were living under heavy oppression of superstitious fears; all the men were warriors, and a system of revengeful retaliation carried on from father to son, helped to fasten a ferocious character upon them. A succession of able and devoted men went to Rarotonga and spent themselves in the task of translating, printing, teaching and preaching the message of Peace. In the year 1880, *HMS Turquoise* visited Rarotonga, and the Captain inquired of Queen Makea whether there had been any fighting in recent years between the three different tribes in the island. The Queen looked surprised, and asked for an explanation. The inquiry was repeated, "Have you had any fighting, say within the last ten years?" The interpreter then received the following request: "Tell the Captain that when our fathers embraced Christianity fifty seven years ago, we gave up fighting altogether." Readers of Captain Cook's Journals will remember that, writing of the fierce conflicts between the islanders, he describes them with restraint as "public contentions." The kind of public contention now to be found in Rarotonga takes the friendly and wholesome form of football. In the Cook Islands, to which Rarotonga belongs, there are 2,800 Church members and 23 ordained native Pastors connected with the LMS.



Rarotongans playing football in front of the mission premises.
(see top of front cover page of this newsletter for the mission premises today)

(Source: "*The Chronicle of the London Missionary Society*," July 1926, p.147. Copy sent to Takamoa by Christine Gordon, archivist, Uniting Church in Australia, Sydney. Re-typed for this issue of the CICC newsletter by the CICC General Secretary)

THE BEACH OF ATIU: THE STORY OF A CHANGED PEOPLE

About 1820

It was a beautiful morning on a lovely coral island. The sun shone down on the graceful coconut palms with their crowns of waving fronds. In the orange groves the golden fruit hung thickly from the branches. The yellow and red hibiscus, the bright-hued oleander, and the sweet-scented frangipani flowers of white and gold lent colour and fragrance to the scene. On the reef the long rolling waves broke gently, the little wavelets leaping up in white spray as they raced among the big rocks that girt the hill-topped island of Atiu.

All nature smiled, but in man's heart was darkness and cruelty. Fierce shouts rang through the air, and the sound of heavy blows mingled with groans of pain. The wailing of the women, the cries of the frightened children, could be heard amid the martial chanting of the warriors' song. It was a great day on Atiu Island. Rongomatane, the great chief of Atiu, was leading out his warriors to fight against the inhabitants of the smaller islands, Mauke and Mitiaro. The sacrifices ordered by the priests had been offered to the hideous fetishes; human victims had been slain and laid upon their altars to procure their favour; with weird dances and strange cries the priests had called for the aid of Oro, the god of war; of Rongo, the god who presided over the sea; of Tane, the giver of food, and protector of the land. The chief and his warriors had painted their bodies and put on their hideous fighting masks.

Seizing their spears and clubs, at a word from the chief the warriors rushed down to the beach where the great war canoes lay waiting. Some seized the wretched slaves, captured in an earlier foray, bound their hands and feet and threw them down on the beach under the bows of the great canoes, while other warriors pushed the heavy craft over the human rollers down into the sea. With fierce yells the warriors sprang into the great canoes, and seizing the paddles, thrust their craft through the breakers out into the open sea. "*Kia mate! Kia mate!*" (Kill! Kill!) shouted the warriors, as they sped away on their errand of death.

Three Years Later

Another dawn was breaking on Atiu. The chiefs and the "rangatira" or freemen were assembled in council in the enclosure of Rongomatane, high chief of Atiu. Two fishermen who had been out in their canoes the night before had seen at sunset, far away on the horizon, the sails of a huge and strange canoe, far greater than they had ever seen before. All was stir and commotion. What could this strange vessel be? Who were these new enemies, gods or men? Could *men* build such great canoes? In a moment all was excitement. "Prepare my canoe," said Rongomatane; and he entered his hut, soon to emerge with his chiefs head-dress of gay feathers, among which appeared the sacred red tail-feathers of the tropic bird, which common people were forbidden to use. Soon the canoe was launched, and Rongomatane seated on a high platform, was paddled off by a strong crew of picked men to meet the approaching vessel, whose huge size drew cries of astonishment from the Atiu people who thronged the beach.

The ship was *Te Matamua*. Rongomatane went on board to find John Williams and his band of teachers from Raiatea and Tahiti. Rongomatane was amazed to find on board his brother chieftain, Tamatoa, high chief of Aitutaki. He was still more amazed to find that Tamatoa and his people had abandoned the gods of their ancestors, Tangaroa, Rongo, Tane, Taria and the rest, and that they now worshipped the white men's God, Jehovah. Rongomatane listened with astonishment when his brother chieftain told him that the gods of Aitutaki had been burned or thrown away. "What!" he cried, "you have slighted Oro, and he has not destroyed you? You have burned Rongo, and he has not sent a tempest! You have thrown away Tane, and he has not blighted all your trees and plants!" "No," said Tamatoa, "our gods were worthless things! They had eyes, but they saw not. They had ears, but they heard not. We have been deceived, you and I, and all our ancestors. We have worshipped lifeless gods that could neither harm nor help us. Come with me, and you shall see how we have treated our useless gods." And he led the astonished Rongomatane down into the hold of the vessel, and showed him the gods of Aitutaki lying tied in bundles, like the logs of wood they were, ready to be taken as trophies of the victories of the Gospel to show to the Christians of Raiatea, and of Britain. "Look!" he said to Rongomatane, "there they lie, the worthless gods we feared." And he spurned them with his foot where they lay in the dust and darkness of the ship's hold. "Burn your gods, brother, throw them away. Worship Jehovah and His Son Jesus Christ, who has set us free from our bondage and our foolish fears."

Next day was Sunday, and the chief of Atiu was persuaded to stay on board that night. He listened to the teachers as they sang their evening hymn, and prayed to the God whom they called "Our Father which art in heaven." Something stirred within his heart. That night Rongomatane slept but little. His mind was full of strange, new thoughts. When day came, he sat beside his brother chieftain while John Williams conducted the service. He heard him read those words from chapter xlv of Isaiah which tell how a man in his ignorance will cut down a tree in the forest, and will warm himself and cook his food with the fire made from the wood of the tree, and then will take a piece of the wood that is left and make a god of it, and fall down and worship it.

"*E tika! E tika!*" (It is true! It is true!), said Rongomatane. Long after the service ended, Rongomatane sat and wondered. When evening came, he began to talk with Tamatoa and the others from Aitutaki, and with the teachers from Raiatea. At last conviction came to him. His wonder and his doubt gave way to anger at the way he and his ancestors had been deceived into worshipping pieces of wood decorated with red feathers. When John Williams came on deck next morning, Rongomatane rushed up to him and cried, "Give me axes, give me axes!" "What for?" asked the startled missionary! The chief of Atiu replied, "To go ashore and destroy the *maraes*, to cut in pieces the gods, hew down trees and build a church for the worship of Jehovah!" So dawn came to Atiu Island.



The place of launching, Atiu Island

1917

A great congregation filled the church at Atiu. The missionary and his party had come on the *John Williams* from Rarotonga, and had brought Tumupu, the son of Rongomatane, chief of Atiu, to say farewell to his people before going to Papua as a missionary teacher. Tumupu rose in the midst of the people among whom he had been brought up, and reminded them of that day when he and two other young men had responded to the call to missionary service. He asked that the prayers of his friends might follow him and his young wife as they went out on their adventure for Christ. Then Tumupu and his wife were set apart for the great task to which they had given their lives. Next day the people came down to the landing-place to see the party off to the ship. Rongomatane, the chief, was there to say farewell to his son and daughter-in-law. There was a break in his voice as he gripped young Tumupu's hand, and bade him farewell, but he was a proud and happy father that day. The old chiefs of Atiu, in the dark heathen days, had sent out their sons to kill and to destroy, with anger and malice in their hearts. But a new day had come to Atiu, and the hearts of the once fierce Atiuans were being tamed by the King of Peace. So now Rongomatane sent out his son not to kill, but to save, not with anger and hate, but with love in his heart. The old war-cry had been; *Kia mate! Kia mate!* (Kill! Kill!) The new cry which Rongomatane and his men sent ringing after the missionary son of the chief was; *Kia ora na! Kia ora na!* (May you live! May you live!)

(Source: "*The Chronicle of the London Missionary Society*," July 1926, pp.3-5. Copy sent to Takamoa by Christine Gordon, archivist, Uniting Church in Australia, Sydney. Re-typed for this issue of the CICC newsletter by the CICC General Secretary)

PART 5

Exposition of the Apostles' Creed

Akamaramaanga no runga i te Akarongo o te au Aposetolo

PART 3 (continued from the last newsletter)

SECTION 2: GOD

The existence of God is the basis of all religious belief. If there is no God, there is no moral obligation. If there is no Almighty Being to whom men owe existence, and to whom they must give account, worship is a vain show and systems of religion are meaningless. Theologians, therefore, from the days of the first Christian apologists to our own time, have endeavoured to establish by proof the doctrine of the Divine existence. To those who accept the authority of Scripture the existence of God is a fact which no argument can overthrow; but as there are many who reject this authority, evidence has been sought elsewhere than in Scripture to establish the doctrine.

The arguments for the Being of God are mainly threefold, being drawn:

1. From the consciousness of mankind.

There is a wonderful agreement among men as to the existence of a great invisible Being by whom the world was created and is governed, and who charges Himself with the control and guidance of its inhabitants and concerns. In a land such as our own, in which Christianity has held place for many centuries, belief in God, however it may fail to produce holy living, is almost universal.

This belief exercises a strong influence, and has contributed not a little to the formation of our national character. It is an atmosphere always around us, sustaining and promoting the healthy life of those even who are the least conscious of being affected by it. The belief is indelibly impressed upon our laws, our literature, and even our everyday occupations. It is stamped upon the relations men sustain to one another. It is this which for one day weekly suspends labour that Christians may have leisure to worship God and to meditate upon the duties they owe to Him. It is in recognition of this that we see tall spires pointing heavenward, and churches opening their portals to the inhabitants of crowded cities and to the dwellers in scattered villages.

In Christian lands the consciousness of men bears testimony to the existence of God, but it is not in such lands only that this consciousness exists and confirms belief in the Divine. In the earliest times, long before history began to be written, such a consciousness was prevalent, leading men to faith in and worship of a Being or Beings infinitely greater than themselves, present with them and presiding, though invisibly, over their destinies.

Before man is found professing faith in pagan deities some idea of God must have existed in his mind. Men did not like to retain God in their knowledge, and so the idea of the Divine became perverted, and in its first simplicity was lost, and the multitude followed numberless shadows all illusory and vain. Still, there lingered remnants and traditions of belief in a Divine Creator and Governor which must have originated in such a primeval revelation as the book of Genesis records. We find there the statement that God revealed Himself to our first parents by direct revelation. They heard and saw and talked with God. They therefore knew of the existence of God by personal perception, and the ideas they held regarding Him were founded on His own manifestation of Himself. Closely connected with this consciousness is the sense of responsibility universally prevalent.

There is a law written on the heart of every rational human being, under the guidance of which he recognises a distinction between good and evil, right and wrong. He possesses a faculty to which the name of conscience has been given, that convicts him of sin when he violates, and approves his conduct when he conforms to, its dictates. However much different peoples and different ages may be at variance in their particular ideas of what is right and what is wrong, the conception itself has place

in all of them. There are certain fundamental notions as to what is just and what is unjust, what is virtuous and what is vicious, that find universal or all but universal acceptance.

This power of distinguishing between right and wrong constitutes man a moral being, and separates him by infinite distance from the lower animals. To the beasts that perish there is nothing right or wrong. They live altogether according to nature, and have no responsibility. Man stands in a different relation to the Lawgiver who bestowed on him the faculty of conscience and impressed on his soul a conviction that he will have to give account for all his actions. The Being to whom he must give account is God.

2. From the order and design that are manifest in the universe.

Another ground of this belief is the order manifest in the universe. There is a symmetry that pervades all material things of which we have knowledge. Part is adapted to part; objects are accurately adjusted to each other; "wheels within wheels" move smoothly; every portion fits into and works in harmony with every other portion without discord or jarring. It is unthinkable that these effects should be due to chance or to a cause that is without intelligence. The perfect arrangement of parts that work together must have been planned by a living Being of infinite wisdom, knowledge, and power. This Being, whose creatures they are, must exist. Behind the pervading order there must be personality, purpose, and action. **"The fool had said in his heart, there is no God,"** (Psalm 14:1) but, as nature bears testimony to the existence of an omniscient and omnipotent Creator, reason calls for another conclusion.

3. From the written revelation which claims to have come to men from God Himself.

There is a limit to the knowledge of God which the consciousness of man and the order and design in the universe impart. These serve to establish the truth that God is, but they do not convey the intimation that He is a moral Governor and the rewarder of them that diligently seek Him. They declare little of His character, and are silent as to many of the duties which He requires. To make God known, the teaching of conscience and of reason must be supplemented by revelation. It is in the Bible that the believer finds the strongest proofs of the existence of the Divine Being, and from the Bible he obtains also the most comprehensive and satisfying view of the Deity and of man's relation to Him. He there finds that what he has to believe concerning God is, that He is Jehovah, the Being infinitely and eternally perfect, self-existent, and self-sufficient; the only living and true God, there being none beside Him.

The heathen believed in and worshipped many gods. The untutored savage peopled the groves with them, and the pagan philosopher built innumerable temples in their honour. The Pantheons of Greece and Rome were crowded with the statues of favourite deities. The doctrine of one living and true God was prominent in the revelation given to Israel. God's message by Moses had its foundation truth in the proclamation: **"Hear, O Israel, the Lord our God is one Lord."** (Deuteronomy 6:4) His glory and His work are shared by no other being. He is the absolute Sovereign and Lord of all creatures. In the Bible, too, man learns that God is his own personal God who cares for him, and to whom he owes love, allegiance, and obedience. All who refuse to believe in the existence of God reject the testimony of Scripture regarding Him, but to such as acknowledge its claim to be the Word of God, the evidence it supplies is convincing and all-sufficient.

Examination of ancient heathen religions and of the views they set forth regarding God shows clearly the distance at which they stand from the revelation of Scripture. The gods of the heathen were of like passions with their worshippers selfish, cruel, vindictive, and without regard for equity or justice in their treatment of men. The God of the Bible, on the other hand, is a righteous God, merciful to His creatures, and desirous of their temporal and eternal wellbeing, and when He inflicts suffering it is not as a passionate Judge, but as a Father who chastens His children for their profit.

The doctrine of the Trinity of Persons in the God-head, though not expressly stated in the Creed, is implied in the clauses which refer to each of the Persons who compose it. There is one God, but in the Godhead there are three Persons, the Father, the Son, and the Holy Ghost, whose names indicate the relation in which each stands to the others.

Each of the Persons is complete and perfect God. While there are three Persons in the Godhead, the same in substance, equal in power and glory, these three are one. The doctrine thus stated is termed the doctrine of the Trinity. This word is not found in Scripture, but the truth which it expresses is set forth there, dimly in the Old Testament, distinctly in the New. In the first chapter of Genesis the word "God" is in the Hebrew a plural noun, and yet it is used with a singular verb, thus early seeming to intimate what afterwards is clearly made known, that there is a plurality of Persons, who yet constitute the one living and true God.

The same indication of plurality in unity appears in the account of man's creation: "**Let us make man.**" (Genesis 1:26) This doctrine of the Trinity is essentially one of revelation. Natural religion testifies to the existence, the personality, and the unity of God, but fails to make known that the unity of God is a unity of three Persons. The doctrine does not contradict reason, it is above reason.

It is sometimes said that the doctrine of the Trinity involves a contradiction in affirming that three Persons are one Person. This charge misrepresents the doctrine. Trinitarians do not say that Father, Son, and Holy Ghost are three Persons in the sense in which three men are three individuals. They believe that there is one God, and that Father, Son, and Holy Ghost are yet so distinct that the Father can address the Son, the Son can address the Father, and the Father can address and send the Spirit. God's ways are not as our ways. He is not a man that He should be limited by the conditions of human relationships. When we say there are three Persons in the Godhead, we use a word applicable to men, which, though the most fitting one at our disposal, must come far short of fully describing the relations of Father, Son, and Holy Ghost to each other. Possessing no celestial language, we cannot fully describe or understand heavenly things. For more information on the Trinity: (See Newsletter nos. 41 – 45).

(Part 4 continues in the next newsletter)



(This is a 16-part series submitted by Rev. Vaka Ngaro, former Principal of the Takamoa Theological College, Rarotonga, Cook Islands. The full document containing all 16 parts can be emailed to whoever wants a copy; email the editor of this newsletter on ciccgs@oyster.net.ck. Alternatively, email Vaka on vngaro@gmail.com. Rev. Ngaro is currently caretaker of the Campbelltown CICC, Sydney, Australia).



The Evangelisation of Pacific Peoples

Art work depicting the works of the early Missionaries in the Pacific. Source: PTC presentation by Dr. Fele Nokise at the 50th Anniversary of the Pacific Conference of Churches, August/Sept, 2011, Malua, Samoa.

PART 6

Reflections by Rev. Nio Mareiti

AKATIKAIA

Me amaniia tetai poti, ka amani katoa ia tona oe. Me amaniia tetai pate, ka amani katoaia tona tokere. Me amaniia tetai angaanga, ka amani katoaia tona akatakaanga. Me amaniia tetai taokotaianga, ka amani katoaia tona ture. Me amaniia tetai are, ka amani katoaia tona parani. Kia amani te Atua i te tangata, kua amani katoa aia i tona parani.

Eaa ra te akakoroanga o te oe no te poti? Eaa ra te akakoroanga o te tokere no te pate? Eaa ra te akakoroanga o te akatakaanga no tetai angaanga? Eaa ra te akakoroanga o te ture ki tetai taokotai anga? Eaa ra te akakoroanga o te parani no te are? Eaa ra te akakoroanga o te parani no te tangata?

Me kare e oe o te poti, eaa te ka tupu? Me kare e tokere o te pate, eaa te ka tupu? Me kare e akatakaanga o tetai angaanga, eaa te ka tupu? Me kare e ture no tetai taokotai anga, eaa te ka tupu? Me kare e parani no te are, eaa te ka tupu? Me kare e parani no te tangata, eaa te ka tupu?

Ko te karere no tatou e te ititangata, e te katoatoa rava i konei, kia kite tatou i te parani ta te Atua i akanoo takere no tatou. E kia aru tatou i te reira parani a te Atua no tatou.

Kua akautunga te Atua ia Adamu e Eva. Eaa ra te tumu? Kua tuku mai te Atua i tetai vai maata i te tuatau o Noa. Eaa ra te tumu? Kua tuku mai te Atua i te a'i ki runga ia Sodoma e Gomola. Eaa ra te tumu? Kare te katoatoa o te tamariki a Isaraela i tae ana ki Kanaana. Eaa ra te tumu? Kua kite te tamaiti kaimoumou apinga i te ngere. Eaa ra te tumu? Kua tamateia a Iesu e tona uaorai iti tangata. Eaa ra te tumu?

Eaa ra te tumu e tupu nei te kino i roto i te ngutuare? Eaa ra te tumu e tupu nei te kino i roto i te taokotaianga? Eaa ra te tumu e tupu nei te kino i roto i te iti tangata? Eaa ra te tumu e tupu nei te kino i roto i te au basileia?

Eaa te tumu? Eaa ra te tumu e tupu nei teia au kino ki te tangata? Kua akaruke oki te tangata i te parani ta te Atua i oronga mai nona ei akatika iaia i tona au aerenga. Ko te tuatua a te Atua, ko te parani ia no te akatikatika i te aerenga o te tangata i teianei ao. Kua aru ra te tangata i tana uaorai parani i amani nona uaorai. E te iti tangata, ka akapeea? Eaa te ravenga? Okotai rai ravenga; akatikaia toou aerenga ki te Tuatua a te Atua. Salamo 119:105, "E Iamapa taau tuatua i toku nei vaevae, e turama no toku nei arataa." Amene.

E ARA E TE UKI O TEIA RA: GENERATIONS OF TODAY, WAKE UP!

Ko koe oki e tama, ko koe oki e maine, te papa mou o apopo. Ko koe oki te korero no apopo. Ko koe oki te rangatira no apopo. E karo ki te au maunga. E karo i te karekare o te moana. E karo ki te rangi. Kia kite koe i tona vaito. E rere ki te opunga ra, e kimi i tona au aereanga kia kitea e koe. E rere ki te itianga ra, kia kitea e koe tona kaka.

E aere na te ara tiroa o te po, kia akarongorongo ake koe i tana amuamu anga. E kimi i te pakari kia pakari oki koe. Kia kore koe e tavere aere ua na muri i tetai ke. Kia riro ra koe ei mua, ei tatarianga. E umuumu i te sepeta tuatua mou, e taku tamaiti, ei turama i toou nga vavia. Kia riro oki koe ei etu marama ki rotopu i toou uaorai iti tangata. Kia rekareka te kopu i anau mai ei ia koe. Ka takoto na ki roto i te au o, kia akaea ake na koe i te muka o te au lili o te o. Ka inu na i te au peka vai o te au tuaivi, kia aka anuanu ake i to mea karoponga.

E ara e taku tama. E ara. Ko koe oki te metua tane no apopo. E ara e taku tamaine. E ara. Ko koe oki te metua vaine no apopo. Ka tatakina to rima ki runga. Auraka e akatautau aere ua i te reira. Ka mou i te ere ki to rima kaui. Ka mou i te ko ki to rima katau. Ka ere i to nga vavia ki te pirita ngangaere. Ka akamanako katoa i tei anga ia koe. Ka moe ki tona keke, penei ake ko te ki mai kia koe. Ka aruaru atu ei koe i tana i karanga mai kia koe. Auraka rava koe e tama, kia matakua ua. Auraka rava koe kia poitirere. Auraka rava koe kia ekoko. Ka akamaroiroi ra. Nana oki koe e tauturu mai. Nana koe e paruru mai. Nana koe e akaora mai, i toou au enemi. Nana e apai ke ia koe na runga i tona peau, kia ngaro ke atu koe i tei umuumu mai i toou mata. Ka tapu marie oki koe i tana korero, ei turama i toou tapuae vaevae, kia kore koe e pateka i te po e te ao.

Auraka e vare ua i te tangitangi a te torea. Ko te riro aea koe ki roto i tona karoponga. E oro ke atu e tama, e oro ke atu. E oro na runga i te au tuaivi. Kia matutu nga tiki tarore noou. Ka mou i to ko ki to rima, kia kitea te pirita ki to nga rima. E ara e tama. E ara. E tu i te akirata. Ka arumaki i te iti-anga ra. Kia kitea koe tei te ara mamao. Kia rauka vave taau i to taeake. Kia rava taau ei angai i to iti-tangata. Kia kore to iti-tangata e onge. Kia kore e utoa aere i te tuatau vera. Kia kitea atu ra, ki raro i te marumarua o te au rakau. Te puka reka ua ra. E aruaru ua atu rai e tama. Auraka e noonoo. Auraka e uriuri mai ki muri. E aruaru ua tu rai, kia taea te papa o Tuoro ia koe. Te ngai meitaki ake, kia akaea iti ake koe.

E oro, e oro ua atu rai, kia kore koe e taea mai e tetai ke. Kia autu koe. Kia rauka te pakari no runga mai ia koe. Ei pare korona ki to upoko tea. Ka mou i te oe ki to nga rima. Ka patu i nga tokotoko noou, ka tuku atu ei ki tona etu. E ara e te uki o teia ra. Kia kore e riro to vaka ki tetai ke. Akamaara i to anau. Kia aruaru atu rai i to rua tapuae. E ara, E ara, E ara e te uki o teia ra. Koheleta 12:1 "E tenana, e akamanako i tei anga ia koe i to ou anga ra, kare i tae ki te au ra kino ra, e kare e tae ki te au mataiti, e karanga'i koe ra e, Kare oku e mataora anga."

1 IOANE 2:7-11

Teia te manako maata i roto i teia tuanga:

1. Kare a te Atua akaueanga ou. 2. E tuatua-mou te tuatua no Iesu. 3. Kare tei noo ki roto i te marama, o te Atua e makitakita i tetai ke. 4. Noo ki roto i te marama o te Atua. 5. Auraka e aere ua na roto i te poiri. Irava 7. E aku au akaperepere e, kare i te akaueanga ou taku e tata atu kia kotou na, ko te akaueanga taito ra, ta kotou i kitea mei muatangana mai rai, Ko te tuatua ta kotou i akarongo mei muatangana maira, ko te akaueanga taito ia.

Manako maata: Kare a te Atua akaueanga ou.

Tataraanga: Kare e akaueanga ou i teia tuatau. Kare katoa e tuatua ou i teia tuatau. Ko te au akaueanga i taito, ko te au akaueanga rai ia i teia tuatau, e te au tuatau ki mua, e tae ua atu ki te openga.

Teia te apii anga no tatou:

- Akono ia te au akaueanga a te Atua tei akakite ia mai i taito.
- Kare a te Atua akaueanga ou no tatou i teia tuatau.
- Kimiia te akaueanga a te Atua kia kite koe.

Irava 8. Te tata atu nei oki au i te akaueanga ou kia kotou, e e tuatua-mou taua tuatua nei iaia e ia kotou katoa oki: no te mea kua peke ke te poiri, e kua kaka maira te marama mou i teianei.

Manako maata: E tuatua-mou te tuatua no Iesu.

Tataraanga: E tuatua-mou te tuatua no Iesu. Koia te marama mou. Koia te marama tikai, tei turama mai i te ngakau poiri o te tangata nei. Kua peke ke te poiri kua kitea mai te kaka o te marama mou tikai.

Teia te apii anga no tatou:

- Ko Iesu te marama mou.
- Arikiia te marama mou, kia peke ke toou ngakau poiri. Kia kaka mai te marama tika tikai ki roto i toou oraanga.

Irava 9. Ko tei karanga e tei roto aia i te marama, e kua makitakita i tona taeake, tei roto rai aia i te poiri i teiane rai.

Manako maata: Kare tei noo ki roto i te marama, e makitakita i tetai ke.

Tataraanga: Kia tuatua au e, kua rauka iaku te marama o te Atua. Kua kite au i te marama. Kua ariki au i te marama. Kia riri ua atu ra au i toku taeake e tetai ke, te noo ua ra rai au ki roto i te poiri. Kare rava oki te marama o te Atua, e tapoki ia e te poiri. Ka itii ra te poiri e te marama o te Atua.

Teia te apii anga no tatou:

- Kia matakite au i toku vaa kia karanga au e tei roto au i te marama o te Atua.
- Auraka au e makitakita atu i toku taeake.
- Ka kitea toku poiri e te tuatua a te Atua.

Irava 10. Ko tei aroa i tona taeake, te noo ra ia i roto i te marama, e kare e turorianga i roto iaia.

Manako maata: Noo ki roto i te marama o te Atua.

Tataraanga: Ko te noo ki roto i te marama o te Atua, kia aroa aia i tona taeake. Kia aroa koe i toou taeake, te noo ra koe ki roto i te marama o te Atua. Ko te anoano maata teia o te Atua ia tatou, kia aroa tatou ia tatou uaorai.

Teia te apii anga no tatou:

- Noo ki roto i te marama o te Atua.
- Aroa ia atu toou taeake, auraka e riri atu iaia.

Irava 11. Ko tei makitakita ra i tona taeake, tei roto ia i te poiri, e te aere ua ra na roto i te poiri, e kare aia i kite i taua ngai tana e aere ra, no te mea kua akapoia tona mata i te poiri.

Manako maata: Auraka e aere ua na roto i te poiri.

Tataraanga: Ko te makitakita koia oki, ko te tu riri, te tu kino, te tu akavaavaa e te manakokore atu anga i tetai ua atu tangata. Mei te mea e, tei roto au i teia tu nei, e mea papu meitaki e te aere ua nei au na roto i te poiri.

Teia te apii anga no tatou:

- Auraka e aere ua na roto i te poiri, kua kitea takere ia koe, e te marama..
- Auraka e riri atu i tetai ke.
- Me e riri to tetai i tetai, tiria ia atu ka akaoa akaou ia korua.
- Kia au tatou.



Tataia e Rev. Nio Jim Mareiti, Rotorua CICC

Ekalesia Rotorua in 2010 during a visit by members of the Executive Council from Rarotonga. Rev. Teao Teao was the caretaker minister at the time.



PART 7

The Writings of an Ethnologist

(A) MEI TE MARAE TAPU KI TE OIRE TAPU: FROM SACRED MARAE TO NATIONHOOD

1812: I no'o ngati te ui tupuna ki roto i to ratou au tapere. Mana enua to ratou ki rungao i te matakeinanga. Mana tangata mei roto i te ui ariki, kau ta'unga, ui mataiapo ma te unga e te potiki, ei arataki, akaāere e te akatere i to ratou au tapere e te vaka. Ko te turanga teia o te aronga mana tei turuturu ia e te kopu tangata. E kavamani kopu tangata ta ratou, iki'ia e te kopu tangata, no te kopu tangata. No te kopu tangata te enua, te tao'onga, te marae e te tapu. Na ratou te kavamani mua e te evangeria mua.

E ta'ua tapu to ratou – ko te marae. Kare ra e basileia Kuki Airani. Kare katoa e tuatua basileia i roto i to tatou reo e te tuatua oire. Kare teia nga tuatua i anau ake mei roto mai i te reo Ebera o te Ngati Iuda kio tatou. Vaitata māra ra, tona tae'anga mai mei te iva mata'iti ariki. E au marae nunui to ratou ei akako'uko'u ia ratou ki te ngai okotai i tetai au rave pure e te akono'anga enua. I Mangaia, Atiu, Mauke, Mitiaro e Aitutaki, ko O-Rongo te marae nui tei tā'okotai i te enua ki te ngai okotai. I Rarotonga, ko Taputapuātea, Pukuruva'anui ma Araitetonga o Takitumu, ko Vaipae o Teauotonga, e Kauarikirangi o Arorangi nga marae nunui. Ko teia au marae nei te pu'anga e te punanga ma'ata o te kopu tangata e te aronga mana o te enua. To ratou au oire tapu teia i te au ati'anga anga'anga a te kau ta'unga o te aronga mana o te enua.

1912: Riro tatou ki te 'au Nutireni, e kua anau to tatou nga ingoa basileia mei te Hervey Islands e te Cook's Islands. Na Peritane te topa'anga ingoa mua ko te Hervey Islands i te 1888. Na te Rangatira Tute - Capt Cook - i topa te ingoa Hervey ki runga ia Manuae, no tona pu ma'ata i Peritane. Riro mai teia ingoa ei ingoa basileia no te pa enua tonga i te 'au Peritane. Kare te pa enua tokerau i roto i teia ko'u'anga. Tei roto ratou i te akatere'anga a te akono'anga LMS mei Raiatea mai. (Kloosterman 1977) Na Nutireni te rua o te topa'anga ingoa Cook's Islands i te 1901, ei akama'ara ia Rangatira Tute. (Gilson 1980 Cook Islands 1830-1950) Tuatau teia i topiri ia mai te pa enua tokerau, e te 'au Nutireni.

2012: Kua tupu te mana o te oire tapu ki Avarua e kua mana a Rarotonga ei turanga pou no te evangeria. Kua riro katoa ei mou i te ture a te kavamani Maori mei te mata'iti 1965. Kua mana te tika'anga evangeria ki roto i te Papa Ture Metua o te basileia. Kua mana te ture ki roto katoa i te Papa Ture Metua e te tika'anga o te tangata rikiriki kia autara i tona manako, e kia akamori i tona atua ma te tāmamanatā kore. Kua kakara te rongo o te oire tapu e te vaka tapu ko Teauotonga, koia e Avarua.

2050: me titi'a ki mua penei ka neke te oire tapu o te basileia ki Aitutaki. Kua akamata te eru moana no te manganisi. Kua tauria te enua Ara'ura e nga kamupani nunui o teia nei ao. Kua neke te oire tapu o te basileia ki Aitutaki tei vaitata kia Nga Pu Toru e te rere pairere ki te pa enua tokerau. Kua neke katoa te turanga o te kavamani. Kua riro mai to Aitutaki ngai to'anga pairere ei turanga international i raro ake i te tauturu a te kavamani Marike. Kua riro mai a Rarotonga ei neke'anga ou no te api'i evangeria e te apii tua toru.

There was no capital town for us in 1812 as there was no nation state at the time. The words oire and basileia borrowed from the bible are foreign words and did not exist, until nine years later. But the tribes and districts had their own major marae centres where the principal ceremonies were performed. The principal marae drew people to it on occasions for the performance of public ceremonies. On Mangaia, the principal marae was Marae O-Rongo where the most important religious political ceremonies were performed. Similarly on Atiu, Mauke and Mitiaro. On Rarotonga, several key marae like Taputapuātea, Pukuruva'anui and Araitetonga of Takitumu and Kauarikirangi in Arorangi or Vaipae of Te'auotonga were the centres of activity like the offerings of the first fruits of the season.

1912: Rarotonga had been established during the missionary era as the main religious centre and later during the British era in 1888, as the administrative and political centre of the national government of the Hervey

Islands. Avarua became the capital of the country. The British later moved out in 1900 because of the high costs involved in running a Hervey Islands protectorate. New Zealand stepped up to the mark as colonial administrators in 1901. The northern group islands were included by New Zealand in our national borders and we became the Cook's Islands under her regime. Political mana shifted from Avarua to Wellington, though Avarua remained as the capital of the group.

2012: The township of Avarua had grown from around the two ports in the district to an extended physical entity from Tupapa in the east to Tuoro Black Rock in the west. The main port shifted from Avarua to Avatiu after self governing rule in 1965. Avarua as the township had established herself as the political, religious and business centre of the country. Political control of the country had been vested in Maori hands since 1965. New Zealand provided home rule as part of the United Nations decolonisation scheme.

2050: Aitutaki will probably become the new economic centre. Her proximity to the northern seabed mining industry, her international airport and central geographical location makes her a possible candidate. Rarotonga may remain a centre of regional importance for religious and tertiary studies. But the political and mining business centre will shift to Aitutaki.

(B) EVANGERIA TAITO, EVANGERIA OU – OLD & NEW RELIGIONS

Mataiti 1812 E tini atua to te ui tupuna. Te ma'ata o te atua no te ariki, te ma'ata katoa o tona mana e te maro'iro'i. Teia tetai au atua o ratou; A'a, Avatea, Anuanua, Eke, Etu Rere, Ngoio, Iti Manuka, Ka'ukura, Onu, To'ora, Mango, Tutavake, Te Uira, Tane, Rongo, Rongomatane, Ta'akura, Ruanuku, Rangatira, Tongaiti, Tangaroa, Marumaomao, Papa, Miru, e te vai atura. Ko te ariki te orometua ma'ata. Ratou te va'a amama o te au atua. Tuatua mai te tini atua na roto ia ratou. Paunu ia te meitaki o te enua ki runga i te turanga o te ariki ki te au atua. Me meitaki a ia, meitaki katoa te matakeinanga e te enua. Ko te kau ta'unga te rave anga'anga ki roto i te au tapere e te au vaka. Me autu te ariki i tana tamaki, peke te au atua o tei inga, nona. Tetai ati'anga ka keiā atua ratou ui ariki i te atua o tetai ariki, mea Tangiia i keiā i te atua o Tutapu i tupu ei to raua pekapeka.

1912. Kua mou te evangeria Ngati Iuda ei evangeria okotai na te basileia Kuki Airani. Kua mou nga mangamanga evangeria a te London Missionary Society o Peritane, te Katorika mei Orani, Varani e Peritane; pera te Ra Iutu mei Marike mai. Ratou nga mangamanga evangeria o te Keresitiano mei Europa mai. Muri ake i te tamaki'anga rua 1945, kua tae mai te Momani mei Marike mai. Muri mai i te 1950s, kua tae mai te Bahai mei Nutireni. Akono'anga takake teia mei te Keresitiano. Ka rua akono'anga akamori atua a te basileia. I muri rava mai i te mata'iti 1980s, kua anau te Jehovah's Witness, e te Assembly of God e tetai au evangeria Keresitiano mei Marike mai. Kua anau katoa ta ratou Ekalesia mei roto atu i te Ekalesia metua a te LMS e te Katorika. Kua reo Papa'a ta ratou ako'anga. Kare i reo Maori mei te evangeria mua rai a te CICC, Katorika e te Ra Iutu. Kua akatangi kita tetai au evangeria ki roto i te are pure. Kua tuke ta ratou akamori'anga mei te Ekalesia taito. Kua imene Papa'a.

2012: Kua tauī te ingoa LMS ki te Cook Islands Christian Church. Kua ma'ata te manga evangeria. Kua akatu i to ratou are pure ki uta i te ara metua e ki runga i te au kaōa i roto i te tai roto o Manihiki. Akaipo ta tatou anau, ki te iti tangata akono'anga Muslim, Confucius, Buddha, Hindu e te vai atura. I teia ra kua mou to tatou iti tangata e tini atua mei te atua Iehova o te Keresitiano, ki te atua Bahai, Buddha, e te atua Muslim. Kua anau te toru o te uki ki roto i te akono'anga takake mei te 1821. Kua oki akaou tatou mei te akamori tini atua i te mataiti 1812, ki te akamori tini evangeria e te tini atua i teia ra.

2050. Kua uri te matangi o te evangeria ki te tua akarua. Anau te evangeria ou mei Tiapani, Initia e Tinito. Anau to ratou orometua ou mei akau mamao. Riro katoa ta tatou anau ei orometua no teia au evangeria ou.

In 1812, we worshipped many gods to a tribe – the more the powerful. The ariki were the spokesmen of their gods and the most powerful tribes had as many as 7 or 13 gods as listed above in the Maori section. The kau ta'unga were the deacons on the various marae and inside the vaka and tapere. Winning tribes took the gods of the defeated. Some even stole the gods of their neighbours as in the case of Tangiia who stole one of Tutapu's gods.

By 1912, several denominations of the Christian faith from Europe had established their Christian denominations on our shores. The Catholics and Seventh day Adventists had arrived by the late 1880s and 90s from Europe.. They were followed by the Latter Day Saints or Mormons from America after World War 2 in 1945. The Bahai Faith followed in the 1950s from New Zealand and the Assembly of God and Jehovah's Witness from America after the 1980s.

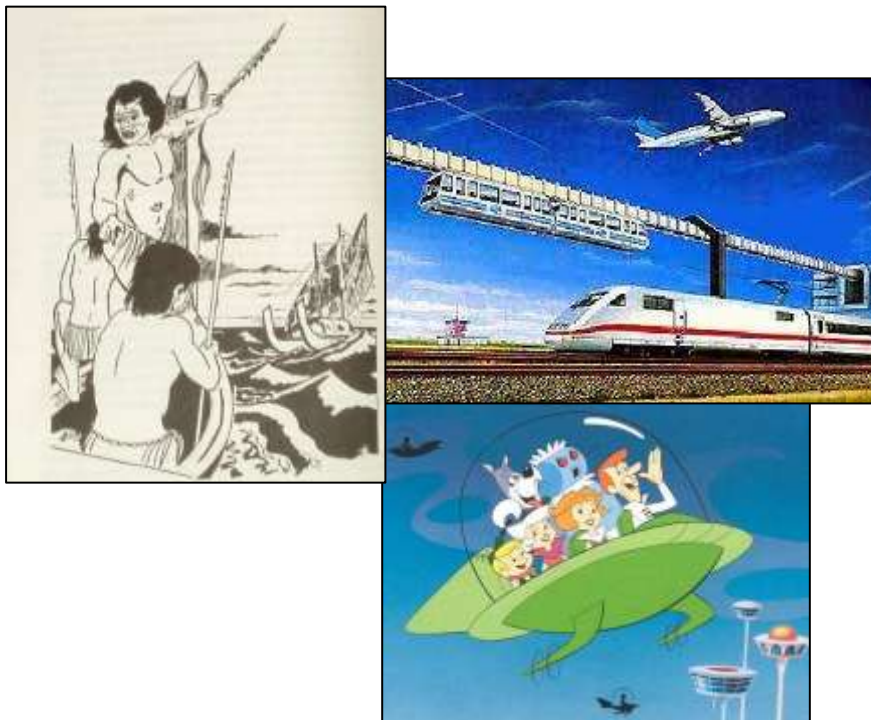
The latter period is very important because in 1982 the constitution of the country enshrined Human Rights and freedom of worship and freedom of speech. Before that, the four Christian denominations of the CICC, Catholics, SDA and LDS were the only accepted Christian denominations of the country.

Today 2012 we have multiple Christian denominations and two religions. We have Christianity and Bahai and about seven Christian denominations. Many of our people are now husbands and wives to other ethnic groups that have their own religions like Muslim, Hindi, and Buddhism. International travel has introduced the religions of the world and their converts to our people. Some have become converts.

By 2050, we should see eastern temples of these religions in our country. Many of our descendants and in laws would embrace the religions of the world – other than Christianity.

by Makiuti (Mak) Tongia

Maki'uti is the 9th child of the late Tongia Unuia Tuiau and Tuta'unga Rose Paeara Oia'ua of Ruatonga. He has genealogical roots via his parents to all islands in the southern group. A former Fulbright and Rhodes scholar and lecturer at Victoria University of Wellington in Cook Islands History and Reo Maori, he has worked in many senior positions in government and the private sector. He is Director of his own Research and Development company and has published widely on Maoriology of the Cook Islands in both Maori and English. He holds a bachelor's degree in sociology and pacific studies and a master's degree in ethnology. Comments can be forwarded to him directly on makiutitongia@hotmail.com



The past, present and future means of transport, depicting some of the changes over time as alluded to by the above writer.

(Black-and-white picture from "History of Rarotonga up to 1853," by Taira Rere, 1981, p.6; coloured pictures from Google)

PART 8

Share Your Photos

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor. In this issue, the photos relate to the Matavera CICC getting ready for the Nuku of 2008, 2010 and 2012. *Photos from the collection of Nga Mataio.*



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