



# Cook Islands Christian Church

## Newsletter

### 46 December 2012

The "Mission House"

CICC Head Office, Takamoa, Rarotonga



**+++ SPECIAL FESTIVE SEASON ISSUE +++**

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**Wishing all CICC Newsletter readers a joyous Christmas and a Prosperous New Year 2013**

**from the News Team at Takamoa**

*Members of the Mt. Sheridan Ekalesia with their Christmas Choir Gowns (from CICC newsletter 3, April 2009)*

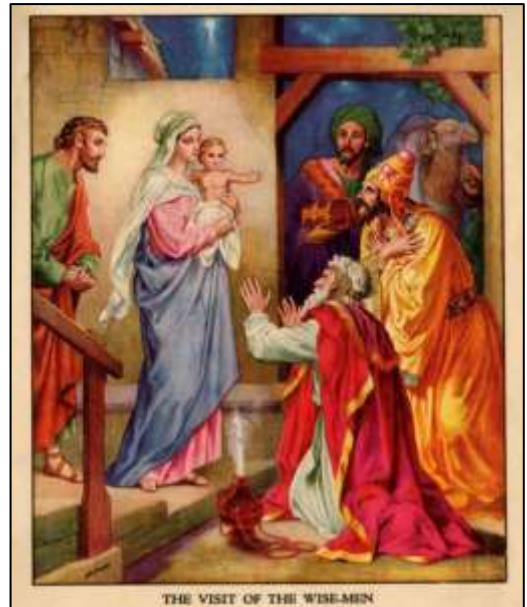
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# CICC NUTILETA 46

## 1. AKATOMO'ANGA

**K**ia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere akakitekite. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 46. To tatou tuatua aravei, ka akanoo rai te reira ki runga i te vaerua o te anauanga ta tatou e akavaitata atu nei. Teia tetai imene atuia no te ra anauanga o to tatou Atua:

- V *Anau mai tetai tamaiti na tatou*  
 T *Tei runga i tona ra pakuivi, hi he ha he te au vai e*  
 V *Topa ia tona ingoa*  
 T *Topa ia tona ingoa*  
 V *Aumere tumu korero, te ariki aia no te ao*  
 T *A inga te metua i tona ra au*  
 V *Metua no te tuatau mutukore, te ariki aia no te au*
- V *Kare e mutu te tupuanga o tona basileia*  
 T *E tona ra a --- u*  
 V *Ka noo --- noonoo aia ki runga i te terono o Davida*
- T *Rautai makave te ariki turia e te anuanua*  
 V *Na te toto --- e na te vai e*  
 T *Pa te karanga*  
 V *Akatinamou aia ---- i te tuatua tika e te tuatua tau*  
 T *Ka raturutu e, ka pueueu*  
 K *Na te maroiroi o lehova e rave i te reira*



(Traditional hymn from the Matavera CICC hymn book, picture from Google)

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai ki Takamoa nei; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauaia. Tei runga katoa ratou i te website a te CICC, koia te [www.cicc.net.ck](http://www.cicc.net.ck).

## 2. TERE O TE PAOO FAMILY KI LIFOU

**A**katomoanga

Kia orana tatou i te aroa atupaka o to tatou Metua Atua, e to tatou Atua ko Iesu Mesia. Ei akaaravei ia tatou katoatoa na roto i teia tuatau akaieie, teia te reo o te aposetolo a Paulo ki to Ephesia i te pene 4:5-6:

*“Okotai Atua, okotai akarongo, okotai bapetizo, okotai Atua, ko te metua ia no te tangata katoatoa, tei rungao i te tangata ravarai, e tei vaitata i te tangata katoatoa, e tei roto oki ia kotou ravarai.”*

Irinaki au e, ka riro teia autara a te aposetolo a Paulo e akaari mai nei, ei akaari i to tatou tu okotai i roto i to tatou Atu ia Iesu. No te mea ko te vaerua teia ta matou i marama atu i roto i to matou tere ki te enua ko Lifou i New Caledonia. I te ra 9 no Okotopa i teia mataiti 2012 kua akaruke atu to matou tere ko te Family Paoo no Lifou. Tae matou ki New Zealand i te ra 10 no Okotopa, e i te ra 11 no Okotopa kua rere atu matou ki Noumea i New Caledonia. E 15 mema i te katoatoa i roto i teia tere no matou. E 9 no Aitutaki mai e 2 no Rarotonga e 4 no New Zealand.

## LIFOU

Kua tae matou ki Lifou i te ra 12 no Okotopa, kua tae mai te kumiti o Paoo i te aravei mai te tere, e mei te airport ki te Ekalesia Qanono. Tei roto i teia kainga are pure te toka akamaaraanga o Paoo te ngai akatu ia ei. Kua arikiriki mai te tere na roto i te peu a to Lifou, mei reira kua aere atu matou ki tetai nga tamariki ka akaipoipo kaikai ei. I te ra 13<sup>th</sup> Okotopa kua akamata matou i te turoto i teia enua maunga. E enua mato ra. Tamanakoanga mei tetai 10,000 tangata i runga i teia enua. Ta ratou au peu, tei muri ia tatou inara kare i mamao roa. Te vai nei te au ngai meitaki atu ratou ia tatou.

## Orometua Paoo

Ko Lifou ka karanga tatou e, ko tetai enua teia e ngata ana i te pai o te Evangelia i te tapiri ki te enua. Ko te tumu, ko te etene o teia enua, e matakua ia ana e te au pai tapae ki reira. Inara i tetai tuatau kua totou ia te autara e, i te tuatau ki mua ka tau mai tetai ika – reo papaa little sand shellfish – ki te tapatatai southeast of Losi, te ka riro mai ei onu akaieie. Ka riro i te apai mai i te oraanga au e te mataora ki teia iti tangata.

I te ra 27<sup>th</sup> o Okotopa 1842 kua tau te Orometua Paoo ki te enua ko Lifou, na runga i te vaka mei te enua mai ko Mare. No teia enua ko Mare to Paoo apii anga i te reo o teia iti tangata Lifou. Te tua tapapa o Paoo kua riro te reira ei autara ngakau parau e te pumaana ki roto i te akonoanga Porotetani o Lifou. Kia tau mai a Paoo i tona vaka ki runga i te one maro i taatai, kua noo aia ki runga i tona vaka mate uri ki te moana, kua va'i i tana puka tapu e te rave i tetai pure akameitaki i te Atua koia i tiaki iaia e i tona tere i te na te moana anga mai. Iaia ra e pure ra, kua rongo aia i tetai au tangata e aere mai ra i vaiata iaia, inara kare aia i uri atu. E toa tetai ko Trehle Katrawa tona ingoa, e tangata maroiroi e te pakari tei akavaitata atu kia Paoo e pure ra, e te rakau tamaki i tona rima.

Kua timata aia i te rutu ia Paoo ki runga i te upoko ki tana rakau tamaki ki te openga o tona maroiroi – inara kua rave ke ia atu tana rakau e tetai matangi ririnui. Kua timata akaou aia no te rua e te toru o te taime, kua rave ke iatu rai taua rakau ra. I na i te toru o te taime kua ati taua rakau ra, kua tupou aia ki raro e akamori ia Paoo no te mea ko teia tangata no te moana mai e mana ririnui tona te ka tamate iaia. Kua poitirere ra aia ia Paoo no te mea kua mou mai a Paoo iaia e kua akatu ki runga e kua autara mai kiaia i te ingoa Hnaweo. Kia akaaravei iatu a Paoo kia Hnaweo, kua marama ratou i reira e i tonokia mai a Paoo no Mare mai e te ariki Hnaisilin. Te noo ra tetai nga tangata Tonga i te ariki maata ko Bula na raua i akamarama tikai ki teia iti tangata i te autara no Paoo. Ireira rai kua oronga iatu a Paoo e tona Atua ei atinga ki te ariki ko Bula. Kia akamata a Paoo i te apii i te Evangelia, e toru reta tana i apii: “A, I, U”

A – Akotresie, aiteanga: Atua    I – Iesu, aiteanga: Iesu    U – Uatihmitrotr, aiteanga: Vaerua Tapu

Kua akamata te ariki maata ko Bula i te ariki i te au akaueanga ta Paoo i oronga mai e kua takoreia te kai tangata, angaanga purepure, noo takaua e te tamaki i runga i teia enua. Kua akamata te Evangelia i te totoa ki runga i teia enua i roto i teia nga kopu ariki e toru o te enua. I roto i teia iti tangata ko Lifou, kua riro te moemoea a Walems tei totouia ei moemoea tika no te onu tei apai mai i te Evangelia meitaki ta te Orometua Paoo no Vaipae i Aitutaki i apai ki roto i teia iti tangata Lifou.

## Tavini Maroiroi

I roto i te angaanga a Paoo kua rauka iaia i te akatupu i te akonoanga Porotetani ki runga i teia enua, e kua akatuia te au are pure i te pae taatai e kua akamata aia i te apiianga Orometua mua ki runga i teia enua ei tereni i te au apiianga Orometua i Xepenehe. Ko te ngai i noo ia e teia metua tane ko Paoo koia i Qanono, te oire e te Ekalesia i noo ei matou. Ko teia enua i Qanono ko te ngai teia e tamaki ana nga kopu tangata e toru, inara ko te ingoa o teia enua tona aiteanga Sinoj – Holy land. Kua akaipoipo a Paoo ki tetai vaine mei roto mai



i te kopu tangata Wetr Chiefdom – e rua a raua tamariki e nga tamaine. I teia ra kare e tangata i kite teia teia vaine e te nga tamaine a Paoo. No trace of their whereabouts. Te ingoa o te vaine a Paoo ko Goimel.

### Rest in Peace

Kua mataora tikai matou e te ngakau parau i teia tavini o te Atua no tana angaanga maroiroi e te meitaki maata i rave i te totoanga i te Evangelia ora a Iesu Mesia i Lifou. Kua riro to matou tere ki Lifou ei kite no ta teia tumu toa i rave ei ngakau parau anga na matou te oire tangata Vaipae e te iti tangata Aitutaki i te Kuki Airani nei. Kua mate a Paoo i runga rai i tona uorai enua i Qanono, Lifou, i te mataiti 1863. E 21 ona mataiti i te akatupuanga i tana angaanga tutu Evangelia ki o te etene. Rest in Peace. Thank you Papa Paoo e kia akakakaia te Atua noou, Amene.



Tataia e Rev. Charlie Okotai, Ekalesia Tautu, Aitutaki

### 3. TUITUI AKAARIARI NA TE CICC CHRISTCHURCH VAINETINI

**K**ua raveia tetai akaariari tuitui na matou na te iti vaine o Christchurch nei i te Maanakai ra 10<sup>th</sup> no Noema 2012. Kua raveia rai teia ki roto i to matou hall i te are akamorianga, Oasis Baptist Community Church, Hornby. Kua manea tikai te angaanga a te au metua vaine i roto i teia putuputuanga. Toko 9 rai au mama, kare ra te meangiti i riro ei akaparuparu ia matou. Kua akatueria teia angaanga na roto i te pure, na te Mama Tauturu Orometua Tutai Tongia te reira i arataki mai. Tuoro atu ei te Tekeretere o te Vainetini Nooke Tangiiti i te au taeake tei tae mai.

Ko te akakoroanga o teia akaariari tivaevae, koia oki ko te taangaanga anga i te iriiri kapua tei raveia ki roto ia Ashburton i te mataiti 2010 i te tuatua o te Orometua James Marsters e Mama Orometua Vaine Rouruina Marsters, i roto i te uipaanga a te Konitara Vainetini South Island NZ. (Iriiri kapua mua: aatu e te pakoti tivaevae manu, ko Mama Kau Richmond te puapii. Te rua: taviriviri tiare taura, ko Mama Pakati Tungata tona puapii). Kua akamata matou i teia tivaevae i te mataiti 2011, ko Mama Kau Richmond rai te puapii. No teia mataiti 2012 i te marama ko Noema i oti ei teia tivaevae na matou, akaari atu ei ma te au cushions.

Mataiti 2011: Kua akamata matou te iti vaine o Christchurch CICC i te taangaanga i te iriiri kapua a Mama Kau Richmond. Kua riro te Mama Orometua Rouruina Marsters, i te akamaroiroi mai i te au mama kia raveia teia. I teia marama Noema 2012, kua oti teia tivaevae e kua akaari ia, tera i muri i te au Mama. Kia akameitakiia te Atua tei oronga mai i teia tarenki ki te au metua vaine.



Christchurch Vainetini busy at work (left), and taking a coffee break for group photo (right).



Christchurch Vainetini with some of their hand-sewn tivaevae and pillow cases.



2012 Christchurch Vainetini. Back Row: Mama Akangaroi Tapareu Teopenga. Middle Row Left: Nooke Tangiiti, Tua Taomia, Tapaeru Mitten. Front Row Left: Kau Richmond, Mama Tauturu Tai Tongia, Teremoana McNabb, Rouru Stevens. Absent: Marie Soli



Tataia e Nooke Tangiiti, Tekeretere, Christchurch CICC Vainetini

#### 4. NUTI MEI TE EKALEZIA MT. SHERIDAN, CAIRNS, QUEENSLAND

**K**ua raveia tetai angaanga maata no te akamaaraanga i te akapekeangaia te kaiou i runga i nga ngutuare o te Ekalesia, koia te Are Pure e te Hall. Kua raveia tetai pureanga e te kaikaianga i te Maanakai ra 27 no Okotopa. Teia te au tutu i raro nei e pera te tua tapapa e te akapouanga no runga i te nga ngutuare; kua tukuia mai e te Mou Moni o te Ekalesia Mt. Sheridan, koia a Dane Rasmussen.



*Nga Ekalesia e rua i Cairns, Mt Sheridan e Balaclava*



*Te harikianga teia i te ahiahi Faraire 26 Okotopa i tae mai ai te Orometua Ngateitei e pera te mata o te pa enua i tai.*





*Popongi Maanakai 27 Okotopa: Te Pure ki roto ia Ziona, te akamata nei te tarekareka*



*Nga pupu aitamu tei riro i te tamataora i te au taeake e te au manuiiri tei patia e tei tae ki te akakoroanga maata o te Ekalesia Mt. Sheridan i te Maanakai ra 27 no Okotopa. Kaikai i mua ake i te tamataora.*

### **INVESTMENT BACKGROUND ON MT. SHERIDAN CICC, CAINS, AUSTRALIA**

Australian registered name: Cairns Cook Islands Christian Church Association Incorporated Registration  
Date registered: 16 July 1998

#### **Hardy Road (Land)**

- Hardy Road Land Contract Date: 17 September 2001
- Hardy Road Land Cost: \$160,000.00

- Westpac Loan Approval Date: 26 September 2001
- Amount of loan: \$30,000.00
- Hardy Road Land Purchase Settlement Date: 22 October 2001
- Date Loan Finalised: 20 August 2002

#### **Minister's Residence (Peura) – 19 Scotia Close, Mt. Sheridan**

- Purchase Date: 22 January 2008
- Price: \$281,440.85
- Bank Loan: Westpac Bank (Term: 25 Years)
- Amount of Loan: \$100,000.00
- Date Loan Finalised: 09 November 2009

#### **Ziona/Lady Penrhyn (60-64 Hardy Road, Mt. Sheridan)**

- Builder: Glenwood Homes
- Builder Nominated Date: 03 February 2006
- Deposit Date Paid to Builder: 03 February 2006
- Deposit Amount: \$21,400.00
- Contract Date: 01 March 2006
- Building Commencement Date: March 2006
- Initial Cost Estimate: \$981,000.00
- Final Cost for Glenwood Homes: \$1,059,512.36
- Bank Loan: Westpac Bank (15 Years Term)
- Loan Application Date: 05 May 2006
- Loan Application Approval Date: 27 May 2006
- Amount of Loan: \$600,000.00
- Opening: 23 December 2006, by former CICC President Rev. Tangimetua Tangatutai
- Date Loan Finalised: 05 October 2012
- Total Interest and Bank Fees Paid: \$171,119.96
- Final Payment to Finalise the Loan: \$58,096.97



*Photos & above statement submitted by Dane Rasmussen, Treasurer, CICC Mt. Sheridan, Cairns, Australia*

### **5. TERE O TE MATA O TE OVERSEAS KI MELBOURNE, E PERA TO RAUA KO TE OROMETUA NGATEITEI KI QUEENSLAND E NUTIRENI**

**K**ua rere tika atu au ki Melbourn, Australia i te ra 13 September 2012, e kua riro e na te Orometua Charles Pange e tona akaperepere, Mama Ina, o te ekalesia Dandenong i aravei mai iaku ma te akono e te arikiriki mai i toku oraanga i nga ra o teia uipaanga – kia akameitaki ia te Atua.

#### **UIPAANGA KONITARA EKALESLIA, CICC AUSTRALIA, 15-16 September 2012**

Kua raveia teia uipaanga ki ko i te ekalesia Clayton CICC i Melbourne, ko tei *chair* ia e te Orometua David Teaurere, e te tekeretere Dane Rasmussen. Ko tetai au manako tei uri ia:

- Kua aka'pa-pu ia te Uipaanga Maata o teia mataiti ki mua e ka rave ia rai ki Melbourne.
- Kua papa te ngai nooanga ki roto i te *hotel* e pera te transport no te au mata katoatoa.
- Ka anoano ia te aka'pa-pu no te au mata ka tae atu ki te uipaanga maata.
- Ko te au tuanga moni akaputu a te au *states* – kia tuku tika ia te reira ki roto i te account a Victoria.

Tetai au manako mei roto mai i te ripoti a te mata o te overseas:

- Apiianga Tuainekore no Sydney mai – kare i na roto i te Konitara Australia; kua kiriti ua iatu mei roto i te konitara NSW ki Takamoa.
- Kua turu ia te manako no te akameitaki i te au pure e te au angaanga angai'anga no te aka'ma-ma i te apainga a te au ngutuare tumatetenga, e pera te au angaanga e akanoo ia nei no te taeanga evangelia o te 200 mataiti.

Kua rave katoa ia tetai uapou kapiti no nga ekalesia i Melbourne i te aiai sabati rai ki ko i te ekalesia Clayton, e kua rauka mai mei te \$4,000 te puapinga tei akaputupu ia no te tauturu i te tupuanga o teia konitara; kua tere atu te puapinga tei rauka na runga ake i ta Cairns uapou tei raveia i te mataiti i topa.



*Ko te ariki'anga kaikai teia a te Konitara Victoria i te uipaanga konitara a te Australia tei raveia ki Melbourne 15-16 September 2012. (Left – right: Dane Rasmussen/secretary, Rev David Teaurere.chairman, Rev Marii Tautu)*



*Ko tetai teia o te au mata/delegates ki te uipaanga Konitara o Australia, tei raveia ki Melbourne*

## ATORO EKALESLIA

### 1. Ekalesia Dandenong (Orometua Charles Pange)

I'aku i Melbourne, kua tae atu au ki te pure a te Orometua Charles Pange i Dandenong i te sabati ra 16 September, e kua riro katoa e na'ku i rave i te reira pureanga. Mei te 40-50 au tangata taku i ta're viviki uatu i roto i te reira pureanga (tamariki e te aronga pakari).

### 2. Ekalesia Sydney, Mt Druitt (Orometua Uru Tairea)

Kua piri atu au ki te uipaanga rekapi a teia ekalesia, e te akakitekite ia'ra te tere'anga o te au akanoonoo'anga no te aka'tu i te are pure e te are apii sabati o teia ekalesia. Ko te roa, ko te tika mei ko mai i te konitara oire o NSW. Te kite iatu'ra te maroiroi o te Orometua Tairea ki roto i teia ekalesia.

### 3. Ekalesia Campbeltown (Rev Vaka Ngaro)

Kua tae atu au ki roto i teia ekalesia i te sabati ra 23 September, maua ko te Orometua Takaikura Marsters, e mei te 40-50 tangata tei tae mai ki te pureanga i teia sabati. Te maroiroi nei te Orometua Vaka e tona akaperepere i te ruru i to tatou iti tangata i roto i te au tuanga o te oraanga vaerua – te rave nei i te apii *bible studies*, apii imene metua e te imene apii sabati. Te aere marie mai nei te tangata ki te pure – ko te maata'anga i to tatou iti tangata i roto i teia oire, tei roto rai i te oraanga tamataora o te kopapa. Kua arikiriki ia mai matou ko te Orometua Takaikura e tona akaperepere e te ekalesia na roto i tetai kaikai'anga, e kua rauka iaku kia oronga atu i tetai au tuatua akamaroiroi ma te akameitaki i teia ekalesia no tona tupuanga i te au ra ka aere iatu.





*Ko te au arataki teia o te ekalesia, te au mama vainetini, rangatira apii sabati, e pera Papa Orometua David Teaurere(rotopu i mua), e te Papa Tauturu, Mahuta Tai(kau i mua)*



Kua teateamamao ia te au ariki'anga kaikai i muri ake i te tere'anga o te pure ki roto i te are apii sabati, Lady Penrhyn, e kua mone te au kai enua tei oora ia mai ki runga i te au'o, mei te uto tavai, uto to, uto kairo pia, nimata taka'rari, te viriviri, haraoa karo, poke haraoa pakapaka, poke mangaro, e te vai atura. Kare i taiku iatu te tuanga o te puaka/moa/ika, e te au kinaki ke atu; te ra ua, kua kai te katoatoa e kua toe. I muri ake i te kaikai, kua tamataora mai te au pupu ura to te ekalesia, e pera to te pupu Sports o Cairns tei aere atu a na ki Nu Tireni no te akakoroanga o te *sports tournament* a te iti tangata Tongareva e noo ki Australia e NZ i teia marama uake nei. Pakau ei te au tarekareka tei akaari ia mai, vaitata atu rai te turanga mei to te 'park' e rave ia a na i te au mataiti ki Rarotonga. Kia akameitaki ia te Atua no te au angaanga katoatoa tei raveia i teia ra, e kua papani iatu te *celebrations* na roto i te pureanga i te ra sabati i muri uake, ko tei akaaere ia mai e te Orometua Rev Joel Taime. Kua ki ketaketa akaou te are pure Ziona i teia pureanga, e ko tetai mea manea tei kitea atu, koia oki, ko te rima oronga a te iti tangata ki te au akakoroanga o te evangelia, kare te reira e akanoo nei; te aere uatu nei ki te maroiroi, eaa ta teia e apii mai nei?

### **8. Ekalesia Balaclava (Orometua Mahuta Tautu)**

I muri ake i te pure a Mt Sheridan, kua aere atu maua ko te Orometua Ngateitei ki te pure i ko i te ekalesia Balaclava i Cairns rai, e kua poitirere katoa au i te maata o te tangata o teia ekalesia – kua tere atu i te 50 tangata; e mapu tamariki ua te maata'anga Tei konei i teia ekalesia te Orometua Rakoroa Taia, Orometua Soli Arama, e pera te Orometua Akatika Nanua. Te meitaki ua nei teia au taeake Orometua, ko Rakoroa, te pati maira i tetai tauturu no tana tuanga angaanga o te 'church planting'. Ko Soli, kua meitaki te mama Orometua i teiane, e te pati katoa maira i te tauturu no tana cargo *freight* mei Tetautua kia tuku iatu ki Cairns. Kua meitaki katoa te mama Orometua Nanua i teiane. I roto i te uriurianga manako ki te ekalesia Balaclava i muri ake i te tereanga o te pure, kua akaari ia mai te maroiroi o teia ekalesia i te tuanga o ta ratou au akaputupu'anga moni, koia oki mei te \$290,000 i teiane. Ko te manako, i konei, ka peke i teiane te oko i to ratou kainga Orometua. Na te au ra ki mua e aka'tinamou mai i teia manako.

### **Uipaanga ki nga ekalesia, Mt. Sheridan e Balaclava**

Kua raveia teia uipaanga i te Varaire ra 26 October, i te ora 6.00p.m. i te aiai, i muri uake i te tae anga mai o te Orometua Ngateitei ki Cairns. E arikiriki anga teia na nga ekalesia ia maua, inara, no tei kite iatu te tangata e kua pou mai ki teia akakoroanga, kua manako te Orometua Davida e, ko te tuatau tano rai teia kia tuatua atu maua ki te iti tangata koi putupu mai ei te katoatoa. Ko tetai au manako tei pati ia mai te tauturu, koia oki:

- Ko tetai au Orometua, me kare, ko to tatou au mema me tae mai ki Cairns, ka namua ratou i te tomo ki roto i tetai au ekalesia ke i Cairns nei, na muri mai ei ki ta tatou ekalesia CICC.
- Manako no te ekalesia Mt Sheridan – te anoano nei ratou kia host i te Uipaanga Maata 2017, e te pati maira i ta te kumiti turu no teia manako.

### **Uapou kapiti**

Kua raveia tetai uapou'anga mataora i te aiai sabati ki roto i te hall Lady Penrhyn – ko te kakoroanga, ei ravenga no te akaputupu i tetai tao'oanga rima na nga ekalesia no te Orometua Ngateitei tei tae atu ki teia ra tamataora'anga o te ekalesia Cairns.

### Ta're-re (exam/test) a nga Apiianga a Balaclava

Kua rave atu te Orometua Ngateitei i te ta're-re a nga Apiianga, Tautaiputa Marsters e Papa Moehau i roto i teia tere no'na ki Cairns, no te mea ko te au akanoo'anga rai teia no te au Apiianga ka tomo ki Takamoia; ka anoano ia ratou kia pa'ti ia teia au ta're-re, i mua ake ka ariki ia ei ratou ei au *students intake*;

### Vee'vee aroa

Kua rave ia te vee'vee aroa a nga ekalesia no maua i te popongi Ruirua ra 30 o October, na roto i te breakfast ki ko rai i te Lady Penrhyn hall, e pera te au vaa'koperepere mei roto mai nga ekalesia e pera oki mei'a maua atu. Kua akaruke atu maua no Townsville na runga i te toroka pick-up o te Orometua Teaurere e pera to tetai au taeake tei aru katoa mai ia maua ki Townsville mei te ora 10.30a.m.

### TETAI ATU AU EKALLESIA TEI ATORO IATU I QUEENSLAND

#### Townsville

Mei te 4 ora te mamao me na runga i te motoka mei Cairns ki Townsville, e kua papa te ekalesia i te tiaki mai ia maua no te ariki'anga ki ko i to ratou ma'nga hall i te are pure. Na te tekeretere, Rangi Tai i oronga mai i te reo tuoro'oro a te ekalesia, i te mea e, kare i rauka i te Orometua Temaire Vaeau kia piri mai no te ta'ii o te ngai angaanga. Kua tae mai ra te orometua i te tuatau kaikai, e na'na katoa i rave mai i te pure taopenga o te au angaanga/arikiriki'anga i te tere o te Orometua Ngateitei. Kua uriuri manako katoa atu maua ki teia ekalesia, e te akara'anga atu, ka anoano ia kia maata te pure no te aka'ariu mai i te ngakau tangata ki te Atua i roto i teia oire.

Ia maua katoa i Townsville, kua aravei atu maua i te Orometua Mauri Paulo ki roto i te are maki – e a'ka maki to teia taeake, e kua rave te Orometua Ngateitei i tetai pure'anga no'na i muake ka aere atu ei maua ki Mackay. Kia tauturu mai te Atua i To'na tavini i roto i teia tuatau apikepika maki. Kua rave ia te ariki'anga openga a te ekalesia ki ko i te ngutuare o Mark Ford e tona akaperepere, Tuana, i te popongi paraparau ra 1 Noema, i mua ake ka akaruke atu ei maua na runga rai i te motoka, no Mackay. Kua riro e, na te Orometua Temaire Vaeau i oronga mai i te au tuatua vee'vee aroa a te ekalesia ia maua i runga i te kainga'manga i teia popongi openga.



*Kua nenei ia teia tu-tu e te Orometua Temaire Vaeau i te popongi openga o te ariki'anga a te ekalesia Townsville, ka aere atu ei maua ko te Orometua Ngateitei ki Mackay. (Back row/left-right: Tatu Taia, Maireriki Soatini, W. John, Oro Ngateitei, Tai J Jai, Rangi Tai Front row: Rite Taia, Taritari Tai, Moanaura Vaeau, Tepiri Pepe, Tuana Ford, Rau Paulo)*

Te oronga atu nei te Orometua Ngateitei i te akameitaki'anga kia Mark e Tuana, no to raua ngutuare ta maua i takoto atu ki roto i nga ra ia maua i Townsville, e pera kia Tai Tai, to maua driver i te tutaka aere ia Townsville.

#### Mackay

Mei te 4 ki te 5 ora rai te mamao ia Mckay mei a Townsville, inara, kua tapae aere atu matou akarakara i te zoo i ko i te 'Billabong', mei tetai 1 ora i vao ake ia Townsville te mamao, e pera te oire Bowen, ko te rotopu oire teia ia Townsville e Mackay. Na runga maua i te motoka o Maireriki, te tamaiti a te Orometua Teiho Maireriki i te aere ki Mackay, e kua aru katoa mai ia maua, te Orometua Temaire e tona akaperepere, e pera tetai au mama o te ekalesia Townsville, tei aru takake katoa mai na runga i tetai motoka ke mai. Mei te ora



10.30a.m. matou i akaruke ei ia Townsville no Mackay, e tei muri te matangi ia matou i te rave akaoro a to matou 'grand prix' driver. Ia matou i ko i te zoo, kua kite vaitata matou i te au tu manu katoa o teia ngai, mei te araketa, ovi, kangaroo, koala, ostrich(penei e kiwi tikai), e te vai atura.



*Kua mou ora atu a Akatapuria(te Orometua Ngateitei) i te moko o teia zoo, e pera te ovi, kua aka'pokaikai ia mai ki runga i tona kaki – me akara atu rai oki koe ia Akatapuria, e tangata enua 'abo' rai teia. Ko te 'Billabong zoo' teia i Townsville, e ko te Orometua Ngateitei teia e akamea tangata fenua mai nei iaia; e ovi teia i runga i to'na kaki, e pera te moko e mou ra.*



### Ekalesia Mackay

Kua tapae atu matou ki ko i te are pure i Mackay, mei te ora 7.00p.m, te ngai e tiaki maira te ekalesia ia matou no te tuorooro mai i te Orometua Ngateitei e tona tere tangata. Na te Orometua Teiho Maireriki i rave i te pure araveianga e te turou mai ia matou.



*Ko te ekalesia Mackay teia – Ko te nooanga i mua: Willie John, Rev Teiho Maireriki; Orometua Ngateitei, Tua Kairae, Mama Orometua Moenoa Maireriki, Rev Temaire Vaeau(te tu' ra), e pera te au mema e te au taeake i Mackay.*

Kua rave ia te ariki'anga kaikai a te ekalesia e kua oronga katoa iatu e maua te au tuatua akameitaki/ akamaroiroi no te tupuanga o teia ekalesia no te au tuatau ka aere iatu. Kua akangaroi atu maua, *overnight*, ki roto i nga ngutuare o te Orometua Teiho, e tana tamaine Silia e te tane ko Tua Kairae, te mou moni o teia ekalesia. Kua akaruke atu maua ia Mackay i te popongi Varaire ra 2 Noema no Brisbane na runga i te pairere, Virgin Australia i te ora 11.00a.m.

### Brisbane

Kua tae maua ki Brisbane *domestic airport*, mei te ora 12.00p.m., e kare e tangata i te aravei mai ia maua i to maua tae anga atu. Kua akakite mai te tekeretere o te Brisbane e, ko to maua *itinerary*, e 1.30p.m. to maua ora e tae ake ei ki Brisbane. Kare i pa-pu e, naai te *itinerary* tano, me na te opati i Takamoa, me na te Brisbane i maani tana uorai *itinerary*. Ei tapoto ua, i muri ake i tetai au *ring'ring* anga, kua tae mai mei te ora 2.00pm te Orometua Lelei Patia e tona tauturu Orometua, Papa Uru. E mamao oki te *airport* i Brisbane ki te oire tei reira ta tatou nga ekalesia, Brisbane e Logan – ka pou rai mei te 1 ora te mamao. Kua tapae matou ki tetai toa 'big mac' no te *lunch*, e kia akameitaki ia te Atua no Papa Lelei e Papa Uru ko tei arikiriki mai ia maua no teia tuanga. Kua raveia te ariki'anga a nga ekalesia ia maua i te ora 6.00p.m. ki roto i tetai hall, e te

kite atura maua i to tatou iti tangata pakari i roto i teia nga ekalesia, tei kore maua e aravei maata a na i te aronga pakari i roto i te au ekalesia i Cairns, Townsville, e Mackay.



*Ko te pure aravei'anga teia ki nga ekalesia Brisbane e Logan i Brisbane; (Standing from left to right – front: Rev Tokoa Arokapiti, Rev Tuaine Ngametua, Rev Lelei Patia / 2<sup>nd</sup> row back: left/right – Toka Tuteru, Papa Uru - Tauturu Orometua )*

I muri ake i te au reo tuoro/aravei/akameitaki, kua akangaroi atu maua ki nga ngutuare tei akatakaia no maua koia oki to te orometua Tokoa Arokapiti no te Orometua Ngateitei, e to te Orometua Lelei Patia, ko toku ia ngai nooanga. I te Manakai ra 3 October, kua apai iatu maua mataki'taki i teia oire, na te Gold Coast tikai, te ngai e aere putuputu nei teia nga taeake Orometua, a Tokoa e Lelei tautai e te kupenga ika. Kia akamanuia mai te Atua i teia tuanga puapinga ta korua e rave nei no te kopu tangata, no te oraanga kopapa kia tupu meitaki te reira ia korua e tavini nei i te Atua i te na enua ke. Na runga matou i te motoka 4-wheel o te Orometua Tokoa – toko 5 matou i aere i teia tere; Orometua Ngateitei, ko au, ko nga Orometua Tokoa e Lelei, e pera a Joe Marsters (*Joe Boxer*), te tangata e tamanako ia nei ei tauturu Orometua no te ekalesia Logan. E oire manea teia i tona tapa'tatai – no reira rai te tangata/tourist e aere nei ki teia oire noo ei, no te anuanu o tona tapatapa.



*Ko te ngai noo'noo anga teia i ta'atai i te Gold Coast i Brisbane – L/R – Joe Marsters, Rev Tokoa, Rev Moutaiki; W John, Rev Lelei Patia*

Sabati ra 4 Okotopa, kua rave ia te pure kapiti a nga ekalesia ki roto i te hall e pure a na te ekalesia Logan, e kua riro e na te Orometua Ngateitei i rave i te reira pureanga. Kua rave katoa iatu tetai uriuri'anga manako i muri ake ki nga ekalesia, e kua akakite atu maua i te manako aka'arua, no te turanga o ta tatou au ekalesia i teia oire – me a'ea ra e tu ei to ratou au ngutuare evangelia tinamou?

*Ko te pure'anga ora kapiti teia a nga ekalesia i Brisbane i tae atu ei maua ko te Orometua Ngateitei. Ko te Orometua Lelei Patia e te Orometua Tokoa teia i mua i teia tu-tu.*

Te vai ra te manako e, kia kapiti nga ekalesia i te aka'tu okotai uake are pure no ratou, e te ta'angaanga anga i te are pure, kia ta'ora ia i rotopu ia raua – penei e, e popongi to tetai, e aiai to tetai. Na te tuatau ki mua e apii mai. Te vai ra ra te manako o te ekalesia Brisbane e, me kare e rauka ia ratou kia *loan* tika mai ki roto i te pute maata, e ko te akaoki'anga, na ratou ia te reira e rave ma te akatupu. Eaa to te kumiti





manako?

### Tauturu Orometua

Kua tuatua katoa te Orometua Ngateitei no te turanga tauturu Orometua i roto i te ekalesia, koia oki, ka namua te akakite ki te Kumiti Akaaere i Rarotonga, ei reira e akatinamou iatu ei te manako no te akaatainu i te tauturu Orometua.

### Rev Ta Williams

Ia maua katoa i Brisbane, kua rauka iaku i te aravei atu i te Orometua Ta Williams, e ko te manako i konei, te akatupu ra teia metua tane i te tuatua ta Iesu i na'ko e, *"mei te mea e, te apii' ra ratou i te tuatua no te Mesia, no tatou ia pupu tangata"*

### Apii'anga Richard e Rere Marsters

E apii'anga evangelia katoa ta maua i aravei ki Brisbane i roto i teia tere, koia ko te tamaiti mou moni i mua a na o te ekalesia Cairns, ko Richard Matara e tona tokorua, ko Rere Marsters. Tei roto raua i te Bible College i Brisbane; ko to raua mataiti mua rai teia ki roto i teia apii puka tapu.

### Ariki'anga openga

Kua rave ia te ariki'anga openga a nga ekalesia i te 12.00p.m. i te Ruirua ra 6 Noema, ki ko i te ngutuare o te Orometua Lelei. I muri ake i te au vaa'koperepere/ vee'vee aroa, kua akaruke atu maua no te airport no te rere mai ki Akarana i te ora 7.00p.m.



*Ko te Orometua Lelei teia e tetai pae o nga ekalesia i Brisbane i roto i ta ratou ariki'anga openga ki ko i te kainga Orometua o Papa Lelei*

Te oronga atu nei maua ko te Orometua Ngateitei i te akameitaki'anga poria ki nga Orometua, Tokoa e Lelei e to korua au akaperepere, e tae roa atu ki ta korua nga ekalesia no te au mea katoatoa ta kotou i aka'ngateitei mai ia maua, to maua ngai moeanga, ta kotou au taoanga rima – na te Atua e aka'ki-ki mai ta kotou au ariki e kia maata uatu. Te akatae atu nei teia karere akameitaki no kotou katoatoa i Australia a na, kotou tei arikiriki mai ia maua ko te Orometua Ngateitei, na te

Atua e akameitaki mai no kotou. Ki te iti tangata Nga-Pu-Toru, Aitutaki, Puaikura, *thank you* maata no ta kotou arikiriki'anga i te Orometua Ngateitei ia tatou i Brisbane a na.





*Ko te au taeake nga-pu-toru teia o te Orometua ngateitei i ko i tetai arikianga kaikai i te shopping centre i Brisbane – te na raua ko te Orometua Lelei i rotopu*

## TUANGA O NU TIRENI

Kua aravei ia mai maua ki te Auckland airport e te Orometua Junior Pepe e Rev Temere Poaru i muri uake i te ora 12.00a.m. – ko Pepe te *host* o te Orometua Ngateitei, e na te Orometua Temere au i apai atu ki toku ngutuare tapae'anga i Mangere i muri ake.



*Te breakfast nei maua ko te Orometua Ngateitei ki ko i te ngutuare o Rev Junior Pepe, i mua ake ka aere atu ei matou ko te Orometua Temere ki Hamilton- ko te Mama Orometua Pepe te tu'ra.*

## Hamilton

Kua oro atu maua ko te Orometua Ngateitei ki Hamilton i te popongi Ruitoru, mei te ora 9.00a.m. Matou ko te Orometua Temere Poaru e te Orometua Junior Pepe, na runga matou i te motoka o te Orometua Pepe. Mei te 1 ora tu'ma te roa o teia tere, e kua ariki rekareka ia mai matou e te Orometua Maara Tairea e tetai papaki o tana ekalesia ki ko i te ngutuare o te Orometua. I muri ake i te kaikai, kua uriuri manako atu maua ki teia ekalesia, no runga tikai i te akarongo atu e, te peea nei te tupu'anga o te ekalesia e tae mai ki teia ra.

*Ko te ariki'anga teia a te ekalesia Hamilton ia matou tei tae atu no te akakoroanga atoro i te ekalesia – ko tetai teia o te au mema o te ekalesia Hamilton kaikai nei - kua aka'ea matou te pupu mua.*



Te vai ra te manako o tetai metua tane e, kare e mako a na, e te tangi nei aia i te oraanga o te papa Orometua, kare e rauka ana i te Ekalesia kia utuutu. Kare katoa te au diakono e angaanga nei i to ratou au taoanga. I roto i te au tuatua a tetai nga metua vaine, Wichman/Pareina?, te pati maira, kia vaoo ua i teia ekalesia e tona tupu'anga, no te mea, te riro nei ta tatou akonoanga pure ei aka'ruru i to tatou iti tangata i te au tuatau tumatetenga, e pera tetai au akakoroanga ke, mei te akaipoipo e te vai atura. Kua aka'pa-pu atu maua e, kare maua i aere mai no te takore i ta ratou ekalesia, mari ra, no te akarongo ma te akara eaa te tauturu ka rauka kia oronga atu. Kia tae ki te openga, kua mataora ua te katoatoa, kua aravei, e kua akaruke atu maua ia Hamilton, mei te ora 4 i te aiai. Te oronga atu nei i te akameitaki ki te Orometua e te ekalesia no tei arikiriki mai ia maua i roto i teia araveianga poto.

## Ariki'anga a te au Orometua o Akarana

Kua raveia teia ariki'anga i te popongi Varaire i te ora 8.00a.m. ki ko i te ngutuare/hall o te ekalesia Otara. Ko te au Orometua tei tae mai: Temere Poaru, Tutu William, Junior Pepe, Jubilee Turama, Rahai Nanua, Ngatupuna Nioputa, Rohi Tinirau, Tekotia Joe, e te Apiianga Orometua Manihi Rakoroa. Kua kapiti katoa mai te Orometua Vaine, Pare Turama, e Atea Taime. I muri ake i te katikati'anga, e tuatau akaiti'iti anga vananga tei akatupu ia, kia akarongo mai te au tavini o te Atua i te au mea e tupu nei ki roto i ta tatou akonoanga i teia ra, ma te akarongo atu i te au nuti/manako mei roto mai i ta tatou au ekalesia i Akarana nei.



*Na te Orometua Vaine, na Teavekura Nanua i nenei i teia tu-tu i ko i te ariki'anga a te au Orometua o Akarana, i ko i te hall o te Otara Branch, i te Popongi Varaire ra 9 o Noema 2012. (Back row/left – right: Rev J Turama, Rev T J Tangi, Rev Rahai Nanua, Rev Rohi Tinirau, Orometua Ngateitei, Rev Temere Poaru, Apianga Manihi Rakoroa, Rev Tutu William. Front row: left – right: Rev Junior Pepe, Orometua Vaine Atea Taime, W. John, Orometua Vaine Pare Turama, Rev Ngatupuna Nioputa)*

Tetai au manako tei akaari ia mai:

- Te ra tae'anga evangelia o te enua Tongareva, kare i tano ki tei taiku ia ki roto i ta tatou ture tumu/constitution?
- Ko teia e ta'manako ia nei no te print i te Buka Tapu ki runga i te *computer* – me e akatano'anga, me e uri'anga?
- Ko to tatou *flag symbol* to te basileia, ko teia te reva e ta'tara ia mai ei te Bibilia a te iti tangata Maori(NZ) i runga i te *inter-net*
- Kua tae te tuatau kia akatinamou ia teau kite o'u (*new technology*) ei ravenga kia ta'ma-ma ia ta tatou au rave'anga uipaanga, koia oki kia apai tatou i te *laptop/i-pad* ki te uipaanga Maata, e kia iti mai te tari e te *print* peapa; e a'ka akapouanga moni teia.

### Taopenga

Kua oki mai te Orometua Ngateitei ki Rarotonga i te aiai varaire ra 9 o Noema, e kua oki mai au i te ra 13 o Noema, ka 8 tikai oku epetoma i teia tere noku ki Australia e Nu Tireni. Te oronga atu nei au i taku akameitakianga ki te Kumiti no te tikaanga kia aere atu i roto i teia tuatau, ei mata no te paenua mamao ki te uipaanga konitara a Australia e pera te atoro aere anga atu i ta tatou au ekalesia i Australia e Nu Tireni. Thank you ki te katoatoa rava tei arikiriki mai iaku ki roto i to kotou au ngutuare e ta kotou au rima oronga, ma te au tauturu takake tei akatoro ia mai ki'aku e te au taeake/family i Australia e NZ. Na te Atua kotou e akameitaki mai, ko taku ia pure. Te Atua te aroha.



*Tataia e Willie John, mata o te overseas i runga i te kumiti akaaere*

## **6. TERETERE APII SABATI I RAROTONGA NEI, 18 NOEMA 2012**

**K**ua mataora te tamariki i ta ratou angaanga teretere Apii Sabati openga no teia mataiti tei raveia i te Sabati ra 18 no Noema. Kua tere te Matavera ki Ngatangiiia, to Ngatangiiia ki Titikaveka, Titikaveka ki Arorangi, Arorangi ki Nikao, e to Nikao ki Avarua. E 2 oki a te Apii Sabati teretere i te mataiti i Rarotonga nei (Me e Noema), e 2 katoa a te mapu (Peperuare e Aukute). E ripoti poto teia no runga i to te tamariki Apii Sabati o Matavera tere atu anga ki Ngatangiiia, tei apai iatu e te Diakono Nga Mataio.

Kua akaruke te tere i te Are Apii Sabati o te Matavera Ekalesia i te ora 8.45am, tae atu ki Ngatangiiia vaitata ki te ora 9.00am. Tei tere atu e 19 tamariki, 2 Puapii Sabati, 1 Tauturu Diakono, 2 nga apianga mei Takamoa mai e to raua tokorua; kua pati iatu e kua aru katoa mai te taeake Jimmy Marsters e noo nei ki roto i te oire i teia tuatau, e kua riro nana i tiaki i te atarau i mua ake i te akamataanga o te pure avatea i te ora 10.00am. Ko te Orometua rai o te Ekalesia, Rev. Oirua Rasmussen, tei aru i te tere e pera tona tokorua. Na te Orometua katoa oki i rave i te pureanga.



*Matavera CICC Sunday School visit to the Ngatangia CICC, Sunday 18 November.*



*Matavera CICC Sunday School was the first to take the stage.*



*Followed by the Sunday School students from the tapere Turangi.*



*And then the tapere Muri Sunday School students.*

Kua tuoroia mai te tere ki roto i te ngutuare/hall o te Ekalesia Ngatangia, e te Diakono Ioteva Kirikava, koia katoa oki te Tauturu Tekeretere o te Ekalesia. Kia oti te au tuatua akaaraveianga e te akamaramarama anga no te au akanoonooanga a te Ekalesia, kua aere atu te tere ki roto i te Are Pure no te tapapa atu i te tuatau o te akamorianga. I rotopu i te reira va, koia mei te ora 9.30am – 10.00am, kua tuku mai te taeake Jimmy Marsters i tetai irava ei tavarenga i te

au taeake ma te au tuaine tei tomo i te Are Pure i te reira atianga, e kua tatara mai aia i tana irava e te uianga i mua ake ka tomo mai ei te Orometua no te akamata atu i te pure avatea e te au akakoronga o te reira ra.

Mei tei matauia i teia tuatau no runga i te akanoonooanga o te au teretereanga Apii Sabati e pera ta te mapu i Rarotonga nei, na te tere te au imene katoatoa (nga imene Apii Sabati e pera nga imene reo metua). Kua riro rai na te Matavera Apii Sabati i akamata i te tatau, e aru mai ei ta te Ekalesia Ngatangia Apii Sabati tei raveia mai e nga tapere Turangi e Muri. Na Avana oki te utuutu i te tere i teia ra, no reira kare ana tamariki i akanooia no te tatau i teia ra. Noatu tetai au tamariki kare i mou meitaki ta ratou tatau, kua manea rai ta ratou au tuanga i rave mai, ta te tamariki mei Matavera mai e pera te au tamariki o te Ekalesia Ngatangia. Pumaana katoa te ngakau i te kite anga atu i te papaa tei tomo i te nao o te Atua. E pera uana i te au Sabati katoatoa i na tetai metua mai ei o te Ekalesia, tetai taime ka taea te 50 au papaa e tae maina ki te pure. E arikiriki katoa ana te Ekalesia Ngatangia i te au turoto i te au Sabati katoatoa, ki tetai kapu vai e te au manga katikati, ei akaari i te akameitakianga a te Ekalesia kia ratou no tei tomo ia "Ebenezera," te ingoa o te Are Pure o Ngatangia, e pera no ta ratou au rima oronga (offering) i roto i te are pure.



Kia oti te tatau a te tamariki e pera te akoanga a te Orometua, kua raveia te pure ngutuare i roto rai i te Are Pure, e kua riro na tetai o nga apianga tei aru mai i rave, koia te apianga Michael Akava. E kia oti teia tuanga, kua taki aere atu te katoatoa ki te Are Apii Sabati o te Ngatangia, ireira te arikirikianga a te tapere Avana e pera ta te Ekalesia katoatoa. Kua aru katoa mai te au manui (tourists) e pera te au taeake ma te au tuaine tei tae ou mai ki roto i te oire e tei tomo ia "Ebenezera" i teia ra, ki te arikirikianga, mei ta te vaa tuatua i akakite i roto i te Are Pure e kia aru mai ratou i te tere no te arikirikianga. I runga i te kaingakai a te Avana e ta te Ekalesia katoatoa, kare e aite te tuketuke e te manea i te kai; te ki o te enua, to te moana e pera to te mareva. Kua kai e kua takatakai i na tera reo ei. Noatu oki e kua ki te kopu, no te manea oki i te kai, e pera te dessert i muri ake, ngata atura ireira i te kopae ke atu i te timataanga o te kai. Teia ta tetai, "kare e kino no teia ra ua tatou ka kaikai maata'i, kia oki ki te kainga ka akatanotano au ei." Eaa oki te akapapuanga e kua raveia te reira.

Tetai mea ou tei kitea ki runga i te kaingakai – e tei kitea ki Rarotonga nei i teia tuatau – koia oki te maviviri i te ua o teia ua rakau tei karangaia tona ingoa i te reo papaa e, "litchee." Ko teia ua rakau, e ngata ana aia i te ua i te au mataiti katoatoa, takitai uake taime kua ua aia. Kareka ra i teia mataiti e mea umere, koia'i te maata i tona ua i runga i te au pu takapini ake te enua. Kua kite rai oki a Avana e, e apinga reka na te tamariki teia ua rakau, e no reira kua tari mai ma te akaputu ki runga i te kaingakai. Kua kai te tamariki e pera te aronga mamaata atu. Noatu teia, kare rai i akaruke ana i te kai i te ice cream i muri ake! Kia akameitakiia te aroa takinga meitaki o te Atua tei akaarii mai na roto i tona iti tangata i roto i teia Ekalesia tapu nana. Meitaki maata e te tapere Avana e pera te Ekalesia Ngatangia katoatoa, ko kotou tei utuutu mai i te anau tamariki e pera matou tei aru atu, kua sumaringa lava te au mea katoatoa ta kotou i akaari mai. Kia oti te au tuatua akameitaki e te veevee aroa, kua oki atu te tere ki tona punanga i Matavera, e pera nga apianga kua oki atu ki te puna vai ora i Takamoā.

Tetai akamaramaanga ki konei ei kiteanga na kotou i vao ake ia Rarotonga; i te tuatau mua me tere ana nga pupu tamariki (Apii Sabati e te Mapu), e rua o ratou tatauanga i roto i te Ekalesia – pure avatea e pera te pure aiai. No tetai au tumuanga, kua iki te Rarotonga Konitara Ekalesia e kia okotai uake taime me tatau te tamariki, koia oki i te pure avatea, e kia oti te tatau, kaikai e oti oki ei ki ta ratou au Ekalesia. Kua manga putoto rai teia akateretereanga i te akamataanga, inara i teia tuatau kua kitea te maru o te au mea katoatoa.

### Orongaanga re (prize giving) na te tamariki Apii Sabati

Mei ta te au Puapii Apii Sabati o te Ekalesia Matavera i akanoo, kia oki mai te tere mei Ngatangia mai, kua raveia te orongaanga re a te anau tamariki Apii Sabati – tei aru i te tere e pera tei noo mai – ei akairo no to ratou maroiroi mei te momua e tae rava mai ki te openga o teia mataiti. Kua raveia teia e te au Puapii Sabati na roto i te au pupu ta ratou e apii ana, e kua riro ei marekaanga ki te anau



Matavera CICC Sunday School prize giving, Sunday 18 November 2012

tamariki, e pera ei ngakau parauanga na te au metua tei orongaia te au re tuketuke na ta ratou tamariki. Tau mari ei te irava tei na ko mai e, "Kia kite au i taku au tamariki e aere ra na te tuatua mou, kare rava oku e marekaanga maata atu i te reira." Meitaki maata e nga Puapii Sabati ko kotou i parani e i akanoo i teia tuanga ei kiteanga na te tamariki e pera te au metua. Maata atu ra i te reira, kia akameitakiia te Atua no to kotou maroiroi i te utuutu marie anga i ta tatou anau tamariki mei te akamataanga e tae rava mai ki te taopenga anga o teia mataiti, ka irinaki tatou e ka pera uatu rai to kotou maroiroi no te au ra ki mua, kare atu e akakoroanga ke marira kia riro mai ta tatou anau ei au tamariki matutu i roto i te akarongo, e ei au arataki meitaki e te tiratira tu no te Evangelia e pera no to tatou basileia.

Tataia e N. Mataio

## 7. CHURCH GROUP FROM PAPUA NEW GUINEA

**G**reetings from Papua New Guinea – KIA ORANA. I take this opportunity on behalf of all 23 members of the group to express our sincere thanks from deep down our hearts. First of all we thank God Almighty for making this visit possible. We are so thankful to you all for the Love of God that you have all shown in accepting and caring for us from the very moment on our arrival on the 27<sup>th</sup> October 2012.



Group at CICC Head Office, Takamoa

Our sincere acknowledgement and thanks is conveyed to Rev. Ngatokorua Patia and the Reception party that well-coming and received us at the airport and took us to the Avarua Ekalesia Parish Hall and fed us before we went to bed. It was well over their bed time, but they waited with all patience, thank you so much.

Beginning from AVARUA Ekalesia, thank you so much for the energy you provided and instilled in us every morning from day one to the final day. So much was set before us every morning, with added flavor and sweetness that you continue to bring and especially the smile that you brought together always made our day and stay beautiful and enjoyable.

Ending each day with abundance of dinner from the 6 Ekalesias, we were treated and served like kings. You made sure our rest was peaceful, added with comfortable beddings. It was AVARUA Ekalesia, NIKAO Ekalesia, ARORANGI Ekalesia, TITIKAVEKA Ekalesia, MATAREVA Ekalesia, NGATANGIA Ekalesia, surely you cared for us.....Thank you so much. **Our days were filled with wonders and joy and our nights were very peaceful. It was an experience and taste of paradise.**

So much we have seen, tasted, discovered, learned and experienced during our stay, only to thank God for you for such wonderful and lovely people, beautiful and amazing island that God has placed you in this part of Pacific Ocean, Blessed to bless other Nations. It is with much joy that I write to express our sincere appreciation and thank you. So much that we have put you through which you have sacrificed your time, earnings, possessions, positions, status, and all you have served with humbleness and joyful hearts. .... TO GOD BE THE GLORY AND HONOUR.

I believe it would have been something very special or the highlight of our visit should we have arrived in time to join or witnessed your annual Nuku celebration, yet you have maintained the spirit of the joy and the suffering of the Gospel of the Word of God that in all you did for us is a testimony to many of us, to see the Love of God and the Power of His Word manifesting through CICC Ekalesia. We are moved by your humbleness, Love and gentle Heart.

Thank you for having us part take in the singing and delivering of the Dawn Service message in Avarua and Matareva Churches. Coming to Cook Islands is a yearn, a dream of every Papuan and thank you for the INVITATION 2012 and then the extended special INVITATION to the Bicentennial Celebration 2021.

Finally, our very special acknowledgement and BIG PALA TENKIU as follows:

### 1. **Coordination – CICC ADMINISTRATION**

Executive and the management of the CICC for the successful administration and coordination of the programme

### 2. **Drivers**



- Special thanks to Rev. Ngatokorua Patia for your humbleness driving us around at every request and as required. Thank you so much.
- Tekura Potoru, Director of Publication, you have been a great servant and companion.

### 3. Accommodation & Breakfast

Rev. Ngatokorua Patia, your good wife, and the Avarua Ekalesia for ensuring that our night was peaceful with the beddings, accommodation, and the morning with abundance breakfast. Thank you so much.



Group at residence of CICC GS, Matavera

### 4. Hosting of the Evening Dinners

- Rev. Oirua Rasmusseri & wife, Matavera Ekalesia (the FISH HEAD), the Brain of Takitumu which sets the direction to go.
- Rev. Tereora Tereora & wife, Ngatangia Ekalesia (the FISH BODY), the Stomach of Takitumu where nourishment of the body comes.
- Rev. Joe Atirai & wife, Titikaveka Ekalesia (the FISH TAIL), the one that steers the boat to reach the required destination.
- Rev. Thierry Tapu & wife, Arorangi Ekalesia (the western side), the Wild West.
- Rev. Papa Aratangi & wife, Nikao Ekalesia (where the Airport is), Gateway to the Cook Islands.

Thankyou all so much for the abundance and wonderful dinners, very sorry that we could not eat them all, since our human system has its limitations.

### 5. Tour of ancient sites, Museum, Lagoon Cruise and Information

- Mauri Toa, Secretary, CICC Ngatangia, thank you for making the time available to guide us around to the museum and to historical sites. These visits were very informative and a lot was learnt from these visits. The swim in the lagoon with the fish was certainly like paradise.

### 6. Programme Coordinator (Mr. Nga Mataio, CICC General Secretary)

- To you dear brother for ensuring our stay in Rarotonga was an enjoyable one and surely we all enjoyed our stay. Even missing out on the main event of the Gospel Day, the alternate program was a success. Thank you so much. We also wish to extend our sincere appreciation and acknowledgement to yourself, your wife and family for hosting the SECRET LUNCH and the Singing Lesson at your home. Thank you so much. Was it only a snack as you said?? No, it was more than a snack!!



To many of us, this visit was very fruitful and a historical one. Many of the things we witnessed were a testimony that we can be reminded about enjoying life both Spiritually and Physically. I also wish to take this opportunity that whilst I anticipate that many of the members have expressed themselves for another visit in the near future, we wish to bring to your attention that you are all welcome in our homes should there be anyone or any group thinking of visiting us here in PNG. I remember both Nikao and Matereva Ekalesias requesting for such a visit. Once again you are all welcomed.

GOD BLESS AND TANIKU BADA HEREA



by Lohia Bodibo, Group Coordinator

## **8. NGA UIPAANGA A TE PACIFIC CONFERENCE OF CHURCHES I NADI, FIJI**

**A** **AKATOMO'ANGA** E rua akakoroanga i atea atuna au i nga epetoma i topa ki vao ake i te basileia. Te akakoroanga mua, ko te piri atu ki roto i te uipaanga a te au Tekeretere Maata (GSs) o te au akonoanga Evangelia i roto i te Pacific Conference of Churches (PCC) tei raveia ki roto i te Trans International Hotel i Nadi, Fiji, mei te Ruitoru 21 ki te Varaire 23 o Noema 2012. Te rua o te akakoroanga, ko te uipaanga a te kumiti akaaere o te PCC tei raveia rai ki roto i te otera i runga nei, mei te Monite 26 ki te Varaire 30 Noema 2012. Ko teia oki te uipaanga openga a te kumiti akaaere o te PCC i mua ake i tana uipaanga maata te ka raveia ki Honiara, Solomon Islands, i teia mataiti ki mua. I roto oki i te reira uipaanga tauia'i te au mata o teia kumiti.

Ei kite ua anga na te katoatoa, ko tatou tetai i akatupu i teia kopapa te PCC i te mataiti 1961, na roto i tetai uipaanga na te au akaaere o te Evangelia i roto i te Pacific tei rave iatu ki Malua, Samoa, e tei mata iatu tatou e te Orometua Ta Upu Pere. I te mataiti i topa 2011, kua tae atu maua ko te Orometua Ngateitei i mua ana, Rev. Tangimetua Tangatututai, ki Malua ei mata no te CICC ki roto i te au angaanga tei raveia no te akamaaraanga i te 50 mataiti o te PCC. Mei tetai 500 au tavini o te Evangelia tei tae ki te reira akakoroanga.

No teia uipaanga taku i aere atu ki Fiji i nga epetoma i topa, kua akaruke atu au ia Rarotonga nei i te popongi Monite 19 Noema, te ra i muri ake i te teretere apii Sabati o Noema, e kua oki mai i te aiai Sabati ra 2 no Titema, i muri ake i te taroaroaia anga toku pairere okotai ra; e po Maanakai tika'i au ka oki mai ei. Na te PCC te au akapouanga katoatoa no runga i toku tere ki Nadi e oki akaou mai ki Rarotonga nei; tutaki pairere, ngai noanga, katikati, pere, e te tukuanga karere na runga i te internet.

### **1. UIPAANGA A TE AU GENERAL SECRETARIES (Ruitoru 21 – Varaire 23 Noema)**

Ko te akakoroanga maata i kapiki ei te PCC i te au GSs o te au akonoanga tukeke i roto i te Pacific i raro ake i te tamaruanga a te PCC, koia oki no te koikoi mai i to ratou manako e ta ratou au tuanga ka rauka i te tauturu i roto i te au porokaramu angaanga a te PCC. Ko te tumuanga i inangaro ei te PCC i te tiki i te manako o te au GSs koia oki no ta ratou au tuanga puapinga i roto i te au akonoanga Evangelia i te tua o te akateretereanga e pera te akara meitakianga e kia raveia te au porokaramu a te PCC i roto i te au akonoanga tatakitaia kia tau ki tei akanooia. I te au tuatau oki i topa, kua riro te maataanga o te porokaramu angaanga a te PCC e na te PCC e pera te au taokotaianga e turu ana i te PCC (donor agencies), e akanoo ana. I teianei ra, kua kiteia mai e te akangaropoinaia nei te tuanga puapinga ta te au GSs ka rauka i te rave me kore tauturu, e puapingaia'i te taangaanga anga i te au porokaramu a te PCC i roto i te au akonoanga Evangelia.

Kua mataia mai e 17 au akonoanga Evangelia i roto i te Pacific ki teia uipaanga, e au mema pouroa oki ratou no te PCC. Mei te 7 kare i rauka kia tae mai. I roto i te nga ra 3 tei uipa te atu GSs, teia i raro nei te au mea puapinga ta ratou i uriuri e i ariki:

- (a) Kua akamarama te aronga angaanga a te PCC i ta ratou au tuanga angaanga tatakitaia ei kiteanga na te au GSs e, eaa te au mea ka rauka i te PCC i te tauturu, eaa te au ngai kare e rauka, e ka akapeea te reira au tauturu e rauka mai ei ma te akatae atu kia ratou.

- (b) Kua uriurii e kua arikiia te tuanga tei tau e na te au GSs e apai, e pera te au tuanga na tetai aronga ke me kore au taokotaianga ke.
- (c) Kia riro rai te GSs e ko te mataara tinamou no te kaveanga karere, mei te au akonoanga Evangelia (MCs – member churches) ki te opati o te PCC, e pera mei te PCC ki te au akonoanga Evangelia na roto i te au GSs i roto i te au akonoanga tatakaitai.
- (d) Kia riro te au tamanakoanga tauturu a te au akonoanga te ka tuku mai ki te PCC, i te akakarakaia e ratou na mua, ei ravenga i te akapapu e kua tau te reira ki te inangaro o te au akonoanga e pera te au akanoonoonga a te PCC.
- (e) I te tuatau e taangaangaia'i te au porokaramu a te PCC i roto i te au akonoanga Evangelia, kia riro te au GSs i te ripoti putuputu i te turanga o te reira au porokaramu ki te PCC, e pera te turanga o te akapouanga moni o te reira au porokaramu.
- (f) Kua ariki katoaia te au mataara tei tau kia aru te PCC i roto i tana akanooanga i te au porokaramu tei akakoroia no te au akonoanga Evangelia i roto i te PCC.
- (g) Kua ariki katoaia te tuanga a te au taokotaianga o te akonoanga Evangelia i roto i te au enua tatakaitaki (NCCs – national councils of churches) no te akatupuanga i te au akakoroanga o te PCC e pera to ratou uorai au akakoroanga.
- (h) Kua uriuri e kua ariki katoa te GSs e pera te aronga angaanga o te PCC eaa tika'i te turanga o te au taokotaianga e tauturu nei iaia, koia oki auraka kia akakite (dictate) ki te PCC i tona turanga, kia angaanga kapiti ra kiaia e maru ei te au mea katoaia.
- (i) Kua arikiia e kia akatereia te au taokotaianga katoaia (PCC, NCCs, MCs) mei te akatereanga rai o te angaanga pitinini. Teia oki te aiteanga, kia akapapa meitakiia e kia otitaia te buka moni, kia mako te au ripotianga i te au angaanga tei raveia, kia akakore iatu te au tuanga kare e puapinga e kitea pu ua ia ana, kia raveia mai te au kite e te au marama ou o teia tuatau te ka riro i te akameitaki atu i te au tuanga e raveia nei i roto i te au MCs e pera te NCCs, e kia taangaanga meitakiia te au ravenga kaveanga karere i teia tuatau.
- (j) Te au tamanakoanga te ka tuku iatu ki te uipaanga a te kumiti akaaere i muri ake.

E maata atu te au tumu manako ta te GSs i uriuri ia ratou i akakite tatakaitai mai i to ratou turanga e ta ratou au porokaramu angaanga i roto i to ratou uorai au taokotaianga Evangelia. Kua riro tetai pae o teia au akakitekiteanga ei mea ou e ei manakoanga na tetai pae e ka timata ratou i te aru me oki ratou ki te au ngai tei aereia mai e ratou. Ko te reira rai oki tetai akakoroanga o teia uipaanga, koia oki te kiteanga e te tamou anga mai mei tetai – sharing of experiences i te reo papaa – ei tauturu rai ia ratou i roto i ta ratou ngai angaanga. Kare au e akama i te akakite e i roto i taku i akamarama ki toku au taeake GSs, no runga tika'i i ta

tatou ta te CICC nutileta, e pera te au akanoonoonga o ta tatou uipaanga maata e te meneti uipaanga maata, kua riro ia ei mataora kia ratou. Kua akakite mai tetai pae e ka timata ratou i te aru i teia nga mataara no te mea te kite atura ratou i te puapinga maata i roto i teia au tuanga ta tatou ta te CICC e rave nei.



*Ko te au GSs teia tei tae ki te uipaanga i Nadi, no roto mai i teia au akonoanga: Congregational Christian Church of American Samoa, Congregation Christian Church of Samoa, Ekalesia Niue, Presbyterian Church of NZ, United Church in Papua New Guinea, United Church in the Solomon Islands, Methodist Church in Fiji & Rotuma, Kiribati Protestant Church, Tonga National Council of Churches, Methodist Church in Samoa, Presbyterian Church of Vanuatu, Anglican Church of Melanesia, Free Wesleyan Church of Tonga, United Church of Christ in Pohnpei, Chuuk Christian Council, Samoa Council of Churches, e pera tatou te Cook Islands Christian Church.*

Mei tei taikuia i roto i te tuanga mua o teia ripoti, ko teia te uipaanga openga a te kumiti akaaere o te PCC i teia tuatau i mua ake i tana uipaanga maata te ka raveia ki Honiara, Solomon Islands, i teia mataiti ki mua, i roto i te marama Mati. Kua akamata oki teia kumiti i te angaanga i roto i te mataiti 2007, e ka akaea aia i teia mataiti e tu mai nei 2013 me raveia te uipaanga maata ki te Solomon Islands. Ka akaouia oki te aronga mou taoanga i runga i te kumiti a te reira tuatau.

I roto i teia uipaanga mataiti ta te kumiti i rave atu i Nadi, teia i raro nei te akapapaanga o te au tumu manako tei uriuria atu:

- ✓ Au ripoti a te aronga mou taoanga: Moderator, Acting General Secretary, Acting Finance Officer, Programme Officers, mata o te World Council of Churches, Pacific Theological College, e te South Pacific Association of Theological Schools
- ✓ Ripoti no runga i te akatanotanoanga i te au angaanga a te PCC (Organisational Development Process) tei raveia mai e tetai nga tangata mei vao mai i te PCC
- ✓ Akakitekiteanga no runga i te au angaanga tei raveia atu no te Resolutions mei roto mai i te uipaanga maata a te PCC i te mataiti 2007, te ka tuku katoa iatu ki te uipaanga maata i Honiara a teia mataiti ki mua 2013
- ✓ Te au akateateamamaoanga i Honiara no te uipaanga maata i roto ia Mati e tu mai nei
- ✓ Te au akonoanga Evangelia tei tuku mai i ta ratou patianganga no te tomo ki roto i te PCC
- ✓ Te au tamanakoanga mei roto mai i te uipaanga a te GSs mei tei akamaramaia i roto i te **tuanga 2** i runga nei
- ✓ Te au tamanakoanga a te kumiti akaaere ka tuku ki te uipaanga maata 2013

Kua oti pouroa te au tumu manako tei akanooia na te uipaanga i te uria. I te ra openga o te uipaanga, i te mea oki e ko te uipaanga openga teia a te kumiti i mua ake i te uipaanga maata 2013, e pera e au mata ou tetai ka aere mai ki runga i te kumiti me akaouia i Honiara, kua raveia ireira tetai akonoanga veeveeanga aroa i te katoatoa no ta ratou au tuanga i apai mai mei te mataiti 2007. Kua taopenga teia taokotaianga na te kumiti, na roto i te pureanga kai oroa tei raveia ki roto i tetai are pure i te pae mai i te otera i uipa ei te kumiti.



*Ko te au mata teia o te kumiti akaaere o te PCC, 2007–2012. No roto mai ratou i te au akonoanga Evangelia i roto i te PCC. Tei roto katoa i teia kumiti te nga mata o te apii PTC, taokotaianga SPATS, WCC, e pera te CEPAC.*





*Ko tetai teia o te au mata o te kumiti akaaere tei tae atu ki te pure topirianga i te angaanga a te kumiti no nga mataiti 2007–2012 tei raveia ki te St. Christopher's Anglican Church i Nadi. Ko Papa John (in green), koia te metua pakari o te PCC e toe nei i teia ra. Koia oki tetai i te tuatau i akamataia'i te PCC i te mataiti 1961.*

### 3. POPANI

Tena ireira e te kumiti te ripoti poto no toku aere atu anga ki nga uipaanga e 2 a te PCC i Nadi. Kia akameitakiia te Atua no teia tikaanga manea tana i oronga mai kiaku kia riro ei tairua i nga mata o te medium churches ki runga i te kumiti akaaere o te PCC mei te mataiti 2007 e tae rava mai ki teia tuatau. I roto i taku uaorai paunuanga, kare au e eumiumi i te tuatua anga e kua rave maroiroi au i tei anoanoia iaku kia rave i runga i teia kumiti. Kua riro katoa taku i tamou mai i toku tuatau i roto i te kavamani e pera i roto i ta tatou ta te CICC kumiti akaaere, ei tauturu atu i tetai au tuanga angaanga i roto i te opati o te PCC; tetai nga akaraanga koia oki (a) toku iki iatu anga ki runga i te kumiti iti o te PCC no te moni e te parani (Finance & General Business Sub-committee), (b) te kumiti iti no te kimikimi atu anga i te manamanata tei tupu i te mataiti i topa no nga tangata akaaere i te opati (sub-committee to investigate the misappropriation of funds in the PCC office), e pera te (c) tiemani o te PCC Planning Committee no te uipaanga maata i Honiara i roto ia Mati 2013. Akameitaki au i te Atua no te marama, kite e te pakari tana i oronga mai kiaku i ngoie ua'i iaku i te apai i teia au apainga ma te matutu, tiratiratu, tukatau e te matakua-kore.

Penei ka karanga tetai pae e, e kua maata roa toku taime i pou ki teia au akakoroanga o te PCC. No te aa, te tano uara te manako. Taku tamanakoanga, mei tetai tai ruangauru (1/20) i toku tuatau e oronga ana au no te tauturu atu i tetai au tuanga a te PCC, e 19/20 ireira no te au tuanga a te CICC i Takamoa nei. Irinaki ra au e kua apai au i te reira au apainga no te mea kua kitea te taleni i roto i te CICC no te apai i te reira au tuanga. Kua aere oki ki te akonoanga CICC te au akameitakianga no taku au tuanga i rave i roto i te PCC, kare kiaku ua. No reira kua ingoa meitaki ta tatou akonoanga i vao ake i to tatou to te CICC koro. Irinaki katoa au e kare ko au ua te ka o ki roto i teia turanga ngateitei, a teia au tuatau ki mua kare au e ekoko e ka maata atu ta tatou anau mapu tei rauka to ratou kite e te pakari, i te tomo katoa me kore ikiia ki roto i teia au taokotaianga Evangelia mei te PCC e te vai atura. E tikaanga manea rava te reira me tupu.

Ko taku ripoti openga ireira teia no toku tuatau i runga i te PCC Executive Council, ka tapapa atu ei matou ka aere atu ki Honiara, i te au akanoonoanga no te reira uipaanga puapinga. Kia orana e kia manuia rava i teia Kiritimiti e te Mataiti Ou, Amene.



*Tataia e Nga Mataio / CICC GS*

## 9. AU NUTI MEI TE EKALESLIA ROTORUA

# N

### Noema ra 4, 2012: Akatainuanga Diakono

Kua akatainuia atu teia au taeake ei Diakono no te Ekalesia, ko Mr and Mrs Turike Tairea, Mr and Mrs Roimata Ngauora, Mr and Mrs Rouru Punua Matai, Mrs Kenna Umata e Mr and Mrs Twoboys Taia. E 12 Diakono i teiane i o te Ekalesia. E 3 Diakono vaine, e 9 Diakono tane. Kia akaoti te pure kua nenei tutu te au Diakono. Kua kite ua tatou i reira eaa to muri ake, e kaikai. Kia oti te kaikai anga kua tuatua mai te au Diakono ou. Kua tuatua katoa mai te au taeake no te akameitaki e te akamaroiro i atu i teia au Diakono ou tei akapareu ia atu ki te rakei a te Atua. Akakoromaki mai, kare e tutu taurearea no te kapiti atu ki teia tuanga.

### Akameitakianga noou e te CICC Christchurch

Te oronga atu nei au i e akameitaki anga ki te Ekalesia CICC o Christchurch no ta katou rima oronga no te akakoroanga o te Ekalesia Rotorua. Te Tauturu Orometua Matamaru Tongia, te Tekeretere Teariki Tangiiti, e te Ekalesia katoatoa. Na te Atua kotou e akamanuia mai i te au angaanga nona ta kotou e rave ra.

### Tere Mapu no Avatiu mai

Te tapapa atu nei te Ekalesia no teia tere te ka tae mai kia matou i te Ruitoru i te ra 2 no Tianuare 2013 i te 8.30pm. Ao ake e Paraparau kua tuku atu te Ekalesia ia ratou mei te ora 1.00pm ki Tokoroa. Ka tae atu ratou ki reira no tetai pakotianga rouru no Rico Te Akatu Ngatokorua Tarai i te ora 3 i te aiai.

### Ratio Te Arawa FM 88.7 & 99.1

Kua akamataia teia ratio i te marama Tiurai ra 8, 2012. E aiai Sabati ua te ora, ora 6 i te aiai ki te ora 8 i te aiai. E rua ora. E rave ana au i tetai karangaranga ki runga i teia ratio. Ko tetai tumu manako taku i tuku ki te iti-tangata. E mea tau ainei kia apaiia te kopapa mate ki roto i te are pure, eaa ta te tuatua a te Atua i tuatua mai? Penei e tumu manako katoa teia kia akara katoa te au Ekalesia. Ko te numero no te taniuniu mai, 07 3480991.

### Taopenga Angaanga a te Ekalesia

Kua raveia atu teia i te Sabati ra 9 no Titema nei. Kia akaoti mai te pure kua raveia te oronga anga akairo no te aronga tei tomo ki roto i te apii puka tapu i teia mataiti. Kua akamata oki te apii puka tapu i te ra 18 no Tianuare 2012 e tae ua mai ki te ra 28 no Noema. E 39 epetoma i te apii anga. E rave ia ana te apii i te Ruitoru. E rua taime, ora ngauru i te popongi ki te ora ngauru ma tai. Te rua o te ora, ora ono i te aiai ki te ora itu i te aiai. Ko ta matou apii kua akamou ia te reira ki runga i te ara tia.

I roto i te marama Tepetema kua akamata au i te oronga i te apii kia ratou ki te au tamariki apii. Ko te akakoroanga kia kitea e, te mou maira te tuatua a te Atua, e te apii. Kare e tarereanga o teia apii, te ra ua, kua akara ia ki too maroiro i te aere mai ki te apii. E 39 epetoma i te apii anga e te aronga tei apa mei te 19 ki runga i te 39 ko ratou tei oronga ia te akairo. E 36 au tangata tei piri mai ana ki teia apii Puka Tapu. E 14 rai tei tae to ratou oronga ki te openga. Kua tau ki te lesu i tuatua Mataio 22:14 Toko rai oki tei karangaia, e iti ra tei iikiia. Ko te taeake tei maroiro aia i te aere mai ki te apii, ko Roimata Ngauora. Kua riro mai aia i teiane ei Diakono. Me kare aia e tae mai i te popongi, ka tae mai aia i te aiai. Mei te reira ua tona tu.

Teia i reira te aronga tei rauka to ratou akairo; Roimata Ngauora Diakono 39/39, Tupu Tanga Diakono 37/39; Orometua Vaine 36/39; Tearaia Marsters Diakono 36/39, Toru Ruaiti Elder 33/39; Mrs Tiraa Tanga Diakono Vaine 32/39; Mrs Kenna Pitia Umata Diakono Vaine 30/39; Miss Mateina Punua Ekalesia 26/39; Mrs Tangitungane Tuaine Diakono Vaine 25/39; Mr Turike Tairea Diakono 22/39; Mr Rouru Daniela Diakono 22/39; Mrs Tuteretere Ngauora Diakono Vaine 21/39; Mr Okiangameitaki Ngauora Diakono 19/39, e te openga ko Mr Bronson Tanga Ekalesia 19/39.

Kua oronga katoa au i tetai akairo no te au ngutuare tei ariki ratou i te apii Puka Tapu ki roto i to ratou au ngutuare. Teia to ratou au ingoa; Mrs Mii Ngatai, Mr Turike Tairea, Mr Okiangameitaki Ngauora, Matoi Mare, Norman and Ruta Metuataopu, Tumaru Tanga, Tangata Daniela and Rukuwai, Rouru Daniela e Magrret. Kimiora and Taiti. Noo and Vata. Twoboys Taia, mama Vaine Valentan, Seimanu Poaru, Vaine Nooana, Isaia Ngature, Mrs Kenna Pitia Umata, e Mrs Tangata Viti.



Tataia e te Orometua Nio Mareiti, Ekalesia Rotorua

## 10. NEWS FROM THE MATAVERA GILS BRIGADE

### **P**RACTICE JOURNEY

On **Saturday the 1<sup>st</sup> of September**, the members of the Matavera Girls Brigade who are currently undergoing the Duke of Edinburgh Hillary Award (D.O.E) with 4 doing the bronze myself included and 1 doing her silver, went on our Practice Journey on the cross Island track. Leading us on this Journey was Boy's Scouts Leader Benjamin Maxwell and his assistant and followed with supporting members of the Matavera Company and a Mama. Before going on our trip we went through basic first aids training, compass use and directions, essential gear needed for the trip and also plotting on a map of Rarotonga, intervals on our trip.



*Members of the Matavera Girls Brigade about to undertake their hike up The Needle as part of their Duke of Edinburg Hillary Award.*

It was an early start for the team that morning while making our way up along the track starting at 7:00am in Avatiu. The equipment that we took on our Hike included; 3 tents, a few ropes, bag of supplies, food water, and clothing. A rush of excitement had everyone moving quickly while still on ground level. Then 20 minutes later came the mounting uphill track (big sigh) with everyone sweating. We managed to arrive at the top ahead of schedule (while enjoying the view) with the clouds moving in for the rain. We had a few rope knots and first aids response lessons from our guide and instructor and finally the rain came. We pitched up our tent and huddled closely while munching out on everyone's food.

When the rain did stop we packed up and started to descend down the mountain. While enjoying the wonders of nature, we also had our very own off-tune radio with Kuraiti Rasmussen (clown of the day) and Ben. Along the way we built a stretcher with 2 long sticks and a few t-shirts which we used to carry one of the members to the end of the track (almost to the end). We reached the end of our Hike at Vaimaanga Waterfalls in Titikaveka at 12:30pm that afternoon with our leaders waiting with a table of food for the hungry hikers. Though the day was not over, we had to bike rally (to fit the requirements of the practice Journey) from Titikaveka to our home base in Matavera at the Sunday School Hall and this was the most exciting part of the Journey because we didn't have to walk anymore! We were split into two groups and three stops along the way with the first two starting at the main road. As we rotated on and off the truck, those on the truck enjoyed teasing those paddling their way on the bikes till we reached Matavera, washed off and loaded off onto our beds. Overall the Hike was both exciting and informative and we all enjoyed ourselves and certainly learned a few things from the experience.

### **QUALIFYING JOURNEY**

Having completed our Practice Journey in preparation for the Qualifying requirements, we were to complete a 24km journey over a 2-day and one night period. Our leaders had chosen the mountain Te Kou on Rarotonga



as the one to go up to and spend the night on, for our Qualifying Journey. Before going on this Journey, I asked around at school whether anyone had ever gone up on this particular mountain, most of them said that it's VERY STEEP. Now this got me worried and I started to doubt myself on whether I would be able to make it up. Then I was reminded of the verse in the Bible which goes like this, "*Trust in the Lord with all your heart and lean not on your own understanding.*" This gave me the strength and reassurance that I could carry out the Journey knowing that I will not be doing it alone or believing only in my own strength.

With much preparation that has been done for this Journey throughout the year, it all came down to this. So on **Friday the 29<sup>th</sup> of November** at 5:00pm, we the members of the Matavera Girls Brigade, those undergoing the Duke of Edinburgh Hillary Award, along with supporting members and our two Instructors and two Mamas, met at the Matavera Sunday School Hall, did a quick check of our equipments and other necessary gear; clothing, tents, sleeping bags, torches, food, first aid kit, and toiletries before heading to our starting point up Takuvaine Valley. According to our instructor, the climb was estimated to take 4 hours descending into the night. This means walking in the night for 4 hours!



Kuraiti Rasmussen, being the eldest of the girls, led the way. For the first half an hour of our Journey we thought we were LOST. Luckily someone knew the track well and so we continued. We were all excitedly singing till we came to our first steep mounting hill (eyes widen!). There was a set of rope dangling from what seemed like an endless ascending hill of darkness and this was the same for the next 6 to 7 steep hills that we climbed up on. Although the night was cold, I had sweated a lot so I could not feel the cold. The girls started to doze off while waiting for the others in the group to ascend up on the rope one by one. The rain started to drizzle but we continued on. We had a beautiful view of the night life of the Island, seeing spots of light in the distance below.



As time went by and more rain drizzling, we slowly pushed on in no rush at all as we made our way to the top. Coming to our last upward hill, and this was just after 1:00am, our instructors felt that we should rest where we were and not go up the last hill due to the time and the dangerous steepness of the hill. So we made ourselves as comfortable as we can where we were and rested, so what was supposed to be a 4-hour climb, turned into a 7-hour climb! Early the next morning when the sun had risen, we started making our way down which took us a good 4 hours with cheers here and there because of what we have just accomplished. We had an hour break before walking off to Nikao beach at the property of Helen. We filled our empty bottles with water from the stream and had a few things to munch on along the way. We then walked at a steady pace while burning in the hot sun, carrying our heavy load of equipment to Helen's beach. When we got there we were cheered on by our leaders and other supporting church members as we came to the finishing line of the Journey. A massive wave of relief and satisfaction swept through the whole team as they all headed for the sea and afterwards having a well-deserved lunch.

The girls and I much enjoyed the hike up TE KOU. Despite all the odds and faults, it was worth a year's preparation and a great experience full of laughter and pain. Thankyou very much to all those who contributed to this Journey; our parents, our instructors, the mamas who went with us, members of the team, and most importantly the Lord who took good care of us from the start to the end of the Journey, certainly a good experience for us.



Story by Debora Mataio, Matavera GB. Above photos and those on the last page of this newsletter, by ....., Matavera GB.

## **11. TURANGA O RATOU TEI TAMANKOIA NO TE AU TAOANGA I ROTO I TE EKALLESIA**

**E**manako teia tei anoano te kumiti akaaere kia tuku akaouia ki roto i te au Ekalesia katoatoa i raro ake i te vaerua o te akamaaraara e te akamaroiroi. I roto i te uipaanga openga a te kumiti tei raveia i teia Ruitoru i topa ake nei, kua uriuria teia tumu manako i runga nei, e teia tetai o te au manamanata (concerns) o te kumiti: (a) kare e aruia ana te takainga o te au taoanga i roto i te CICC Manual me tamanakoia tetai tangata no te reira taoanga, (b) kare e aruia ana te mataara kaveanga karere no ratou tei tamanakoia ki runga i te au taoanga, (c) me tukuia ana ratou ki runga i te au taoanga, kare e umuumuanga me kore akamaroiroianga a te Ekalesia e te au metua pakari no teia aronga ou i runga i te taoanga, taopenga mai ireira kare e matutu te apaianga i te taoanga, me kore oki akaou ki roto i te oraanga i mua ana. No teia au tu kaui e kitea nei, te taoki akaou atu nei ireira te akamaramaanga no te au takainga tei anoanoia:

- Tauturu Orometua – ka tuku mai te Tekeretere o te Ekalesia i te patiangata tata (written request) a te Ekalesia ki te kumiti akaaere i Takamoā nei, ma te topiri mai ki te reira patiangata e toru pepa; (1) meneti uipaanga a te Ekalesia i arikiā'i te tamanakoanga, (2) tua tapapa nona tei tamanakoia ki runga i te taoanga, (3) pepa turu na tetai au tangata no te akapapu i te turanga ona tei tamanakoia ki runga i te taoanga. Me ariki te kumiti akaaere i te patiangata, ka taina ireira te Orometua Ngateitei raua ko te Tekeretere Maata i te certificate e ka tuku atu ki te Ekalesia, na te Ekalesia e iki i te tuata no te akatapuanga. Kare te Orometua o te Ekalesia e akatapu i te Tauturu Orometua, na tetai Orometua ra mei roto atu i te kumiti, me kore Orometua mei roto mai i tetai Ekalesia ke i raro ake i te CICC.
- Elder – aiteite ua ki to te Tauturu Orometua. Ka rauka ra i te Orometua o te Ekalesia i te akatapu i te Elder.
- Diakono, Tatuturu Diakono – na te Ekalesia te ikianga, kare e anoanoia te tika mei roto atu i te kumiti, kia aruia ra te au takainga i roto i te CICC Manual. I mua ake to ratou certificates ka maania'i, ka anoano te opati i Takamoā nei i te kite i te turuanga a te Ekalesia, mei te meneti uipaanga kia tukuia mai. Mei to te Elder, na te Orometua o te Ekalesia e rave i te akatapuanga.

Te au angaanga a te aronga mou taoanga katoatoa i roto i te Ekalesia, tena ia tei roto i te CICC Manual, e mea meitaki kia aruia te reira. Tei runga nga Manual – reo papaa e te reo maori – i te website a te CICC.

## **12. AKAMAARAARAANGA NO RUNGA I TE NENEIANGA O TE CICC NUTILETA**

**A**noano au i te taaki akaou atu i te akamaramaanga no runga i te turanga o ta tatou nutileta e neneiia nei i Takamoa nei, mei tei akamaramaia i roto i te **tuanga 19** o te **nutileta 45** i topa. Ko teia numero 46 te mea openga ka print maataia i Takamoa nei. Akamata ki te nutileta 47 i roto ia Peperuare 2013, ka tuku ua iatu te nutileta na runga i te imere, e ka tuku katoaia ki runga i te website a te CICC. Tena te au akamaramaanga katoatoa no teia tauiaanga tei tuku iatu ki roto i te tuanga 19 o te nutileta 45. Ka tuera ua rai te tikaanga i Takamoa nei kia tuku mai kotou i te imere addresses o tetai uatu o to kotou au taeake/kopu tangata kia tukuia ki runga i taku akapapaanga imere, kia tae tika atu ta tatou nutileta a teia au tuatau ki mua, ki runga i ta ratou computers. Tuku tika mai i te address kiaku i runga i te **ciccgs@oyster.net.ck**

*Nga Mataio*

*CICC General Secretary*



## **13. E AU REO AROA NO TE KIRITIMITI E TE MATAITI OU**

**A**kamaramaanga. I te Monite ra 12 no Noema kua tukuia te karere ki te au Ekalesia katoatoa na runga i te imere e, me kua anoano ratou me kore tetai uatu putuputuanga i roto i te Ekalesia i te tuku aroa Kiritimiti e te Mataiti ki te katoatoa na roto i teia nutileta 46 te mea openga o teia mataiti, kia tuku tika mai i te tuatua kiaku Tekeretere Maata i mua ake i te openga o te Ruitoru ra 12 no Titema. Te rekareka nei ireira au i te tuku atu i teia au reo aroa i raro nei tei tae mai kiaku ma te akatae atu i te akameitakianga kia kotou no tei ariki mai i te manako. Te tuku iatu nei ratou i roto rai i te akanoonooanga (order) i tae mai ei ratou ki roto i toku rima.

## **OROMETUA NGATEITEI (CICC PRESIDENT)**

Kia orana kotou katoatoa e te anau a te Atua i roto i te au Ekalesia Keresitiano o te Kuki Airani tei noo ki runga i te au motumotu o te pa enua Tokerau, te pa enua Tonga e pera ki runga iakoe e to Tumutevarovaro. E tae roa atu tei noo ki te ara moana mamao o kiva koia a Nuti Reni e Autireria, e oki ua mai ki te enua Tahiti. Te au Rangatira o Iesu tei riro ei akatere i te pai o te au. Koia te Kumiti akatere i ta tatou Evangelia CICC. Te Tekeretere Maata Nga Mataio, Mou Moni Oki Teokoitu, Legal Advisor Iaveta Short, Mata o te Rarotonga Konitara te Orometua Ngatokorua Patia, te mata o te au Orometua te Orometua Joe Atirai, te mata o te pa enua mamao (overseas) Willie John, mata o te pa enua Tonga Taivero Isamaela, mata o te pa enua Tokerau te Orometua Tereora Tereora, te Puapii Maata o Takamoa te Orometua Iana Aitau. Irinaki au e kua kitea te au angaanga ta tatou i rave i teia mataiti 2012. No kotou katoa oki i rauka ai iaku e toku tokorua i te atoro aere i te au Ekalesia katoatoa kia kite atu e te peea nei to ratou tupuanga.

Kia orana e aku au taeake Orometua katoatoa, te au Ekalesia tatakita, te au taokotaianga mapu e tae uatu ki te unga ma te potiki. Kia mou te selenga, kia mou te na penga no te au tuatau ki mua. Kia orana katoa to tatou ui ariki, ui mataiapo, ui rangatira e to kotou matakeinanga, kia moumou rima tatou ki te Atua, kia manuia to tatou aerenga i roto iaia. Kia orana te au ngutuare tei tapaeia e te tumatetenga i roto i teia mataiti, kia akapumaana mai te Atua ia kotou katoatoa. Kua tae tatou ki te openga o teia mataiti 2012 ka akara tatou i te au angaanga ta tatou i rave, e te au akameitakianga a te Atua ia kotou. Tika atura ta tetai reo imene i apii mai e "Noo atu ana kotou a te au tu ava e, kia oki ana au kia akamaara i te aroa o te Atua."

Kia orana ki te Kavamani o to tatou basileia Kuki Airani, te au minita e tae uatu ki te mema Paramani katoatoa, e pera te tua akatanotano e to kotou au mema. Kia noo mai te Atua no kotou katoatoa e kia riro aia ei rangatira no tatou. Te karanga nei te pakari e "Kua oti taau tiraperape anga e taau taraperape anga, Ka akara ki te puta marama, te ngai e tapu ei." Te oronga katoa atu nei au i to maua aroa e pera ta maua anau i te aroa mou o te Atua tei riro ei itiki ia tatou ki roto i tona ingoa mana. Kia riro teia tuatau ei tuatau mataora e te perepere kavana i te Atua Akaora Ko Iesu Mesia, tei imene akateniteniia e te nuku Tapu o te rangi i te nako anga e "E Tapu, e Tapu to Iehova Sabaota." Kia riro tona anau anga ei apai mai i te au te mataora ki rotopu ia kotou katoatoa. E pera katoa ki te mataiti 2013 e tu mai nei ki mua ia tatou, kia moumou rima tatou ka tomo



atu ei tatou ki roto i te mataiti ou, ma te akatuera i to tatou au ngakau tatakaitai ki roto i te Mesia ia Iesu. Ei reira e puapinga'i to tatou tomoanga atu ki roto i teia mataiti ou.

Te pure atu nei au no kotou katoatoa kia akaia te tuatua a te Atua ki roto ia kotou katoatoa, kia pure taokotai tatou no teia au marama kinokino ta tatou e tomo nei, kia riro te Atua i te paruru mai i to tatou patireia meangiti, e kia autu te Atua ki roto ia tatou. No reira e taku anau, kia manuia i te Kiritimiti e te Mataiti Ou. Te karanga nei te Salamo 66: 1-4 "E maeva i te rekareka i te Atua, e te pa enua katoa e, e imene ei aka kaka i tona ingoa, e akariro i tona kaka ei akapaapaaanga iaia, E karanga atu ki te Atua, E ravenga matakau taau no toou mana maata e tatomo mai ei to au enemi iakoe ra. E akamori te pa enua katoa nei iakoe, Ka imene oki iakoe, Ka imene i toou ingoa." Tena mai te rima aroa o te Atua kia kotou katoatoa, mouria mai. Kia Orana e Kia Manuia.



*Orometua Ngateitei, Tuaine Ngametua*

## **KUMITI AKAAERE**

Ki te iti tangata tapu no te Atua tei noo ki tera ngai e ki tera ngai; to te Kuki Airani nei, kotou i Nutireni, pera ratou i Autireria, tei noo ki runga i te au enua kare i taea ake e ta tatou akonoanga CICC, pera oki kotou e te au taeake ma te au tuaine i vao ake i te tamarumaruaanga a te CICC e kite ra i te au mea i roto i te CICC na roto i te nutileta e tetai atu au ravenga keke, kia orana rava i teia araveianga no tatou. Tena te reo aroa o te Orometua Ngateitei i runga nei kia tatou katoatoa, kia akameitakiiia te Atua no te reira. Te rekareka nei te kumiti akaaere o ta tatou nei akonoanga CICC i te tuku atu i tona reo aroa no teia au ra mamaata ta tatou e akavaitata atu nei, koia te ra i anau mai ei to tatou Akaora ki te ao nei, e pera te mataiti ou 2013 tana i tapapa no tatou kia tomo e kia taangaanga i te kimianga i te puapinga no te kopapa e pera to te vaerua.

Kia kotou e te au tavini o te Atua e pera ta kotou au Ekalesia tapu, te oronga atu nei te kumiti i tona reo akameitaki no te au tuanga katoatoa ta kotou i apai i teia mataiti no te akatupuanga i to te Atua anoano ki roto i te ngakau tangata. Tei raveia i roto i te au Ekalesia e te au putuputuanga tatakaitai i te akaepaepaanga i tona ingoa, ta kotou e te au konitara tuanga i rave, kia akameitaki mai te Atua no ta kotou i akaatinga no tona ra ingoa tapu. Teia ta te tuatua tika i apii mai, na Paulo i tanu i te Evangelia, na Aporo ma i tamauu ki te vai, na te Atua ra i akatupu i te reira. No reira ka irinaki tatou e ta tatou ta te tangata nei i tanu e i tamauu ki te vai i teia mataiti e te au ra i topa, nana uaorai ia e akatupu ma te akauua i tona ra tuatau tika'i, kia kitea pu uaiia tona mana, kaka e te tapu nui i runga o te au mea katoatoa tei angaia e tona rima.

Ia tatou ka tomo i te mataiti ou 2013, e mea tau kia taokotai tatou i te irinakianga kiaia kia arataki i to tatou au aerenga e ta tatou au kimikimianga ravenga no te kopapa nei e pera no to tatou oroanga akarongo ki roto iaia. Kia riro aia i te tupae ia tatou katoatoa ma te akaari mai i te mataara e tau kia aruia, kia meitaki to tatou au aerenga e ta tatou ka rave ki mua i te mana katoatoa, kia tupu tona anoano, auraka to te tangata tana i anga. No reira kia riro te mataiti ou ei mea puapinga maata ki tona iti tangata tei noo i te au ngai katoatoa.

Kia orana e kia manuia rava i roto i te ingoa maanaana e te tapu nui o to tatou Akaora ko Iesu Mesia.

*Kumiti Akaaere/CICC Executive Council, Takamoa*

## **EKALESIA TETAUTUA, PENRHYN**

Kia orana ki te au Ekalesia CICC katoatoa i te Kuki Airani nei, pera New Zealand e Australia, akatoro atu kia koe te au Ekalesia i Tahiti i te aroha poria e te sumaringa o to tatou Atua ko Iesu Mesia ko tei akataka i teia tuatau tau no tatou kia aravei na roto i teia nusileta akakitekite. Te au Tavini Orometua e tiaki nei i te au Ekalesia a Iesu Mesia, e pera katoa ki te au Tavini Orometua e noo nei no te apikepikē o to ratou au oa akaperepere, akatoro katoa atu ki te au Tavini Orometua tei takake to ratou au oa akaperepere, eiaue, pera katoa ki te au Tavini Orometua e noo nei ki runga i te turanga apii (study leave), to kotou au oa akaperepere sumaringa e to kotou au ngutuare, kia orana i te aroha poria o to tatou Atua ko Iesu.



CICC Minister's residence and church hall, Tetautua, Penrhyn.

Te akatoro katoa atu nei te rima aroha o te Ekalesia Tetautua kia koe e te Orometua Ngateitei, Tekeretere maata, Mou Moni Maata, Kumiti Tinamou, a kotou vaine sumaringa, kia orana i te aroha mahanahana o te Atua, te aronga angaanga i roto i te opati i Takamoa, ta kotou au vaine/tane sumaringa, kia orana i roto i te Atua. Tae atu te aroha kia koe e te Puapii Maata i Takamoa, te anau Apiianga katoatoa, a kotou vaine ritorito e te sumaringa, kia orana i roto i teia araveianga no tatou i roto i te Atua ia Iesu Mesia.



Inside "Betela" the CICC church in Tetautua.

Te karanga nei te tata Salamo: "E o atu kia lehova i te kaka e tau i tona ingoa, e akamori ia lehova ma te akangateitei tapu ra" (Salamo 29:2). E te au taeake, e mea manea kia akameitakiia te Atua, ma te oronga atu i te kaka ki tona ingoa Tapu na roto i ta tatou akangateiteianga iaia no te maata o tona aroha ia tatou mei te mua o teia mataiti te akatomo nei ia tatou ki te openga o teia mataiti, ki te tuatau o te anauanga o to tatou Atua e pera ki te mataiti ou. Te oronga atu nei te Ekalesia Tetautua i te aroha o te Christmas e te mataiti ou kia kotou katoatoa, kia riro teia tuatau o te au ra mamaata ei tuatau mataora e te manuia no tatou katoatoa. Te meitaki ua

nei te Ekalesia, noatu e kua topa te tare tangata ki raro, ko tona pukuatu ra eaa ia pakau na tera reo ei. E i taopenga atu i te aroha o te Ekalesia; "Ei ia kotou katoa na te aroa ua o te Atua ra o Iesu Mesia, te inangaro o te Atua, e te tau meitaki o te Vaerua Tapu ra, Amene."



Tataia e te Orometua Tapaitau Saitu Joe Marsters, Ekalesia Tetautua, Penrhyn

## EKALESIA MATAVERA

E reo aroa Kiritimiti e te Mataiti ki te iti tangata no te Atua i roto i te au Ekalesia katoatoa i te Kuki Airani nei, e pera kotou i te au enua mamao, meia Nutireni e Autireria. Kia riro te Kiritimiti ei tuatau mataora no tatou katoatoa ka akamaara i te ra i tae mai ei to tatou Akaora ki te ao nei i te akanoo i tetai mataara e te tikaanga no tatou kia tomo i tona basileia mutukore. Ka akaoki tatou i te kaka e te akameitaki kiaia no teia tana i rave no tatou na roto i tana tamaiti anau tai. Pera katoa tatou i te akameitakianga iaia no tei arataki mai ia tatou na roto te mareva o teia mataiti 2012, e te tapapa nei no te akatomo ia tatou ki te mataiti ou 2013 e tona au meitaki. No reira kia riro te mana katoatoa i te tiaki ma te arataki marie ia tatou na roto i teia tuatau mataora, kia meitaki ua te au mea katoatoa, auraka kia tupu te kino. Kia manuia i teia Kiritimiti e pera te Mataiti Ou.



Rarotonga closing church parade, November 2012



Rev. Oirua Rasmussen, Uipaanga Ekalesia, Uipaanga Diakono, Vainetini, Mapu, Apii Sabati, Uniform Organisations, e te katoatoa rava i roto i te Ekalesia Matavera.

## **EKALESIA HAMPTON PARK, MELBOURNE**

As we are heading towards Xmas, on behalf of the Minister of this parish, Rev. Tuakeu Daniel, individual members of the church, I extend to you all the management staff, committees of the board of Takamoa Theological College, and everyone, our sincere greetings for this coming festive season. We say to you all Merry Xmas and a wonderful, Happy and safe New Year to come. And of course not forgetting the families. May the Good Lord keep us safe throughout the season. Kia orana e kia manuia.

*Tataia e Tutai Merida Vise, Secretary, Ekalesia Hampton Park*

## **EKALESIA CAMPBELLTOWN, SYDNEY**

Kia orana te iti tangata no te Atua i roto i te au Ekalesia katoatoa e pera kotou e tatau nei i teia nutileta. Kia akameitakiia te Atua no teia tikaanga manea kia aravei tatou na roto i teia nutileta. Te na roto atu nei iaku te reo aroa Kiritimiti e te Mataiti ou, o toku ngutuare e pera te au mema katoatoa o te Ekalesia Campbelltown i Sydney nei. Kia manuia rava i teia tuatau mataora ta tatou e tomo nei, e kia riro te mana katoatoa i te oronga mai i te manuia tei tau no te kopapa e pera to te vaerua, no te mataiti ou e tu mai nei. We wish you all a Merry Christmas and a Happy & Prosperous New Year 2013.



*Tataia e te Orometua Vaka Ngaro, Ekalesia Campbelltown, Sydney*

## **TAKAMOA STAFF**

Te na roto atu nei iaku te reo aroa o te aronga angaanga i roto i te opati i Takamoa nei, no te Kiritimiti e te Mataiti Ou e tu mai nei. Kia mataora ta kotou orote, kia mataora te au rotaianga (reunion) tei paraniia no teia tuatau, kia riro te mataiti ou e tu mai nei ei mea meitaki atu i teia ta tatou e waitata nei i te akaruke. Maata atu i teia, kia matutu uatu rai to tatou turanga i roto i te akarongo. Merry Christmas & Happy New Year to you all.



*Tataia e Nga Mitiau-Manavaikai, Administration Officer, CICC Head Office, Takamoa*

## **EKALESIA INVERCARGILL (South Island, NZ)**

Te rekareka nei au i te oronga atu i te reo aroa o te Ekalesia Invercargill ki te katoatoa no teia tuatau ta tatou e tapapa atu nei. Ki te kumiti akaaere i Takamoa, e pera katoa ki te au tavini katoatoa o te Atua i roto i te au Ekalesia i Rarotonga, pa-enua tonga, pa-enua tokerau, Aotearoa nei e pera katoa kia kotou i Autireria. Kia tauturu mai te Atua ia tatou katoatoa i roto i te ingoa o to tatou Atua ko Iesu Mesia. Mei roto atu i te Ekalesia Invercargill, Rev. Terepai Kauvarevai, te tokorua te anau, Tauturu Orometua e tona katoa, Tekeretere, te Uipaanga Diakono e tae uatu ki te Ekalesia Tapu na te Atua, i te oronga atu i to matou reo aroa Kiritimiti e te Mataiti ou kia kotou katoatoa. Kia riro teia openga mataiti e te Mataiti ou, ei tuatau mataora, ei tuatau manuia no tatou katoatoa. Te Atua te Aroa, Amene.



*Tataia e Rev. Terepai Kauvarevai, Ekalesia Invercargill*



## EKALESIA NGATANGIIA

Kua rauananga to Ngati Tangiia i roto i teia mataiti 2012, i roto i te au angaanga a te Evangelia, i roto nei i te Ekalesia. Kia tau mari ki ta te tuatua tika na te Atua i akakite; "E kia kite au i taku au tamariki e te aere ra na te mataara o te tuatua mou, kare rava oku e mataora anga atu i te reira." Manganui a Ngati Tangiia i teia mataiti tei oki mai ki te punanga o te Ora Mutukore i Ebenezer kia maanaana ki roto i te Atu ko Iesu Mesia. I roto i teia mataiti kua ariki ia atu te Diakono ko Mataira Ake e tona tokorua ko Mii Ake mei te Ekalesia Oiretumu o Mauke, ei Diakono ki roto nei i te Ekalesia Ngatangiiia no te Tapere Muri. Kua akatainu katoaia tetai nga Diakono Ou no te Ekalesia koia a Mapi Ioteva no te Tapere Avana e Tangi John Brown Toa no te Tapere Muri e pera a Albert Kirikava ei Tauturu Diakono no te Tapere Muri.

A te Sabati ra 2 o Titema kua akatainuia te Tauturu Orometua ou o te Ekalesia koia te metua tane Elder, Rau Nga e tona tokorua a Mama Miriama. Ka riro oki aia ei pau atu i te metua tane tei takake atu ko Papa Kapu Joseph tei mou mai ana i te taoanga Tauturu Orometua mei te mataiti 1954 ki te mataiti 2011 (57 mataiti). Ka riro teia ra ei ra maata ki roto nei i te Ekalesia. E mataiti angaanga katoa oki teia i roto i te Ekalesia, i te mea kua riro e na te Ekalesia i akateretere mai ana i te Konitara Ekalesia o Rarotonga nei. A teia mataiti ki mua kua riro e na te Ekalesia e akateretere i te Konitara o te Apii Sabati. Te irinaki nei te Ekalesia e ka matutu atu te turanga o te Ekalesia a teia mataiti ki mua. Mei te Orometua Rev. Tereora Viniki e Mama Kura Tereora, Tauturu Orometua, Tavini vaine o te Atua – Mama Louisa Taylor, Elders, Te Au Diakono, Tauturu Diakono, Te au Arataki o te au Putuputuanga e te Ekalesia Katoatoa. Pa ma Kainuku Ariki e te iti tangata o Ngati Tangiia to matou reo aroa no te Kiritimiti e te Mataiti Ou ki te katoatoa rava. "Ko te Atua to tatou akapuanga e te maroiroi, tauturu vaitata rava me rokoia e te tumatetenga'



*Tataia e Mauri Toa, Tekeretere, Ekalesia Ngatangiiia*

## EKALESIA NOBLE PARK, MELBOURNE

E te au taeake ia Iesu nei, kia orana i to tatou araveianga i teia tuatau ta tatou e tapapa atu nei no te anauanga o to tatou Atu ko Iesu Mesia ki roto i teianeia ao. Teia te reo o te tata Salamo ei akaaravei ia tatou; Salamo LXXXV. 10: "Ko te aroa e te tuatua mou, kua aravei ia raua; ko te tuatua tika e te au, kua oongi raua." Mei te Upoko o te Evangelia tei riro koe ei tiaki i te akonoanga CICC, te Papa President Akatapurua e te Mama Orometua e ta korua anau tamariki katoatoa, kia riro ua rai te Vaerua o te Atua i te tauturu ia korua i teia tuatau. Te au Angela Tapu na te Atua tei ikiia e te Atua ei vaa tuatua nona, kia orana kotou katoatoa e to kotou au Oa akaperepere i te aroha poria o te Mesia. Te au Tauturu Tavini, to kotou au Tokorua e te ngutuare katoa, te Atua te aroha no kotou. Te au Ekalesia CICC katoatoa i te Kuki Airani, New Zealand e to Australia pera katoa kia ratou i Tahiti, te iti tangata katoatoa o te Atua, kia orana, kia orana rava i te aroha mahanahana o to tatou Atu ko Iesu Mesia.

Mei roto atu i te Ekalesia Noble Park, te Papa Orometua Henry Ford e te Mama Orometua e te ngutuare tangata, te Tauturu Tavini e te Mama Tauturu, te Uipaanga Diakono e to ratou au Akaperepere, te Tekeretere o te Ekalesia e te Tauturu Tekeretere, te Mou Moni e te Tauturu Mou Moni e to ratou au Oa e te anau tamariki katoatoa, te putuputu anga Vainetini, anau Mapu, Apii Sabati te oronga atu nei matou i to matou reo Kiritimiti e te Mataiti Ou kia kotou katoatoa e te au taeake i roto i te Atu. Kia riro te anauanga o to tatou Atu ei mea mataora no tatou katoatoa i teia openga mataiti, kia vai mai rai te aroa maanaana o to tatou Atu ki runga'o ia tatou e ma te akatomo ia tatou ki roto i te mataiti ou, kia kite tatou i tona Kakā e te Tapunui. Kia riro katoa te mataiti ou ei mataiti manuia no tatou katoatoa e kia kite katoa tatou i te au aratakianga a te Atua no tatou katoatoa. Merry Christmas and Happy New Year mei roto atu ia matou katoatoa i roto i te Ekalesia Noble Park. Teia te reo o te Atua kia tatou i teia tuatau tei na roto mai i te Peroveta Isaia; 41: 9b; "Ko toku tavini koe; kua ikiia koe e au, kare oki au e akaruke ia koe."



*Tataia e te Apianga Tehura Marsh and Mrs Nga Marsh*

## EKALESIA ROTORUA

Te oronga atu nei maua ko te Orometua Vaine, i to maua aroa, pera te Ekalesia, e te iti-tangata Kuki Airani katoatoa i Rotorua nei, i to matou aroa ki te katoatoa rava no teia Kiritimiti e te mataiti ou 2013. Kia manuia tatou katoatoa.



*Rev. Nio Mareiti, Ekalesia Rotorua*

## VICTORIA CICC COUNCIL

Mei roto mai i te Konitara Victoria, te au Tavini o te Atua, to matou au oa akaperepere - te au taeake raverave o te Atua mei roto mai i te au Ekalesia Tapu a to tatou Atua, tei maata e tei iti ia matou, te tuku rekareka atu nei au i to matou reo Kiritimiti (Merry Christmas) kia koe te fuifuianga CICC mei te tua Tokerau ki te tua Tonga, New Zealand CICC mei te itinga e tae roatu ki te opunga - papa President o to tatou akonoanga CICC, papa Tekeretere te Executive Board CICC, to kotou ngutuare tangata e tae roatu ki ta kotou anau tamariki, Merry Christmas and have a very Prosperous New Year. Te anau a te Atua i roto i Takamoa, te Puapii Maata, toou tokorua, kia tauturu mai te Atua ia kotou katoatoa i teia tuatau Kiritimiti e tae roatu ki te Matahiti fou. To God be the Glory this festive season.



*Rev. Eddie Dean, Chairman, Victoria CICC Council 2013*

## EKALESIA NASSAU

Kia orana te iti tangata no te Atua i te au ngai katoatoa. Te rekareka nei au i te tuku atu i to matou reo aroa, toku, te tokorua, te anau katoatoa, e pera te Ekalesia tapu na te Atua i Nassau nei, ki te katoatoa rava no teia tuatau mataora ta tatou e akavaitata atu nei. Kia mataora e kia manuia i teia Kiritimiti e te Mataiti ou. Ko te Atua te aroa no tatou katoatoa.



*Casey Poila, Orometua apianga, Ekalesia Nassau*



## 14. NUTI POTOPOTO



etai au nuti potopoto/tuatua akamaaraara ei kiteanga na te katoatoa:

### **E AU TUATUA AKAMAARAARA NO TE UIPAANGA MAATA 2013**

Tena te pepa “**Background Information Paper**” no te uipaanga maata tei imere iatu ki te au Ekalesia katoatoa i te ra 1 o Noema. Tetai nga tuatua puapinga kia vai maaraara ua i te au Ekalesia:

- **Akapapuanga i te au mata ki te uipaanga:** kia tae mai ki te Tekeretere Maata i Takamoa nei i [mua ake i te openga o Mati 2013](#). Meitaki maata kia kotou tei tuku mai.

- **Tamanakoanga akatukeanga i te ture tumu (amendments to the CICC constitution):** tuku mai ki te Tekeretere Maata i mua ake i te opeanga o Peperuare 2013. Ka akaraia te reira e te kumiti akaaere i mua ake ka tuku ia'i ki te au Ekalesia katoatoa e 6 marama i mua ake i te uipaanga maata.
- **Tamanakoanga ki te uipaanga maata (remits to the assembly):** tuku mai ki te Tekeretere Maata mua ake i te opeanga o Me 2013. Ka akaraia te reira e te kumiti akaaere i mua ake ka tukuia'i ki te uipaanga.

## TETAI ATU AU TUATUA

- **TIA 2013: akapapu mai me kua tae atu ta kotou e te au Ekalesia.** Meitaki kia kotou tei akapapu mai. Me ka inangaro akaouia tetai, imere mai ia matou i Takamoa nei, te vai nei te au spare copies.
- **Karere 2013 e te Pure Epetoma 2013:** kua imere iatu i nga marama i topa, e kua post iatu kia ratou tei anoano i te hard copies mei Takamoa atu nei. Tetai uatu kare i tu, imere mai ia matou i Takamoa nei.
- **Nutileta 47:** ka oti mai i te nga ra opeanga o Peperuare 2013. Tetai uatu tei anoano i te tuku tuatua mai kia tauruia ki roto i te reira issue, imere mai iaku Tekeretere Maata. Mei tei akataka iatu i runga nei, ko teia numero 47 te mea mua ka tuku ua iatu na runga i te imere, tei runga katoa i te website. Ka pera te tukuanga i te au nutileta katoatoa i muri ake i teia numero 47.

## 15. OBITUARY

### PAPA MARIRI NIOPUTA

I runga i te kapi 18 o te nutileta 45, kua akakite iatu te tamatetenga o Papa Mariri Nioputa i Atiu. Teia i raro nei tetai tua tapapa no teia metua tane. Anauia te metua tane i te mataiti 1926 ki runga i te enua ko Atiu. Kua akaipoipo atu aia ki tana vaine ko TEAO AKAMARU TARATOTO i te ra 5 no Tepetema 1945. E maanganui ta raua au tamariki, te are mokopuna e te ina rere.

### Tona Turanga i roto i te Ekalesia Atiu

E Diakono raua ko tona tokorua i roto i te Ekalesia Atiu e tae uatu ki te takakeanga o tona tokorua. I mou ana aia i te taonga Opita Boys' Brigade no tetai tuatau roa. No te apikepiki ra o te kopapa kua akangaroi atu aia. Tetai angaanga meitaki ta teia metua tane i rave ana ei akaraanga na teia uki ou koia oki na teia papa e eeu mua ana i te are pure i te tuatau pure popongi noatu e na tetai tapere ke teia tuanga e pera katoa e rutu i te ove auri i te tuatau pure. E pera katoa ki te tuatau e na Teenui te eeu are pure e te rutu ove auri. E tangata maroiroi teia i te au akaueanga a te Ekalesia. Uatu e kua takake takere tona tokorua i mua ake, kare te reira i riro i te akaparuparu iaia i te rave i te angaanga a te Atua.

### Turanga i runga i te Enu

Kua riro ana teia metua tane ei Konitara Enu mei roto mai i te Tapere Teenui no tetai tuatau roa. I roto katoa i te reira au tuatau kua mou ana aia i te taonga Chairman no te Konitara Enu o Atiu nei no tetai tuatau roa, ta tatou i matau i teia ra i te kapiki e ko te Mayor. E tangata maroiroi i roto i te au angaanga o te enua.

### Turanga i roto i te Tapere Teenui

Ko tetai metua tane maroiroi teia i roto i te Tapere Teenui. Te au angaanga ka anoanoia kia raveia i roto i te tapere, te au tuoroanga uipaanga, na te metua tane e ava ana. Ko te aronga tei kite ana i te reira tuatau te au kakenga tangata te au tere manui ki runga i te enua na teia papa e tuoro mua ana no te mea ko te Tapere Teenui te mua ava. Kare e tangata e akaaite ia atu ki te maroiroi o teia papa.



## Angaanga Tipoti

Tuatau mua te angaanga tipoti i runga i te enua ko Atiu na runga te reira i te rinui kare mei teia tuatau na runga i te kite e te karape. Ko tetai tiamupeni akau tangata teia i roto i te angaanga tueporo, manako kino i roto i te angaanga teneti, pei pua, e te vai atura. Me karo tatou vaai tangata poto ua, inara te au angaanga tipoti katoatoa ka kite ua rai tatou iaia ki teia au ngaai. Te vai atura e te vai atura te au angaanga meitaki ta teia papa i rave ana kare e rauka kia taikuia.

Kia rokia ra tona kopapa e te apikepikē maki kua akaruke mai i te ipukare no te kimi ravenga. Ra varu no Okotopa 2012 kua akaruke mai aia i teiane ai e kua akaokiia mai tona kopapa na roto i te pia ki Atiu nei no tona akangaroiana openga. Te akaroa.

Te karanga nei te irava, “Te aronga i mate i roto i te Mesia ra, mateanga mutukore to ratou.” Aere ra e teiane tavini meitaki e te pikikaa-kore ki te rekarekaanga o toou pu. Te reo o te anau: aere ra e to matou metua, ei parataito tatou aravei ei. Kia orana e kia manuia.



*Tataia e Tangata Vainepoto, Ekalesia Atiu*

## 16. POPANI



ena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

Ei topiri i teia nutileta, te na ko ra tetai imene reo metua tei atuia no te mataiti ou:

- V *Te akakorona nei*
- T *E, te Atua e*
- K *Te akakorona nei / te Atua i te mataiti*
  
- T *Ki tona meitaki*
- V *Te topatapata nei, tona meitaki*
- K *I te au aerenga nona, i te au aerenga nona*
  
- V *E te Atua e, e te Atua e*
- T *E soa tumanava koe noku*
- K *Takave mai ei to rima katau ra / iaku nei*
  
- T *E toru anere, e ono ngauru ma rima ra*
- V *Ko te roa anga ia / o teia mataiti*
- K *Tangoia mai au e, i, e, tangoia mai au kia kore e paseke e singa i te roa anga o te mataiti*

*(Apiia e te Orometua Teiho Maireriki ki te Ekalesia Matavera)*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

## TE AU APINGA E OKOIA NEI I TAKAMOA CURRENTLY AVAILABLE AT TAKAMOA

### CDs



C1



C2



C3

C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00

C2: Sydney CICC Youth Choir, \$5.00

C3: Avarua CICC Imene Tuki, \$10.00

### DVDs



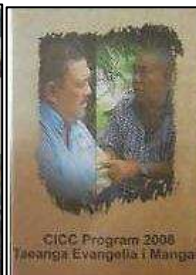
D1



D2



D3



D4



D5



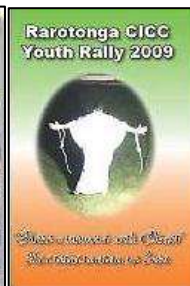
D6



D12



D7



D8



D9



D10



D11



D13



D14

D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00

D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00

D3: Gospel Day October 2007, \$20

D4: Taeanga te Evangelia ki Mangaia, \$20.00

D5: Reopening of the Takamoia Mission House as the CICC main office, 2009, \$20.00

D6: Avarua CICC Imene Kiritimiti 2008, \$20.00

D7: Takamoia graduation 2009, \$20.00

D8: Rarotonga CICC Youth Rally 2009, \$20.00

D9: Rarotonga Gospel Day 2009, \$20.00

D10: 100<sup>th</sup> Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00

D11: Avarua CICC Youth show, 2010, \$20.00

D12: Aitutaki Gospel Day 2011, held during the 29<sup>th</sup> CICC General Assembly, \$25.00

D13: Reopening of the Vaipae Church, October 2011 during the assembly, \$25.00

D14: Some footage of the 29<sup>th</sup> CICC General Assembly, October 2011, Aitutaki, \$25.00

## PUBLICATIONS, CERTIFICATES, OTHERS



P1

P2

P3

P4

P5

P6

P10



P7

P8

P9

B1

N1

A1

F1

T1

CE1

- P1: Cook Is Maori Bible soft cover, \$45.00  
 P2: Cook Is Maori Bible hard cover, \$10.00  
 P3: Cook Is Hymn Book soft cover, \$15.00  
 P4: CICC Manual, \$10.00 (Maori version, coloured); English translation on CICC website)  
 P5: Karere 2013, \$7.00  
 P6: CICC Prayer Book (\$10.00, revised 2011 version)  
 P7: Burial registration book, \$45.00  
 P8: Baptisms registration book, \$45.00  
 P9: Ekalesia records book, \$45.00  
 P10: Pure Epetoma 2013, \$5.00  
 A1: English and Maori versions of the CICC Constitution 2003, \$10.00  
 B1: Long service badge, \$12.00  
 N1: CICC newsletter, all issues on the church website, no longer mass printed at Takamoa  
 F1: CICC flag, 177cm x 86cm, \$100.00 – currently out of stock  
 T1: Tia 2013 (annual readings card), \$3.00  
 CE1: Certificates: \$2.00 for all types. To be signed by the CICC President and General Secretary: Minister, retired minister, assistant minister, retired assistant minister, elder, deacon, assistant deacon, long service. To be signed by the caretaker minister: baptism, membership, etc.

### Place orders/send queries to:

Tekura Potoru  
 Director of Publication  
 CICC Takamoa  
 P.O. Box 93, Rarotonga, Cook Islands  
 Phone/fax/email as per last page of this newsletter.



**Uriurianga manako i rotopu i te CICC General Secretary (GS) e te Director o te Publication (Steak):**

GS: E Steak e!

Steak: Teia au, eaa te tumu tapura?

GS: Kare e tumu tapura, kare oki taua e aere nei ka uapou.

Steak: Ok, ko taku oki e mean atura, eaa ta taua ka uriuri i teia taime ia taua e inu kofe nei?

GS: No te aa, tei runga rai taua i te vaerua o teia tuanga o te nutileta, koia oki i te turamarama anga i tetai au angaanga ta tatou e rave na i Takamoa nei te ka riro ei kiteanga na to taua iti tangata i roto i te akarongo.

Steak: Tika rava, kua komakoma mai rai tetai pae o ratou e tatau nei i te nutileta e te reka nei ratou i teia tuanga akamaramaramaanga no te au angaanga e raveia nei i Takamoa nei.

GS: Teia ireira te tumu manako; te taangaanga anga i te au apinga i roto i te tuanga o te Publication, koia oki te photocopy machines, e te vai atura. Akamarama mai koe kia kite to taua iti tangata.

Steak: Meitaki, teia te akanoonooanga, na mua taua ki te au apinga nenei, koia te printer e te photocopier. Kua okoia mai teia au apinga ei taangaanga na te opati no te print atu anga i te au pepa/buka no teia au akakoroanga i raro nei:

- Ta tatou nutileta – tena te akamaramaanga no tona turanga a teia au ra ki mua taau e te GS i tuku ki roto i teia nutileta. Mako iaku tena akanoonooanga, ko te trend rai oki ia i teia tuatau.
- Pure Epetoma, Puka Pure, Karere – no te tuku atuanga ki te au Ekalesia kare e rauka kia print i ta ratou copies
- Au pepa uipaanga: ta te kumiti akaaere, ta te uipaanga maata, ta te Rarotonga Konitara Ekalesia, ta te au putuputuanga, e ta te au Orometua me kore au akaaere i roto i te Evangelia me pati mai ratou
- Ta te tuanga o te opati (Administration) i Takamoa nei
- Au pepa apii a te anau apiianga i Takamoa nei; ta te au tamariki apii e pera ta te au puapii
- Au Ekalesia no ta ratou uipaanga koata e te vai atura
- Tetai atu au putuputuanga o te Evangelia tei anoano kia neneiia ta ratou au pepa

GS: Eaa taau akanoonooanga no te print anga?

Steak: E uianga meitaki rava tena, e kua anoano au kia marama meitakiia e to taua iti tangata e taangaanga nei me kore e manako ra i te taangaanga i teia tuanga i Takamoa nei. Teia i raro nei te au mea puapinga:

- Te tangata nana e print. E rua rai nga tangata tei akono au e na raua e print, koia oki ko au, e pera toku tauturu a Maroti. No reira me e printing ta kotou i anoano, apai mai kiaku me kore kia Maroti, kare kotou e aere mai na kotou rai e print. Me maata te tangata print, ka maata atu te manamanata e ka viviki atu te kino i teia au machines.
- Te tuatau e anoanoia'i te printing kia oti; kare e manamanata me e iti ua te print, ka rauka i te print i te reira taime rai me tei roto maua ko Maroti i te opati. Auraka ra e apai mai i te print koa'i te maata i te kapi e oti karanga mai e ka anoanoia i te reira ra rai, te akapapu atu nei au e kare e oti. Apai mai well in advance i roto i te reo papaa, kia kore kotou e kopekope ma te akaapa mai ia maua ko Maroti me kare e oti vave.
- Tutaki: kare te opati e tiati ana i te au mema me aere mai no ta ratou printing. Ka ariki rekareka ra te opati me apai mai te au putuputuanga me kore Ekalesia i tetai nga ream pepa no te print anga i ta ratou au pepa.

GS: Steak, me akara au i tena au akamaramaanga naau, kare takiri aku au ngai e kite atura e kua tarevake, me kore kare e taka meitaki ana te akamaramaanga. Manea te au mea katoatoa, irinaki au e ka aruia tena au akanoonooanga na korua ko Maroti.

Steak: Ko te reira katoa toku irinakianga, ei reira e mako ei ta tatou angaanga.

GS: Meitaki, eaa atu tetai au mea puapinga tei anoano koe kia oronga akakite ki to taua iti tangata?

Steak: E rua manako irinaki au e ka tau kia oronga katoa au i tetai akamaramaanga i teia atianga:

1. Screen no te data projector. E taangaangaia ana teia apinga i te au atianga uipaanga me kore iriiri kapua, tona size e 2.6m x 2.9m. Te vai nei teia i Takamoa nei. Tetai uatu tei anoano i te borrow, contact mai iaku. Tonga ingoa ko "apai e oti akaoki mai." Kare oki naku e tiki atu, naau ra e akaoki mai, ine. Tona tutaki, "no charge, but donations will be welcome."
2. Tutu takere (old photos) no to tatou museum. Kotou tei kite ana i teia room i Takamoa nei, kua kite kotou i te au tutu ta ratou i oronga mai ei akamanea i teia room. Patianga, me e au tutu takere ta kotou, especially old church-related photos, apai mai ki Takamoa nei kia neneiia, ka akaoki atu ei i te originals. Te au tutu takere e inangaro iatu nei, mei te au ra taeanga Evangelia, akakoroanga o te uniform organisations, taokotaianga uapou, e te vai atura.

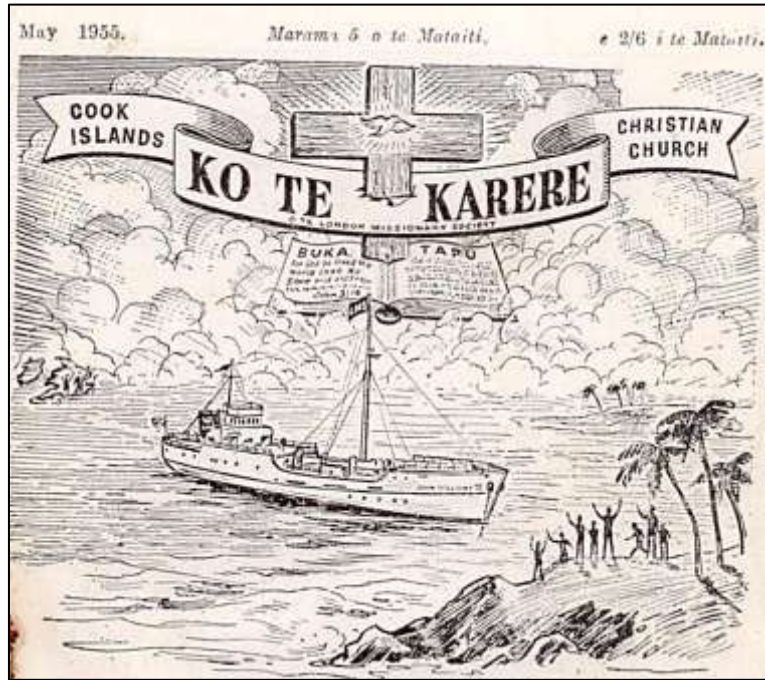
GS: A, teia a Maroti e te varaora varaipani, patia ia mai te punu puakatoro, coffee break, until next issue.

# ANNEXES

- ANNEX 1:** News Highlights from Yester-years
- ANNEX 2:** Walking Through Bible Places
- ANNEX 3:** Reflections by Rev. R. L. Challis
- ANNEX 4:** History Makers
- ANNEX 5:** Exposition of the Apostle's Creed
- ANNEX 6:** Reflections by Rev. Nio Mare
- ANNEX 7:** The Writings of an Anthropologist
- ANNEX 8:** Share Your Photos

# ANNEX 1

## News Highlights from Yester-years



Cover page of the monthly "Karere" in the 1940s-50s. The name of the boat is "John Williams VI".

"**KO TE KARERE**" (Karere) is a regular publication of the Cook Islands Christian Church. Its format has changed a few times over the years. Up to the 1970s, the Karere was published monthly and comprised of 3 parts: (1) scripture readings and uapou questions for each Sunday of the month, (2) a section set aside specifically for Sunday School, and (3) news, notices and announcements for the benefit of the CICC's branches on Rarotonga and in the outer islands. There were no branches in New Zealand and Australia back in those days. Printing was done at Takamoia by the LMS Press.

The Karere is still published today but on an annual basis and is confined to the Sunday scripture readings and uapou questions. News, notices and announcements are published in the bimonthly CICC newsletter. Both publications, in addition to others, are distributed to the CICC's 23 branches in the Cook Islands, New Zealand (22) and Australia (17) in both printed form as well as electronically. They are also available on the CICC's website ([www.cicc.net.ck](http://www.cicc.net.ck)).

This section of the newsletter is devoted to bringing back memories of by-gone years. By reprinting in their original form some of the news articles from the church's past, one can virtually travel back in time and try to experience how things might have been then. For the next few issues of this newsletter, between 3/4 pages of published articles will be reproduced.

The CICC Head Office in Takamoia is greatly indebted to Ngata Urirau, Elder of the Avarua/Matavera Ekalesias for making available copies of the 1950s Karere from his possession for use in this CICC newsletter, thank you very much. Anybody else who has old CICC records that may be of interest to the public and would like them reproduced in this newsletter, please contact the General Secretary at Takamoia on [ciccgs@oyster.net.ck](mailto:ciccgs@oyster.net.ck) or phone 26547.

Editor



## KO JOHN TARIAU VAINÉ

I te ra 7 o teia marama August i topa, i tomo ei te urupu maata o to te ao nei, koia te mate o te kopapa nei. Koia oki a Pani, te tamaine a Ned Marsters. Kua akaipoipo aia ki tana tane i te mataiti 1947. Kua riro oki raua ei Ekalesia i roto i te koro a te Atua. Kua tauturu katoa aia i te akatupu anga o te Boys' Brigade ki Pukapuka. Kua noo aia ki tona tokorua ma te kauraro, e te rave i te au tu katoa; i te akatupu anga i tana Tia i papauia na roto i te akono anga o te akaipoipo anga, i riro katoa'i raua ei kopapa okotai. Ora 8 i te aia ra 7 no August 1954, kua tupu te tuatua e, "Na te mate korua e akatakake." Ko te atianganga teia i akaruke ei aia i te ao nei. Tokorua puke tangata i te roi okotai, e riro tetai e ora atu tetai. E 26 ona mataiti i te ora anga. Kua riro ra tona akaruke anga mai i te ao nei ei tumatetenga maata, no tona tu meitaki e te maru, tei riro ei taitaia no te tokorua ma te anau, te ai metua, e te kopu tangata katoatoa. Kia akameitakiia te Atua i roto i te maata o te tumatetenga, kia rauka mai ia tatou te manako pumaana mei ko mai iaia. 'Kare oki o tatou oire mou i konei, te umuume nei ra tatou i taua oire no a muri atu.' Ebera 13:14.

*Rev T. Tapuni, KARERE, September 1954*

## KO TUAINÉ TIARUA

Ko te metua tane mua teia tei apai i teia taoonga Tauturu Orometua ki te Ekalesia Tauhunu. Ko tei tuatuaia e te Uipaanga Maata ki Rarotonga i te mataiti 1945 e kia iki ia tetai au Tauturu Orometua no te au Ekalesia tatakita. Kua akatainu ia aia ki Rarotonga i te mataiti 1946. Kia tae ki te ra 15 no May, 1954, kua rave ia te uipaanga Konitara Ekalesia ki te Are Orometua o Tauhunu, tei roto i teia uipaanga to tatou Orometua papaa ko W.G. Murphy. Na te Orometua papaa e te au Konitara i akaoti i te tuatua nona. Kua akangaroi aia i runga i tona taoonga Tauturu Orometua ma te meitaki rava e te maroiroi tikai i te rave anga i te anganga a te Atua, e kare rava e turori anga tei tae kiaia, mari ua ko te apikepikē tangata metua o te kopapa. Kua tuku ia atu aia ki tetai taoonga ou maata atu, koia oki ko te metua aia no te Ekalesia. 'E ao to te reira tavini.'

Ko Taraeka koia te mono o teia taoonga. Kua ikia aia i roto i teia uipaanga Konitara ei apai i teia taoonga Tauturu Orometua i roto i teia Ekalesia Tauhunu. E taeake maroiroi aia, kua apai aia kua angaanga i te au taoonga ravarai o te Evangelia, ko te taoonga akava katoa i te pae o te ture. I teiane ra te apai nei aia i tetai taoonga maata atu. Kia popongi ake e Sabati ra 16 no Aukute i te pure Avatea, kua raveia te akatainu anga nona, na W.G. Murphy e te Orometua o te oire, te rave i teia akatainu anga. Ko Temotu Arioka te uri reo. E mea kaka e te umere maata i te rave anga o teia pure anga, kua ki rava te are i te noo ia e te au tangata e te manea kia akara ia. Kia tauturu mai te Atua iaia, kia akamanuia mai i tana angaanga. 'E kakaoa iora te moa' Mataio 26 :74. Kua akarongo ainei koe i te kakaoa a te moa? Kare, eaa te tumu? No te mea kare i akaruke i te kino. Eaa te moa i kakaoa'i? Ei apii i te tangata kia akaruke i te kino, kia ariu ki te Atua.

*Rev. Kiriau Akerauara, KARERE, August 1954*

## KO TE GIRL GUIDES

Kua roa tikai te tiaki anga i teia akakoro anga nei, mei te mataiti 1950 mai te roa o teia akakoro anga nei, kia tae ki teia mataiti 1954, ra 19 no May. Kua raveia i te akatainu anga i te Girl Guides o Tauhunu nei, na W.G. Murphy e te Orometua, e Davida Metuarau i rave i teia pure anga. Kua manuia tikai, maata te au angaanga i oti, e kua rava to matou au ra noo kapiti. Na te Atua teia i rave, e te akara ua atu nei tatou ma te umere. Akara matariki i te au mea ravarai, e te meitaki ra, tapu marie.

*Rev. K. Akerauara, KARERE, August 1954*

## KO GEOFFERY GELLING (Tumatetenga)

Kua moe to tatou taeake ko G. Gelling koia a Tumatetenga i te marama Tiunu i topa ake nei. E taeake meitaki tikai aia i te Evangelia nei, mei te ra ka kapiki ei a Iesu iaia ei tangata nona, e tae ua atu ki te ra ka kapiki akaou ei a Iesu iaia na roto i te mataara a teiane ao koia oki te mate o te kopapa nei, tei riro ei ngutupa nona e tomo atu ei ki te ngai ta te Atua i teateamamao no te aronga tei ariki iaia. Kua kite oki tatou e, e tangata oraanga meitaki aia mei tona ou anga mai rai i te pae o tonga puaping kopapa nei, kua kimi atu rai aia i tetai puaping maata rava koia te ora vaerua. Kua kapiki ia aia e Iesu i te Sabati kave anga i te eva a Makea Nui

Tinirau Ariki ki te Are Pure o Avarua 1939, ko Kamire te Orometua o Titikaveka nei. E mei reira mai tona noo anga i te ariki i to lesu reo kapiki, i roto i te taoanga Ekalesia.

E kia tae ki muri mai, kua patia e Kamire Orometua kia riro aia ei Tauturu Diakono no tona tu meitaki. I tetai au mataiti i muri mai, kua rokoia aia e te apikepiki o te kopapa nei, koia te maki. Inara, kua tu rai i tetai au taime ki runga, no te tu ririnui ra o te apikepiki o te kopapa nei, koia te maki, e ko te roa iaia ki runga i te roi maki, kua tere atu paa i te okotai ngauru ma tai mataiti. E kia tae ki te ra 8 no June i topa ake nei, kua kapiki akaou a lesu iaia kia akangaroi aia kia aere atu kiaia ra noo ei. E metua tane meitaki tikai aia taku i kite i toku au aravei anga akapumaana iaia i te au Sabati Oroa, ma te akaangai katoa iaia ki te oroa, koia te kopapa Tapu o te Atu. I toku au taime i tae atu ei kiaia, kare takiri au i kite i te tu maromaroa e te mata kino kiaia, e ko tana mea rekareka kia kai aia i te kopapa o te Atu ei akakite ei akatika i ta te Atua i akakite mai.

E metua tane maroiroi katoa aia i te apai i te au apainga e tupu ei te Evangelia i te oire nei ko Titikaveka i te tuatau o tona noo makimaki anga. No reira, kua tangi tikai au iaia no te mea kua takake tetai toa o te Evangelia i teia oire Titikaveka. I na ra, kua akakite mai oki a lesu e, 'Ko koe oki e teiane tavini meitaki e te pikikaa kore, ko koe i akono e kare i akavaavaa i teia mea meangiti. E teiane, e tuku au iakoe ki te mea maata atu, e aere ra koe ki te rekareka anga o toou pu.' Ko to Tumatetenga tu tikai teia taku i kite. Kua anau aia i te marama May 2<sup>nd</sup>, 1897. E kia tae ki te ra 8 o June 1954 nei, kua akangaroi aia, e 57 ona mataiti i teiane. Te tangi nei ra tatou i tona akaperepere ma te tamaiti katoa ko tei aere ki te enua Beritane i te akakoro anga o te BB, ko tei kore i aravei ki te metua e te kopu tangata katoatoa. Ka pure atu tatou ki te Atua kia akapumaana mai i to ratou ngakau aue e te tumatetenga i teia metua tei takake atu.

*Rev. Isala, KARERE, August 1954*

## **KO TE GIRL GUIDE**

Kua akamataia te Girl Guides i Tautu nei e Private Teremoana John Tini i te ra 7 no April 1953. Mei taua taime e tae ua mai ki te ra 4 no April 1954. Kua akatainu ia ratou e Mrs. Rev.B.G. Thorogood ki te Are Pure i Tautu nei. Kua ki te are pure i te tangata no te akara anga i taua mea ou tei raveia i taua ra. E na Rev. B.G. Thorogood i rave i te akoanga e kia tukuia ratou, teia company ki roto i te rima o te Atua ei akaaere ia ratou. E kia ua teia ua ou ma te meitaki ki te ngakau o te au tamaine o teia oire.

*Rev. John Tini, KARERE, August 1954*

## **FAREWELL & GODSPEED to Mr. & Mrs. W. TAILBY**

After nearly thirty years of association with these islands, Mr, W.Tailby, our Resident Commissioner, and his devoted and charming wife are retiring to their homeland. In bidding them "Farewell" we acknowledge with gratitude the friendship, sympathy and almost slavish devotion to duty which have characterised their service to the people of the Cook Islands. They will be remembered also for their interest in the church life of the people, an interest which which has been enhanced in value by the example they have set in the matter of attendance at the services. Their interest in the young and growing life of Cook Islanders has been abundantly manifested in their ardent support of the Boys' Brigade, Girl Guides and Child Welfare Movement. Many a home has been enriched by their manifold deeds of kindness and practical sympathy. In wishing them Godspeed on their journey we pray that they may enjoy happy reunion with their family and that in retirement their life may be enriched by many happy memories of their sojourn among the friendliest folk in the world in an island which has been rightly called "The Gem of the Pacific."

*Author unknown*

## **NO TE ANERE ANGA MO TE MATAITI O TE EVANGELIA KI TONGAREVA 1952**

Ki te au motu i roto i te Kuki Airani. Kia orana kotou i te aroa maata o to tatou Pu ko lesu Mesia. Te akamaara atu nei au i to kotou au ngakau, e te vaiata nei tatou ki te anere anga o te mataiti i runga i te motu ki Tongareva. Te pati ia atu nei tei anoano kia aravei i te anere mataiti o Tongareva, auraka koe e akama i te aere mai, te karanga ra tetai reo o te aronga teatea, WELCOME TO TONGAREVA. Auraka rava koe e tiaki i tetai special Invitation noou no te mea kare te reira e raveia ki runga ia koe, AERE UA MAI KOE. Ka tuku katoa ia atu te au Special Invitation no te au Orometua e te au Ariki e tetai atu au

taoonga a teia marama ki mua. Penei e te au taeake e ko te motu openga teia i te ririnui o te Evangelia, penei ka tuke atu tona anere mataiti. Auraka e akarongo taringa ua, tapiri mai. Nga kotou rai e tutaki i to kotou patete i te aere mai anga e te oki anga atu ki to kotou au ngutuare, kareka ko te utuutu e te akamoe ia kotou na to Tongareva ia.

*Mema Konitara, Tangaroa Tangaroa, Ekalesia Tongareva, KARERE, Augst 1951*

## TE AERENGA O REV.W.G. MURPHY KI TE PAE TOKERAU

Kua oki mai au i toku tere. Kua kite au i te anganga meitaki i roto i te Ekalesia e te pa enua Tokerau. Te akameitaki atu nei au i te takinga meitaki o teia iti tangata nei kiaku, kare e rauka iaku kia akakite atu. Kia akameitaki mai te Atua ia kotou katoatoa. Tera tetai, kua kitea te manuia o ta tatou pureanga no ta tatou anau Boys' Brigade i to ratou tere. Kua akaruke ratou ia New Zealand, e kua tae ki Australia. Kua ariki ia ratou ma te tu ngateitei tikai. I Wellington i te Parade, kua march te Cook Islands na mua e te au pupu katoatoa i te arataki anga ia ratou ki te Uapu. Kua ariki ia ratou e to Australia i te tae anga ki reira. Meitaki ratou katoatoa i te aerenga. Kia pera atu rai ratou e kotou katoatoa i konei.

*Rev. W.G. Murphy, KARERE, July 1954*

## TE AKATAINU ANGA O TE "COLOURS" O TE BOYS' BRIGADE O PUKAPUKA

I mua ake ka raveia'i te akakoro anga no te akatainu anga o te 'Colours' o te Boys' Brigade o Pukapuka, kua na mua te tereni i te au angaanga te ka raveia koia oki te mati anga e to te color party pae angaanga. Kia tae ki te ebetoma ka kai ei te umukai no taua akakoro anga ra, tei runga tetai pae o te tangata o Pukapuka i nga motu te noo anga no te tauraki kopara, kareka ra kua oki mai te maata anga no te ropi kai na ta ratou au tamariki i roto i te Brigade. Kua raveia te kai anga o te umukai i te Ruitoru ra 14 no Aperira. Maata te au kai maori tuke tuke, e kua tiketi ia tei rauka ki te 100 te tangata, e kua kai taua umukai i te ora 2 i te aiai. Kua kai e kua takataki i na te reira tuatua'i. Kare rava e kai papaa i roto i teia umukai nei. Tuke tuke te au tu poke. Okotai tu wawa. Te puaka, moa, e te ika. E £13 e ara atu tei rauka tei tauturuia e te aronga tiketi ma te manako tae. Kua raveia te ura anga i te po no taua akakoro anga okotai rai.

Kia tae ki te Sabati Tuakaouanga ra 18 no Aperira, e rua akakoroanga i taua pure anga i te Avatea. Ko te akakoroanga o te Tuakaouanga. Na te Orometua o te enua rai i rave, e na te Company Commander i rave i te tatau anga tuatua, te akapaapaa imene e te pure mua, koia oki a Willie Teaapa. Kua oti te akoanga, Mataio 28 :6. 'Kua tu akenei aia'. I reira te akatainuanga e te akatapu anga o nga 'Colours'. Na te Chaplain na Samuela Orometua i rave. Na nga donors na C.O. Willie Teaapa e Yara Tamuta i oronga te reva ki nga carriers. Kua imeneia te imene o te Ariki Vaine, e i te oti anga te benediction e te vesper, kua aere atu te katoatoa ki vao. I reira kua rave ia te march past e te colour party katoa i roto e kua raveia i reira te General Salute. Na Lieutenant Hosking i command te au angaanga katoatoa i taua ra. Ko Lieutenant Dean te bugler. Ko te Akavanui tei tu i te salute i te ngai salute anga. Kia oti te reira, kua rave ia te general inspection na te Resident Agent e te Commanding Officer Willie Teaapa i inspect te Company. Kia oti te reira, kua tuatua atu te Resident Agent i tetai tuatua akameitaki, e na te Commanding Officer i akaoti na roto i te pure.

*P.Pamatatau, Resident Agent, KARERE, July 1954*



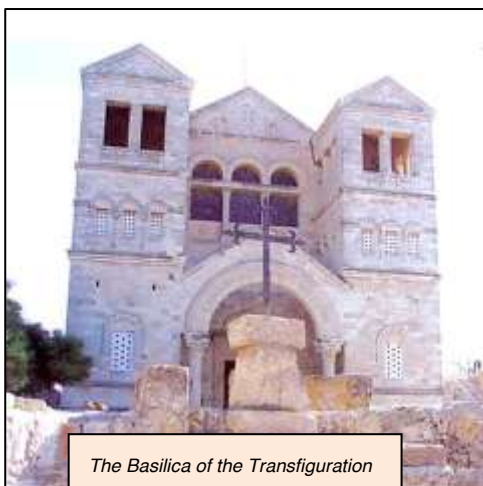
*Youngsters from the Nukuroa CICC Sunday School. Photo from the collection of Julian Aupuni, Ekalesia Nukuroa.*



## Walking Through Bible Places

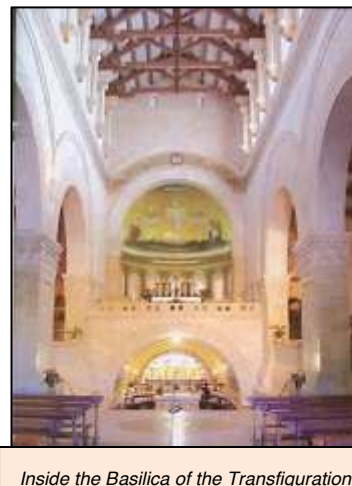
*This is the second of a series featuring pictures and notes from a book by Dr. Daud Soesilo with the above title. The book is a joint publication by the Indonesian Bible Society and the Bible Society of Singapore. Dr. Daud visited Takamoa in September 2012 as adviser on the BSSP-facilitated translation of the Bible, and presented a copy of the book to the church. The CICC is grateful for his approval to reproduce some of the contents of his book for the purpose of this newsletter. Dr. Soesilo is pictured on p.9 of newsletter 45. Re-typing and scanning of the photos were done by the CICC General Secretary.*

### Mount Tabor



The Basilica of the Transfiguration

Mount Tabor is situated in the Jezreel Valley, about 10km southeast of Nazareth. It is dome-shaped, 560m high, and stands isolated from other mountain ranges. Due to the steep sides rising flat land, it looks quite high. In the Old Testament, Mount Tabor was first mentioned as the site where Debrah and Barak, son of Abinoam, defeated Sisera, commander of King Jabin's army (Judges 4.6-16). "You are to get together an army of 10,000 men from the Naphtali and Zebulun tribes and lead them to Mount



Inside the Basilica of the Transfiguration

Tabor. The Lord will trick Sisera into coming out to fight you at the Kishon River. Sisera will be leading King Jabin's army as usual, and they will have their chariots, but the Lord has promised to help you defeat them." (Judges 4.6b-7).

In the Books of the Prophets, it was known as a place for idol worship (Hosea 5.1). King Nebuchadnezzar's power is compared to that of Mount Tabor and Mount Carmel by the Prophet Jeremiah (Jeremiah 46.18). The Psalmist mentions Mount Tabor along with Mount Hermon to illustrate the beauty of God's creation. "Mount Tabor and Mount Hermon gladly praise you. You are strong and mighty!" (Psalm 89.12-13). Mount Tabor is traditionally believed to be the "very high mountain" where Jesus took Peter, James and John. Although the name of the mountain is not mentioned, the Gospel has it: "They went up on a very high mountain where they could be alone" (Matthew 17.1b). There, Jesus' transfiguration took place, when Jesus' true glory was revealed. His three disciples saw Jesus talk with the Prophets Moses and Elijah (Matthew 17.1-13). To commemorate this event, a church, the Basilica of the Transfiguration, was designed by the Italian architect, Antonio Barluzzi, and built at the summit of Mount Tabor in 1924. It was built above the ruins of an earlier 4<sup>th</sup> century AD church. On Mount Tabor's peak, there is also a Greek Orthodox Church and a Franciscan monastery. It should be mentioned that others would rather believe that Mount Hermon was the site of Jesus' transfiguration, because Mount Tabor is not actually very high.



Mount Hermon

## Cana

Cana is a small town in Galilee which is mentioned by name only in John's Gospel. Today it is called Kefar Cana (literally the "village of Cana"), and it is located not too far from Nazareth. Cana is the site where Jesus performed his first miracle, turning water into wine (John 2.1-11). Jesus also healed the son of a government official (John 4.46-54). Cana is the home of Nathanael, a disciple of Jesus whom Jesus gave his compliment; "Here's a true descendant of our ancestor Israel. And he isn't deceitful" (John 1.47, 21.2).

Today, there are two churches in Kefar Cana which were built to commemorate the miracle of the water being turned into wine: a Greek Orthodox Church and a Roman Catholic Church. The Cana Catholic Wedding Church, also known as the Church of the Miracle, was built above the ruins of a 6<sup>th</sup> century AD church, on the site believed to be the site of the ancient synagogue where Jesus performed his first miracle.

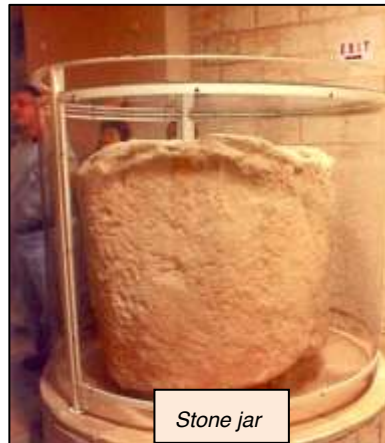
Below the church you will be able to see a stone jar, a replica of the type of stone jar used when Jesus turned water into wine.



The Catholic Wedding Church in Cana



Inside the church



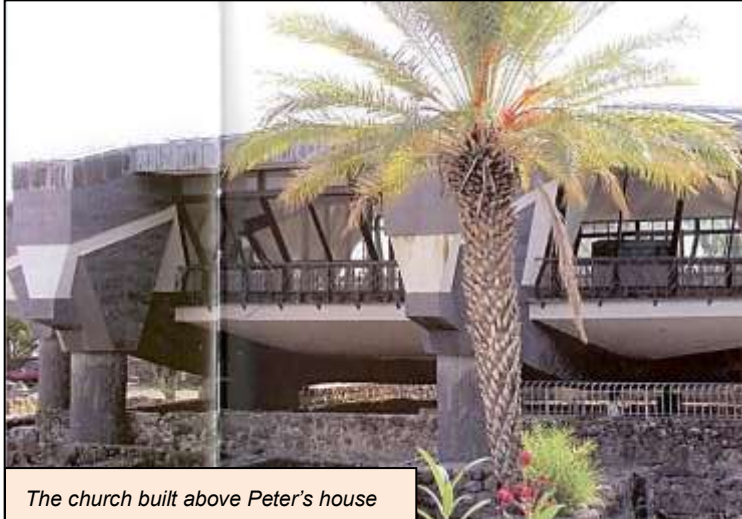
Stone jar

## Capernaum

Capernaum is a town on the southwest shore of Lake Galilee, and is the centre for the fishing industry. Capernaum was Jesus' hometown and served as the centre of his ministries while he was in Galilee (Matthew 4.13, 9.1). Its Hebrew name, Kefar Nahum, literally means the "village of Nahum." In Capernaum, Jesus preached in the local synagogue, healed the sick, and performed other miracles (Matthew 8.5-13; Mark 1.21-28). One of the things Jesus did in Capernaum was to heal Peter's mother-in-law (Matthew 8.14-17). There is now a church above the ruins of what is believed to be Peter's house, where Jesus performed this miracle,



standing on the ancient columns. You can also see the ruins of a marble synagogue from the 4<sup>th</sup> century AD, believed to be built on the foundation of the synagogue where Jesus often visited, preached and performed miracles. Among the ruins they found a relief carving of the Ark of the Covenant and the symbol of the menorah (the seven-branched candelabra used in synagogues). You can also see ruins of ancient dwelling places, and a stone mill and a wine press.



*The church built above Peter's house*



*Ancient synagogue in Capernaum*



*Images of the Ark of the Covenant*



*Wine press*



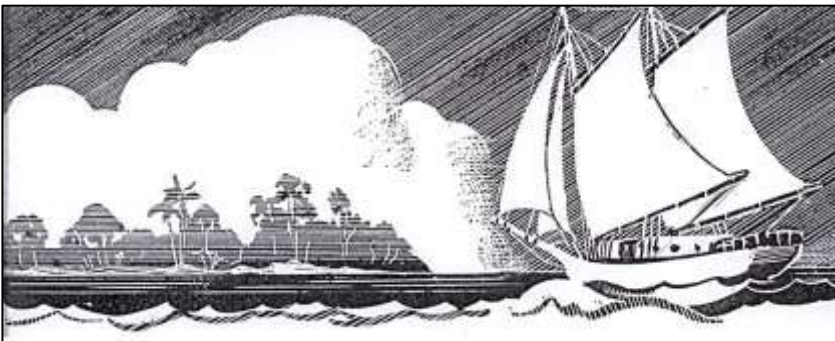
## ANNEX 3

### Reflections by Rev. R. L. Challis

*Rev. R. L. Challis is one of our missionaries on the island of Rarotonga (one of the Cook Islands), sixteen hundred miles from New Zealand. Every year he visits the tiny islands near Rarotonga: Mangaia, Mauke, Mitiaro and Aitutaki. As the "John Williams" does not go now to these islands, Mr. Challis has to sail in a trading schooner, which is often exciting and uncomfortable. He describes one of his trips in this story.*

#### Let's Go A-Sailing!

We started off on such a jolly day in the schooner "Tiare Taporo," a boat about sixty feet long, with one small cabin, with room for 3 passengers. We had eight passengers to begin with, which meant wooden beds for some of us. So off we started with a good breeze to take us to our first stop, the island of Mangaia. When I had finished waving good-bye to the crowd, I noticed that although the sea looked perfect from the shore, there were still a few bumps, and the little schooner felt every one of them and passed the feeling on to me. So I took a last look at Rarotonga, which can be seen forty miles away, and went down to my little wooden bed. At 5.00am the next morning the captain awakened everybody for breakfast. I went on deck and saw the island of Mangaia right before us; we had done one hundred and ten miles since leaving Rarotonga, which was very good sailing indeed. Soon we were up to the landing place, and the native canoes came out to take us ashore. The coral reef on the islands stops the boat from landing passengers. So all the people have to go ashore in canoes and shoot the reef, which sometimes covers you in spray.



We landed at Oneroa, the main settlement on Mangaia, and the pastor met us, and we went up to the Mission House for refreshment and a good wash. Then we had a meeting of the Island Council, formed from representatives of the three LMS churches in Mangaia. All sorts of things were discussed. The church at Oneroa is a very beautiful little building, with seats for 400 people,

and much more beautiful than many a Congregational church at home. We had a very good cup of tea with the Chief Magistrate, and I had a game of tennis that shook off the remains of my sea-sickness!

So we left Mangaia and started for Mauke, about ninety miles away, still with a good wind. I was now feeling much more comfortable on board, apart from a very hard bed. Mauke came in view early next morning, and we were on shore about 10.00 o'clock. We were given 6 hours here and had to make the best of it. We went to the pastor's house and had food and discussed affairs, but we could not see any of the people as they were very busy working. It was so hot that we could not go for a walk. Then off to Mitiaro; as it was only thirty miles off, the little engine was shut off and we drifted along with sails flapping. By now I had got my usual appetite again and was very hungry. We were given five hours ashore at Mitiaro, the smallest island that we called at. The people here are very poor and the only shop has had to close. We left the island wishing that we had the "John Williams" back here to take us round the island as it used to.

That afternoon we did a fine bit of sailing, doing the thirty miles from Mitiaro to Atiu in just over 3 hours; it was really fine to be on board and to feel the boat lift to the wind and water. The landing at Atiu is exciting. The ship's boat went up to the reef, and then one had to climb on to the back of a native and be carried pick-back to shore! There is only one village on Atiu, and that is on the hill in the centre of the island. The pastor met us and we started to walk the two miles thinking it would be good for us to stretch our legs, but we soon changed

our minds, and we very glad of a lift on one of the two trucks on the island which run on little railway lines. We had two services, one on the Saturday morning. The whole police force of the island (three policemen) attended church. The people are very poor here, and we were told that quite a number were in the bush because they had no clothes to come in.

Aitutaki was the next and last island, and we did this with the enging working by itself. The wind had gone down. Aitutaki has a glorious lagoon. The Gospel of Jesus Christ came first to Aitutaki in all the Cook Islands, and they are proud of that. We had a very happy time and were looked after in right royal fashion by people who had been on the old "John Williams." It was surprising to find so many at this place who had served on the boat. We came away from Aitutaki with a number of presents, mats, and a case of mangoes each, also some oranges but we lost these.



Our luck with the weather, which had been good, now changed for the homeward run of one hundred and forty miles. The wind was strong and almost dead ahead, and the seas very big. The boat seemed to climb up the side of a huge wave and fall down to the other side like a switch-back. One moment the stern was high in the air and then up would go the bow! The scene in the little cabin at night was awful. There wasn't a spare inch of room, and the women and children are very frightened. Still next day Rarotonga came in sight, and we managed to land at five o'clock in the afternoon. If there is anybody who wants a good home for a seaplane, send it along here! But in spite of these discomforts it is a joy to visit these islands of the Southern Cook Group, where the pastors and churches still keep alight the flame of the Gospel.

*(Extracted from "News from Afar," an LMS magazine for young people, 1936, pp. 85-86. Copy sent to Takamoa by Christine Gordon, archivist, Uniting Church in Australia, Sydney. Re-typed for this issue of the CICC newsletter by the CICC General Secretary)*

## The Flags on John Williams Island

"Land ho!" "Where away?" "Right forward," says the steersman of the little schooner in reply to my question. I climb on to the top of the small cabin, steady myself by holding on to one of the stays, and look out over the bowsprit of the schooner as she plunges into the waves. Sure enough, there is a lump of land upon the horizon, and I know it to be Rarotonga, "John Williams Island," and home to me. Four hours later we are entering the little harbour, only big enough for a schooner and not very safe in bad weather. A crowd of people are waiting on the tiny wharf, for the arrival of a boat is a big event in the life of the island, since not many boats come to us. Beyond the line of houses and stores that make up the village can be seen the coconut trees, and again the hills as they rise up into the sky. John Williams Island is a lovely place, and I try sometimes to think what it must have meant to him when he first saw it in all its loveliness. But then its loveliness was in the island only, for the people were very fierce, and he could not land and had to go away, leaving behind him one of his native helpers, "Papeiha," who worked among the people for a year until John Williams was able to return, and who did so much to lead them to Jesus. Some of you have read the story of Papeiha in "Treasure on the Deep."

I like to think that John Williams still sails the blue waters of the great ocean he knew so well, and I like to think that he came to Rarotonga on one special Sunday this year when we had a big service for the Boys' Brigade of Rarotonga. In front of the big church at Avarua, the main village on the island, there is an open space. In the middle of this fairly large piece of ground there is a stone, an ordinary stone, measuring roughly three feet in height and two feet on its sides. There are no letters carved upon the stone to tell its meaning, but all the people know that upon the stone stood Papeiha, when he first told the people of Rarotonga about Jesus. By this stone was a platform upon this special Sunday, a platform draped with the big leaves of the coconut tree.



Soon a big crowd of people gathered in the open space. Many white people came, and then the Resident Commissioner of the Cook Islands. And while they waited, they heard the music of a band in the distance.

The music became louder and a column of boys led by their band came in sight. They were the five companies of the Boys' Brigade, and they formed up in front of the platform. What a contrast with the day of Papeiha was the company gathered round that stone! Instead of a jostling crowd of fierce savages with painted bodies, brandishing spears and clubs, behold a great Christian congregation, having as its centre the five Rarotonga Companies of the Boys' Brigade, with close on 300 members, looking so smart in their uniform, and heartily singing from the BB hymnal, led by the music of their own band. In the background the village church of Avarua!



*Parade march by the Boys' Brigade Cook Islands in 1938.*

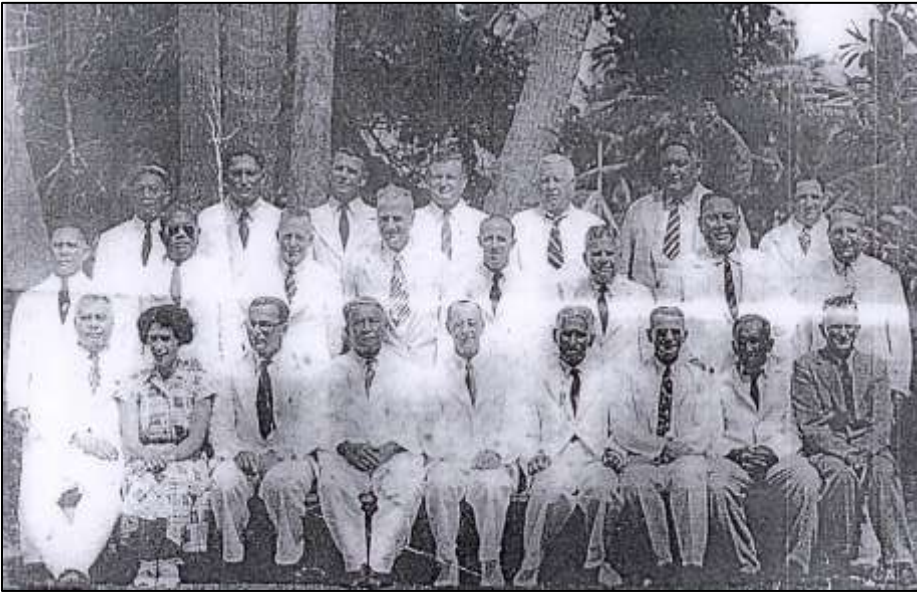
Then the colour bearers came forward with the flags, took them out of their cases and laid them upon the table, and the service began. The boys were reminded of Papeiha's stone and what it meant. Then they were told of the flags and what they should mean to the boys, how in olden days flags were carried by soldiers who regarded them as sacred and would sacrifice their lives to preserve them. These flags of the Boys' Brigade were the sign of their loyalty to the Boys' Brigade, the Empire, but most of all to Jesus Christ, the Great Captain of their lives. It was a great day for the boys. They were very proud as they marched through the village with the flags flying and the band playing. Then they went back for a feast which the village had provided for the boys and guests. But the day was not over. The officers gathered together to return thanks to God and to pray that His blessing, so abundant that day, might be still with them. And I like to think that maybe old Johh Williams was blessing us too on that Sunday as we carried on with the work that he began. We are seeking to lead the boys to Christ, carrying on for John Williams in his island.

*(Extracted from "News from Afar," an LMS magazine for young people, 1938, p.172. Copy sent to Takamoa by Christine Gordon, archivist, Uniting Church in Australia, Sydney. Re-typed for this issue of the CICC newsletter by the CICC General Secretary)*



## ANNEX 4

### History Makers



Members of what may have been the Legislative Assembly of the Cook Islands. The assembly was replaced by a parliamentary Westminster system of government put in place in 1965 after the country obtained self-governing status from NZ through the efforts of the late Albert Henry, the country's first Premier. The late Dr. Thomas Davis, former Prime Minister, is 3<sup>rd</sup> from left on the front row. Photo in CICC Museum, Takamoa.



L-R: Tepuretu Araitia, Captain Rattray, George Karika. Home defense of WW2 – photo in CICC Museum, Takamoa.



**Left:** Rev. JJK Hutchin, wife Ellen holding Gladys, and little John with a local lady. The photo was taken in front of the Takamoa Chapel (background right is the front part of the chapel). Photo supplied by Carolyn MaCracken, great granddaughter of Rev. Hutchin. **Right:** Takamoa office assistant, Maroti Vave, taken at the same spot over 100 years later. Photo by Tekura Potoru.



Correction: newsletter 45 section 5 p.10, the last sentence in the 2<sup>nd</sup> last paragraph says: "Jean Mason at the Library and Museum Society, tells the story of Rev. Hutchin praying at the end of the wharf for hours when a severe cyclone was moving towards the Cook Islands and it moved away at the last minute." Note that this is not exactly the case; it was not Jean who told the story to the visiting Hutchin descendants. Rather, it is a commonly told story about the Rev. Hutchin, and some of the old people today still recite the story as passed down over the years. It was mistakenly attributed to Jean when in fact she first learned of it from the last issue of the newsletter.

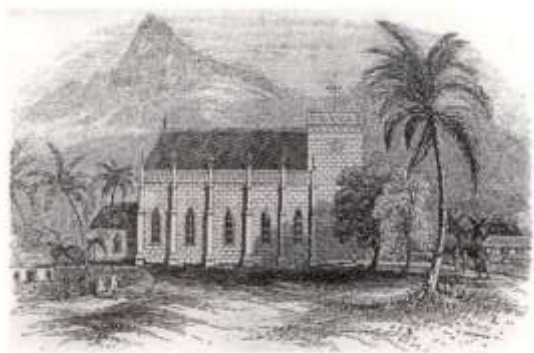


## SOME OF THE CICC'S HISTORIC BUILDINGS

As they were over 150 years ago (left), and as they are today (right)



Institution House, Rarotonga. *Built: 1843*



Avarua Chapel, Rarotonga. *Built: 1853*



Arorangi Chapel, Rarotonga. *Built: 1844*



Titikaveka Chapel, Rarotonga. *Built: 1841*



# ANNEX 5

## Exposition of the Apostles' Creed

### Akamaramaanga no runga i te Akarongo o te au Aposetolo

#### PART 1

##### INTRODUCTION:

While the disciples had Jesus with them, there was no occasion for a formal summary of the doctrines which His followers were called to accept and to maintain. He was present to resolve all doubts and settle all difficulties, so that when their faith was assailed or their teaching impugned they could refer to Him. Then, as now, faith had Him for its object, with this difference, that He was visibly at hand to counsel and to direct, while now He is passed into the heavens and guides His people into all truth, not by personal instruction but by the Holy Spirit.

Another reason why Jesus gave His disciples no creed may be found in the fact that His work was not finished until He had laid down His life, and that no creed could have been satisfactory which did not cover those great unfulfilled events in His history that lie at the foundation of the Christian religion.

Jesus did indeed require belief in Himself as a condition on which healing and salvation were bestowed. Unbelief hindered His work, while faith in His Messianic claims and mission never failed to secure a rich blessing to those who confessed Him. The faith which He recognized was not the acceptance and confession of a summary of doctrine such as any of the Creeds now existing, but a simple statement of belief in Himself as the Son of God and the Messiah. On one occasion only does He appear to have called for a confession which went further than this, when, having declared to Martha the great doctrine of Resurrection, He put to her the question, "*Believest thou this?*" (John 11:25)

After His death and resurrection, when Jesus charged His disciples to preach the Gospel, He bade them teach their followers to observe all things whatsoever He had commanded them. The Apostles, accordingly, appear to have furnished the leaders of the churches they planted with summaries of doctrine, such as we find in the fifteenth chapter of Paul's first Epistle to the Corinthians. Paul seems to refer to such a summary when he writes to the Romans commending them for obedience to the form of doctrine which was delivered them, and when he bestows his benediction on those Galatians who walked according to this rule. It was, doubtless, such a compendium of doctrine he had in view when he charged Timothy to keep that which was committed to his trust, contrasting this deposit with profane and vain babblings, and oppositions of science falsely so called. The bearing of this charge is made more emphatic when it is repeated by the Apostle in connection with the exhortation, "*Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.*"

It would thus appear that from Apostolic times, there existed a form of words of the character of a creed, which, for some reason, came to be jealously guarded and concealed from all who were not Christians. It was perhaps Paul's reference to the summary of doctrine as a "deposit" to be carefully kept, that led the early converts to regard it as a private possession a trust to be hidden in the heart and covered from unfriendly eyes. The Apostle did not mean that it should be so regarded, but this interpretation given to his words, or some other cause, led to its being used as a watchword rather than as an open confession, the consequence of which is that in the writings of the earliest Christian fathers no statement of doctrines corresponding to a creed is found.

The absence of creeds or of allusions to them in the oldest Christian treatises gives seeming point to the objection against the Apostles' Creed as now held and interpreted by the Church, that it is not a correct summary of early Christian belief. That such objections are not well founded will become apparent as the various articles of the Creed are considered in the light of Apostolic teaching. The absence of creeds in early



Christian writings is sufficiently accounted for by the care with which the summary was cherished as a secret trust, to be treasured in the memory but not to be written or otherwise profaned by publicity.

The word "creed" is derived from the Latin word "*credo* – I believe" is, in its ecclesiastical sense, used to denote a summary or concise statement of doctrines formulated and accepted by a church. Although usually connected with religious belief, it has a wider meaning, and designates the principles which an individual or an associated body so holds that they become the springs and guides of conduct. Some sects of Christians reject formal creeds and profess to find the Scriptures sufficient for all purposes that creeds are meant to serve. The Christian religion rests on Christ, and the final appeal on any question of doctrine must be to the Scriptures which testify of Him: but it is found that very different conclusions are often reached by those who profess to ground their beliefs upon the same passages of the Word of God. Almost every heresy that has disturbed the unity of the Church has been advocated by men who appealed to Scripture in confirmation of the doctrines they taught.

The true teaching of the Word of God is gathered from careful and continuous searching of the Scriptures, and there is danger of fatal error when conclusions are drawn from isolated passages interpreted in accordance with preconceived opinions. It has been found not only expedient but needful that the Christian Churches should set forth in creeds and confessions the doctrines which they believe the Scriptures affirm. They are bound not only to accept Scripture as the rule of faith, but to make known the sense in which they understand it. As unlearned and unstable men wrest and subvert the Sacred Writings, it is fitting that those who are learned and not unstable should publish sound expositions of their contents. In the light of creeds, converts are enabled to test their own position, and to put to proof the claims of those who profess to be teachers of Christian doctrine.

One of the most widely accepted of these forms is the Apostles' Creed, so called, not because it was drawn up by, or in the time of, the Apostles although there is a tradition to the effect that each of them contributed a clause but because it is in accordance with the sum of Apostolic teaching. The history of this Creed is not easily traced. The care with which it was guarded excluded it from the writings of the early fathers, and it is impossible, therefore, to assign to their proper dates, with certainty, some of the articles of which it is composed. This, however, is evident, that it came gradually into existence, clauses being added from time to time to guard the faithful against false doctrine, or to enable them to defend the orthodox belief. It appears to have been the general creed of the Christian Church, in a form very similar to that which it now bears, from the close of the second century. At that time and afterwards it served not only as a test of Christian doctrine, but was also used by catechists in training and instructing candidates for admission to the Church. It is sometimes urged as an objection to this Creed that it is not a sufficiently comprehensive summary of Christian doctrine. Those who object to it on this ground should consider the purpose of creeds. They were not meant to cover the whole field of Christian faith, but to fortify believers against the teaching of heretics. The Apostles' Creed was not intended, and does not profess, to state all the things that Christians ought to believe. There is no reference in it to Scripture, to Inspiration, to Prayer, or to the Sacraments. It sets forth in a few words, distinct and easily remembered, the existence and relations to men of the three Persons of the Godhead, those facts and truths on which all doctrine and duty rest, and from which they find development.

It is especially objected that there is no reference in this Creed to the atoning work of the Lord Jesus Christ. But, though not directly expressed, this doctrine is really and substantially contained in it. The Creed is the confession of those whose bond of union is common faith in the Lord Jesus Christ as their Saviour. The articles which treat of Him and of His sufferings and work are intelligible only to those who believe in the reality and efficacy of the Atonement. Despite the objections to this belief the essence of the Apostles' Creed lays the very foundation of the faith in the Christian Church and is widely accepted since the Roman Era, Catholicism till today.

The creed reads thus:

*I believe in God Almighty, Maker of Heaven and Earth. And in Jesus Christ His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell and the third day, He rose again from the dead, He ascended into Heaven, and sitteth at the right hand of God the Father Almighty, From thence he shall come and judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of the Saints, the forgiveness of sins, the resurrection of the body and life everlasting, Amen.*

The Creed contains twelve articles, and to each of these, and to every part of it, the words "I believe" belong.

- A. One article relates to God the Father.
- B. Six articles relate to God the Son.
- C. One article relates to God the Holy Ghost.
- D. Four articles relate to the Holy Catholic Church and the privileges secured to its members.

These articles are:

1. I believe in God the Father Almighty, Maker of heaven and earth.
2. And in Jesus Christ His only Son our Lord,
3. Who was conceived by the Holy Ghost, born of the Virgin Mary,
4. Suffered under Pontius Pilate, was crucified, dead, and buried,
5. He descended into hell; the third day He rose again from the dead,
6. He ascended into heaven, and sitteth on the right hand of God the Father Almighty;
7. From thence He shall come to judge the quick and the dead.
8. I believe in the Holy Ghost,
9. The Holy Catholic Church; the Communion of saints;
10. The Forgiveness of sins;
11. The Resurrection of the body,
12. And the Life Everlasting.

*(Part 2 continues in the next newsletter)*



*(This is a 16-part series submitted by Rev. Vaka Ngaro, former Principal of the Takamoa Theological College, Rarotonga, Cook Islands. The full document containing all 16 parts can be emailed to whoever wants a copy; email the editor of this newsletter on [ciccgs@oyster.net.ck](mailto:ciccgs@oyster.net.ck). Alternatively, email Vaka on [vngaro@gmail.com](mailto:vngaro@gmail.com) for comments. Rev. Ngaro is currently caretaker of the Campbelltown CICC, Sydney, Australia).*



*Mamas of the Nukuroa CICC outside of the Sunday School Hall, May 2007.*

*Photo from the collection of Julian Aupuni, Ekalesia Nukuroa*

## ANNEX 6

### Reflections by Rev. Nio Mareiti

#### TE NGAKAU NGARUERUE

Kua puta toku manava. Kua puta mama rava i te tara o te reo tangi ke tei angiangi mai ki roto i toku pukai taringa. Kua manako au e, e koperepere ua na te torea. Kia uri uri ake ra au ki muri, i na, e manu e kukupa. Kua iti mangamanga ua au. Kua parukaua. Kua ngaa ua te vai puna o toku vaerua. Kua eke ua mai te vai mei te vai puke maata ra. Kare oki e arai.

Kare e ariki kia aao. Kare e rauka kia tapu ia. Kare katoa e rauka kia momani ia no te ririnui maata. Te ii ua maira na roto i te au ngai ravarai. Mei te ngaru tai teitei maata akaki ra. Kare katoa e rauka kia akakoreia. Kua oro aere ua. Kua maringi pu ua i te po e te ao. Kua mau ua te au ngai katoa. Kua mau te arataa. Kare te one pueu e mangi kia tupaorooro te matangi na runga. Kua teiaa roa ia e te vai maata. Kua kiki te au ruarua rikiriki. Kua kiki katoa te au ruarua mamaata. Kare e ruarua toe kia kitea kia kimi.

Kare te au reo akapumaana e akarongoia. Kare te reo o te au oa e waitata mai mei te mea e kua peke ke i te matangi. Kua teitei roa ki runga. Kua ngaromia te au ngangaere. Kua ki te au o. Kua maremoia te enua.

Kua eke ki raro ia ade. Kua tomo na roto te au vila o ade. Kua tapae na te au ara tipoto e te au ara tiroa. Kua orooro na te au ara teitei e te au ara oonu. Kua rere ki runga i te au tiao, kua arumaki aere. Kua orooro aere ki te ra ngai e ki te ra ngai. Kare oki e roiroi. Kare e varea e te moe. Kare e kai i te kai, kare rai e kaki i te vai. Kua arumaki ua i te au tiao. Pana atu, pana atu, pana atu. Kare e pana akaou mai, e ngaro atu kare e taea kia karo ia atu.

Kare e kitea kia kimi akaouia e te au oa piri mou. Kare e reo tangi akaou kia akarongoia. Kua kore te vivovivo aere a te au kuriri na te pae tai. Ko tona ata ra i te ao e te po tei oora aere na runga i te au mataataa o te enua e te au tuaivi. Kua rere ki itinga, kua oro ki opunga. Kua kake ki apatonga, kua eke ki apatokerau. Kua rere aere ua ma te puaioio. Kua aruaru atu i te au mangungu. Kua ata mai ki roto i te uira kia purapura mai i te po e te ao.

Kua orooro aere na runga i te marama e te au etu. Kua kitea te kirikiri vai ki runga i te au etu. Kare rava okotai kirikiri e ngaro. Kua rere ki roto i te turama maata o te ao. Kare rai e papamaroanga o te arataa, tei totoa ua i tona aue aere ua anga. Kua maka pu ua te tapuae. Kua tika ua i te ao e te po kia aruaru atu. Kua kanapanapa ua mai ki mua mei te taimana te tu. Kare e rauka kia arumaki atu. Kare e rauka kia akapakia atu, mei te mea e te opuopu ua ra i te matangi.

Aue! Aue! Aue! te roimata o toku aueanga e. Te akaroa. Teiea ra te opunga ra? Ka kitea ra kiesa kia kimi au? Koai ra tei kite? Ka tika kia akakite mai kiaku, ine. Penei, koia taku e utoa aere ua nei. Kia aere atu au kiaia kia noo maua. Kia araara akaou maua. Kia marino te ngaruerue o toku ngakau. Kia akaea au i toku tuitarere aere ua anga.

#### TE EPISETOLE MUA A IOANE

##### 1 IOANE PENE 1:5-10.

*Teia te au manako maata i roto i teia tuanga: 1. E marama te Atua; 2. Kia akono tatou i te tuatua-mou a te Atua; 3. Kia aere tatou, na roto i te marama, o te Atua; 4. Kua ara tatou katoatoa; 5. Kia aaki tatou i ta tatou au ara; 6. Auraka tatou e akariro i te Atua, ei pikikaa.*



Irava 5. E ko teia ta matou tuatua i akarongo iaia ra, e te akakite atu nei kia kotou, e marama te Atua, e kare rava e poiri o roto iaia.

Manako maata: E marama te Atua.

Tuanga mua: E ko teia ta matou tuatua i akarongo iaia ra, e te akakite atu nei kia kotou,

*Kua akarongo a loane i te tuatua no Iesu. Kua apii ia a loane i te tuatua no Iesu. Kua kite katoa a loane i te tuatua no Iesu. Kua akakite katoa a loane i te tuatua no Iesu. Kua tata katoa a loane i te tuatua no Iesu. Kua irinaki katoa a loane i te tuatua no Iesu.*

Teia te apiianga no tatou:

- Kia apiiia tatou ki te tuatua na te Atua.
- Kia kite tatou i te tuatua na te Atua.
- Kia marama tatou i te tuatua na te Atua.
- Kia irinaki tatou i te tuatua na te Atua.
- Kia akono tatou i te tuatua na te Atua.
- *Kia akakite tatou i te tuatua na te Atua.*

Tuanga rua: E marama te Atua, e kare rava e poiri o roto iaia.

*Ko ta loane teia i kite. Ko ta loane katoa teia i akara, E marama te Atua, e kare rava e poiri i roto i te Atua. E marama te Atua ki mua, e marama katoa te Atua ki muri. E marama te Atua ki te tua kaui, e marama katoa te Atua ki te tua katau. E marama te Atua ki runga, e marama katoa te Atua ki raro. E marama te Atua ki vao, e marama katoa te Atua ki roto. Kare rava e poiri, i roto i te Atua. Kare o te Atua ata.*

Teia te apiianga no tatou:

- Kia kite tatou e, e marama te Atua.
- Kia kite tatou e, kare o te Atua ngai poiri.
- Kia kite tatou e, kare e mea e ngaro i te Atua.
- Kia kite tatou e, kua kite takere te Atua ia tatou.

Irava 6: Kia karanga tatou e, te tau nei tatou iaia, aere ua'i tatou na te poiri, kua pikikaa tatou, e kare i akono i te tuatua-mou.

Manako maata: Kia akono tatou i te tuatua-mou a te Atua.

Tuanga mua: Kia karanga tatou e, te tau nei tatou iaia, aere ua'i tatou na te poiri, *Kia tuatua tetai tangata e, te tau ra aia i te Atua. E tangata akarongo aia. Kua anau akaou aia. Te aere ua ra ki te pure. E taoanga Evangelia tona, e te rave ua ra i te kino i roto i tona oraanga. Tei roto rai te reira tangata i te poiri. Te noo ua rai ra aia ki roto i te poiri. Kare aia i kite ake i te marama.*

Teia te apiianga no tatou:

- Auraka koe kia tuatua e, te tau nei koe i te Atua, e oti akera, te rave ua ra koe i te kino i roto i toou oraanga.

Tuanga rua: Kua pikikaa tatou, e kare i akono i te tuatua-mou. *Me te rave ra koe i te au angaanga a te Atua i roto i te Ekalesia, noatu eaa te angaanga, e te rave katoa uara koe i te kino i roto i toou oraanga. E te taeake te karanga ua mai ra te tuatua a te Atua e, e tangata pikikaa ua rai koe. Kare koe i akono i te tuatua-mou. E marama oki te Atua, kare rava e poiri o roto iaia. Te noo ua ra rai koe i reira, ki roto i te poiri.*

Teia te apiianga no tatou:

- Me tuatua au e, e ekalesia au, e tangata akarongo au, kua anau akaou au, e keretitianau au, e kare au e akono i te tuatua-mou a te Atua, te pikikaa ra au iaku uaorai.
- Kia rave au i te angaanga a te Atua, ma te akono i te tuatua-mou a te Atua te aere ra au i reira, na roto i te marama o te Atua.

Irava 7: Kia aere ra tatou na roto i te marama, mei iaia i roto i te marama ra, te tau nei tatou ia tatou uaorai, e te ma nei tatou i ta tatou au ara ravarai i te toto o tana Tamaiti o Iesu Mesia.

Manako maata: Kia aere tatou, na roto i te marama, o te Atua

Tuanga mua: Kia aere ra tatou na roto i te marama, mei iaia i roto i te marama ra, *Ko te marama, e tutu no te meitaki, te tiratiratu, te apakore, e te manea. Ko te tu ia o te Atua. Kia rauka katoa ia tatou teia tu o te Atua. Tei roto oki te Atua i te marama. Kia aere katoa tatou na roto i te marama o te Atua. Salamo 119:105; E lamepa taau tuatua i toku nei vaevae, e turama no toku nei arataa.*

Teia te apiianganga no tatou:

- Kia aere ua rai tatou na roto i te marama o te Atua.
- Kia noo ua rai tatou ki roto i te marama o te Atua.

Tuanga rua: Te tau nei tatou ia tatou uaorai, e te ma nei tatou i ta tatou au ara ravarai i te toto o tana Tamaiti o Iesu Mesia.

*Kia aere oki tatou na roto i te marama o te Atua, e kia noo tatou ki roto i te marama o te Atua, kua ma ia tatou i ta tatou au ara ravarai, i te toto o tana Tamaiti, ko Iesu Mesia.*

Teia te apiianganga no tatou:

- Kia aere tatou, e kia noo tatou ki roto i te marama o te Atua, ka maia ta tatou au ara ravarai i te toto o tana Tamaiti.
- Ka kite katoa tatou i te marama o te Atua, ki roto ia tatou.

Irava 8: Kia karanga tatou e kare a tatou ara, te pikikaa nei tatou ia tatou uaorai, e kare te tuatua-mou i roto ia tatou nei.

Manako maata: Kua ara tatou katoatoa.

Akara katoa i teia au irava. Roma 3:23; Roma 5:12, 2Petero 2:4; 1Ioane 1:10

Tuanga mua: Kia karanga tatou e kare a tatou ara, te pikikaa nei tatou ia tatou uaorai, *Koai oki te tangata, e kare ana e ara? Roma 3:23 Kua rave katoatoa oki i te ara, e kua ngere i te akameitaki anga a te Atua.*

Tuanga rua: E kare te tuatua-mou i roto ia tatou nei. *Eaa ra te tumu? Kua karanga oki e, kare ana e ara.*

*Roma 5:12 E teianei no te tangata okotai ra i o mai ei te kino i te ao nei, e no te kino oki te mate; e kua taea katoaia oki te tangata ravarai e te mate, no te mea kua ara katoatoa.*

Teia te apiianganga no tatou:

- Kua ara te katoatoa.
- Auraka e tangata e karanga e, kare ana e ara.
- Tuatua i te tuatua-tika.
- Kia vai rai te tuatua-mou a te Atua, ki roto ia tatou.

Irava 9: Kia aaki tatou i ta tatou ara, e tuatua-mou tana e te tika i te akakoreanga mai i ta tatou ara, e te tama anga ia tatou i te au tuatua-tika kore ravarai.

Manako maata: Kia aaki tatou i ta tatou au ara. Akara katoa i teia au irava. Salamo 32:5; Salamo 51:1, 2, 7; Maseli 28:13;

Tuanga mua: Kia aaki tatou i ta tatou ara, *Ko te aakianga i te ara, koia oki, ko te akakiteanga koe i taau apa i rave, ki te Atua. Kare koe e uuna. Akamaara, e marama te Atua. Ko te mataara okotai teia e akakoreia mai ei taau au ara. No reira ka anoano maata ia'i tatou, kia aaki i ta tatou au ara ki te Atua. Akamaara i te tamaiti kaimoumou apinga. Kua akakoreia tana ara, no te mea, kua aaki aia i tana ara. Akamaara katoa i te tangata i runga i te satauro. Kua akakore katoa ia mai tana au ara no te mea, kua aaki aia i tana ara.*

Tuanga rua: E tuatua-mou tana e te tika i te akakoreanga mai i ta tatou ara, *E tuatua-mou ta Atua. E tuatua-tika ta te Atua. Kare te Atua e pikikaa i tana i tuatua. Ka akatupu rai te Atua i tana i tuatua. Eaa tana i tuatua? Teia tana i tuatua, "Kia aaki tatou i ta tatou ara, e tuatua-mou tana e te tika i te akakoreanga mai i ta tatou ara"*

Tuanga toru: E te tama anga ia tatou i te au tuatua-tika kore ravarai. *Ka tama katoa te Atua i ta tatou au tuatua-tikakore katoatoa. Kare a tatou kino toe i rave, e kare aia e tama. Ka akapeea koe i reira? Kare ainei koe e inangaro kia ma koe i te au kino taau i rave?*

Teia te apiianganga no tatou:

- Kia aaki tatou i ta tatou au ara katoatoa ki te Atua.
- Auraka e matakau.

- Auraka tatou e uuna i ta tatou au ara.

Irava 10. Kia karanga tatou e kare ua a tatou ara i rave, kua akariro tatou iaia ei pikikaa, e kare tana tuatua i roto ia tatou nei.

Manako maata: Auraka tatou e akariro i te Atua, ei pikikaa. Akara katoa i teia au irava. Salamo 32:5; Salamo 51: 1, 2, 7; Maseli 28:13;

Tuanga mua: Kia karanga tatou e kare ua a tatou ara i rave, kua akariro tatou iaia ei pikikaa, *Kare oki te Atua i te pikikaa. Na te Atua oki i anga ia tatou, e teiane ai. E marama te Atua. Kua kite te Atua ia tatou. Kia tuatua tatou i te tuatua tika e, kua ara tatou.*

Teia te apianga no tatou:

- Kare te Atua i te pikikaa.
- Auraka tatou kia pikikaa.
- Auraka tatou kia tuatua e, Kare a tatou ara.

Tuanga rua: E kare tana tuatua i roto ia tatou nei. *Kia vai rai te tuatua a te Atua ki roto ia tatou, na roto i te tuatuaanga i te tuatua-mou. Me pikikaa tatou, kare te tuatua-mou a te Atua e noo ki roto ia tatou. Kare te tuatua-mou a te Atua e noo ki roto i te tangata pikikaa. Ka noo ra te tuatua a te Atua ki roto i te tangata tuatua-tika.*

Teia te apianga no tatou:

- Kia vai ua rai te tuatua a te Atua, ki roto ia tatou.
- Kia tuatua ua rai tatou, i te tuatua-tika, i te au taime katoatoa.
- Kia rave ua rai tatou, i te au angaanga tika, i te au taime katoatoa.
- Kia taangaanga tatou i te tuatua a te Atua.



Tataia/etitaia e Rev. Nio Jim Mareiti, Rotorua CICC



*Some of the Penrhyn Island CICC Ministers about to part-take in the July 2007 Constitution Celebrations float parade held on Rarotonga.*

*Photo from the collection of Julian Apuni, Ekalesia Nukuroa.*



# ANNEX 7

## The Writings of an Anthropologist

### Tumu Tapura 1: KO'AI MA TE ARONGA MANA I TE MATA'ITI 1812, 1912 E TE 2012?

#### Mata'iti 1812

Okotai rai aronga mana – ui ariki, kau ta'unga, ui mataiapo. Te nui'anga, e au tao'onga kopu tangata mei te metua tane ki te mataiapo tamaroa. Kare te vaine e mou ana i te tao'onga mari okotai vaine ko Papa tona ingoa tei mou i te tao'onga ariki o Tinomana. (Terei, 1907 E au tuatua taito no Tangiia Nui ) Kare ratou i mana ki rungao i to tetai tapere. Tutara ra ki to ratou uaorai tapere e te vaka tangata. Mari ko Enea Manu i te akatere'anga a Rongomatane Ariki ia Mitiaro e Mauke. (Mokoroa, 1980) Pera katoa a Mangaia no te tao'onga ariki Mangaia, ei tutara no te enua katoatoa. Tao'onga tamaki te tao'onga Mangaia. Kare i te tao'onga kopu tangata. Me autu te toa i te Mangaia, apai mai a ia i tona au **Pava** e kapiki ia nei e **kavana** i teia ra. Apai katoa mai i tona au **kairanga nuku**, e kapiki ia nei e **rangatira**. Ko ratou te au arataki, e 'inga uatu te Mangaia o tei reira tau, i te Mangaia ou. (Buck, 1934)

#### Mata'iti 1912

E 3 aronga mana. E rua aronga mana ou - **aronga mana o te evangeria**, e te **aronga mana o te ture**. No reira te kapua'anga o te akameitaki i nga kuru pou toru. Akamata te aronga mana o te evangeria i te mata'iti 1821 i te akono'anga London Missionary Society. Ei tama 'u'a ratou na te aronga mana o te enua. Akamata te aronga mana o te ture e te kavamani i te 'Au Peritane 1888-1900. Kapiki katoa ia teia tuatau ko te 'Au Ariki. Akatere'anga kavamani Peritane, tei mono iatu e te kavamani Nutireni i te mata'iti 1901. Mono akaou atu ki te kavamani Maori i te mata'iti 1965e tae mai ki teia ra.

#### Mata'iti 2012

E 4 aronga mana o te basileia i teia nei. E 3 e tuatua iana, koia ko ratou i rungao nei. Okotai, kare e tuatua iana. Kareka ra, e mana to ratou i teia ra. Ko'ai ma ratou ? Ko te **aronga mana o te Pisis**. Ko ratou te aronga moni e te tupae ngai anga'anga. Kare te nui'anga ia ratou, i te aronga ona mirioni. Kareka ra, e mana to ratou i te akanauru i te peu enua, ture, e te evangeria. I teia ra, 14 ratou aronga miri Pisis i roto i te paramani. Āru atu ko te pupu o te evangeria. E 8 ratou. Tā'openga ko te aronga mou tao'onga o te enua – e 2 rai. E mataiapo tetai, e Kauono rangatira tetai. Okotai rai ariki i tomo ki roto i teia ngutuare mei te mata'iti 1965 mai – Tiki Tetava ariki o Mitiaro. E 2 nga Orometua i no'o ki teia ngutuare mei tei reira tau katoa mai – Rev Ra'ui Poko'ati e Pastor John Tangi. Manganui ra te au Tiakono, mataiapo e te ui rangatira i taka'i i teia ngutuare.

Our theme in this karere is our leadership culture over the last 200 years from 1812 to 1912 to 2012. In 1812, the traditional leaders were the only power base, limited in their mana to their individual tribes and districts. They never governed nationally or island wise but locally to their tapere and vaka district. Exceptions were Rongomatane of Atiu who governed parts of Mitiaro and Mauke. The other exception was Mangaia. The new warrior Mangaia king governed the whole island with his **pava** and **kairanga nuku** council of chiefs. They ruled until defeated in the next challenge for the supremacy of the King Mangaia title. It was not an inherited title from father to son. (Buck 1934, Mangaia Society), but an earned title through conquest. By 1912, traditional leaders were joined by two new kids on the block – church and government. The three of them became the triad of mana and thus the reason we greet all three groups in our traditional greetings today. The church arrived in 1821 via Aitutaki through the London Missionary Society of England. The first law or government arrived in 1888 via the British when we became the Hervey Islands, though comprising of the southern group islands only. The second government came via the New Zealand regime in 1901 when we

became known as Cook's Islands and the third via the Maori Cook Islands government of 1965 when we became the Cook Islands. (Gilson 1980, Crocombe et al Cook Islands Politics 1978).

By 1912, traditional leaders of the Hervey Islands had been pushed out of Parliament by 11 years. High chiefs of that first national government were unelected MPs to parliament who appointed their own mataiapo MPs in parliament as well. (Gilson 1980: Cook Islands: 1830-1950). The 'Au Ariki government was very unpopular for alleged confiscation of people's lands and titles. The colonial New Zealand government abolished that federal parliament in 1901 and renamed the Hervey Islands as the **Cook's** Islands. (Kloosterman 1977) after Capt James Cook.

Today 2012, the triad has remained, supported by a new group on the block - the small business people. Together with government, they are the unchallenged leaders of the land. They influence the way national resources are distributed as also appointments to key government boards. The business sector also contributes heavily to the campaign coffers of all political parties. Today, traditional leaders have no powers to legislate or pass laws in their tribes or nationally. Similarly with the church. However, traditional leaders, church and business people can and do run for parliament. Today, there are more MPs in parliament, with small business backgrounds, compared to traditional and religious leaders. Since 1965, only one ariki - Tiki Tetava - and two Orometua - Rev Ra'ui Poko'ati and Pastor John Tangi - have made it to parliament. On the other hand many mataiapo, rangatira and deacons have been elected to parliament more frequently. This confirms that traditional and church leaders at the lower ranks of mataiapo, rangatira and deacon are much more politicised than the top level or ariki and orometua. Today there are about 2 traditional leaders at mataiapo and komono rangatira rank, 8 deacons and 14 MPs with small business backgrounds in parliament.

## **Tumu Tapura 2: TURANGA ARE O TE UI TUPUNA: SETTLEMENT YESTERDAY AND TODAY**

### **Pa enua tokerau**

No'o te tangata ki runga i te au motu, e ki te tua ruru mei te au matangi e te ngaru akakī o te moana. No'o ratou ki te tua o te roto. Neke to ratou kainga i Manihiki e Rakahanga i Manihiki e Rakahanga mei tetai motu ki tetai i te tuatau o te **tumutu**. I tetai au turanga pou mea Pukapuka, kua no'o papu ratou ki runga i tetai au motu. No te mata'iti 1860 a Pamati i no'o iai e William Masters ma tana au vaine no te pana kopara. I no'o iana ra teia enua e te iti tangata Maori i muana. I teia ra kua no'o tinamou te tangata o Manihiki e Rakahanga pera to Tongareva e Pukapuka Nassau ki te pae i te au are pure e te oire ma'ata o te kavamani. Kare e tumutu aka'ou ana te enua.

### **Pa enua tonga**

I Mangaia, Atiu, Mauke, Mitiaro, Aitutaki e Rarotonga kua turanga are / turanga pou, te tangata ki te ngai tanutanu e te ngai angai moa e te puaka. I Mangaia kua no'o ratou ki uta i te **kainga**. I Atiu kua no'o ratou ki **raro** i te **enua**. I Mitiaro kua no'o ratou ki te **pito enua** i rotopu i te enua. I Aitutaki, kua no'o ratou ki uta i te enua. I Rarotonga, kua no'o ratou ki roto i te au riu o te maunga. Tei reira t ratou taro tavari, ū'i, meika, kuru e te kape, pera te ngai angai manu.

### **Tae'anga Evangeria**

Kua neke te tangata mei to ratou kainga taito ki te kainga ou. Kua akatu i te taura oire o Rarotonga pera te are toka mei roto i te ngaika no te au Ekalesia ki te pae ta'atai. I Atiu, kua neke te tangata ki runga i te maunga mei raro enua. I Mitiaro, kua neke ki te pae ta'atai, e ki runga tikai i te makatea mei uta mai i te pito enua. I Aitutaki kua apaina mai ratou ki te pae i te au are pure. I Mangaia kua neke ratou mei uta i te kainga ki tai i te makatea. I Mauke kua tuke te akatere'anga. Okotai rai oire tei neke, mei uta i te enua ki runga i te makatea. Ko Kimi'angatau. Nana rai i neke, no tona marekakore i te turanga akatu are pure i Oiretumu. Riro atura ki runga i te makatea i te pae ta'atai. Riro katoa a ia ki te akono'anga Katorika mei te akono'anga LMS. Kua no'o ra tona au taeake ki uta ia Oiretumu e Ngatiārua ei mou evangeria LMS tei riro mai ei akono'anga CICC.

Our focus this karere is on the location of our people's settlements before and after the missionaries arrived in 1821. In the northern group they lived in scattered temporary settlements on the big motu islets and on the

most sheltered ones from the storm winds and rough seas. They were largely hunters and gatherers of natural food resources. They also collected sea shells and fished the lagoons and deep sea. Their settlements were on the wind sheltered lagoon side of the motu rather than the ocean side. They exploited the food resources from motu to motu and practised the **tumutu** and **ra'ui** resource management strategies on each islet. Today they live permanently around the churches and government buildings on one or two motu.

On Mangaia they previously lived permanently inland and close to their gardens or **kainga** and water source. Today they live permanently on the dry coastal upraised coral makatea reef, away from their gardens and water and around the churches built there. Lately some people have moved back to the kainga inland. On Atiu they lived down the valleys and **enua**. Again, next to their gardens and water sources. Today they live on top of Atiu's hills, away from their gardens and struggle with water issues during the dry months of the year. On Rarotonga, they lived inland in the **riu** or valleys where their gardens of taro were and the source of water as well. Today they live around the coast and until the 1950s, when piped water was introduced, depended largely on natural and dug out waterholes in the coastal villages. Over the last 10 years, people have moved inland closer to their gardens and natural water sources but further away from their work and employment. On Mitiaro they lived in the **pito enua** of the island where they farmed on half an acre plot of volcanic soil. Today they all live around the coastal CICC and Catholic churches on the makatea.

Should we be surprised by all this? Not if you understand something about reverse psychology – a strategy early missionaries used in shifting large populations from one area to another of their choice. The shift from the old settlements deliberately helped in communicating the new religion and preventing relapses to the old ways for the converted. Thus the old settlement became the symbols of the archaic and politically unstable ways and the sites visited by old ghosts. The new settlements represented the modern progressive ways of the new religion and her psychological and material advantages and benefits over the old settlements. Mauke is our exception to the rule here. The majority of the people always lived inland around their gardens before the missionaries arrived. Today, two of the three villages have continued living inland while Kimi'angatau was a created post missionary village that shifted from inland to the dry makatea coastal area.

The LMS church did not shift them but they moved of their own accord and established a new political and religious identity, after a dispute with the two villages inland over construction of the LMS church in Oiretumu. They became the first Christian converts to migrate to the coastal makatea region and subsequently the first to convert to Catholicism from LMS. Their inland relatives remained converts of the London Missionary Society, now Cook Islands Christian Church. Perhaps Kimi'angatau also moved to the makatea to maximise the new material benefits from the anticipated shipping trade that came through their village before heading inland. Today, Kimi'angatau is the new administrative centre of the island's local and national government. She is the 'new evangeria and kavamani capital' of the island – a position that Oiretumu and Ngatiarua once enjoyed with the old religion and political structure.

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*Early settlers of the Cook Islands were famous seafarers, travelling the seas in search of new lands, amongst other reasons. Picture art from **History of Rarotonga up to 1853**, by Taira Rere (1981).*



# ANNEX 8

## Share Your Photos

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor. In this issue, the photos relate to the cross island walk by members of the Matavera Girls Brigade Company in September 2012. *Photos by Ben Maxwell & Daniel Tou.*



**Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:**

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**Note:**

1. Any of the articles/photos in this and past issues of the newsletter may be quoted/reproduced with appropriate acknowledgement.
2. Commencing with the issue of February 2013, this newsletter will be available in electronic form only.