



Cook Islands Christian Church

Newsletter
45



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The "Mission House"

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TO ROTO I TEIA NUTILETA/CONTENTS:

- ★ Tere o te Orometua Ngateitei ki Nga-Pu-Toru
- ★ Au nuti mei te Ekalesia Rotorua
- ★ Au nuti mei Mangaia
- ★ Akaouanga i te Buka Tapu
- ★ Descendants of Rev. J.J.K. Hutchin visit Rarotonga
- ★ Uipaanga na te PCANZ
- ★ Nuti mei te Ekalesia Atiu
- ★ CICC Archive i Takamoa nei
- ★ Nuku i Rarotonga nei
- ★ Tere o te CICC Vainetini ki Tahiti 2013
- ★ BB Founder's Day i Rarotonga nei
- ★ Updates from the Bicentennial Coordination Unit
- ★ Nuti potopoto
- ★ Products being sold at the CICC Head Office in Takamoa
- ★ Church and other history
- ★ Rotorua Ekalesia project
- ★ Share your photos



Ko vouvou ma teia o te Ekalesia Atiu / the Mamas & the Papas of the Enuamanu CICC

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CICC NUTILETA 45

1. AKATOMO'ANGA

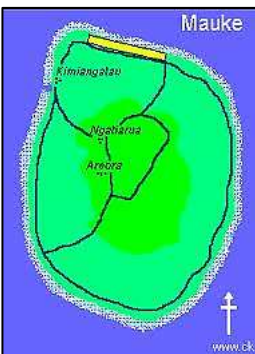
Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere akakitekite. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 45. To tatou tuatua aravei, manako au e kua tau mari te tuatua tei na ko mai e, “*I aere mai nei oki te tamaiti a te tangata e kimi i teia ngaro e akaora.*” Kua piri teia ki te akakoroanga o te ra taeanga Evangelia tei akamaaraia e te au Ekalesia i te Kuki Airani nei i te epetoma i topa, Varaire ra 26 no teia marama Okotopa.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai ki Takamoa nei; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tataua. Tei runga katoa ratou i te website a te CICC, koia te www.cicc.net.ck.

2. TE TERE O TE OROMETUA NGATEITEI KI NGA-PU-TORU

A

KATOKAMANAVA



Ei akatuera i te tere o te Orometua Ngateitei, ko te ra teia i akono ia e Iehova kia rekareka tatou e kia pereperekavana. I te ra 7 no Tepetema i te ora 6:30am, kua tae mai te Orometua Ngateitei ki Akatokamanava, tei aravei iatu aia e te nga Orometua o nga Ekalesia e to raua tokorua. E pera katoa te Tekeretere e te Konitara Ekalesia, e te au taeake. Mei reira ki te aua o te Ekalesia Kimiangatau, te reira oki te iti tangata i te tapapaanga i ta ratou Tama Orometua Ngateitei. Kua amoia raua na runga i te paata e te au aito o Akatokamanava, te reo korero tei na roto mai i te Tumu Korero o Akatokamanava koia te Metua tane ko Mapu Taia. Te reo pe'e e te reo imene, tei kitea atu mei roto mai i te au vainetini. Kua amo iatu raua ki mua i te Are Apii Sabati ko Good News. I to raua tukuangaia ki raro, kua imene iatu te Anthem o te CICC. Kua imene katoaia to te Mauke Anthem.

Kua pe'e te vaa korero ia raua tona ngateitei kia aratakiia ki runga i to raua atamira. Kua akatueraia teia akakoroanga na roto i te pure tei aratakiia mai e nga Orometua o nga Ekalesia. E reo akaaravei mei roto mai i te Orometua Ngateitei, teia tana pe'e.

“Kua tateni au ki rangituarua, akaeiia au ki te aute aute, aute, kiritia rangi, kiritia. Enuā mai mei avaiiki, kua uriuri ake taku rakei kura, taku rakei tea, kua tika te kau-ariki o papa, tipapa te rau roa, rere ua te mauri noku e--- rere ua taku rekareka, moina akari no pi e, tere-tere o taua e.”

Kua akakite katoa mai aia e ko tana pe'e ua teia i kite. Teia tana karere ei akatuera i to tatou ngakau ki te Atua. Tetai au vaa araara o te reira ra, ko te Metua Ariki ko Samuela, ko te Metua tane te Mema Paramani ko Tai Tura e pera katoa te Mayor o te enua koia a George Samuela. Kua rere ua te mauri o te iti tangata i te rekareka i te reira ra no te mea kua roa ake nei to raua akarukeanga i to raua oneone, kua oki mai kua riro ei

pumaanga ki te ngakau. Kua oti te au tuanga katoatoa, te taopenga koia oki te takurua a te iti tangata o Akatokamanava.

I te **popongi Maanakai**, kai ti, e tuatau katoa teia no tetai au Ekalesia Kimiangatau i te ui i to ratou manako, kua maeva parua ua te reira ruaaraaraanga. Kua aere katoa atu te Orometua Ngateitei i te aravei i tona au Metua i runga i te enua, e reira i te tutaka aere i tona ipukarea. I te ora ono i te aiai, ki te Ekalesia Oiretumu, kua akakite katoa ratou i to ratou au manako, e te akamaramaanga a te Orometua Ngateitei, e pera i te au mea e tupu nei i tona tuatau i runga i teia taonga. Kua oti te reira, kua kaimanga e muri ake ko te ruaaraara mataora ki tona au Metua.



Popongi Sabati, kai ti, ki te Ekalesia Oiretumu e reira te au taeake i roto i te Atiu, ko te akonoanga Ra Itu. Kua taokotai ta ratou kai ti i teia popongi. Kua riro te reira ei pumaana ki te ngakau o te Orometua Ngateitei no teia vaerua taokotai tana i kite.

Pure Avatea: Kimiangatau na te Orometua Ngateitei.

I te tuaero, arikianga na te au taeake mei roto mai i te akonoanga Katorika, i te Orometua Ngateitei e tona tokorua, e kapiti katoa mai te Orometua o te Momani, e pera katoa te aronga nunui o te enua. Kua imene parua ua te au Metua vaine i te reira

avatea Sabati. Kua imene i te au imene tuki taito o Mauke. Te karanga nei tetai reo "Too good rai ratou i te imene." Ka akapera tikai, kia taokotai ua ake rai tatou ki te ngai okotai.

E Sabati teretere katoa teia na te Apii Sabati, e kua aru atu te Orometua Ngateitei i te tere o te Apii Sabati Kimiangatau ki te Ekalesia Oiretumu, e nana katoa i rave i te reira pure aiai. Te tataua a te Tamariki Apii Sabati pakau ei. Kia oti mai te pure, uapou, kia oti te uapou, kaikai, kia oti te kaikai, puka mataora,

Popongi Monite, kai ti na te Konitara Ekalesia. Kua akakite te Orometua Ngateitei, te Metua teia o nga Ekalesia e rua, koia te Konitara Evangelia tei roto i to ratou rima te ora o te Evangelia i roto i te Ekalesia. I te ora ngauru, arikianga openga na te iti tangata Akatokamanava. Kua raveia tetai topaanga ingoa i te reira ra tei na roto mai i te Vaa Korero ko Mapu Taia. Teia te ingoa ta ratou i tapa ki runga i ta ratou tama u'a o te Evangelia:

"Moutaiki Ngametua, tona ingoa ou ko "Te Ariki Tinitini." To te Mama Orometua Vaine, tona ingoa ou ko "Te Pepe Tini Ariki." Te taopenga, ko te oronga anga i ta ratou taonga rima (apinga aroa). Te reo openga o te Orometua Ngateitei ki tona iti tangata: "Kia vai te au te aroa i roto ia kotou, ka noo ra, te aere nei au e akatupu i to Te Atua anoano."

I te 2:20pm, kua akaruke mai te Orometua Ngateitei e tona tokorua i tona ipukarea. Kua akakite pu ua te iti tangata i to ratou inangaro kia raua na roto i te akaeianga ki te kakara o te enua.

Ko te Atua te aroa no tatou katoatoa.

Tataia e te Konitara Ekalesia o Mauke

ENUAMANU



Kua akaruke atu te pairere Air Rarotonga ia Rarotonga nei i te Paraparau ra 20 no Tepetema ora 11am no Atiu e kua tae atu i te 15 miniti toe e tangi ei te tuero. Kua araveia mai maua e te Orometua Frank Williams, te Tauturu Orometua Papa Murare lona e pera te Ekalesia Atiu e te aronga mana o te Enuu. Kua raveia te pureanga ki te ngai akatoanga pairere. Mei te ngai toanga pairere, kua na runga atu matou i te toroka ki te oire. Kua tapu te toroka ki mua i te are toa Manuka e kua amo iatu maua

ko toku tokorua na runga i te paata i te tomoanga ki te Are Apii Sabati e kua na roto atu i te uniform organization. Kua tuoroia mai e te vaa tuatua ko Kau Henry. Kua rave akaouia te pure ki roto i te Are Apii Sabati e muri ake te kaikaianga.

Aiai Ora 6, arikianga na te Ekalesia, e i muri ake kua raveia te workshop. Teia te au tumu manako tei uriuria i raro nei:



1. Akamaramaanga no runga i te turanga o te Ekalesia
 2. Te aronga mou taoanga
 3. Ka akapeea e rauka'i te ora mutukore
- Mei te ora 9 kua akaoti. Maata katoa te tangata tei tae mai.

Popongi Varaire, 5.30 pure popongi

Ora 7 i te popongi kua kai ti, e i muri ake wokshop na Mama Orometua ki te Vainetini. Kua piri katoa atu au i te tauturu atu i te

akamarama i tetai turanga e te au vaine a te Ekalesia vaine. katoa atu au ia i to ratou piripou, au papa. 12pm i teia workshop e tutaka i te enua.



au manako no te angaanga a te au Diakono e pera te Kua akamaroiroi ratou kia aao mai rai auraka e aao i to te te avatea, kua akaoti kua apai iatu maua

Ora 6pm, kua tetai uriurianga tei inangaro i te

tetai akamaramaanga ta ratou ka anoano. Kua akakore katoaia te workshop i teia aiai no tetai akakoroanga o te tapere Areora.

kaikai, e i muri ake, manako ki te aronga aravei mai iaku no

Popongi Maanakai, ora 7am, kai ti, e i muri ake uriuri manako ki te au Metua Diakono. Teia te au manako tei uriuria:

1. Kakau o te au Diakono (Dress Code)
2. Rekapi, Oroa
3. Te taoanga Diakono e tana angaanga
4. Te au vaine a te au Diakono e ta ratou angaanga
5. Kia akaari i te turanga tapu e te tiratiratu ki mua i te Atua e te au Mema
6. Kia akamaroiroi i te atoro i te au mema i roto i te au ngutuare

Kua akaoti teia uriurianga manako i te ora 11am. Aiai ora 6pm, kua raveia te kaikai e muri ake ko te workshop. Tumu Manako:

1. Tamaanga e te oraanga ou i roto i te Mesia
2. Pure e te akakoreanga kai

Kua akameitaki mai te katoatoa i teia au akamaramaanga. E maata katoa tei tae mai i teia apii. Kua akaoti te apii i te ora 10pm, ko te tumu kia oki te katoatoa kia akangaroi no te pure i te popongi.



Popongi Sabati, iora 5.30am, Pure popongi e i muri ake kua kai ti e te akamaaraara i te au porokaramu o teia ra. Ora 10am, naku na te Orometua Ngateitei i rave i teia pureanga. E i muri ake i teia pureanga kua raveia tetai uipaanga naku ki te Ekalesia. Teia te au tumu manako tei uriuria:

1. Te peea nei to kotou Orometua
2. Eaa te au taii i roto i te Ekalesia

Kua akakite mai ratou i to ratou Orometua e pera te au taii e tupu nei kia ratou. E nga patianganga ta ratou:

1. Kia tonoa mai a Pae Tuteru ki Atiu ei apii i te Boys' Brigade i te akatangi pu, no te mea te vai ua nei ta ratou au pu kare e taangaangaia ana.
2. Kia tono akaouia mai tetai pupu apii Buka Tapu i te akamatutu ia ratou, no te mea te peke nei te au mema Ekalesia ki te au akonoanga i vao.

Maata uatu te au manako tei oronga ia mai, inara kua riro te reira ei akamaroiroi i te tupuanga o te Evangelia. Kua oronga atu au i te reo akamaroiroi kia ratou katoatoa.

Ora 4pm Pure Aiai, naku akaou te pure e i muri ake i te pure, kua raveia te uapou ki roto i te Are Apii Sabati, e kua riro katoa naku e te Mama Orometua i rave i te reira. Kia oti te uapou, kua raveia te oora anga a te Ekalesia pera te kaikaianga.

Popongi Monite, ora 8am. Kua raveia te arikianga openga e pera te veevee aroa anga ia maua e kua kave atu te Ekalesia ia maua ki te ngai akatoanga pairere.

Akameitakianga

Ki te aronga angaanga i roto i te opati i Takamoa, te Tekeretere Maata e toou aronga angaanga tei akateateamamao i to maua tere ki Enuamanu. Kua papanunui ta kotou i rave. E pera te Kumiti Tinamou, kia akameitakiia te Atua. Ki te Ekalesia Enuamanu, te Orometua Frank Williams e toou tokorua e te mokopuna. Papa Tauturu Orometua te tokorua, te poupu o te nao o te Atua, te au Diakono e to kotou au tokorua, te nga Elder e to korua tokorua, te Ekalesia katoatoa, te tane te vaine e tae uatu ki te unga ma te potiki. To te enua, Rongomatane Ariki, Ngamaru Ariki e Parua Ariki e to kotou au Mataiapo, Ui Rangatira e to kotou matakeinanga, meitaki ranuinui kia kotou katoatoa. To te ture, te Tekeretere Enea e tae uatu ki te aronga angaanga a te Kavamani. Te Mayor e toou ruru Konitara, meitaki ranuinui. Ko ta kotou i rave no maua kua riro ei mea papanunui ki mua i te Atua. Kia akameitakiia ra te Atua kua kitea tana akameitakianga na roto i te vai tana i riringi ki runga i te enua.

Ei taopenga, teia ta Paulo i tata ki to Galatia 4: 1 "E TEIANEI E AKU AU TAEAKE AKAPEREPERE MAATA IA RA, TAKU REKAREKAREKA ANGA, E TAKU KORONA, E TURANGA TURORI KORE TO KOTOU I TE ATU."

Kia orana e kia manuia.

NUKUROA



Kua akaruke atu au e toku tokorua no Nukuroa i te aiai Varaire ra 5 o teia marama Okotopa ora 4 i te aiai na runga i te Air Rarotonga e kua tae atu i te 10 miniti toe e tangi ei te ora 5 i te aiai. Kua araveiia mai maua e te Orometua Tutai Nooana e te tokorua e tetai au mema o te Ekalesia. Kua na runga atu matou i te toroka ki te oire, e kua tapu ki mua i te are ariki o Temaue Teikamata Ariki. Kua amo iatu maua ki ko i te Are Apii Sabati na roto i te Boys Brigade, Girl Guides e te Boys Scout. Kua tukua te paata i runga i te mataara e tomo atu ei ki te Are Apii Sabati. Ireira kua imeneia te imene o te Basileia, e oti to te Evangelia, taopenga ki te imene o Nukuroa. Kua na runga atu maua i te moenga pae, e kua tuoroia mai maua e te vaa araara ko Julian Aupuni. Kua akanooia maua ki runga i to maua nooanga e kua raveia mai te pure e te Religious Advisory



Council. E i muri ake kua tuatua mai te Mema Paramani o te enua, Hon. Tangata Vavia e pera te Ariki Temaue Ariki. I muri ake kua patia mai au kia tuatua.

1. Akameitakianga no te tuoroanga ngateitei e te pumaana
2. Oronga atu i te akakoroanga o teia tere
3. Aroa o te Kumiti Maata

E muri ake iaku kua raveia te kaikaianga. Kare e rauka kia tuatuaia ta Nukuroa i rave na roto i te patai anga. E muri ake ko te au aitamu ta ratou i akateatea'mamao. Te karanaga nei tetai ngai o ta ratou imene, "Naringa koe i kite i te ruperupe i Nukuroa, taku e apai nei". Kua mataora te katoatoa i taua po e kua akaoti mei te ora 9 i te po.

Popongi Maanakai ora 8, kaikaianga na te Tapere Takaue e Mangarei, kare te kai e pou. I te mea e kare oku taime no te tuatua ki te Ekalesia, kua tauru atu au i tetai au manako akamaroiroi ma te akameitaki ki runga i te au kaikaianga. 12 i te avatea, arikianga na te nga Tapere Atai e Auta. Kare e tuke o te kaikaianga. Kua oronga katoa atu au i tetai au akamaroiroianga ia ratou no te tu akono e te tapu ki mua i te Atua. E i muri ake kua taangaanga maua i teia au tuatau va i te atoro i te aronga pakari e te aronga makimaki i te akamaroiroi e ma te pure no ratou.

Ora 5 i te aiai, arikianga na te Akonoanga Katorika e te AOG. Kua akaari mai ratou i ta ratou akangateitei anga no maua e pera ta ratou au peu tei akaari mai kia maua. Meitaki ranuinui e papa Kaukura e taau Ekalesia. I muri ake e uipaanga tetai na Mama President ki te iti vaine, inara kare i raveia i teia aiai no te rairai i ta ratou angaanga i teia ra.

Popongi Sabati ora 6, pure popongi, na te Diakono Tokai Ngaiorae te pure e pera te Oroa. Ora 8 i te popongi, kai ti, teateamamao no te pure Avatea. Naku te reira i rave. Kua pou mai rai te katoatoa o te enua tangata ki te pure no te mea kua kapiti mai te Akonoanga Katorika e te AOG e tai ua pure ki roto i te are pure CICC. I muri ake i te pure kua raveia te Oroa, naku rai te reira i rave, e kua piri mai rai ratou i te kai Oroa. Kia oti te Oroa kua aere atu te katoatoa ki ko i te Are Apii Sabati no te kaikai. Kua rave katoa a

Mama President i tana uipaanga ki te vaine tini o te Ekalesia i te akamaroiroi atu ia ratou e pera kia akara mai i tetai mata maroiroi no ratou ki roto i te Uipaanga Konitara Vainetini i Rarotonga nei.

Ora 4, pure aiai. Naku akaou i rave i teia pure. Kua oki akaou mai te katoatoa ki te pure. I muri ake kua raveia te kai ti, e oti, te uriurianga manako ki te Ekalesia. Maata tikai te tangata tei tae mai e pera te au uianga tuketuke e kua timata au i te pau i te reira. Tetai au manako tei uriuriia:

1. Ko te moni atinga ou tei akatuangaia ki roto i te au Ekalesia me kua akamata ake, no te mea kua tutaki takere ta ratou i roto ia Mati i te tuanga mua. Kua akamarama au e kua akamata takere te tutaki e kia akapekeia ta ratou tuanga. Inara te maroiroi nei teia Ekalesia i ta ratou tuanga.
2. No runga i te Akaipoipo. Kua akamarama au ma te akamaroiroi ia ratou kare i akaipoipo. No te mea te vai nei ta ratou akonoanga me te noo apiri ua ra taau tamariki ta te Diakono, ka akarakara ia toou turanga.
3. Te turanga o te Director o te Publication kia ikiia ki runga i te Orometua, kia riro nana e tata i te karere, te Pure Epetoma e te Nutireta, e pera te Youth Director. Kia mama ua te tutakianga ki runga i te stipend a te Orometua.
4. Te akateretereanga o ta tatou Puka Pure kia akaaiteiteia, eiaa e tukeke. Kua akamarama au e, kia aru i tei akanooia ki roto i te Puka Pure, ei reira e aiteite ei. E nui uatu rai te au manako tei apaiia mai, kua timata au i te akamarama i te reira. Kua akaoti teia uriurianga manako i te ora 11 i te po. Kua roiroi au no te au akakoroanga o teia ra, inara kia akameitakiia te Atua no te maroiroi tana i oronga mai.

Popongi Monite, kua raveia te kai ti i te ora 8 e i muri ake kua atoro akaou atu au i te aronga makimaki e te aronga pakari. Ora 12 i te avatea kua raveia te veeveeanga aroa a te enua na roto i te kaikai e pera ta ratou ooraanga apinga ia maua. Apa no te ora 3 i te aiai, kua apai iatu maua ki te Airport e kua rere atu matou ki Rarotonga, na Mauke ra i te rereanga. Kua aravei maua i nga Orometua i Mauke e te Ekalesia ki runga i te



Airport e kare au i kite e, i akapeea ratou i kite ei e ko maua tetai i runga i te pairere. Meitaki ranuinui, kua tae mai matou ki Rarotonga nei i te ora 5.30 i te aiai.

AKAMEITAKIANGA

Ki te Ui Ariki o Nukuroa, Ui Mataiapo, Ui Rangatira, te Island Secretary, Akavanui, Mayor, e te au Konitara, e tae uatu ki te aronga angaanga a te Kavamani e te iti tangata katoatoa, te unga ma te potiki. E aroa takake katoa ki te Mema Paramani tei tiaki mai i teia tere no maua ki Nukuroa. Ki te Orometua Tutai Nooana e pera te Mama Orometua e ta korua nga mokopuna, te Tauturu Orometua e te tokorua, te au Metua Diakono e tae uatu ki te Ekalesia katoatoa. Papa Kaukura e te tokorua, Papa Metuaone e ta korua Ekalesia Katorika, e pera katoa kia Papa Neke e taau Ekalesia AOG e tae uatu ki tei maki e tei apikepika ruaine. Kia orana kotou katoatoa. Kua au to rave pakau e Nukuroa. Kua tae roa ki mua i te kauariki o te rangi. Mei taku i araara ki mua ia kotou, kua tae te tuatau kia akatueria to tatou ngakau katoatoa ki te Atua. Ki to maua are tuaine e to maua au metua vaine, kua maringi ua te vai mata i te mataora i ta kotou reo imene mei te popongi e tae uatu ki te opunga o te ra. Kia koe e taku tamaiti Julian Aupuni te Tekeretere o te Ekalesia, e pera te vaa araara o teia tere no matou, kia tauturu mai te Atua no kotou katoatoa. Ei taopenga, Ephesia 6:10, "E tenana, e aku au taeake, kia maroiroi kotou i te Atua, e i te ririnui o tona mana." Ko te ripoti teia o to maua tere ki Nukuroa. Te akameitaki atu nei maua ko Mama i te Kumiti Akaaere e pera te aronga angaanga i roto i te opati no teia tikaanga kia atoro i ta tatou Ekalesia i Nukuroa, meitaki ranuinui.

Kia orana e kia Manuia.

Tataia e te Orometua Ngateitei, Rev. Tuaine Ngametua; island photos from Google

3. AKAKOROANGA NO TE EKALEZIA ROTORUA

K

ua akamata te Ekalesia Rotorua i te akaputu moni no tetai ngutuare akamorianga no ratou. Kua ripoti mai te Orometua Nio Mare e kua akanoo ratou i tetai target no te akamata atu i te project, e pera kua tuku ratou i tetai numero ki runga i te au mema Ekalesia katoatoa kia akaputu i te au mataiti katoatoa. Me taea tetai turanga matutu, ka akara ireira ratou no te akatupu atu i to ratou akakoroanga. Te pati maira te Ekalesia i te tauturu a tetai uatu tei anoano i te tauturu, tena ta ratou leta tei roto i te **Annex II** i muri i teia nutileta.

4. AKAOUANGA I TE BUKA TAPU

M

ei tetai 30 tuma mataiti i topa ake nei, kua akamataia te angaanga akaouanga i te Buka Tapu Maori. E maata to tatou au metua tei piri atu ki roto i teia angaanga maata, tetai pae kua takake atu ki te moenga roa, meia Vainerere Tangatapoto e Rangi Moekaa. Ko Tere Tarapu katoa tetai i angaanga ki runga i te urianga, tei Nutireni i teia tuatau. I te tuatau o te peretiteni Turaki Teauariki i atoriai mai ei tatou i te Kuki Airani nei no te akamata atu ki runga i teia angaanga. I teia ra e 2 rai nga tangata e toe nei ki runga i te angaanga o te urianga i te Buka Tapu; Father Damian Marinus o te akonoanga Katorika, e pera te Orometua Papa Aratangi o te CICC. Ko te turanga o te angaanga koia oki kua oti te Kororomotu Ou, te akarakaraia maira i Nutireni e te Bible Society in the South Pacific.

Ko te urianga i te Kororomotu Taito mei tei raveia ki te Kororomotu Ou i runga nei, kua manako te kumiti akaaere e kare teia i te angaanga rapurapu, kia akangaroiia teia tuanga i teia tuatau, kia akatinamou ra te angaanga ki runga i te tuanga e raveia nei e Tangata Vainerere e tona pupu. Ko ta ratou e rave nei koia oki te re-type anga i te Buka Tapu kia ngoie ua i te tuku ki roto i te turanga tei karangaia e, electronic copy, e E-Bible tetai ona ingoa. E 40 tuma au mapu i rauka mai ia Ta e ko ratou teia e re-type nei i te Buka Tapu. Ko tetai tuanga angaanga katoa oki teia tei manako te Bicentennial Committee e ka rave aia i teia tuatau, ia tatou e tapapa atu nei no te 200 mataiti i te Evangelia ki o tatou nei 9 mataiti toe (2021). No reira ka pure tatou no teia tuanga maata e raveia nei ei tauturu rai i te iti tangata no te Atua, te uki ou tika'i, i teia tuatau e pera te au ra ki mua.

I te marama Tepetema i topa, nga ra 25 e te 26, kua atoro mai tetai taeake ia Takamoia nei no runga i te urianga o te Bibilia tei akamataia ara atu i te 30 mataiti i topa mei tei taikuia i runga nei. Tona ingoa ko Dr., Daud Soesilo, no Indonesia mai aia, e noo ana ra ki Brisbane, Australia. Tona taoanga, Global Bible

Translator, e pera Adviser ki te Bible Society in the South Pacific (BSSP), te taokotaianga tei nenei (print) i ta tatou Bibilia ta tatou e kite nei i teia tuatau. Kua tae mai aia no te komakoma atu kia ratou e toe nei no runga i te urianga i te Kororomotu Ou mei tei akatakaia i runga nei. Kua raveia ta ratou uriurianga manako ki Takamoa nei e kua tae mai te nga taeake Orometua Damian Marinus e Papa Aratangi. Kia oti ta ratou uriurianga manako, kua pati iatu te taeake Ta Vainerere kia tae mai ma te akamarama atu ki teia nga taeake e 3 i te turanga o ta tona pupu e rave nei no runga i te E-Bible. Kua riro teia uipaanga ei mea puapinga i te kite atu anga e ka akapeea te BSSP i te tauturu mai anga i teia ta Ta e tona pupu e rave nei. Kua akaariari katoa mai a Daud i te au Bibilia reo tuketuke tei oti i te uriaa e tei runga i te internet i teia tuatau, e ka akapeea i te apaianga mai ia ratou ki runga i te computer. Ka riro tana i akaruke mai ei akaraanga na te kumiti o te 200 mataiti ei kaveinga nona no teia tuanga maata e raveia nei.



Bible Translator Adviser, Dr. Daud Soesilo (middle), with translation colleagues Rev. Papa Aratangi (on his right), and Fr. Damian Marinus (on his left). E-Bible project coordinator, Ta Vainerere (right) and the CICC General Secretary (left) joined the discussions afterwards.
(Photo by Tekura Potoru)

Tataia e te CICC GS

5. DESCENDANTS OF REV. J.J.K. HUTCHIN VISIT RAROTONGA

Rev. John Joseph Knight Hutchin was born in York, England, in 1857. He was ordained on 5th July 1882 and “appointed to labour as a missionary in the South Seas” (Ordination Certificate) by the Directors of The London Mission Society. His father, Rev. John Hutchin, and his father-in-law, Rev. Daniel Davies, and 3 other ministers, signed the certificate. He was 24 years old and his wife, Ellen, 19. He became a senior missionary of The London Missionary Society during his time in Rarotonga.



While on route to Rarotonga he went first to New Zealand where he spent time speaking at The Congregational Churches (NZ Herald, October 1882). Rev. Hutchin and his wife Ellen arrived in Rarotonga on 4th Nov. 1882 on the ship “Waiwera” captained by Captain Bushell. They sighted land at 5.30am about 40miles away. He describes Rarotonga as “The Queen of the Pacific” in his first diary, and continues - “The sea looks beautiful as it breaks on the reef, showers of spray which looks like very white smoke.” He describes the men who have come alongside in their canoes as “average height 5ft 9in, splendid physique.” Ellen was carried ashore by two students and was immediately welcomed by the crowd, Queen Makea at their head. Ellen admitted later that she was terrified until Makea took her by the arm and “marched for The Mission House.” This was the beginning of 30 years of missionary work in Rarotonga and the outer Cook Islands.

His diaries are very graphic and descriptive of life as a missionary and of the Cook Island people and their culture. They were both fluent in the Cook Island language and New Zealand Maori. He wrote a number of books that are now in The Turnbull Library, New Zealand, as well as The London Mission Society. While on holiday in England in 1911, he translated The Bible into Rarotongan and prepared a dictionary of Polynesian dialects for The Polynesian Society. He translated and wrote down many myths and legends and songs. These can be found on the internet by searching “Rev. JJK Hutchin.”

Education was extremely important to them. Ellen was very active in education and started a girls school which was held in the building across the road from the church. She taught the women how to sew and beautiful Tivaivai were made. A Tivaivai that was given to Ellen by the Rarotongan ladies was shown to members of The Tivaivai Ladies group, the CCI Executive and The Library and Mission Society. It is around 112 years old and still in very good condition.



Left: Takamoia Mission House in 1897, Rev. JJK Hutchin, his family and some locals. **Right:** 115 years later, the descendants of Rev. Hutchin visit the former home of their forefather. A reception was put up for them by members of the CICC Executive Council, Committee of Ministers, and the Cook Is Library & Museum Society. **Below left:** close-up view with the approx. 112-year-old tivaevae owned by their great grand mother. **Below right:** John Boyd, representative of the Hutchin descendants, responding on their behalf.



They were instrumental in starting Tereora Boarding School, now Tereora College, in 1895. A photo of the opening was given to Tereora College in 2008 by Carolyn McCracken (great granddaughter). JJK Hutchin also had to become a doctor and surgeon during his time at Rarotonga and describes one operation in his diary. "Operated today with Ennis, Rawhuson and Brown. We managed pretty well, arm off at elbow. One artery took ½ hour to find. We were quite exhausted, thought he would bleed to death if not able to find it, so I prayed for help to save and found it." Jean Mason at the Library and Museum Society, tells the story of Rev. Hutchin praying at the end of the wharf for hours when a severe cyclone was moving towards The Cook Islands and it moved away at the last minute.

Family Life: They had 8 children, 5 survived. John Davies Hutchin was born in 1883. He was the grandfather, great grandfather and great great grandfather of the Boyd/McCracken families who

commemorated Rev. JJK Hutchin's death, 100 years ago, on 27th September 1912, in Rarotonga this year 2012. The names of John and his sister, Gladys, are number 1 and 2 on the Cook Island registry which was started in 1886. He was sent away to England at the age of eight to boarding school and wrote to his parents asking when they were going to visit him as the other missionary childrens' parents from India and other areas had visited their children. He did see his family when they went home to England on leave. He had 3 brothers all of whom died – Evan at the age of eight from meningitis and twins at a few days old. The girls were Gladys, Tereora, Gwen, and Iris . Tereora was named by Makea Ariki. Ellen was very sick and went to Australia where her baby was born. When they came back she was named Tereora because she had come safely home across the sea.

The Hutchins were devoted to the Rarotongan people and were one of the longest serving missionaries in The Cook Islands. He kept stressing that the land must not be sold. It must be kept by the families forever. He could see what would happen if other countries bought the land. "He mentions seeing the French frigate appearing around the headland and the decision to appeal to New Zealand for help. He was instrumental in influencing Makea to apply for British protection and afterwards for the annexation of the group of islands by Great Britain." (*"The Times," London, 12 Oct. 1912*)

The Auckland Star dated 16 mentions this report from Rev. Hutchin's severe proceed on the John is leaving today for (nurse at the Hospital) was King. The Rev. JJK conduct the service in his illness." They left that day

Rev. John Joseph Knight coming into Wellington 27th September 1912. He been very ill in Rarotonga

to New Zealand to get medical help. He is buried in Karori Cemetery, Wellington. The Rarotongan people erected a monument to him after his death and it still stands in the grounds of the CICC, Avarua. Ellen passed away in Invercargill at her youngest daughter Iris' house in 1949. She was 92 years old. She had returned to Rarotonga in 1923 for the centennial celebrations. She is buried in the Invercargill Cemetery, New Zealand. Te Papa holds a collection of objects given to the Hutchins during their time in the Cook Islands by important chiefs of the late 1800s. Ellen gave the first collection in 1919 and their son, John, sent more in 1948 (Rediscovering the Collection –Grace Hutton, Safua Akeli and Sean Mallon).



September 1912 Rarotonga: "Owing to the illness he was unable to Williams (LMS ship) and Wellington. Miss Mclray married yesterday to Mr. Hutchin was compelled to bedroom on account of by the ship "Aorangi."

Hutchin passed away harbour, New Zealand, on was 54 years old. He had and was on his way back



In remembrance of Rev. Hutchin & his family's life in Rarotonga

This year on the anniversary of Rev. JJK Hutchin's death a group of his descendants arrived in Rarotonga to commemorate his life and his family's life in Rarotonga. They are all members of his surviving son, John Davies Hutchin's family. Their mother was Ruth Boyd (nee Hutchin), grand daughter of John and Ellen. John and Isabelle Boyd (Te Puke, Bay of Plenty, NZ) - James and Christine Boyd - Lauren and friend Shannon, Annaliese, Cameron and Juliet Boyd. Christine Boyd – Robinson - Tia, Oscar and Hugh Robinson. Carolyn (nee Boyd) and

Kevin McCracken – Christopher, Matthew and Shannon McCracken (Whakatane, Bay of plenty, NZ). They enjoyed snorkelling, swimming, kayaking and some walked across the Island.

A reunion took place during this time. Carolyn was reunited with an Ardmore Teachers College friend, Joan Gragg (nee Powell) based in Rarotonga. They hadn't seen each other for 50 years. After laying flowers on the memorial and graves of the Hutchin family, they attended the CICC church service on 30th 2012 September and were given a wonderful reception after the service. They would like to thank everyone involved in this reception. It was at this service that the CICC General Secretary, Nga Mataio, invited the descendants of the Hutchin family to a reception at Takamoa the following day. The invitation was accepted and on Monday 1st October they were welcomed to Takamoa by the General Secretary on behalf of the CICC Executive Council, the Committee of Ministers, as well as the committee of the Cook Islands Library & Museum Society. On behalf of the visiting group, we would like to say thankyou very much to all of you who hosted us, meitaki maata.



Prepared by Carolyn McCracken, with editorial inputs by the CICC GS

6. UIPAANGA NA TE PCANZ

Kua raveia te uipaanga rua mataiti a te Presbyterian Church of Aotearoa New Zealand (PCANZ) ki Rotorua nei i te nga ra 4–7 o teia marama Okotopa 2012. Kua tae atu au i te Paraparau 4.30pm ei mata no tatou no te CICC. Ko te ora rai te reira i orongaia mai kia tae atu au. I te ora 5.00pm kua apaina ia atu matou te au manuiiri ki teia uipaanga, ki roto i tetai are kaikaianga. Ko te akakoroanga, no te oronga anga mai te Moderator o te PCANZ i te akameitakianga ki ta ratou au manuiiri ta ratou i pati. Kua tae mai to Tiapani, to Korea, to Tahiti, to Niue, to Vanuatu e tetai atu ta ratou i pati. Kua oronga katoa mai aia i tetai apinga aroa na te au taeake tei tae atu. Kare aku apinga aroa i oronga na i te reira aiai. Kua akakite mai rai te tangata orooro aere ia matou, auraka kia manamanata me kare aku apinga aroa. Kareka ko tetai au taeake e apinga aroa ta ratou i oronga na te Moderator. I te popongi Varaire kua tae akaou atu au. Kua apaina ia atu au ki te au ngai o te manuiiri. Kua aravei au i tetai au mema Kuki Airani, te Orometua William Cutters, ko Solomona Elikana, e pera katoa te Orometua Toko Ine.



Kua oki mai au ki te kainga i muri ake i akangaroianga o te uipaanga. Kua akakite katoa atu au ki to matou orooro kare au e tae mai i te aiai. Kua pati mai ra aia iaku kia tae atu au i te ora 7.00pm no te orongaanga i tetai reo ki te uipaanga no tatou no te CICC. Kua oki mai au kua teateamamao atu au ki te Orometua vaine i tetai tivaevae ei apinga aroa na tatou na te CICC e te au iti tangata katoatoa o te Kuki Airani, e to Nutireni, e pera katoa te iti tangata Kuki Airani katoatoa i roto i te PCANZ. Kua tae atu au i te aiai. Kua pumaana toku ngakau i taku i tuatua e te apinga aroa taku i oronga ki te Moderator e te Tangata enua. Kua aroa au kare e no te CICC anake ua, kua aroa ra au no to tatou iti tangata katoatoa i te Kuki Airani, pera katoa te iti tangata Kuki Airani katoatoa i Aotearoa nei. Kua aroa katoa au no to tatou iti tangata i roto i te PCANZ e te CUNZ.



Te oronga nei au i taku akameitakianga ki te Atua no teia tikaanga ngateitei taku i apai. Te akameitaki katoa nei i te Tekeretere Maata o te CICC e pera katoa te Orometua Joel Taime, no tei oronga katoa ma i teia ngateitei kiaku. Kua irinaki au e kua akangateitei au i te Atua e to tatou iti tangata Kuki Airani katoatoa na roto i taku i rave. Kua pumaana tikai



toku ngakau i taku i rave e taku i tuatua no tatou katoatoa e te iti tangata Kuki Airani. Kia akameitaki mai te Atua no tatou katoatoa.

Tataia e te Orometua Nio Jim Mare, Ekalesia Rotorua



7. MANGAIA KONITARA APII SABATI FIELD TRIP

Kia orana rava i te aroa ngao o to tatou Atua o Iesu Mesia. Na te Atua e tauturu mai no te katoatoa tei ngao e tei iti, tei mamao e tei waitata, te Atua te aroa. Tara aaki teia no te akakoroanga i tupu i runga i te enua. Tuatua teia no te putuputuanga CICC Mangaia Konitara Ekalesia Apii Sabati, koia Oneroa, Tamarua e Ivirua. Tetai tuanga i roto i ta ratou uriuri anga manako uipaanga, koia oki kia akatupuia tetai teretereanga no te anau, tei karangaia e Field Trip. Tona akakoroanga, kia kite te anau i te au ngai i akatuia'i te au Are Pure i muatangana, tei riro ana ei au ngai akamorianga no to tatou au metua i taito. Te rekareka nei au i te akakite atu e, kua akamataia teia akakoroanga ki roto i te au tuanga i te Oire Tamarua tei riro e nana rai te reira i host, koia oki, i te Aonga ra 30 Tiunu 2012. E ngao ua atu tei tae mai, e kua topiri atu te reira akakoroanga na roto i te peu kaikai.

I te popongi Aonga ra 22 Tepetema 2012, ko te rua ia o te tuatau i tupu ei te teretereanga, kua riro te reira na Ivirua Apii Sabati i host. (Te tapapa atu nei matou i ta Oneroa host anga te ka raveia atu i te Aonga 27 Oct 2012). E ngao tei tae mai, tere atu i te tare anere, mei roto mai i nga Ekalesia e toru, te tamariki, te au puapui pera katoa tetai au pae metua no te turu atu i te akakoroanga o te Konitara Ekalesia Apii Sabati. Kua akamata ia na roto i te rave anga atu i tetai akonoanga pure, e na te Orometua Peri Daniel i rave mai i te reira, teia te tuatua akamaroiroi, Mareko 10:52, Ko to Iesu reo kia Baratimaio Matapo, "Ka aere kua ora koe i toou akarongo". Kua akaita te akakoroanga ki te tu tikai tei tupu kia Baratimaio, e matapo teia tei inangaro kia rauka te marama, koia katoa oki to tatou tu matapo tei kore i kite ana i teia au Ngutuare o te Atua i mua ana, i teiane ra, kua kite akenei taku mata e mea vavaria e te umere.

Kua riro te putuputuanga i te aratakiia e Papa Ngametua Toko tei irinakiia e, koia tetai tei akamou i te au tua akapapaanga tupuna e vai nei i runga i te enua nei o Auau. E 5 Are Pure taito i te katoatoa tei akatuia, e 4 Are rau akatuia i uta enua, tei vai tanea e kua ngaro i te tita i teia ra. E 1 Are patu, akatuia i te tua i tai, te manea nei i teia ra. Teia te tara no teia au ngutuare ta papa Toko i aki mai; i te mataiti 1824 kua tae mai te Evangelia ki Auau enua, mei reira mai e tae ua atu ki te mataiti 1841 te Evangelia i apaina ia atu ei ki Ivirua. Tuatau roa teia to te iti tangata akakoromakianga i te aru akamorianga ki Oneroa, i te au popongi pure ravarai, te pure Sabati katoatoa tere atu i tetai rua ngauru mataiti. Teia te korero i tae ei te Evangelia ki Ivirua, i na roto i te pure a tetai papa ko Arikikaka tona ingoa, teia tana pure "Te tariia i Karanga nui ia waitata ua, kua roi oki i te kake i te puku i tuapapa."

Akapapaanga ingoa Are Pure, me kore, ingoa o te enua i akatuia'i

1. Ko Kurakitea Kare i papu te mataiti i akatuia'i, e te tumuanga i teke ei
2. Ko Tikura Kare katoa i papu teia, e tumu katoa i teke ei.
3. Ko Tuapango Papu kore teia, e te tumuanga i akateke ei.
4. Ko Teaututai Papu kore katoa teia, te tumu i teke ei kare katoa i papu.
5. Ko Are-papaka Ko Peniela (Te Mata o te Atua) e tu nei i teia ra) kua akatuia i te ra 12 Mati 1894

Kua mataora te tamariki, pera katoa te au taeake ngangao, no te mea, a tai nei ratou te kite anga i teia au ngai taito. Te tangi nei i te maroiroi o to tatou ui metua i te akaarianga i to ratou tu inangaro i te Evangelia a

lesu Mesia. Noatu oki te tu kaui no te peu tekeanga ki tera ngai e ki tera ngai, teia te mea ngao, kua riro Peniela ei ngutuare akamorianga tinamou no tana au tamariki i te reira tuatau e tae au mai ki teia ra.

Kia akameitakiia te Atua no tana au aratakianga, tei tuatua rikiriki i roto i to tatou au ngakau tatakitai i te akatupuanga i te au mea tau ei metaki no tatou, e ei kaka no tana Evangelia. Ko tena tetai o te au manga nuti, e te au tutu e vai nei, te irinakianga e ka mataora kotou i te tatauanga, ma te kakaro atu i te au tutu.

Kia orana e kia manuia i roto i te Atu.



Tataia e te Orometua Peri Daniel, Ekalesia Ivirua, Mangaia

Mangaia Sunday School Council Field Trip to old church sites in Ivirua, and the feast afterwards





8. NUTI MEI TE EKALEZIA ATIU



E TERE O TE OROMETUA NGATEITEI KI ATIU, 20-24 TEPETEMA 2012

Akatomoanga

Teia te oroma tei kitea ia e te Aposetolo ko Paulo. Te tu nei tetai tangata i Makedonia e te tuatua anga e, “Ka ano mai ki Makedonia nei, e tupae mai ia matou,” Angaanga 16:9 pae openga. Kua tupu teia, e kua akamatutu ia te au taeake i roto i te akarongo. E akameitaki anga teia ki te Orometua Ngateitei, i te tuatau i atoro mai ei raua ko te Mama Ngateitei, mei te ra 20 -24 o Sepetema 2012. Kua riro to raua tere ki runga ia Enuamanu ei ngakau parauanga na te Ekalesia e te iti tangata katoatoa. No te mea, ko to te Orometua Ngateitei e te Mama Ngateitei tuatau mua rai teia ki runga i teia taoanga ngateitei, i tae mai ei raua ki runga ia Atiu nei.

Taeanga mai ki Atiu nei

Kua aravei ia atu te Orometua Ngateitei e te mama ki ko i te ngai akatoanga pairere e au, te mama, e te Tekeretere o te Uipaanga Diakono, pera katoa te Ekalesia. I ko rai i te airport, kua tau i ia atu te kakau o te Papa Ngateitei e te mama ki te kakau a te Ekalesia. Teia i rave ia'i, na roto i te vaerua o te pataianga i te manui. Mei te airport, kua tere atu te katoatoa ki Nootu (te oire). Kua tapu te tere ki mua i te toa ou ko te Manuka 102. Ko teia toa ina, no tetai tamaiti Atiu rai, ko Iona, tei Tiamani aia i te ngai i noo ei. Mei vao i te toa, kua tukuna ia atu te Orometua Ngateitei e te Mama Ngateitei ki runga i te TANGOTANGO (e paata na te Rarotonga). Maruarua tikai te au imene i te takianga ia atu te Papa e te Mama na runga i te tangotango. Kua tuku ia atu raua ki raro i te aranui ki Mapumai. Kua taangaanga katoa ia te reva no te signal anga atu i te Orometua Ngateitei. Ko tetai mea umere teia, e te vai nei rai teia peu i roto i te Ekalesia, me tae ki tetai au angaanga nunui mei teia te tu. Ka taangaanga ia te reva. Kua rave katoa ia oki teia i te tuatau o te PM e te au Minita o te Kavamani, i te tuatau o te akatuera anga i te Power Station i Atiu nei. Kua riro ireira te Uniform Organization i te guard of honour i te Orometua Ngateitei e te Mama Ngateitei. Pera katoa maua ko te mama, e te Tauturu Orometua ki roto i te Are-Apii Sabati, no te arikiriki anga a te Ekalesia.

Tuanga o te apii

I taua po Manama rai kua akamata atu te iriiri-kapua no runga i tetai au apii no te akamatutu rai i te Ekalesia. Manea tikai te au tuanga o te apii, mei te oraanga mutukore (salvation), te ikianga a te Atua (justifications), e te vai atura. Mataora te tu o te apianga te Orometua Ngateitei. Kua apii katoa te Mama Ngateitei i tetai tuanga no te Vainetini, no ta ratou tuanga i roto i te Ekalesia. Kare e po i tukua kare e apii. Kua ta angaanga tikai te Ekalesia i te Orometua Ngateitei i te tuatau iaia i Atiu nei.

Tuanga o te pureanga

Kua riro e na te Orometua Ngateitei te pure o te avatea i te ra o te Atua. Kua oronga katoa ia tetai tuatau no te Ekalesia i te araara atu ki te Orometua Ngateitei i te akaoti anga te pure avatea. Kare au Orometua i noo ana ki roto i teia tuanga. No te mea, e tuatau teia no te Ekalesia i te akaari manako no runga i te turanga o te Orometua e te au mea e tupu ra i roto i te Ekalesia. Kua riro oki te Tauturu Orometua (Murare Iona) ei chairman i teia uriurianga manako ki te Orometua Ngateitei. Tetai mea umere katoa tei tupu i te ra o te Atua. Kua riro katoa te tuanga a tetai Diakono no te pure ai, e na te Orometua Ngateitei i rave. Kua oronga mai te Orometua Ngateitei i tana akameitakianga ki te Diakono, ma te akamaroiroi i teia Diakono kia riro mai ei Apianga Orometua. Kua riro katoa te uapou o te ai na te Mama e te Papa Ngateitei i rave. Maruarua tikai te au tuanga o teia ra. Te otianga te au angaanga o teia ra, kua rave iatu te veeveeanga aroa a te Ekalesia no te Mama e te Papa Ngateitei i te ai.

Veeveeanga aroa

Kua rave ia atu te arikirikianga openga a te Ekalesia i te Mama e te Papa Ngateitei i te popongi Monite. Teia te araara no te tuku atu anga i te Mama e te Papa Ngateitei. “It is easy to say welcome, hard to say good-bye”. Kua raveia te pure openga e te Orometua Frank Williams. E kua aere atu te Ekalesia i te akaoki i te

Mama e te Papa Ngateitei ki te ngai akarere anga pairere. E kua oki atu te tere o te Orometua Ngateitei ki Rarotonga.

TE TERE O PAPA PAE TUTERU KI ATIU NEI, 11-15 OCTOBER 2012

Akatomoanga

Kua manga taitaia te Ekalesia i te Manamaa, i tae mai ei te pairere. No te mea ko Papa Pae te tangata openga i te eke mai mei roto mai i te pairere. Kua manako tikai au Orometua e kare te metua tane i peke mai na runga i te pairere. Inara, kia ui atu au ki to matou Mayor kia Taoro Brown, me kua aru mai a Pae i teia pairere? Teia te araara te pipini ra i roto i te pairere. I pumaana mai ei te ngakau, i te papuanga e kua tae mai. Kua aravei ia atu a Papa Pae, e kua akaki ia e te au mama ki te ei. Kua mataora i te aravei anga i teia papa. Mei te airport kua tere atu te katoatoa ki Nootu no te arikirikianga a te Ekalesia i te metua tane. Kare te papa i inangaro i te akangaroi i te oti anga te kaimanga. Kua akamata atu te apii no runga i te akatangi pu i taua aiai rai.



Tuanga apii



Kua manea tikai ta Pae i rave i tona tuatau i Atiu nei. Kua rauka i te au tamariki i te akatangi i te au pu. Ko tetai pae o teia au tamariki ina, ko te tuatau mua rai teia i to ratou akatangianganga i teia au pakau. Kare rava i ngata ana ia Papa Pae i te apii ia ratou. Te vai nei rai tetai au tamariki kua akatangitangi ana rai ratou i mua atu ana. Pera katoa tetai nga papa, mei te Diakono Upiri Matenga, a Papa Taura. Ko Papa Taura kua taea tona mataiti akangaroi. Kua oki mai ra teia metua tane i te timata akaou me ka tangi akaou tana pu. Praise the Lord no teia papa. Te vai ua nei rai tana akatangi pu, kare rava i ngaro ana.



Members of the Atiu CICC Boys' Brigade



TUMATETENGA O PAPA MARIRI NIOPUTA

Ko tetai mea umere, i roto oki i te tuatau ia Papa Pae i Atiu nei. Kua akaoki ia mai te kopapa o te metua tane Mariri Nioputa i te popongi Vareire. E metua maroiroi teia i tona tuatau i roto i te Ekalesia. Kua riro ana aia ei Diakono, ei Opita no te BB. E te vai atura tona au maroiroi i roto i te au putupuanga i roto i te Ekalesia e te putupuanga o te Enea. Kua riro te Brass Band e te Uniform Organization i te akararangi i teia tumatetenga ki roto ia Ziona Tapu, e ki ko i te tanumanga. Kua akatangi katoaia te Lastpost no teia metua tane.

Kare oki ko tei reira ua tei rave ia i teia tuatau ia Pae i Atiu nei. Kua takapini katoa te Brass-Band ia Atiu i te po Maanakai, e kua aroa mai te iti tangata Atiu e \$1,000.00 no te oko mai i te au pu tei inangaroia no te akameitaki atu anga i te Brass Band. Kia akameitaki ia te Atua, te vai ua nei te moni i Atiu nei. Kia akameitaki katoa ia te Kumiti Akaaere i Takamoa ana, no te tauturu maata tei oronga ia mai na roto ia Papa Pae Tuteru.



AKAMEITAKIANGA



Ariki mai i teia araara akameitaki ranuinui mei roto atu iaku te Chaplain, e te Chairman o te Uniform Organization te Diakono Tangata Vainepoto, tona tokorua te Tekeretere o te putuputu anga, te au Opita, te au mema o te au putuputuanga, te au metua, te Uipaanga Diakono, te Ekalesia katoatoa.

Te mea mua ki te Orometua Ngateitei, no taau akamaroiroi anga kia tae mai a Papa Pae ki Atiu nei no te tauturu mai ia matou te Brass-Band. Kua tau mari te araara tika na te Atua "Ka ano mai ki Makadonia nei, e tupae mai ia matou". Te rua, ki te Kumiti Akaaere. Ko kotou tei karapi kore i tauturu mai anga kia tae mai te metua tane ki Atiu

nei. Kua puapinga ta kotou tauturu, kua tangi akaou te au pu a te Evangelia no te au ra ki mua. Kua akatangi ia to imene Evangelia. Kua akatangi katoa ia to te Basileia. Kua tangi katoa to imene e Atiu. Te mea openga, ki te metua tane Pae Tuteru. Meitaki ranuinui kia koe. Ko koe tei akaatinga i toou tuatau i te akaruke atu anga koe i toou akaperepere e te anau no te aere mai ki Atiu nei. Akameitaki katoa ia koe, ko koe tei oronga ua mai i toou kite e toou karape, e te akakoromaki, i te akamaroiroi anga i te au tamariki kia kite ratou i te akatangi pu. Kua tupu, e kua kitea ia taau i rave i Atiu nei.

TA OPENGA

Te oronga atu nei au te tavini o te Atua e tiaki nei i te Ekalesia Atiu i roto i teia tuatau to matou reo aroa kia kotou katoatoa e te au metua, te au taeake ma te au tuaine, e tae ua atu ki ta tatou anau mapu, e te au tamariki rikiriki i roto i ta tatou akonoanga CICC. Kotou i New Zealand, pera katoa to Australia, e koropini uake to te Kuki Airani. Ariki mai i teia reo akamaroiroi no tatou katoatoa. Te Atua te aroa. Kia rekareka i te Kiritimiti e kia mataora i te Mataiti Ou. Merry Christmas and a Happy New Year to you all.



Tataia e te Orometua Frank Williams, Ekalesia Atiu

9. AKAMAARAANGA I TE AKATAPUIA'ANGA O TE EKALESLIA ROTORUA

S abati ra 14 no Okotopa 2012, kua raveia i teia ra te akaepaepaanga i te ra i akatapuiai te Ekalesia. Kua akatapuia oki teia Ekalesia i te ra 10 no Okotopa 1998, ko te 14 ireira teia o tona mataiti. Tena katoa tona puka Tapapaanga kua oti i te tataia. Kua irinaki au e, te vai atura tetai au mea tei kore i tataia. No reira, te pati iatu nei ki tetai uatu tangata, Orometua, e tataanga taau no teia Ekalesia, kia tuku mai i tetai copy kiaku kia tauruia ki roto i teia tataanga.

Te akameitaki nei i te Atua no teia ra manea, e te au mea umere tei kitea i teia ra. Kua tae mai te Orometua Temere Poaru. Kua tae mai te Orometua Maara Tairea e tana Ekalesia katoa. Kia akmeitakiia koe e te



Orometua Maara, Mama Ani e ta korua Ekalesia tei tae mai.

Kua tae katoa mai tetai au taeake Kuki Airani mei roto mai i te St. John Presbyterian Church i Rotorua nei. Te akameitaki atu nei ia kotou. Kua tae katoa mai mei te Ekalesia Auckland City, te Tekeretere o te Ekalesia Natearoa Vaipaata, e tona tokorua ko Poara, e te Diakono vaine, Nga Aitau e tana pepe ko Ngainangaro, e te Diakono vaine Umata Heather. Pera katoa te Diakono Poiti Makiiti e tona tokorua ko Akakoromaki. Pera katoa kia Enosa Mare e tana vaine a Mere e ta raua au tamariki, ko Enosa, ko Akevai e Ngatokoitu e to raua taeake ko Tu tei aru mai ia Enosa ma.



No reira te akameitaki atu nei ia kotou katoatoa e te au taeake tei tae mai e ta kotou apinga aroa, te moni te kai, e to kotou au kopapa manea. Pera katoa kia tatou e te Ekalesia Rotorua. Te au pupu e to kotou au Rangatira. Te nga kuki maata, Papa Rouru Matai e Papa Norman Metuataopu e to korua au tauturu, e tuanga maata e te puapinga tika'i ta kotou i rave mai.

Akakoromaki mai e te au taeake me kare toou ingoa i taikuia. Ko te Atua ra tei kite ua mai i taau i rave no te akakoroanga manea ta tatou i kite. Kua tapupuia te Ekalesia e kua tuku ia e \$200 i te pupu okotai. Kua tapupu katoa ia te kai. Ko te puaka, na te pute moni a te Diakono i oko mai. Te moni tei rauka mai, \$3,522.20. Te oronga akaou atu nei au i te akameitakianga maata kia kotou katoatoa mei teia i raro nei:

- Nga tavini o te Atua mei vao mai ia Rotorua e te au mema tei aru mai ia kotou
- Te au taeake mei te au akonoanga tukeke tei tae mai
- Taku Ekalesia Rotorua ko tatou tei angaanga kapiti i te akateateamamaoanga i teia akakoroanga e kua tae ki te openga ma te meitaki e te manea

Meitaki maata no to kotou taime e ta kotou i oronga mai ei tauturu i te au akakoroanga o te Ekalesia. Kia akamanuia ua mai rai te Atua ia kotou no te au ra ki mua. Kia orana e kia manuia.

Tataia e te Orometua Nio Jim Mareiti, Ekalesia Rotorua CICC

10. CICC ARCHIVE I TAKAMOA

I roto i te **tuanga 8** o te **nutileta 43** tei tuku iatu ki te katoatoa i roto ia **Tiunu 2012**, kua akamarama iatu te angaanga e raveia nei i Takamoa nei no te akonoanga i te au apinga taito a te CICC, koia oki te archive. I teiane te rekareka nei te opati i te akakite atu ki te katoatoa e ko te au rekoti taito tei rauka mai, tena ia i raro nei. Irinaki te opati e te vai atura tetai maataanga o te au rekoti o Takamoa tei atea atu ki te au tangata tatakaitai e pera tei apai iatu e te au Orometua papaa i to ratou oki atu anga mei Takamoa nei i te reira au tuatau. No reira ko teia tei rauka mai e te tuku iatu nei ki te katoatoa penei e anoano to tetai i te aere mai ki Takamoa akara i teia au akapapaanga.

Te rua, te aere atu nei te patiangi ki tetai uatu tangata me kore Ekalesia, me e au rekoti takere ta kotou no runga i te akonoanga, teia tetai ngai meitaki i Takamoa nei no te vaoo atu ia ratou. Ka rauka katoa oki te au copies i te neneia me kua anoano kotou kia akaoki iatu ta kotou au rekoti tika'i, koia oki originals. Tetai uatu

tei anoano i te uiui marama, komakoma mai kia Vaine Tutavake i runga i te phone 26546 me kore imere tika mai iaia i runga i te ciccarch@oyster.net.ck

WHAT'S AVAILABLE IN THE CICC ARCHIVES, TAKAMOA

Legal Documents	<ul style="list-style-type: none"> Land Deeds and Land Titles for Cook Islands Christian Church property Mission House, Church and School House on Rarotonga for the villages of Avarua, Nikao, Arorangi, Titikaveka, Ngatangia, Matavera For the Northern Group – Penrhyn, Pukapuka, Rakahanga, Manihiki Southern Group – Rarotonga, Aitutaki, Atiu, Mauke, Mitiaro Date: since 1840
Birth/Baptism Records Marriage/Burial Records	Records of Birth, Baptism, Marriage and Burial for Rarotonga (Avarua, Nikao, Arorangi, Titikaveka, Natangia, Matavera) for the period 1849- 2009
LMS Missionaries	<ul style="list-style-type: none"> LMS Missionaries who served in Rarotonga, by Bond James, 23/1/33, re-written by Rev. Iotia Nooroa, 15 July 1987 LMS Missionaries who served in Rarotonga, by Bond James, 23/1/33, re-written by Rev. TekerePereiti, 1994
Arrival of Christianity	Arrivals of Christianity to Penrhyn, Manihiki, Rakahanga and Pukapuka, 1844-1857
Presidents	Presidents of the church from the beginning 1823 until today
Principals	Principals of the Takamoia Theological College from 1839 - 2011
General Secretaries	General Secretaries of the church since the 1950s
Treasurers	Treasurers of the church
Ministers Meetings	Minutes of the Ministers Meetings, 1992–1998
Takamoia Theological College	Students who entered Takamoia since its establishment in 1839
Ministers	<ul style="list-style-type: none"> Ministers who have served in the Cook Islands, Rev. John Williams, Rev. JJK Hutchin, Rev. Thoroughgood, 1823-1974 Ministers who were posted overseas, 1839-1975
CICC General Assembly	<ul style="list-style-type: none"> Minutes of the CICC General Assembly first ever recorded report by Rev.W.G. Murphy in 1950 with the Centenary Celebrations held in Manihiki/Rakahanga, with Maori translation of the General Assembly report up to the 10th General Assembly held in 1972 General Assembly Minutes, correspondences, 1960s – 2011
CICC Youth Department	Minutes of meetings held, reports, planning of events and activities for the youth, 1983–1998
Uniform Organisations	Minutes of meetings held, correspondences, organising of activity and events (Girl Guides 1992, Boys Brigade 1977-2005 and Girls Brigade 1986-1989)
Policies and Procedures	Policies and Procedures, Rules and Regulations, Constitution and Legal Issues – 1987-2003

by Vaine Tutavake, Archivist, Takamoia

11. CELEBRATING THE BOYS' BRIGADE FOUNDER'S DAY - RAROTONGA 2012

The 2012 Boys' Brigade (BB) Founders Day was marked with a drill competition held at the Nikao Ekalesia Ground on Saturday the 13th of October. Three BB companies participated in this special event namely; Avarua No.1 Company, Takitumu Combined (Titikaveka No.3, Ngatangia No.4 and Matavera No.5) and Nikao No.6 Company being the host for this year's Founders Day Program. The program was well attended by many, including the BB Vice Patron, the President of the CICC, Rev. Tuaine Ngametua and his good wife who were treated to a wonderful program of BB drill.

The program started promptly at 9.00am with the three companies falling-in, in front of the Nikao Sunday School Hall, followed with a brief prayer service conducted by the Rev. Papa Aratangi who delivered a very inspiring message based on Joseph's rise to power as a young man in the land of Egypt. The message was very fitting to the occasion, given that our young Boys are the future leaders of this country. This message

was echoed by the BB's former Secretary General and current CICC Youth Director Mr Bob Williams who also reminded the Boys about the contribution of our forefathers and brothers who had gone before us and the role they played in the BB organization, churches and the development of our nation. With these kind words he declared the competition open.



Companies assembled for the opening ceremony.

Uniform Inspection

The three Companies who participated were inspected for their uniforms. This was a special moment for the Boys and their respective Companies. All Boys were judged accordingly and I must say that the Boys were outstanding in their uniforms. Many said this is probably the first time such scene has been observed again in our BB. It was evident on the day that the BB spirit was well and truly alive with the Boys realizing the importance of being in uniform and most importantly being a Boys Brigade.



Avarua during their uniform inspection.

The Drill Competition: Team Section

The drill competition began with the Avarua No.1 Company Team Section, who performed their "FIGURE 8" march. Lead by Lt Bob Williams, the Avarua Team Section performed their Figure 8 march with flying colors, and ultimately took the trophy for this category given the fact that no other Company put up a team. In hind sight the other two Companies maybe grinding their teeth and pinching themselves for not putting up a team. Like what they say there is always next time. Congratulations Avarua Team Section.



*Avarua Team Section performing their "Figure 8" march
Avarua during their uniform inspection.*

Company Section

The drill competition for this category was started by the Nikao Company, whom on all account has done extremely well. They deserve all the accolade of the day, so to their commanding officer Jones Ave and your Boys, well done.



Nikao Company preparing for their Company Section Drill

This was followed by Avarua Company, under the command of Sergeant Piri Maa who ushered his team around the drill ground with near precision, a job well done.

The honor of the day went to the team from the Eastern side of the island – Takitumu, who demonstrated high level of precision and a huge potential for taking the competition out in the not too distant future. To my team well done, I could not have asked for more, given the circumstances we were in.



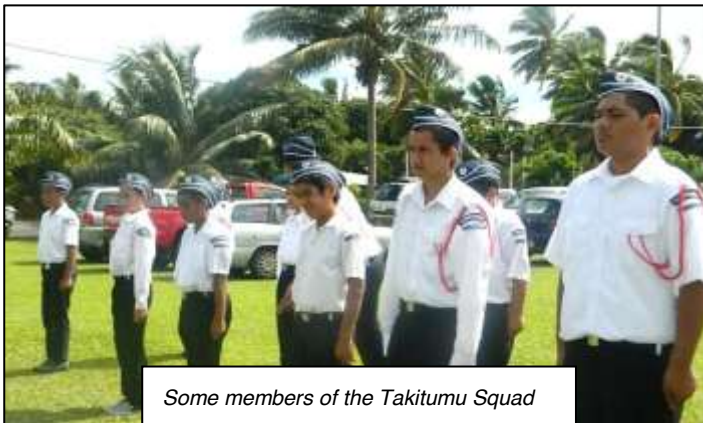
Sgt Piri Maa (left), CO for the Avarua BB Company

Results

Team Section Drill trophy, sponsored by Toka Williams was won by Avarua, who off course is the only team who participated – Congratulation Avarua.

Company Section – Drill

First Placing – Avarua Company (kindly sponsored by the BB President Daniel Apii)
Second – Nikao Company
Third – Takitumu



Some members of the Takitumu Squad

Company Section –Uniform

1st Avarua (Kindly sponsored by Danny Arai Family)
2nd Takitumu
3rd Nikao

Overall

1st Avarua (Trophy kindly sponsored by the Grand Children of our President –Daniel Apii)
2nd Takitumu
3rd Nikao



Avarua Company the winner of the BB 2012 Drill Competition taking it all in their stride

Acknowledgement

We the BB Executive and All the BOY'S are indebted with the support received during this time. First and foremost thank be to the Almighty God for enabling this program to proceed given the hiccups during the course of planning. Secondly we would like to offer our sincere gratitude and a big MEITAKI MAATA to the Nikao Ekalesia who hosted us both on the Founders Day and the Combine Church Parade. In addition thanks must also

go to the Nikao BB Company. Thank you for accepting to host our program this year, despite the uncertainties surrounding this program in the week leading to it. I salute you for a job well done.

Thirdly, thank you to all the companies who participated. I must say your being able to participate made it worthwhile for us to celebrate this special day – the winner in the end is the BB Spirit. We would also like to acknowledge our sponsors for the trophies. Thank you for your outstanding support to our 2012 Founders Day Drill Competition. I was told that our brothers from Nikao are vying for these trophies and preparation is likely to start soon, so Avarua watch out! We will not forget our brothers from Arorangi, even though you did not participate this year, 2013 will be waiting for your return – so I believe you will be back. To all our families and friends thank you for your ongoing support to the BOYS’.

Kia Manuia Rava – See You All Next Year.

by Danny Areai, BB Cook Islands Secretary

12. UPDATES FROM THE CICC BICENTENNIAL COORDINATION UNIT



Bicentennial Moments 1

by Tangata Vainerere, Director, BCU

On 10 May 2012, the CICC Executive Committee formally approved the establishment of a new entity within the Church. The new entity is known as the Bicentennial Celebrations Unit (BCU). The BCU replaces the former Bicentennial Planning Committee established in 2009 and is responsible to the CICC Executive Committee through the General Secretary for overseeing the planning and coordination of the Bicentennial Celebrations work programme from 2012 onwards.

The BCU is currently a ‘virtual office’ headed by a Director, Mr. Tangata Vainerere, a Deacon of Avarua CICC, who serves in a voluntary capacity. Just recently, Mr. Ngametua Tuakana of Avarua CICC joined the BCU as its voluntary Treasurer. Another voluntary position (i.e. the Administrator) is yet to be filled. The BCU wishes to invite expressions of interest for this position. The Administrator will be responsible for taking care of the administrative and communication needs of BCU.

The BCU work programme is guided by a new Concept Note that outlines the various initiatives proposed by the BCU for the lead-up to the actual Bicentennial Celebrations in 2021. The Concept Note is undergoing further refinement as a result of the ongoing consultations and is available on request to the BCU Director.

The BCU Team is currently working on a multi-year budget for the Bicentennial Celebrations and some fundraising strategies.

The BCU Team is currently beginning to promote its work and enlisting volunteers to assist with the implementation of the BCU Work Programme. So far, consultative meetings and briefings have been conducted for the CICC Executive Committee, Rarotonga Konitara Ekalesia, the Takamoia Theological College, and the Ekalesia in Nikao, Ngatangia, Titikaveka to share the new Bicentennial Celebrations Concept while at the same time enlisting volunteers for the BCU Working Groups. Further consultation meetings will be held with the Ekalesia Matavera, Arorangi and Avarua before the end of the year. Opportunities will also be sought to provide briefings for other member Ekalesia in the Cook Islands and Overseas as time and resources permit.



Tangata Vainerere, BCU Director, with his wife Lily

To get things moving ahead, the BCU Team extends an open invitation to Church Members with the relevant experience and willingness to commit their spare time to this important and demanding work, to submit expressions of interest to serve on the four BCU Working Groups which are as follows:

- Working Group 1: Events Planning and Coordination (EPC)
- Working Group 2: Fund-raising and Resource Augmentation (FRA)
- Working Group 3: Marketing and Public Relations (MPR)
- Working Group 4: Historical Research and Publications (HRP).



Ngametua Tuakana
BCU Treasurer

Potential volunteers are invited to contact the Director if you wish to join any of the working groups listed above or if you require further explanations on the work involved.

The first project initiated by the BCU under the Bicentennial Celebrations banner is underway with around fifty volunteers from Rarotonga and New Zealand currently busying themselves with the typing of the new e-version of the Maori Bible. The BCU is also working with the United Bible Societies on this project in order to capitalize on the expertise and technology available in the UBS.

To publicize its work, the BCU aims to include a new column - 'Bicentennial Moments' in future issues of the CICC Newsletter, to provide updates on the progress in the implementation of the BCU work programme. This is the first of such updates. For further information on the BCU and its work, please contact the Director on telephone +682 29109 (H); +682 79396 (Mobile); or tvainerere@gmail.com

13. NUTI MEI TE APII SABATI ONEROA I MANGAIA

Kia orana i te Aroa maata o te Atua. I roto i te marama Tepetema kua tere atu au i Mangaia no tetai akakoroanga akaipoipo i roto i toku kopu tangata. Iaku i reira kua piri atu au i roto i te Oneroa Apii Sabati o Mangaia e kua mataora i te kiteanga i te au Puapii Sabati maroiroi o te Oneroa Apii Sabati. Te mea manea e te mataora taku i kite koia oki te porokaramu a te Oneroa Apii Sabati tei akanooia e to ratou puapii maata a Papa Uria Mautairi i raro ake i te tamarumaruaanga a Papa Orometua Toko Ongoua e te tauturu a tona au Puapii Apii Sabati.

ONEROA SUNDAY SCHOOL FIELD TRIP PROGRAMME

Te akakoroanga: Kia kite ta matou anau i te au marae i noo mua ia e te Evangelia i Oneroa. Kua akamata te tama i te au ngai katoatoa ta te anau Apii Sabati ka tutaka atu i te ngai i noo ia ana e te Evangelia i te tuataua mua. Kua oti katoa i te tataia tetai akamaramaanga (story) no teia au marae e ka tua ia atu i te au tamariki Apii Sabati e pera katoa ki tetai ua atu tei anoano i te aere atua i te aru i teia tere no te tamariki Apii Sabati.

1st Stop: Te marae i totouia'i te Atua Ka Tae Mai

"RANGIURA" (Tei Veitatei teia marae) i Paeroa-ia-Manu. Ko te marae, ko te taua puruki (Tamaki) katoa teia i raveia ei te 40 o te puruki o Mangaia. E te purukuanga teia i rotopu ia Koroa Ngati Vara e Makitaka Ngati Vara katoa. Te puruki teia i riro ei te Ua Mangaia ia Makitaki Ngati Vara e te tangata nana i totou e ka tae mai te Evangelia koia oki ko AROKAPITI. Eaa te mataiti me kore te tuataua? Kua tamanakoia e kua tupu te totou a AROKAPITI i te vai kiriti ia ei te AU MANGAIA O MAKITAKA E PANGEMIRO. Ko te tuataua oki teia i pueu ei te Ngati Vara i karanga ia ei e ko VAANGARU ta AROKAPITI i tara ei. Te vai atura te roaanga o teia korero, kare ra tatou e kimikimi atu i te reira. Ko te mea maata, ko te marae i totouia ei te Evangelia. Kare e ko teia ua ta AROKAPITI i rave no te Evangelia. Na teia metua tane katoa i akatinamou i te AU O PANGEMIRO na roto i te oronga anga i tona kopapa ei atinga, ei mangaika, e akatinamou i te Ua Mangaia o Pangemiri. Kua oronga aia i tona kopapa ei mangaika i te irinakianga e me tae mai te atua ou aore e Tamaki akaou e tupu – e nana e popani i te apaianga atinga tangata.

2nd Stop: Te marae "Akaoro"

I karanga ia e ko te marae i tanumia ia ei te Evangelia. Ko te tikaanga, kare te Evangelia i apiiangia i konei. I te tae anga mai nga Orometua i AKAORO nei, e 2 rai are i akaoro nei. E are vairanga atua e te are no te pia atua ORONGO (HIGH PREIST). Ko NUMANGATINI oki te noo ana i konei e kua orongaia ra e ia no nga Orometua. E are kakao (reed house).

I nga epetoma mua ko te angaanga i raveia, e pure ma te pati i ta te Atua tauturu ia ratou, ka akapeea ratou i te akamata i ta ratou angaanga. Kia tae i te popongi i akanooia no te akamata, kua putuputu mai te aronga pakari e te katoatoa i mua i te are Davida raua o Tiera e kua akatueraia te angaanga na roto i te pure i te pati i ta te Atua tauturu.

Te 2. Ua aere ratou i roto i te are vairanga atua, kua tari mai i te atua i mua i te are o nga Orometua e kua taporo ua i runga i te matie. Te 3. Kua aere i te ta'u i te are vairanga Atua i te a'i. E 12 atua i roto i taua are ra. Te 4. Kua rave i te pure no te akanoa i te au atua i apaina mai ki mua i nga Orometua, e tae ua atu i te au atua e vai atura i runga i te enua katoa tei kiteia e tei u'unaia i roto i te rima tangata. Te 5. E pure maata tei raveia i te akanoa i te au marae katoatoa i runga i te enua. Kare ra e are pure i akatuia ana i Akaoro.

3rd Stop: Te marae "Akarangi"

Kare katoa e are pure i akatuia ana i konei mari ra e are noonoo anga no nga Orometua. Kare katoa e apii e te akamorianga i raveia ana i konei. Mari ua e are akatanotano i tetai au tarevake tei kiteia no Numangatini koia oki kua kiteia mai e 4 a Numangatini vaine. Kua akakiteia kiaia i mua ake ka aere ei ratou, kia akatanoia e tai rai ana vaine kia tano i te akonoanga a te Evangelia ou. Kare i roa te Evangelia i te noo anga i konei, e nga epetoma ua kare ra e rekoti i tataia e ia tikai epetoma.

4th Stop: Te marae "Ariari O Te Rangī"

Kia tae te Evangelia ki Ariari O Te Rangī, kua akanooia te nooanga o nga puna mei vao mai. Teia te akanooanga, *Ko Nga-ivi-e-Rua*, (Ivirua) kua akanooia ratou i AURAKA. *Ko Tavaenga*, kua akanooia ratou i *Tavaenga* rai, ko *Keia* i Keia rai e ko *Veitetei i Rangī Paku* e ko *Tamarua kare aku rekoti i rauka mai ana*. I konei i akamata ei te Evangelia. Tetai report a John William teia tana i tata, "Okī mai au i te rua o toku terepu i Mangaia nei i te mataiti 1830 e aka tuke taku i kite. I toku tere mua 1823, ngangaere ua ia te pae tai, aore e oire. Kia okī mai au i teia mataiti 1830 kua oti te oire i raro mai i te pa koatu makatea. E rua are tupati tiroa i te pae tai e, e pa koatu makatea te au are. Te au are takitai ua takapini i te tanu ia i te koka". Kua akakite katoa aia e i te oire i runga nei ia *I ARIARI O TE RANGI*, kua kite aia e kua oti te are pure "*ZIONA TAPU*." Ko te ngao o teia are pure e 130 tapuae te roa e 90 tapuae te poto. Ko a roto i teia Are Pure kua akamaneaia i te kaa. Teia are pure ta William Gill tataanga, na te uria i vava'i, ko te tapoki na te matangi i uaki.

5th Stop: Te marae "Orongo"

Kia tae ratou i Orongo, ko te angaanga mua ta ratou i rave koia oki i te vavaiaanga i te tiki *Orongo*. Kua vavai ratou i teia ireira e kua tau i teia tiki i te a'i e oti tukitukii teia tiki ia pueu ua i te matangi. E muri ake i te reira kua neke atu ratou i runga i te atarau "*TEKEA INAMO*A." Ko te mea mua ta ratou i rave i konei, ko te tau i te pu tamanu nei i teia atarau e oti vavai atura ratou i te atarau. Kua Tukitukii te au koatu puna i patu ei teia atarau. Teia ta Davita kia Numangatini.

"Kare rava e ikiianga ariki e raveia akaou i runga i teia marae, ka akaoki ra ki roto i te are o te Atua, kare katoa a Numangatini e akatainu ariki, mari ra ka akaokii te reira tuaanga na te Oromeuta, no te mea koia oki te Evangelia". Kia oti teia, kua aere atu ratou i Akaoro i Keia. I taua tuatau i moemoea ia ei a Numangatini i tetai tangata i runga i te nu i vao ake i to ratou are moe. Kua kite aia iaia te tomo ra i vao e te aere ra aia i roto i te are vairanga Atua. Iaia e aere ra kua rongo aia i tetai reo i te na ko anga e, "E te ariki kake mai i runga nei." Kua uri aia ki runga, kua kite aia i tetai tangata pakiri para (white skin) te kamo mai nei iaia kia kake atu ki runga i te a nu. Teia ta Numangatini, "kare au e kake atu, e upoko tapu teia."

Teia ta teia tangata, "Kake mai ia mouria tena upoko noou, kare atu e tapu mari ra noku". I roto ua i tei reira taime kua kite i na Numangatini ei aia i tona vaerua i te apaina angaia i roto i te reva. Kua aere raua e tae ua atu i te "*UTU O TANGAROA*." Kua aki rai aia e ko teia ngai tei "*OKIO*" i runga ra i te area (in the air). Teia ta teia tangata iaia "E te ariki, te kite ra koe i teia one tea e tiroa nei i te pae tai? "Ae" i na Numangatini ei. Teia ta teia tangata ia Numangatini, "Ei konei koe utuutu ei i taau Evangelia" ko ta teia tangata tara openga teia e kare atura a Numangatini e kua ngaro atu teia tangata.

6th Stop: Te marae "Taukea"

Te nooanga openga rai teia o te Evangelia e tae mai i teia tuatau nei. Taukea, te ngai teia i uke ia mai ei te iti tangata Mangaia mei raro i te umu o te pouri. Ko te ingoa teia o te potonga enua i orongoia i te LMS (London Missionary Society) mei runga mai i te patu i kaumata o te Are Kavamani, e tae uatu i te koro i te tua o Tavaenga. Ko te Are Pure e tu nei "KO SALEMA E PUNANGA" na George Gill i akatu i te mataiti 1889 e na G.A.Harris i akatuera i te ra 12 o Aukute 1891.

Tena ireira te tataanga tua (history) i te taeanga o te Evangelia i Oneroa nei tei tuaia mai e te Puapii Maata ko Uria Mautairi.

Tukuia mai e Mii Pukeiti no teia nutileta; e Puapii Sabati a Mii no te Apii Sabati Matavera

14. BB BRASS BAND CAMP I IVIRUA, MANGAIA

Tangike. Ei akatuera no tatou, Te karanga nei te irava, 1 Korinetia 15: 58, "E teiane e aku au taeake akaperepere e, kia maroiroi kotou, auraka e ngaeue, kia maata te rave anga i te angaanga a te Atua, auraka e tivata, kua kite oki kotou e, kare te mea puapinga kore te angaanga a te Atua, ta kotou e rave na."

Kia orana te katoatoa i te aroa ua o te Atua. E akameitakianga teia te oronga atu nei iaau te Orometua Ngateitei, te Tekeere Maata, te Kumiti akatere i roto i ta tatou Akonoanga, Te mea openga kia Mrs Kafo Tuteru, meitaki ngao no te akatika mai i to tokorua, te taeake, te tavini rave angaanga kia tae mai e tupae mai ia matou nei.

Te mea mua, me kakaro atu tatou ki te Nutileta 43, kua taiku ia tetai tamanakoanga, no te akaoki mai ki Ivirua Company, i te Trainer Pae Tuteru, no te rua o te tuatau kia akatanotano akaou (to follow-up) i te angaanga meitaki tana i akamata na. E vauerua maroiroi tei kitea i roto i teia Atava koia Ivirua Brass Band, ko tei kore i akaroiroi i te tavini i te Evangelia a Iesu Mesia. Kare i akangaropoina i tana au akameitakianga, kua tatari ra ma te tapu marie i te au mea katoa kia tae rai ki te tuatau e tupu ei. Kia akameitakiia te Atua tei oronga i te ngakau maroiroi ki tona au tavini kia kimi atu rai i te metaki tei tau no tana Evangelia, e no te anau tamariki no te au ra ki mua.

E vauerua taokotai tei tupu i rotopu i nga taeake, ia Ivirua company e Oneroa Ekalesia, no te mea, kua riro e na raua i tutaki i te patete o te puapii i te apai mai e te akaoki atu. Te vai nei te oonuaanga manako i konei;

1. Kia rauka ia Ivirua company i te ariki i tana anau tei anoano kia piri ki roto i te camp te ka raveia ki Ivirua Ekalesia
2. Kia rauka katoa tetai tuatau takake no te puapii kia ratou, kia riro ei tuatau apii kia rauka mai tetai au arataki matutu ei akameitaki atu i te tupuanga o te Oneroa company no te au tuatau ki mua.

Kua taokotai mai nga putuputuanga Boys & Girls Brigade no tetai camp tei raveia i te Manaa ra 1st ki te Varaire ra 5 no Okotopa 2012. E 39 tamariki tei tae mai te Boys Brigade, Girls Brigade e pera te team section. Tetai manga tamariki ua e 5 no Oneroa tei piri mai, kia akameitakiia te Atua no te reira. Te rekareka nei te anau no teia tei akatupuia, te kitea nei to tu inangaro kia rauka te kite.

I te Popongi Monite ra 1 no Okotopa kua tae mai te Trainer Papa Pae Tuteru no Rarotonga mai. Kua papa te au arataki, e te anau katoatoa i te aravei atu iaia. Mei tei matauia kua akamata te akakoroanga na roto i te akonoanga pure akatueraanga camp a te Boys' e te Girls Brigade, tei raveia mai e te Orometua Peri Daniel.

Teia te upoko tuatua i taikuia mei roto mai i te tuanga Tia (1 Ioane 4:7a, "E aku akaperepere e, e aroa tatou ia tatou uaorai"). E tuatua akamaroiroi teia i te anau kia akaari i te tutu aroa i rotopu ia ratou uaorai. I muri ake i te pure akatueraanga kua rave ia atu te arikianga katikati no te Trainer i tae mai, e kua kaikai katoa te katoatoa. Kia oti te kaikai anga kua akangaroi poto te puapii, i muri ake i te reira kua akamata atu aia i te apii i te anau no te angaanga akatangi pu e te rutu pa'u. Kua mataora tikai te puapii i te akarongo anga i te anau i te akatangi anga i te au akatangi tana i apii ana i tona aereanga mua mai. E turanga meitaki teia no te mea, kua mama mai te turanga tereni a te puapii ki te tamariki. Teia katoa tetai tutu ou i kitea i ta te puapii akatereanga, i mua na e tai rai pupu te ka kite i teia angaanga akatangi pu, kareka i teiane e toru ia pupu,

pupu 1, pupu 2, e te pupu 3, teia te mea mataora, ka kite te katoatoa o te tamariki i te peu akatangi, mei tei ngao e tae ua atu ki te pepe varevare.

Mei te ora toru i te ai ai pureraa ra 3 kua aru atu te katoatoa o te putuputuanga camp i te Trainer no te turu i tona tere ki roto i te Ekalesia Oneroa. Ei akatupu i te manakonako o te Ekalesia koia i inangaro i te puapii kia rauka tetai tuatau apii kiaia. Noatu e kare i ngao tei tae mai, kua tae mai ra tona Orometua, te Tekeretere, te Mou Moni e tetai au metua vaine ua. Kua rave atu te puapii e te anau i tetai au akatangitangi anga, tetai au akatutuanga e te vai atura. No te meitaki e te reka i te au akatangi tei akarongoia kua oronga ua mai te au taeake i te tauturu ma te ngakau tae.

I te Paraparau ra 4, ora rima i te ai ai kua rave atu te putuputuanga camp i tetai tuanga akamaaraanga nana i te ra anauanga o te Boys' Brigade o teiane ai. Kua akamata atu na roto i te akonoanga pure, i muri ake i te reira kua akamata atu te anau i te rave i ta ratou au akatutuanga mei roto mai i nga pupu e toru, kua mataora te puapii pera katoa te katoatoa no te mea, ka tai nei teia tu ka rave ia'i i roto i te Ekalesia.

Popongi Varaire ra 5 e tuatau oki anga no te Trainer ki Rarotonga, kua riro te reira ei tuatau taitaia i rotopu i te puapii e te anau. Te karanga nei te tangi anga tuatua tika, "E atianga to te rekareka, e atianga to te aue" Kare te takake anga i tupu ua no te puapii ki te putuputuanga, kua tupu katoa ra i rotopu i te teina ki te tuakana, tungane ki te tuaine no te mea, kua topiri katoa ia te putuputuanga camp i muri ua ake i te akamorianga popongi.

Papa Pae, teia te tuatua akameitaki tei tau noou, "E teiane ai tavini meitaki e te pikikaa- kore, ko koe i akono i te mea iti, te tuku nei au ia koe ki te mea maata e aere ki te rekarekaanga o toou ra Pu." Tena tetai manga nuti ei kite anga no tatou i te au mea e tupu nei i roto i tatou Ekalesia. Na te Atua e tauturu mai. Kia orana e kia manuia.



Tataia e te Orometua Peri Daniel, Ekalesia Ivirua, Mangaia

E au tutu teia no tetai au tuanga akakoroanga no te Boys & Girls Brigade i raveia i Ivirua mei te ra mua o te camp e tae ua atu ki te ra openga. Tena katoa te tutu no te tipuanga keke akamaaraanga i te ra anauanga o te Boys' Brigade o teiane ai. I to Pae tuatau va, kua taangaanga aia no te apii imene (choir). Kua piri katoa mai tetai au pae tamariki ki roto i te akakoroanga mei Oneroa mai. Akameitakianga maata ki te taeake ia Pae no tana tuanga maata i rave no te akamaroiroianga i te anau tamariki i roto i te tuanga o te BB, band e te choir.







Note: above photos about the BB camp and BB/GB training in Ivirua, Mangaia, were sent to the editor by the Rev. Peri Daniel of the Ivirua CICC.

15. TERE O TE VAINETINI KI TAHITI, TIURAI 2013



KI TE AU OROMETUA VAINETI/TEKERETERE VAINETINI I ROTO I TE AU EKALEZIA KATOATOA

Kia orana i te aroa maata o to tatou Atua e to tatou Atua ko Iesu Mesia. Kua papu i teiani te tuatua no to tatou Tere te ka aere atu ki Tahiti i teia mataiti ki mua mei tei akakiteia i runga nei. Kua raveia te Uipaanga a te Konitara Vainetini i te ra 9 o Okotopa nei. Teia tetai manako puapinga i akaarii e tei akaotiia i raro nei:

1. Te ka inangaro i te aere

Ka anoanoia kia pou mai te au ingoa o te au mama (kare e papa, kare e tamariki) i te openga o teia marama ki mua koia a Noema, no tetai au akanoonooanga ki te Tahiti Airline na roto i te Air Raro. Kua anoano te ona pairere i tetai numero papu, e rauka'i ia ratou kia akanoo i te tuanga o te pairere i te openga o teia mataiti, no te mea ko te pairere e angaanga nei i rotopu ia Tahiti e Rarotonga nei i roto i te epetoma, e 18 rai ana patete e apai ana. Ko te numero tei orongaia, e 50 – 80 vaine (e numero tamanako ua teia). Ko tei akaotiia i reira, ko te au mama ka inangaro i te aru, ka tuku mai koe i toou ingoa/to kotou ingoa kiaku, ma te tuku katoa mai koe/kotou i tetai tuanga moni, \$100 (deposit) ei akapapu e, ka aere

koe. Te aiteanga, me tuku mai koe/kotou i toou to kotou ingoa e te tuanga moni \$100, kare koe e akatikaia i te tipu i toou ingoa. Me tau i ake toou manako i muri ake, kare teia moni e akaokiia atu. No reira, kimikimi meitaki te manako.

Okotai rai epetoma te roa o teia tere, e rua ra katoa e raveia ana teia akakoroanga, koia oki ra 5 e te ra 6. Kia oti te angaanga no nga ra e rua, ka aere atu te Tere ki Moorea no tetai nga ra, oki akaou mai ei ki Papeete, teateamamao no te oki mai anga. No te au mama i teia tua, ka rere matou ki Tahiti i te Paraparau ra 4, e oki mai i te Paraparau ra 11 o Tiurai. No kotou ra i New Zealand e Australia, penei, na kotou rai e akanoo i to kotou au rereanga, akakite mai ei kiaku, no te akataeanga i te tuatua ki Tahiti. Ka anoanoia kotou kia angaanga kapiti. Kotou e te au mama tei tuku takere mai i to kotou au ingoa, mei te mea e te vai ra rai te inangaro, ka anoanoia i reira kotou kia tuku mai i te tuanga moni tei akakiteia atu i runga nei.

2. **Bank account**

Kua akatueria tetai Account na tatou i ko i te BCI, teia te ingoa e te numero, CICC WOMENS FELLOWSHIP TAHITI TERE – 81090 SI. Me tuku mai koe/kotou i te moni, please akakite ki te tangata angaanga o te Pangika, kia tata i toou ingoa ki runga i te Deposit Slip kia ngoie ua i te kiteia i Rarotonga nei. No kotou teia e te au mama i te au enua i tai mai.

3. **Proposed budget per person for 8 days**

a) Return Ticket	1,200.00 (no te au mama teia o te Kuki Airani nei)
b) Kai	240.00
c) Ngai Nooanga	120.00
d) Tere ki Moorea (Pai)	40.00
(Bus)	15.00
e) Extra	35.00
Total	\$1,650.00

Ko tena te nuti no tatou i teiane, ma te irinaki atu e, te marama maira kotou. Kia tauturu mai te Atua i to tatou akakoroanga e nana e akatupu i te reira no te au ra ki mua.

Kia orana e kia manuia.

Orometua Vaine Mamatira Patia, Tekeretere, CICC Vainetini

16. **NUKU I RAROTONGA NEI**

E

ra maata e te ngateitei tei kitea i te Varaire 26 no teia marama Okotopa ki te kainga Orometua o te Ekalesia Ngatangia. I konei nga Ekalesia e 6 o Rarotonga nei i matuapuru mai ei ki te ngai okotai ma te inangaro okotai i te akamaaraanga i te ra i taea mai ei tatou e te marama no runga mai ka 191



The Ngatangia Christian Youth provided entertainment in-between the Ekalesia Nuku.

mataiti i teiane. I teia ra i te mataiti 1821 i tono mai ei aia i tona tavini mei Tahiti e Peritane mai i te kimi i tei ngaro e akaora. Mei te reira ra mai tana Evangelia i te ora anga i roto nei i te Kuki Airani e tae ua mai ki teia ra. Mei te reira ra katoa mai to te tangata ngaro anga e tae ua mai ki teira ra, e te ngaro nei rai. Penei ka tuatua tatou e kare i ngaro, kua iki ra kia noo uatu rai ki vao ake i te koro. I ui ei te uianga e, ka akapeea ra koe me puke te vai i lorida, ka noo uatu rai ki vao i te koro, me ka timata i te tomo mai ki roto? Meitaki oki e kare i piri ake te koro i te reira atianga.

Manea tikai te au angaanga katoatoa tei raveia i te reira ra, kua akameitakiia e te Atua na roto i te reva maro e te manea kare e ua, mei te akamataanga e tae uatu ki te openga. Kua aruia te porokaramu ta te Rarotonga Konitara Eklesia i akanoo, e kua leleiua te au mea takatoa. Teia ta te konitara i akatinamou i te momua o teia mataiti kia aruia e nga Eklesia i teia ra taeanga Evangelia o te basileia, koia oki te *Tumu Manako Maata: Kia Akakiteia te Kaka o Iesu Mesia*, e kia Rave mai nga Eklesia i ta ratou akatutuanga mei roto mai i tetai o te au tere Tutu Evangelia o Paulo. I muri ake i te pure akamata, kua riro rai e na Ngatangia i akatuera i te au akatutuanga o te Nuku, aru mai a Matavera, Avarua, Nikao, Arorangi, e taopenga a Titikaveka. Kua akamata te akakoroanga i te ora 9.00am e kua akaoti atu i te ora 2.30pm, te ora rai tei tamanakoia e ka oti. Manea tika'i te kite atu anga i te au Eklesia katoatoa e kua akapou ratou i tetai tuatau i te apiipii e te tamoumouanga i ta ratou au akatutuanga. Kare oki i te mea mama e te ngoie ua i te rave i te reira, kia akarongo iatu ki te au akaaere o te Nuku i roto i nga Eklesia. Tetai au tuatua e rongo putuputu iatu na i nga epetoma i topa i te tuatau apiipii Nuku, koia oki; *"kare takiri e pou maina ki te apiipii,"* me kore *"e aronga ke ka aere mai i teia ra, apopo e aronga ke,"* me kore *"kia vaiata ki te ra o te Nuku, a te kitea aereia mai nei,"* me kore *"no te rairai o te au akakoroanga o te mapu, ko te reira tetai tumuanga i kore'i te katoatoa e tae mai ki te apiipii i te ra e te ora tei akanooia,"* e te vai atura te au turanga tei kitea tei riro ei rakurakuanga katu na te aronga akaaere o te Nuku i roto i te au Eklesia katoatoa.

Noatu ra teia au tu tai'i, kua akaari mai te au Eklesia katoatoa i teia ra taeanga Evangelia e, e mea ngakauparau na ratou te Evangelia ora a to tatou Atua a Iesu Mesia, e kua akapapu mai ratou i te reira na roto i te apai anga i te au tuanga tei akatakaia i roto i te au akatutuanga ma te manea e te maroiroi tika'i. Kare takiri oki i kitea atuna tetai au peu te ka akakite mai e, e nga mea ra ua tei apiipii ia te Nuku i mua ake ka aere mai ei ki runga i te taua. No reira e tau kia akameitakiia te Atua no teia vaerua taokotai tei akaari pu uaia mai. Te na roto atu nei iaku te oronga atu i te reo akameitakianga o te Orometua Ngateitei, Rev. Tuaine Ngametua, tei atea atu ki vao ake i te basileia no te akakoroanga rai o te Evangelia, e pera te ruru kumiti akaaere i teia tuatau, kia koe e te Rarotonga Konitara Eklesia ko koe tei rave maroiroi i to tatou akakoroanga i teia ra. Kia koe katoa e te Eklesia Ngatangia, te metua o te au taeake e pera te au manui mai vao mai, meitaki atupaka no taau porokaramu sumaringa, kua kite te katoatoa e kua riro ei pumaanaanga ki roto i te ngakau. Taau utuutuanga i te au taeake tei patia, taau au akanoonooanga no te au ngai tei nooia e nga Eklesia, te au ngai akangaroia, te au apinga akatangi (sound system), e te vai atura te au mea taau i rave tei riro i te akamanea e te akamama i te au akakoroanga o teia ra. Meitaki korereka. Ki te katoatoa rava tei ariki i te kapikianga kia matuapuru tatou ki te taua o Ngati Tangia, meitaki ngao, kia riro te mana katoatoa i te akamanuia mai i ta tatou i rave nona e no tana Evangelia ora. E meitaki tona, ka tu oki tona ra aroa e rimua. Ka kite ki Rangiatea a teia mataiti ki mua 2013.



Kaikai time after each of the Eklesia Nuku.

Tataia e te Tekeretere Maata – tena te maataanga o te au tutu Nuku tei muri i teia nutileta

17. NEWS FROM THE GIRL GUIDES

Brownie Day

This day, we had the opportunity to receive some brownies from few of the Brownie Pack on the island. The first part of the program for the day was for them and their leaders sharing weaving activities to our Gold Team. We learnt how to make a traditional plate called Raurau and



few other things like the unique sun glasses, highly recommended top grade ring, metallic green basket – oini basket. This is unique to us, because we have different ways of sharing our skills and knowledge to our girls back home. Using natural materials would properly the best way to encourage and teach the girls to avoid high cost in the materials. We understood the prices are very high if the leaders introduce other forms of crafts to their girls. However we have enjoyed this day with the girls. Aunty Tete from Nikao and Mama Orometua from the Titikaveka CICC Ekalesia came along to participate in this event to support their little ones.



We shared a little bit of our skills to them through playing fun games and doing mask activities. We realize that the resources here a quite expensive, so we the

delegates for this GOLD team 2012, we brought some to enable us to do these activities for our lovely brownies. The day ended with a combined lunch with all those who turned up and top it with an ice cream for a hot day hosted by the National Council. We would like to say, Thank you so much for our 1st day with our brownies and we look forward for another great time, next year.



Guide Day



What a day for a cultural experience. The guides showed us,

how to make flower garlands. This is new to us, which we don't do this at home. The smell of the gardenia flowers are so strong it will knock you off.



Atingata (leader from Avarua Girl Guides) and her girls from Avarua and Arorangi Girl Guides came together to share their skills in Ei making. We enjoyed our activity for the day and we also shared ours to them all. We showed them how to make origami (Chinese paper activity) and mehendi activities using chocolate to do the painting on their hands, which is an Indian art for the girls and of course they enjoyed themselves.



Ranger Day

A special day in the Cook Islands. We started our morning with a devotion held by the Titikaveka Rangers and our training began with lighting, blowing and cutting a special cake donated by the Titikaveka Leaders to mark this special day called "International Day of the Girl ". For the first time celebrating this here a day established by the World Association of Girl Guides & Girls Scouts (WAGGGS) a program UN program. Rangers came to show us the following activities. Husking the Coconut on a wood and steel stake, opening the coconut, crate the coconut and tying pareu. In return we shared some fun games to wrap up our training sessions.



Committee Day



What a wonderful experience we had. Mrs Munro showed us how it is all done. On Committee Day, we spend the time with the National President, Mrs Munro who is an expert in this area of Cushion making.

We had the opportunity to draw, cut, stitch and sew our chosen pattern for our cushion cover. We learnt that we must have patient to do this work, which some of us, don't have. We learnt to do everything from square one. In our country, we might just buy something that is already made, however it was an excellent experience. We managed to do

these and took with us home as part of our special gift from the Cook Islands.

Sunday Activities – Church Visit, Radio and the CICC Youth Rally

On this Sunday, Ekalesia Ekalesia for the and young at the prayer service.



The service was very good to listen to and we met few Girl Guide members at church. The National Council Member from Avarua Girl Guide, Mrs Matangaro Taripo led us into the Church. We thanked the Lord for his loving and caring during our trip here in the Cook Islands.

trip, we visited 2 different churches. For the 1st we were allocated to visit the Avarua CICC and after refreshment provided by the Avarua members. The Avarua Girl Guides was our host day. The traditional hymn has a very powerful strong tune during the service. We admired the women, mothers and older women wearing a hat



After the church service, we participated in the Radio program with Nga Teao-Papatua. Each delegate was introduced onto the program, sharing their aim and purposes on this trip. The evening we had the opportunity to witness the 6 Youth groups from the CICC branch. It was a fun and exciting evening to witness each youth group's items.

Our last Sunday here, we were given the opportunity to visit a Catholic church, which St Joseph Girl Guides was our host for the day. We learn the differences in the church services in the Catholic and the CICC. Again after the service we went back to the Radio Station for our last appearance on the radio. We acknowledged the many listeners on the program. In the evening we St Joseph Girl Guides hosted us for a dinner at the Aquarius Restaurant.

Duke of Edinburgh Hillary Award Program



Part of our exploration in the Cook Islands, we participate in an "Across the Island Walk program". Saturday 6th October 2012, the 8 of us went with the Duke of Edinburgh Hillary Award girls to do this walk. We prepared ourselves with a water bottle, walk shoes, rain jacket and other necessary things. We had an early start with a devotion and breakfast at 6.00am and then being dropped off at Avatiu Valley. We were lucky to



have a male person to accompany us. We took the walk that morning without any rain; however after reaching the Needle, it started to rain. The air was cooler and it was good for us. It wasn't too hot. We started about 7.45am and we ended at Wigmores Waterfall 11.00am. We had lunch provided by the leaders at Mrs Munro's son's house in Vaimaanga. After our closing prayer we all headed home for a good afternoon rest.

Dinner Out

Each day here in Rarotonga, we were lucky enough to have the Girl Guide companies on the island to host us with all our meals. We never go hungry. We always have plenty to eat. The hosting guide company each morning will do the morning devotion and our grace before we take our breakfast. In the evening they will do the training session prayer and also the evening devotion to close us for the day. Twice they hosted us for an evening dinner out at the Mama's Café and the Aquarius Restaurant. We know that the food cost is very high here, but they have provided excellent meals for our team. We would like to say 'MEITAKI MAATA' to all of them, who provided us meals each day, until we depart Rarotonga.

Courtesy Visit

Visiting various Government officials, Ministerial offices and other places was an excellent initiative for us the 1st GOLD delegation. We had the opportunity to share our purposes and aim for this special program to them and also receiving information's about their involvement in this world wide organization. We learnt a lot



about the cultural background and the Christianity impact to the organization and the people of the Cook Islands. We are fortunate to honor for these courtesy visits.

- To the Hon Minister, Mark Brown we believe that he is responsible for the non-governmental organizations in the Cook Islands and we are happy to visit him and hear his views about international groups helping the NGO's in the Cook Islands.
- To the Patroness, Lady Ina Goodwin. We are very lucky to be granted to visit her at the QR's residence.
- To the Cook Islands Christian Church, Takamoa Building. Again we are fortunate to visit this historical place. We appreciate the history and stories shared to us, to understand more about the arrival of the gospel and branching out of the gospel to other CICC branches.
- To the Minister of Health, Hon Nandi Glassie. We learnt some of the common issues from the health area that are impacting young women. Sharing our work to him and understand some of the common issues.
- To the Minister of Education, Hon Teina Bishop.



We were interested into the Education system here in the Cook Islands, knowing that most of us in the GOLD team are school teachers from New Zealand and Australia.

- The traditional ceremony held by the House of Ariki at Atupare was a great experience for the GOLD team. Nicola Buisson, leader of the New Zealand Delegation was given the opportunity to be taken onto the Marae to represent the GOLD Team with the Girl Guides Association Cook Islands, National President Mrs Tokerau Munro. For the 1st time, we experience such a remarkable ceremony. This is something we would treasure in our lives participating in these courtesy visits.



Special task

We attended the Late Tania Temata's prayer service, which we had a special time with her. As a member for this world wide sisterhood, we respect the island way and also the bonding of sister guides across the world. We also did a Guard of Honor for her during the Funeral proceeding at her home in Arorangi.



We planted a Tiare Maori for both teams from New Zealand and Australia to mark our GOLD team trip here to the Cook Islands. We held a Birthday cake ceremony to mark the International Day of a Girl from our World office as a program from the United Nation, which our sisters in the Cook Islands wanted to recognize this day with us from New Zealand and Australia.

We developed Group activities and training sessions for the members in the evening, which enables to understand more about their guiding needs. Young and old members are all welcomed to these evening trainings. Group bonding, sharing, group activities, program planning, international links, new and old songs and games and so forth.



Written by the visiting Girl Guides from New Zealand and Australia, submitted by Ngara Katuke

18. E KARERE MEI TE EKALLESIA TETAUTUA, PENRHYN

Kia orana kotou katoatoa i te aroa poria o to tatou Atua ko Iesu Mesia, ko tei oronga mai i teia tuatau tau tikai kia aravei tatou na roto i teia karere akakitekite. Te au tavini o te Atua e tiaki nei i te au Ekalesia a Iesu Mesia i te Kuki Airani nei, New Zealand, Australia pera katoa ki te Komiti Tinamou, te aronga angaanga i roto i te opati i Takamoa kia orana i te aroha maanaana o to tatou Atua ko Iesu. E akatomo ia tatou ki roto i teia karere, te karanga nei te Tata Salamo: *E akameitaki ia Iehova e taku Vaerua, auraka tona katoa ra au takinga meitaki kia akangaropoina ia.*

Nusi mei roto atu i te Ekalesia, kua takake atu na roto i te mataara o te mate te Mou Moni o te Ekalesia Tetautua koia a **Tehuatai Henry Tapaitau** i te Maanakai ra 20th o Okotopa i roto i te are maki (Hospital) i Omoka. E metua Diakono maroiroi aia e tona oa akaperepere tei mou ana i te taoanga no tetai tuatau roa, i roto ra i teia tuatau kua akangaroi atu aia, kia tika i te Vaerua Atua kia akapumaana mai no tona oa akaperepere, koia a mama Rite Tapaitau e te anau tamariki e te anau mokopuna e no te Ekalesia e tae rava atu ki te iti tangata katoatoa tei tomo na roto i teia tumurangi kerekere.

Kua kave mai matou i tona kopapa mei Omoka mai ki Tetautua, kua aru katoa mai te Tauturu Orometua Papa Tata Tonitara e tetai apa o te Ekalesia Omoka i to tatou tumetetenga. Kua rave ia tona apare anga i te po Maanakai, kua riro e naku Orometua e te Tauturu Orometua o Omoka na uianga ei akapumaana i te kopu tangata i roto i teia tuatau, kua reka e kua pumaana te kopu tangata i te au reo imene i te reira po.

Popongi ake i te Sabati ra 21st kua akaruke atu tona kopapa i to raua ngutuare tei matauia e raua eiaue, kua kaveia atu tona kopapa ki roto i te are o te Atua no te tuatau openga, mei roto i te Are Pure kua kaveia atu tona kopapa ki tona ngai akangaroianga ki te pae i tona metua vaine ko mama Kura i ngake mai i te Are Pure i Tetautua, ireira aia akangaroi atu ei ki roto i te rima Mana o to tatou Metua Atua. Te akameitaki nei au i te Atua no te mea kua riro teia tuakana e, ko taku tangata mua teia i tanu ei iaku i runga i te angaanga Orometua, te akaroha.

Ko tetai mea akaroha i roto i te takake anga o teia metua tane, ko ta raua anau tamariki e pera ta raua anau mokopuna, kare oki ratou i kite i te pirianga ona mata o to ratou metua tane. Ko ta raua openga tamaine ua tei te pae ia raua ko Pepetau e tana tane ko Ben William e nga mokopuna, ko te katoa anga o ta raua anau tamariki tei Rarotonga tetai pae, tei Aitutaki tetai pae, tei New Zealand e tei Australia te maata anga. I na ko ei te irava ra e, *Metua e ora nei, tiratiratu ei te tamariki, me ngaro ake te metua, aue aere te tamariki.*

Ko te manako openga ireira, te oronga atu nei au i te akameitakianga ki te iti tangata Tongareva e noo nei ki runga i te enua, e pera te pa enua Kuki Airani, Rarotonga, New Zealand e Australia, no tei maara mai i to tatou tumatetenga. Ei ia kotou katoa te aroa ua o to tatou Atu ra ko Iesu Mesia, Amene.



Tataia e te Orometua Tapaitau Saitu Joe Marsters, Ekalesia Tetautua

19. E KARERE PUAPINGA NO TE AKANONOOANGA O TE CICC NEWSLETTER

A kakoromaki mai, penei kare teia karere e riro ei maru roa ki tetai pae, irinaki ra au e ko teia tei tau kia raveia no te tere maruanga o teia tuanga angaanga a te opati i Takamoā nei. No kotou teia tuatua e te au Ekalesia e pera te au taeake e tukuia atuna tetai hard copy o te nutilteta na kotou, kare e no te au Ekalesia na ratou rai e print ana i ta ratou.

Tetai akamaramaanga i mua ake ka akataka iatu ei e, eaa te paraniia nei. Tena te akameitakianga i te akaraanga e te turanga o ta tatou nutileta kua kitea te reira ke kua riro ei pumaanaanga ki te maataanga. Kare e akanooua te akameitakianga ki reira, ka akarakara ua iatu rai te au ravenga kia aere uatu rai tona meitaki e te manea ki mua. Ko te reira rai oki te vaerua o te maataanga o te au nutileta e tataia nei i teia tuatau, to roto i te Evangelia, te akakoroanga o te sports, to roto i te au apii mamaata, te kavamani, private business sector, e te vai atura. Te umuumu nei te katoatoa kia meitaki uatu rai te turanga e te akaraanga o ta ratou au karere e tuku nei ki vao kia tatauia e te tangata e manganui. Me kare oki e meitaki roa ana tona turanga e tona akaraanga, kare maata roa te tangata ka tatau. Tei roto katoa tatou te CICC i teia e raveia nei. Ko te turanga o ta tatou nutileta i teia ra, kare i te akavaavaa i to nanai, e akameitaki atu ra i ta ratou i maroiroi e i rauka i te rave i te au ra i topa, kare oki e computer e te internet i te reira au tuatau i te akamama i ta ratou angaanga. Kia akameitakiia ra ratou tei tata i te reira au karere ei kiteanga na te tangata e, eaa te au mea e tupu ra i te au ngai mamao.

I na ko tetai ireira e tupu nei i teia ra koia oki te aere ua atura ki runga te akapouanga (cost) o te print anga i te nutileta ki roto i te turanga colour. Noatu oki e na Takamoā nei rai e print ana i te nutileta, ko te akapouanga ra o te tiaki meitakiiaanga o te au printers (maintenance & service costs), na te aronga angaanga rai o te kamupani i okoia mai ei teia au printers e rave ana. No teia tumuanga o te akapouanga i manako ei tetai maataanga o te au taokotaianga e kia takore takiriia te print hard copies, kia tuku uaia ra na runga i te imere me kore internet, no te mea e mama kino ake te reira mataara tukuanga karere. Kua akamata takereia teia e tetai au taokotaianga, e te tae mai nei kiaku i teia ra e 3 nutileta mei teia rai te tu, koia oki na runga ua i te imere, e oti akera e hard copies taku e tae maina i te au tuatau i topa. I mua ake ra ratou ka takore ei i te tuku mai i taku hard copy, kua tuku katoa mai ratou i te akamaramaanga e ka pera ratou no taua tumuanga rai o te akapouanga (cost). Mei tetai 6 marama i muri mai i akatupu ei ratou i te reira akanoonooanga.

Takake mei te iti takirianga o te akapouanga no te print, te vai katoa ra tetai atu au puapinga (benefits) o te tukuanga i te nutileta na roto i teia mataara o te imere e te internet, mei teia i raro nei:

- Ka vai ua rai ki runga i te computer te au copies katoatoa, kare e ngaro, kare e kimi e teiea te ngai i vaooia'i. Me kino taau computer, te vai uara te au copies i runga i te computer a toou taeake, me kore tei runga i te flash disk.
- Ka tatau koe i toou taime ua i manako, e pera ka rauka katoa i te print i te taime ua tei anoanoia.
- Kare e putungaua ki te vairanga, mei te kitea nei i tetai au atianga e ko te nutileta e tukuia nei ki vao, te putuanga uara i roto i te opati kare i pou i te tua'ia ki te au mema o te Ekalesia.

- Kare e pepa e anoanoia no te print anga i Takamoa nei.
- Iaia ka aere ki runga i te imere e te internet, e maata atu te tangata ka kite e ka tatau.
- Me tukuia ki runga i te portable hard drive, ka roa atu tona oraanga.

Kua roa rai te opati i Takamoa nei i te akarakaraanga i teia tumu manako puapinga, no runga tika'i i te akapouanga, e kua manakoia ireira e kia pera katoaia ta tatou nutileta no teia au tumuanga i runga nei. Teia ireira te akanoonooanga i raro nei:

- Akamata i teia nutileta 45, ka apa (half) ua te numero te ka print ia. Tera i reira te aiteanga, e 200 ua copies te katoatoa ka print no te tuku atu anga kia kotou tei matau i te order mai ki Takamoa nei.
- To te nutileta numero 46 te ka oti mai i roto ia Titema, ko te reira rai te numero ka print, koia oki 200.
- Akamata ireira ki te numero 47 te ka tukuia ki vao i roto ia Peperuare 2013, ka tuku uaiia ta tatou nutileta na runga i te imere e pera ka tuku katoaia ki runga i te internet mei teia e raveia nei i teia tuatau. Tera oki tona aiteanga, ka "fully electronic only" ta tatou nutileta, kare e hard copy akaou.
- Noatu teia i runga nei, penei ka inangaro rai tetai au tangata takitai i tetai hard copy na ratou, kare e manamanata, ka print rai te opati i Takamoa na te reira au taeake takitai, ka tiitiia ra tona moni tika'i. Kare oki te opati i Takamoa nei e akara atuna e ka maata ratou tei anoano i te hard copies, no reira kare te akapouanga i te mea maata kia akaaite iatu ki te au print anga i topa. Ka rauka katoa ia ratou i runga i te internet i te print i tetai hard copy me e printer tetai i te ngutuare tei tamouia.

Kua irinaki katoa te opati i Takamoa nei e, i te mea oki e kua "on-line" te maataanga o te au ngutuare i teia tuatau e te taangaanga nei te au metua me kore ta ratou au tamariki i te internet, kare ireira e maata roa te tai'i i teia tauiaanga o te tukuanga o ta tatou nutileta ki vao. Me akara katoa iatu ki nga mataiti e tu mai nei, penei i roto i te 3 ki te 5 mataiti, kua aite te turanga o te internet mei to te TV rai, koia oki ka tu te au ngutuare katoatoa, ngoie uatu ei ireira te kiteanga e te tatauanga o ta tatou nutileta ki runga i te computer.

Tetai au mea puapinga no te tere maruanga o teia tauiaanga:

- Me e imere to te kainga kare i tukuia mai ki Takamoa nei, tuku tika mai i te address kiaku i Takamoa nei kia topiri atu au ki taku akapapaanga (email distribution list). Me tae koe ki runga i teia akapapaanga, ka aere tika atu taau copy kia koe i te au rua marama katoatoa. I teia atianga kua ara atu i te 500 au taeake ma te au tuaine i runga i te list, e te add ua nei te au address ki runga i te au epetoma katoatoa me tuku mai te tangata i to ratou address. Kare oki ratou e, e au mema ua no te CICC. Tetai pae e akonoanga keke, tetai pae kare e aere ana ki te pure, kua riro ra teia nutileta ei tamataora e ei kiteanga na ratou i te au mea kare tika'i ratou e kite naringa kare ratou i runga i te akapapaanga.
- Me e au taeake toou kua kite koe e, e imere ta ratou, penei kare i runga i taku akapapaanga, komakoma atu kia ratou me e anoano to ratou kia tu katoa i ta tatou nutileta, tuku mai i te address kiaku.
- Penei ua ake e kare e internet i te kainga, me tei tetai ngai me kore ngutuare koe e, e internet tetai, ka rauka rai ta tatou nutileta i te akaraia ki runga i te internet, tona address koia oki e www.cicc.net.ck Tei runga te au nutileta katoatoa, mei te numero 1 tei tataia i roto ia Tepetema 2005, ki teia numero 45.
- Penei te vai atura to kotou au taeake e te kopu tangata kare i kite ake e, e nutileta ta te CICC, na kotou katoa e akakite atu kia ratou.

Ko tena ireira e te au taeake ma te au tuaine te akamaramaanga e te parani no ta tatou nutileta. Mei taku i taiku atu i mua na, akakoromaki mai me kare e maru roa teia karere ki tetai pae. Irinaki ra a Takamoa e ko tei tau teia kia raveia i teia tuatau. Ka aru oki tatou i te tereanga o te au raveraveanga kia kore tatou e akarukeia ki muri.

Kia orana e kia manuia.

Nga Mataio
CICC General Secretary

20. NUTI POTOPOTO



etai au nuti potopoto/tuatua akamaaraara ei kiteanga na te katoatoa:

PURE EPETOMA 2013

Kua imereia ki te au Ekalesia katoatoa i te marama Tepetema i topa. Kua tuku katoaia na roto i te postal mail kia ratou tei anoano mai i tetai hard copies na ratou. Me kare i tae atu, imere mai iaku Tekeretere Maata.

KARERE 2013

Kua oti i te tataia e te au Orometua o Rarotonga nei, te akatanotanoia nei tona akaraanga (format/layout), me oti ka imere ia'i ki te au Ekalesia katoatoa. Ka print katoaia no te tuku atu anga ki te au Ekalesia tei anoano mai i tetai hard copies na ratou.

TIA 2013

Teia ta te kamupani e print maira i NZ, ka tuku iatu ki te au Ekalesia katoatoa i roto nei ia Noema. Me kare e tae atu i te openga o Noema, imere mai iaku Tekeretere Maata.

AKANOONOANGA NO TE UIPAANGA MAATA 2013

Ka imere iatu ki te au Ekalesia katoatoa te pepa "Background Information for Participants to the 30th General Assembly of the CICC" a teia Paraparau ra 1 no Noema 2012. Ko te au tuatua e te akamaramaanga katoatoa no te uipaanga maata, tei roto i te reira tataanga.

TAMANAKOANGA AKATUKEANGA I TE TURE TUMU (Amendments to the CICC Constitution)

Ki te au Ekalesia katoatoa, me e au tamanakoanga ta kotou no te akatukeanga i te ture tumu a te CICC, tuku mai i te reira i mua ake i te openga o te marama Peperuare 2013. Ka akaraia te reira e te kumiti akaaere i mua ake ka tuku ia'i ki te au Ekalesia katoatoa e 6 marama i mua ake i te uipaanga maata.

TAMANAKOANGA KI TE UIPAANGA MAATA (REMITTS TO THE ASSEMBLY)

Ki te au Ekalesia katoatoa, me e au tamanakoanga ta kotou kia akaraia e te uipaanga maata, tuku mai kiaku Tekeretere Maata i mua ake i te openga o te marama Me 2013. Ka akaraia te reira e te kumiti akaaere i mua ake ka tukuia'i ki te uipaanga.

TERE ATORO EKALESLIA O TE OROMETUA NGATEIEI KI QUEENSLAND, AUSTRALIA

Kua akaruke atu te Orometua Ngateitei, Tuaine Ngametua, ia Rarotonga nei i te Ruitoru ra 24 o teia marama Okotopa no te atoro atu i te au Ekalesia i Queensland, Australia. Ka na mua aia ki Cairns no te akakoroanga o te Ekalesia Mt. Sheridan, tei reira katoa te rua o te Ekalesia koia a Balaclava. Mei Cairns aia ki Townsville, e oti ki Mackay no te aravei ia ratou tei akatupu i te Ekalesi ou ki reira. Mei Mackay kua rere mai ki Brisbane no te atoro i nga Ekalesia Logan e Brisbane. Mei reira kua oki mai aia ki Akarana no tetai nga ra, i mua ake ka oki mai ei ki Rarotonga nei. I te au ngai tana ka aere i teia tere nona, ka aru atu te mata o te overseas iaia koia a Willie John.

TERE NO PAPUA NEW GUINEA MAI

Kua tae mai i te Maanakai i topa 27 Okotopa e 19 au mama e te au papa mei Papua New Guinea mai, ko te maataanga ia ratou e au mema no te United Church in PNG. E 2 o ratou epetoma ki Rarotonga nei e ka oki atu a te Varaire ra 9 no Noema. Te noo nei ratou ki te Sinai Hall e na te Rarotonga Konitara Ekalesia e utuutu ana ia ratou. I roto i teia nutileta ki mua numero 46 e oronga iatu ei te maataanga o te tuatua no teia tere.

Some members of a visiting church group from PNG at the CICC Head Office, Takamoa, on Monday 29 October 2012.



21. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutiveleta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutiveleta ki tou au taeake e te kopu tangata.

Ei topiri i teia nutiveleta, teia te irava a tetai oku au taeake i tana tataanga mai kiaku, *“E oa to te anau, te vai ra tei te ao. E oa meitaki kua ki i te aroa.”*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.



Vaka Titi-Ai-Tonga served as a conferene room for the Pacific Leaders retreat on the beach of One-Foot Island, Aitutaki, in August 2012. *Photo by Cook Islands News.*

TE AU APINGA E OKOIA NEI I TAKAMOA CURRENTLY AVAILABLE AT TAKAMOA

CDs



C1



C2



C3

C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00

C2: Sydney CICC Youth Choir, \$5.00

C3: Avarua CICC Imene Tuki, \$10.00

DVDs



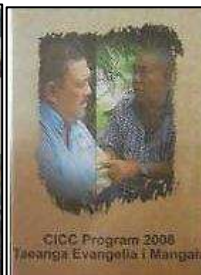
D1



D2



D3



D4



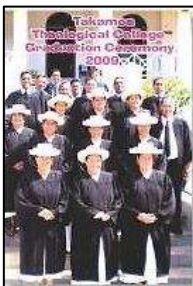
D5



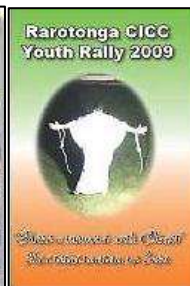
D6



D12



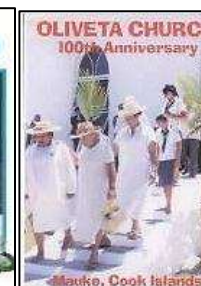
D7



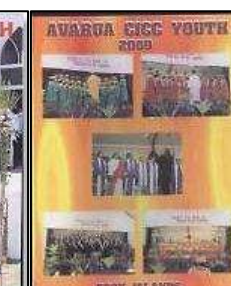
D8



D9



D10



D11



D13



D14

D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00

D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00

D3: Gospel Day October 2007, \$20

D4: Taeanga te Evangelia ki Mangaia, \$20.00

D5: Reopening of the Takamoia Mission House as the CICC main office, 2009, \$20.00

D6: Avarua CICC Imene Kiritimiti 2008, \$20.00

D7: Takamoia graduation 2009, \$20.00

D8: Rarotonga CICC Youth Rally 2009, \$20.00

D9: Rarotonga Gospel Day 2009, \$20.00

D10: 100th Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00

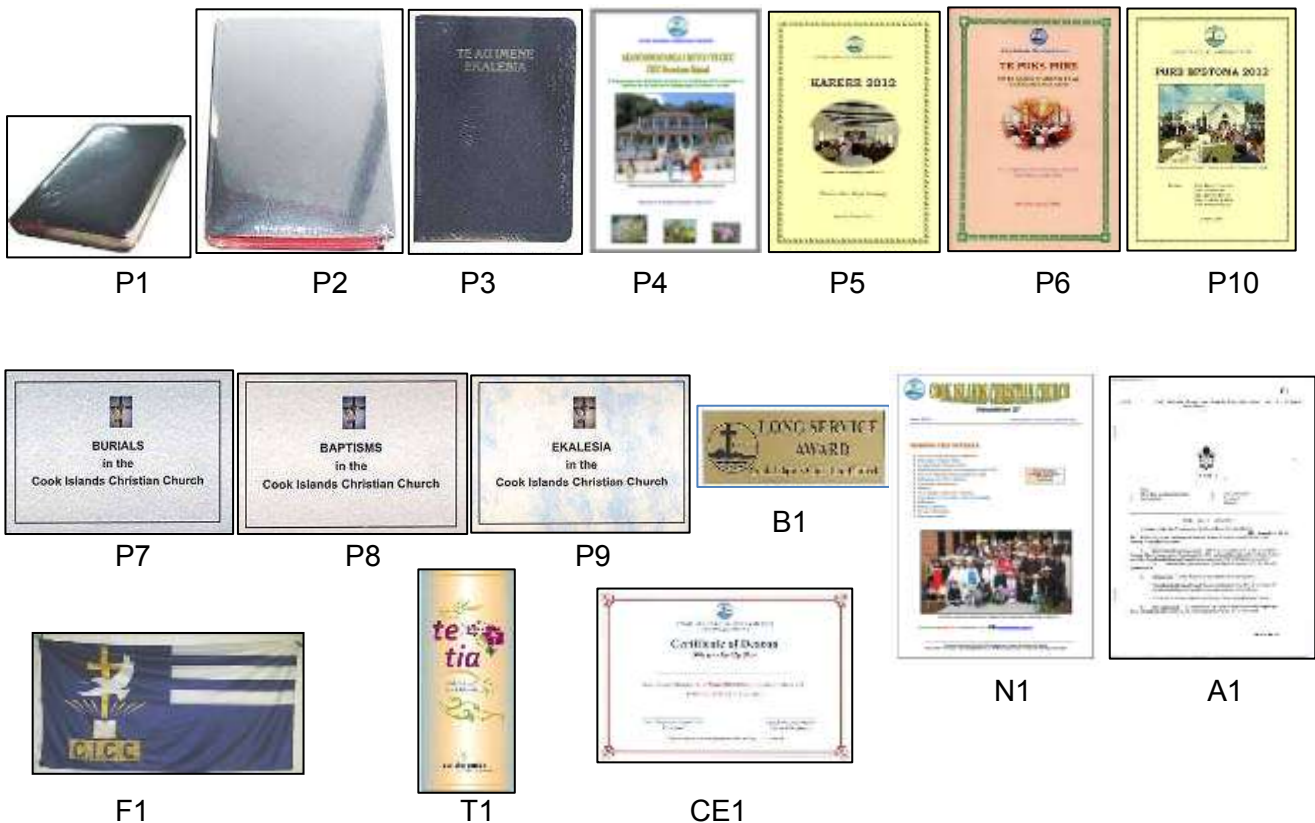
D11: Avarua CICC Youth show, 2010, \$20.00

D12: Aitutaki Gospel Day 2011, held during the 29th CICC General Assembly, \$25.00

D13: Reopening of the Vaipae Church, October 2011 during the assembly, \$25.00

D14: Some footage of the 29th CICC General Assembly, October 2011, Aitutaki, \$25.00

PUBLICATIONS, CERTIFICATES, OTHERS



- P1: Cook Is Maori Bible soft cover, \$45.00
 P2: Cook Is Maori Bible hard cover, \$10.00
 P3: Cook Is Hymn Book soft cover, \$15.00
 P4: CICC Manual, \$10.00 (Maori version, coloured); English translation on CICC website)
 P5: Karere 2013, will be ready by end of November 2012, will be sold for \$10.00
 P6: CICC Prayer Book (\$10.00, revised 2011 version, coloured)
 P7: Burial registration book, \$45.00
 P8: Baptisms registration book, \$45.00
 P9: Ekalesia records book, \$45.00
 P10: Pure Epetoma 2013, now available for \$5.00. Also emailed to all Ekalesias in Sept.
 A1: English and Maori versions of the CICC Constitution 2003, \$10.00
 B1: Long service badge, \$12.00
 N1: CICC newsletter, coloured, \$2.00; also available on the internet
 F1: CICC flag, 177cm x 86cm, \$100.00
 T1: Tia (annual readings card) – 2013 soon to arrive, will be sold for \$3.00
 CE1: Certificates: \$2.00 for all types. To be signed by the CICC President and General Secretary: Minister, retired minister, assistant minister, retired assistant minister, elder, deacon, assistant deacon, long service. To be signed by the caretaker minister: baptism, membership, etc.

Place orders/send queries to:

Tekura Potoru
 Director of Publication
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per last page of this newsletter.

Uriurianga manako i rotopu i te CICC General Secretary (GS) e te Director o te Publication (Steak):

GS: Steak!

Steak: Yes sir.

GS: Eaa te uru?

Steak: Maitai roa, aita e peapea.

GS: So mai ra na kapu kofe na'u, ka akaisiisi akaou taua no ta'u tuanga angaanga.

Steak: Too good, ko taku ia me reka.

GS: To taua tumu manako, no runga i tetai nga tataanga taau e print ana ka tuku ei ki te katoatoa. Te mea mua, ko te Pure Epetoma, e ko te rua, te Karere mataiti. Mei te aa te tu i to raua akanoonooanga?

Steak: Ok, teia te akamaramaanga. Pure Epetoma: na te Kumiti Orometua te reira e tata ana i te maataanga o te taime. To teia mataiti ra e tu mai nei 2013, kua oakeia te reira ki te CICC NZ Council nana e tata, e kua riro te Orometua Joel Taime i te apai i te reira tuanga. I na kia oti iaia i te tata, kua imere mai aia kia Nga Mataio no te akamaneanga i tona akaraanga, koia oki, format e te layout. Kua riro katoa na Nga e Pae Tuteru i tatau ma te akatanotano i te au kupu tuatua (editing i te reo papaa).

GS: A—e, eaa oki i pera ei, kare me oti i te tata, kua papa rai no te print?

Steak: E'i, a inangaroia ia tano reka te au mea katoatoa, are ia oti ua i te tata, a taopenga mai kitea mai tetai au tuatau aorei tano to ratou spell ia anga.

GS: Kua mako, tuatua uatu rai koe.

Steak: Me oti te au mea katoatoa, kua tuku ireira a Nga ki te au Ekalesia katoatoa i te Kuki Airani nei, Nutireni e Autireria na runga i te imere, e na maua ko Maroti e print no te tuku atu anga ki te au Ekalesia tei anoano mai i tetai hard copies na ratou. Tetai pae Ekalesia oki, kua rava rai ratou ki tei imere iatu, kare ratou e inangaro i te printed version, na ratou rai e print ka tua ei ki to ratou au mema. Tetai au Ekalesia ra, kua anoano rai ratou i te hard copies, no reira ka print maua ko Steak mei tetai 500 copies. Kua tuku iatu teia ki te katoatoa i nga epetoma i topa. Tetai uatu kare i tu, ringi mai i te opati i Takamoia nei.

GS: E tiati tetai no te Pure Epetoma?

Steak: Good question. E rima rai mea tara i te copy okotai. Teia moni ei tutaki i te pepa, te inika no te print anga, e pera te service anga i te printer. Kua tano teia moni i toku manako, kare oki te tangata i complain maina.

GS: A, te mako maira tena angaanga naau. Ka akara taua i te akanoonooanga o te Karere mataiti i teiane. Akamarama mai.

Steak: Ko te Karere mataiti, na te Kumiti Orometua te reira e tata ana, e tua ana ratou i te au marama na runga ia ratou. Me oti ia ratou i te tata, aiteite ua tona raveraveanga i muri ake mei to te Pure Epetoma. Koia oki ka tuku mai kia maua ko Nga no te akatanotanoanga i te format e te layout. Ka tatau katoa a Nga raua ko Pae kia papu e kua tano te au kupu tuatua i te tataiaanga, koia oki editing mei taku rai i tara atu i runga nei. I teia atianga te print nei maua ko Maroti. Kua karanga mai a Nga e ka tuku aia ki te au Ekalesia katoatoa na runga i te imere a teia marama ki mua Noema. Kare oki aia i anoanoia kia aere viviki ki vao mei te Pure Epetoma.

GS: Te tiati?

Steak: A, ko teia e te GS, add akaou atu koe i nga tara ki runga, kua taea ireira te \$7 i te mea okotai.

GS: Eaa oki i tuke ei? E \$5 to te Pure Epetoma, e oti e \$7 to te Karere!

Steak: No te aa, like everything else, e akamaramaanga tona. Teia ireira te akamaramaanga, ko te Pure Epetoma e 19 ona kapi, ko te Karere e 30 ona kapi. Tera ireira te aiteanga, e maata atu te pepa e te iniki ka pou no te neneianga i te Karere. No reira i manakoia'i e kia neke iatu te moni oko o te Karere ki runga. Kare oki i te tuke maata, kare tano e, e tangata tetai ka complain mai.

GS: Meitaki, manea tena akamaramaanga naau no te tuke i te moni tutaki. Eaa ireira te tuatua no te au Ekalesia na ratou rai e print ana i ta ratou? E tiati ana ratou i te reira?

Steak: E te GS, kakole au i kitse, kakole katoa oku manamanatsa me te tiati ra ratou me kakole. Tei te reira Ekalesia rai oki te iki e ka akapeea aia i te cover anga i te cost o te print. Me ka oake free ua, eaa oki te manamanata. Tera ura, kua tae atu ki runga i ta ratou imere free of charge. Me print ra oki ratou, kare oki te pepa e te inika i te mea aere ua mai, ka oko mei te toa mai. No reira naau rai Ekalesia e akara ka akapeea koe i taau print anga. Ko nga tiati e taangaangaia nei i Takamoia nei, ko te reira ta matou i manako e ka rava no te tauturuanga i te akapouanga no te pepa e te inika.

GS: Maramarama tika'i tena akamaramaanga naau e Steak. Kua rava ua teia, i roto i te issue openga no teia mataiti taua pukapuka akaou ei no runga rai i tetai atu au tuanga taau e rave nei.

Steak: Not a problem, till next issue, meitaki korereka.

ANNEXES

ANNEX I: History

Cook Islands Christian Church

- Starting the Boys' Brigade
- News Highlights from Yester-years
- Heroine's lonely grave at Avarua CICC cemetery done up

The Holy Land

- Walking Through Bible Places

Other past events

- Atiu warriors 1905
-

ANNEX II: Te akakoroanga o te Ekalesia Rotorua

ANNEX III: For Your Information

ANNEX IV: Share Your Photos

Annex I

HISTORY

Starting the Boys' Brigade

IN RAROTONGA

Sunday, August 25th 1935, was a great day for the boys in the newly-formed Company of The Boys' Brigade in Rarotonga. On that day we held our first Church Parade and Enrolment Service. It was also the first appearance in public of the new Company, so that Sunday was in the nature of an ordeal for the boys in several ways.

The High Chief Speaks

The church was full. The Maoris were present in great number to welcome this "absolutely new work," as they describe it in Maori. Also a few European friends came along and the Deputy Commissioner. We began the service with a Maori hymn sung in Maori fashion, a style of singing that defies description. Then the native Pastor of Avarua led us in prayer and Mr. Cater read the lesson. After that I explained a little in English and Maori about the aims of the Boys' Brigade to the congregation. We then sang that grand hymn of John Oxenham's, "In Christ there is no East or West." The High Chief of Rarotonga, Makea Nui Ariki, then gave the boys a few words of exhortation, using as his theme God's words to Joshua on commencing his life's work. Then Lieutenant Ringiao, who is the "Vaa" or mouthpiece of the Chief on formal occasions, spoke for the boys. The BB hymn, "Underneath the Banner," was next sung with great heartiness, and I followed with my address from the words "Be strong and of a good courage." We then stood for prayer by Mr. Cater, asking for God's blessing upon the company, and the service concluded with another BB hymn, "We thank thee, O our Father."

The first march

After the service we paraded outside the church and stood at attention for a few moments while the crowd looked on. Then away we went for our first Route march, returning to the Mission Compound. A few words of praise to the boys and the great occasion was over. The general verdict was that the boys had borne themselves well and presented a very smart appearance in their khaki shorts, shirts, field service hats and belts. As I changed from my uniform to the conventional white drill of the "Tropics," my thoughts went back to that time when I had first mooted the project. Brigade Headquarters in England sent me a generous supply of literature, but opinion in Rarotonga was not very optimistic. The general impression I had gathered was that the boys would fight shy of anything like the Brigade with the Bible Class and discipline. We began when I invited a young Maori, Ringiao, and his wife to dinner to discuss the possibilities. Ringiao, a reply to leading questions as to whether the boys would join or not would only reply "I suppose so."



In three weeks we had one hundred and twenty boys. I put them on a probationary period for six weeks and naturally lost a certain number, but nothing like the number I had expected, and the great thing to me was the attendance at Bible Class. This averaged more than the attendance at other meetings.

Shorts and shirts

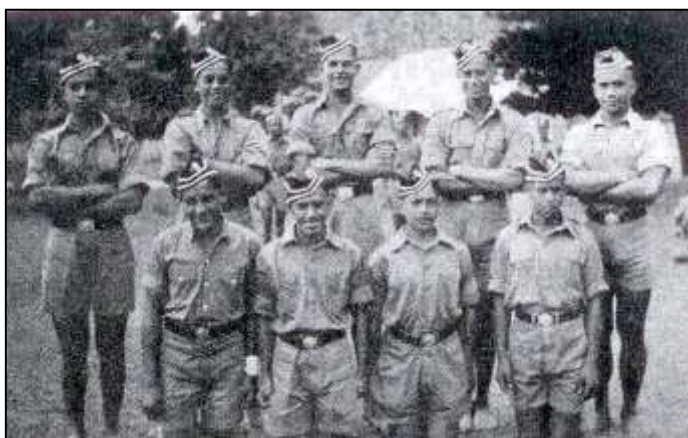
After six weeks we divided the boys into four squads and put each under their own Maori officers and

started work in earnest, seeking to keep before us the great goal. We had officers' meetings regularly, which proved most helpful, and which the writer's wife has borne in a noble fashion, inducing a spirit of good cheer with coffee and sandwiches. The officers know the homes and the boys intimately, which naturally helped; also they showed a faith in the boys and rallied me. The matter of the uniform was one instance. We decided that khaki shorts and shirts would be most suitable for the boys, but I was doubtful about the ability of the boys to get the uniform, owing to the shortage of money caused by the loss of fruit in the hurricane. But the officers were confident and the boys got their uniform, even if they worked very hard after school hours to get the cloth.

Dreams of the future

And so we went on. Now we have passed the first milestone. We are almost eight months old as a Company, and a Company that I am proud of. Now for the constructive work on the foundation. There are dreams of a gymnasium, a small library and club, continuation classes, and other villages are asking for the new work. The means do not show themselves at all clearly, but the way is open and Christ has gone ahead, and so must we. If we can reveal Christ to these boys and hold a few to a deep Christian life we shall have accomplished much. This is a time of much that is superficial in Rarotonga; new things are pouring in. We must show the young Maori a deeper thing, the greatest thing – in the words of The Boys' Brigade Constitution: "Christ's Kingdom among Boys."

The BB Cook Islands almost 80 years ago.



IN AITUTAKI

There are six strong companies of the Boys' Brigade in Rarotonga, the headquarters of the mission. But Aitutaki is 150 miles away, and the missionary could not afford to spend the necessary time there to start a Boys' Brigade himself. But in the Takamoā Training School for Pastors was a young man who had been an officer in the BB and he offered to go and stay on Aitutaki to get the work going. So, just before the hurricane season started, he sailed away, and for months nothing was heard of him. For when the hurricanes are blowing, all the island schooners go into safe harbours until the seas are calm again.

April came, and I had news that things were going well, and in May I was able to get across to have an inspection. Fi found that the student had started three BB Companies with 160 boys altogether! Their drill was good, they were very keen, and their signaling and physical training was shaping finely. The churches, too, were very pleased about it, and were backing the young man for all they were worth. So, what about fixing a time for a proper enrolment?

I had ordered uniforms from England, but shipping of goods in war-time is a slow and uncertain business. At last enough arrived for 118 officers and boys. I sent these to Aitutaki, and promised that as soon as I could I would sail over and enroll them. Sunday September 28th was the great day. It was all that one could wish in the way of fine weather. The boys were dressed in white – white shorts and shirts, with Field Service caps and Brigade belts. At ten o'clock we marched to the church of Arutanga, the main church of the island, which can hold 600 people. The senior pastor of Aitutaki gave the movement a welcome from the churches. One of the officers pledged the allegiance of officers and boys to the great ideals of the Boys' Brigade. Then I gave a talk on the symbol of the BB, the Anchor and its motto, "Sure and Steadfast."

After the service we had a Route march of four miles, which most of the officers found hot enough. Then back to the cargo shed for a feast that had been prepared for the Resident Agent, Chiefs, Pastors, Officers and Boys. So the day ended.

(By Rev. R.L. Challis, LMS Missionary to the Cook Islands. The above articles were printed in 1935 for Rarotonga and 1942 for Aitutaki in "News from Afar," an LMS newsletter for young people. The articles were sent to Takamoa in August 2012 by Christine Gordon, archivist of the Uniting Church in Australia. They were re-typed for this issue by the CICC GS).

Sunday School Anniversary in the Cook Islands

The children of the Cook Islands are like you and all other children in loving special occasions, times out of the ordinary rut. And also, as for many of you, a great day for them is the Sunday School Anniversary. They celebrate the occasion in a different way from yours, and I doubt if you would care very much for the way they do it, because it is a kind of examination, and not many people love examination.

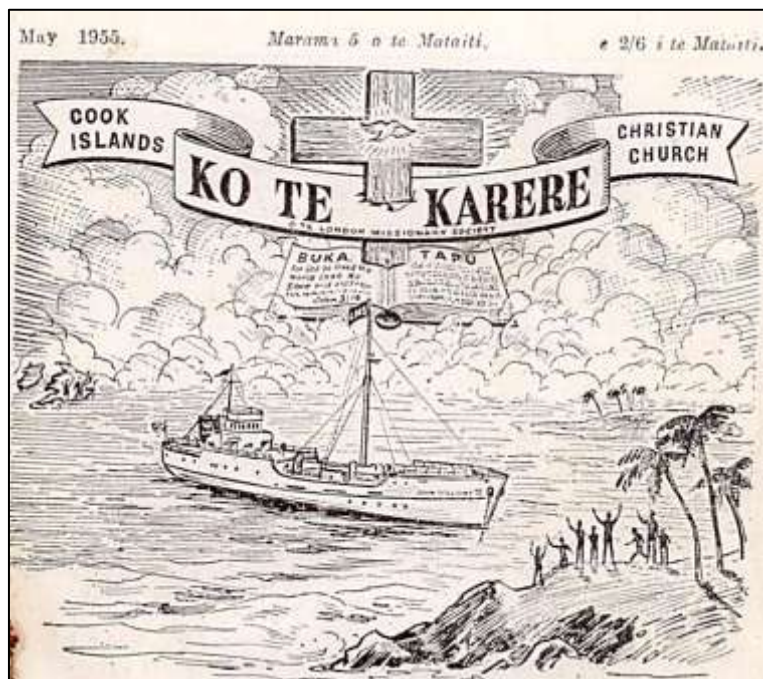
If we were sitting at the back of the church we should see something like this: a fine big building with a pulpit at the end; in the middle and near the pulpit sit the children, and round about, the grown-ups. You would see the backs of a great many little heads, black hair and chocolate-brown necks and ears – all bobbing up and down and restless to begin. In comes the native minister and the visiting pastor, and march up to the pulpit looking very happy and important. Then come some special hymns in which everyone joins, but it is after these preliminaries that the real business begins. The pastor gets out a sheaf of papers containing the weekly lessons that have been written by the Missionary, and the examination starts. Everything has been carefully arranged beforehand. The children have been chosen and trained but they find it exciting nonetheless.

The pastor stands behind the communion table and reads out the particular question. Then the children come up one by one, and standing in front of him, give their answers. The visiting pastor is often a witty man, and this gives him his chance; and the scholars are very quick with their replies and that gives them their chance. So altogether it is a very happy affair. Some of the pupils are quite old – up to 18 in fact, so the pastor in a fatherly way sometimes takes the opportunity of asking about their love and faith in Christ.

(By Mrs Cater who, together with her husband, lived on Rarotonga for some time. The above article and the depiction below appeared in the 1941 issue of "News from Afar," an LMS newsletter for young people. The article was sent to Takamoa in August 2012 by Christine Gordon, archivist of the Uniting Church in Australia. It was re-typed for this issue by the CICC GS).



News Highlights from Yester-years



Cover page of the monthly "Karere" in the 1940s-50s. The name of the boat is "John Williams VI".

"KO TE KARERE" (Karere) is a regular publication of the Cook Islands Christian Church. Its format has changed a few times over the years. Up to the 1970s, the Karere was published monthly and comprised of 3 parts: (1) scripture readings and uapou questions for each Sunday of the month, (2) a section set aside specifically for Sunday School, and (3) news, notices and announcements for the benefit of the CICC's branches on Rarotonga and in the outer islands. There were no branches in New Zealand and Australia back in those days. Printing was done at Takamoia by the LMS Press.

The Karere is still published today but on an annual basis and is confined to the Sunday scripture readings and uapou questions. News, notices and announcements are published in the bimonthly CICC newsletter. Both publications, in addition to others, are distributed to the CICC's 23 branches in the Cook Islands, New Zealand (22) and Australia (17) in both printed form as well as electronically. They are also available on the CICC's website (www.cicc.net.ck).

This section of the newsletter is devoted to bringing back memories of by-gone years. By reprinting in their original form some of the news articles from the church's past, one can virtually travel back in time and try to experience how things might have been then. For the next few issues of this newsletter, between 3/4 pages of published articles will be reproduced.

The CICC Head Office in Takamoia is greatly indebted to Ngata Urirau, Elder of the Avarua/Matavera Ekalesias for making available copies of the 1950s Karere from his possession for use in this CICC newsletter, thank you very much. Anybody else who has old CICC records that may be of interest to the public and would like them reproduced in this newsletter, please contact the General Secretary at Takamoia on ciccgsoyster.net.ck or phone 26547.

Editor

THE BOYS' BRIGADE (PATRON)

Te rauka rekareka nei ia matou kia akakite atu ki te katoatoa anga o te tangata e, kua ariki rekareka mai tikai to tatou Ariki Vaine Ngateitei i te patianganga kia riro mai aia ei tiaki ngateitei i roto i te Boys' Brigade. E no teia ngateitei maata ra tei rauka ia tatou i roto i te angaanga a te Boys' Brigade kua aru rai te Ariki Vaine a Elizabeth i te akaraanga me kare ra i te mataara tei aereia e te Ariki ko George VI e Edward Ariki VIII, e tae atu oki ki tona tupuna tane ko te Ariki ko George V. Koia oki tei riro mai ana ei momua ei Tiaki Ngateitei no tatou i te tuatau te mou ra aia i te taoanga mataiapo ariki koia te Duke of York e tae rava atu ki te tuatau i kake ei aia ki runga i te taoanga ariki i te mataiti 1910. Mei tei reira tuatau e tae rava mai ki teia ra nei ka 42 mataiti te riro anga i teia taoanga Tiaki Ngateitei o te Boys' Brigade ki runga i te ariki tei kake ki runga i te terono ariki o Peritane. Kua akakite atu te President maata o te Brigade ki te Ariki Vaine i te rekareka maata rava o te Boys' Brigade, na roto i te akatinamou anga atu kiaia i to ratou ngakau taokotai ma te inangaro maata katoa iaia na roto i ta ratou au pure anga, e kia riro tikai te Ariki Vaine a Elizabeth e no tona noo anga ki runga i te terono ariki ei noo anga roa e te rekareka maata nona e tona iti tangata i roto i teianeia ao katoatoa.

Toenga tuatua no te marama June

Kua tae mai a John William ki o tatou i te mataiti 1823. Na roto i te reo kapiki o te Atua kiaia, tei na roto atu i te L.M.S. Kua aere mai aia ki o tatou nei na roto mai i te Sanide ra akamori anga i Beritane. E te au taeake, ou a Beritani ka akatupu ei i te ra Sanide ei Sabati Kerisetiano, kua akatupu takere ia atu ana teia ra e te au Ekalesia mamaata i roto i te au tuanga enua o te itinga o te ra ei Sabati Keristiano, no te mea kua akarongo ratou e, ko lesu te Tamaiti a te Atua Ora tei oronga atu i tona uaorai ora ei akaora no to teianeia ao, na roto i tona mate anga e tona tuakaou anga. Na Mose oki i tuku mai i te ture, kareka te aroa ua e te tuatua-mou na lesu Mesia ia.

Mei a Aberahama, te Metua o te akarongo, okotai ra aia i te kapiki anga o te Atua iaia mei Ura i o te Kaledea, kua akapera tikai te Atua i te kapiki anga ia John William ki Beritane, kare te Atua i kapiki atu i tetai Orometua ke i te akarongo, kua ariki ia te reo o te Atua e John William, kua aere mai ma te akaruke i te ipukarea e tae roa mai ki Tahiti, kua rave mai ia Papehia, te tipoko o te vaarua, tae mai ki Rarotonga nei, kua akainu i te ui tupuna i te vai vaerua. 'I aere mai oki te Tamaiti a te tangata e kimi i tei ngaro ra e akaora.' Kua noo tuitarere ma te akakino anga a te ui tupuna ia raua, e te openga iora, kua kiriti ua ia te arai o te poiri, kua ikiiki pepei ia te Evangelia e te ui tupuna, tuatua iora e, ta matou Tama Ua. Kua akameitaki mai te Atua i te angaanga a tona au tavini, e kua akamaata i te Kuki Airani ei iti tangata okotai na roto i te akarongo iaia, e kua akariro atura i te Kuki Airani ei Tama mua no te Evangelia i teia pae moana, mei ia Isaraela i te tuatau mua na roto i te akarongo (mato) o Aberahama. Naai i reira i uri i te Sabati? Kare i uri ia ana te Sabati e te au taeake te noo nei ki roto i te mato, e te au taeake tei akaruke, e tei uri te mokotua ki te mato i pao ia mai ei tatou, kare kotou e ekoko i teia akakite anga, oki mai, oki mai ki te mato i pao ia mai ei kotou.

E te Kuki Airani katoatoa e, kare te Sabati i uri ia ana, ko te Sabati Kerisitiano (Sunday) ta John William i apai mai ki te Kuki Airani mei Beritane mai, ko te Sabati rai ia a to tatou ui tupuna i akono e i ariki ei ra akamori anga i te Atua Mana katoatoa. E te akakite atu nei au ki te katoatoa rava o te au tangata o te pa enua Kuki Airani e, na te au Rangatira pai e te aronga kite pakari i te akara tuatau i akatika i te akaerenga o te au ra i roto i te ebetoma i to tatou pae moana mei teia te tu, kia aere mai tetai pai ki te Kuki Airani nei, mei te mea e no Niu Tilani mai, kua tae mai aia ki Rarotonga e aru nei mei tona akaruke anga ia Niu Tilani e ra Sabati teia (Sanide) kare i te Maanakai, me ka aru te Rangatira ki te akapapa anga ra o te Kuki Airani, ka riro ireira e rua Maanakai i roto i te ebetoma okotai. E no reira kua tamata te aronga kite pakari e te akara tuatau i te kimi no te akatika i te au ra o te ebedoma, kia tae ratou ki runga i te Dead Line (rotopu i tetai moana e tetai) kua akaruke ratou i tetai ra o te enua tei aere ia mai e ratou, kua rave mai i te ra o te pa maana ta ratou e aere atu nei.

E te au taeake e, na te au Rangatira pai e te aronga kite pakari o te akara tuatau i uri i te ra o te ebedoma, kare te ra Sabati i uri ia ana, koia oki e Sabati Kerisitiano (Sanide) mei te tuatau mai o to tatou ui tupuna e tae roa mai kia tatou i teia tuatau tei to tatou pae moana Kuki Airani ua nei teia tuatua taeko ua, i Niue, e Samoa, e tetai atu au enua, tei riro ratou na te L.M.S. i pao mai mei roto i te angaanga poiri o te etene. E teianeia e taku ivi, o roto ia Ngati Tiavare, na to tatou tupuna na Iiti Strickland teia au tuatua taeko ua i akatupu, i rato ei ki roto i te Kuki Airani no tona poiri i toku mnako i akapera'i aia, kare to tatou tupuna a Iiti Strickland i marama meitaki i te angaanga a te aronga marama akara tuatau i te uri anga i te ra i te ebetoma, na reira kua

tuatua ua aia ma te tauriuri ia tona akarongo e te matangi ki tera tuatau, e ki tera tuatau. Kare oki ko taku tupuna ua tei kore i marama, kua poiri ana rai tetai pae o te au metua i moe akenei, inara e poiri poto ua to ratou, kare ratou e to ratou uanga i akaruke i te mato i pao ia mai ei ratou.

E taku uanga, oki mai, oki mai, aua e akatitima, oki mai ki to mato i pao ia mai ei tatou, e i akamata ia'i tatou i te apii i te tuatua na te Atua, e te apii ki te reo papaa. E te au taeake o vao mai i te Ngati Tiavare tei uri te mokotua ki te mato i pao ia mai ei kotou, e ariu mai ki te mato i pao ia mai ei tatou.

E teiane e to te pa enua, kare teia i te tuatua akamanea ua e te rapurapu ia kotou, e au tuatua ra tei tataia, e au tuatua ra tei kitea ki roto i teiane ao, ou te Sabati Sanide ka tae mai ei kio tatou nei. E teiane, ei turanga turori-kore to kotou i roto i te Atua ia Iesu Mesia, no tona tu akaouanga mei te mate mai i akariro ia'i te Sanide ei Sabati Kerisitiano, e te au metua Kerisitiano, muatangana akarongo i te Atua na roto i tana Tamaiti akaperepere tei mate ei atinga na to teiane ao, kua tu akaou ki runga e kua oki akaou ki runga i te rangi i te pae rima katau o te Metua Atua, e te pati ra ki te Metua i tetai tuanga na tatou i roto i tona basileia kaka maata.

E teiane, kare oki tatou i te tuikaa, e tamariki ra, e tangata katoa ia na te Atua i te Mesia nei, na roto i e akatapu anga iaia, na roto i te akamori anga, te anoano, te vaerua e te tuatua mou. Ei to kotou au vaerua na, te aroa ua o to tatou Atua ra ia Iesu Mesia, Amene.

Na ta kotou tamaiti tua angaanga i roto i te Atua.

Na Glassie Strickland Snr (Tekerepere) KARERE, July 1952

KO TAOPUA DIAKONO NO ROTO I TE EKALLESIA AVARUA

Ko au ko Raui Pokoati Orometua, te tata atu nei au ki roto i ta tatou Karere e, ko Taopua Diakono, ko tei akaperepere ia e matou e te Ekalesia Avarua, kua takake atu aia ki te moe anga roa i te ra 1 o May 1952. Kua mamae matou i teia tavini o Iesu no tei moe, no te mea e Diakono ngakau oronga ua i te tauturu i te Evangelia i roto ia Avarua, kua tanumia tona kopapa ki te aua are pure o Avarua. Aere ra e tama ki roto i te rekareka anga o toou Pu. Kia akapumaana mai te Atua i tona akaperepere e ta raua anau.

Orometua Raui Pokoati, KARERE, July 1952

TE AKAOU ANGA O TE ARE OROMETUA O PUKAPUKA KO RIMATINI

Kua tapoki ia ki te rau te are Orometua ko Rimatini i te popongi Monite ra 19 no March 1951. Kua pera katoa ia nga are ki roto i te aua are pure. Kia oti te are Orometua i te tapoki ia ki te rau i te avatea, kua tua ia te kakai ki nga oire e toru, mei te tane e te vaine e te tamariki. E kua pera katoa ia te akamarie anga imene ki Rimatini i te aiai po e tae atu ki te ora 12, na nga oire e toru te imene e aping tikai te navenave o te imene i taua po, no reira, kua oronga atu au £1.10.0. moni na nga oire e toru, kua akameitakiia mai nga oire e te au taeake iaku, kua na rotro mai i te reo papaa. Atawai wolo.

Orometua Rahui Seta, KARERE, July 1952

PENETEKOTE I NUKUROA

Me kore akera teia angaanga e rave ia i konei, kua manakonako te Orometua vaine e te Tauturu Orometua vaine kia akatupu ia teia akakoro anga, koia oki ko te teretere Penetekote. Kare raua i rave ua i to raua manako kua tiaki i te tika a te au Diakono tane. Inara, kua akatika te au Diakono kia akatupu ia teia akonoanga manea ki runga i teia enua. Teia te tu i te rave anga i teia angaanga, na te vaine tini rai i iki i te au vaine te ka aere i teia teretere i roto i nga are uipaanga Takaue e Atai, teia tei iki ia e ratou, e 2 Diakono vaine, e 6 Ekalesia vaine, e 2 mapu vaine, e nga Orometua. Kua aere mai to Atai ki te are uipaanga i Takaue, na te Orometua vaine e te Tauturu Orometua tane i arataki ia ratou. To Takaue i te aerenga i te punanga i Atai, na te Orometua tane i arataki i te reira. I te tae anga i nga are uipaanga, ko te mea mua tei mama mai mei roto mai te vaa o te au tangata. 'Kia ora aia ko tei aere mai ma te ingoa o lehova.' Kia manuia e kia kaka to Evangelia.

Ko te rua, ko to ratou ngakau ariki tikai i te tere, na roto i te manga, te au tu kai ua kare e araara anga. I muri ake i te kai anga manga e te inu ti i akamata'i i te akakoro anga tumu tikai, koia oki, kia ruru ia te ua o te Evangelia. Ko te tuatua tei akatumu ia ei utaanga manako no te katoatoa i roto i nga are uipaanga, Angaanga 2:1. Te oti nei te akakite anga i teia irava, i patu mai ei te au reo imene navenave, tena tetai au reo imene kua kite kotou, te vai nei ra te nui anga, te akamaroiroi oki e mea au te au manako i te akamou anga ki runga i te irava. Kua rave ia teia angaanga ma te maroiroi tikai, e teia te maroiroi tei kitea mai koia oki e varu mapu taurekareka tikai, tane e te vaine, kua riro mai ratou ei tangata no te Atua. Kite atura tatou e kua manuia te angaanga a te vainetini. Kia pure atu tatou i te Atua kia akarava mai aia te maroiroi o tona au tavini no te akatupu anga i tona anoano.

Orometua Teiti, KARERE, April 1952

PENETEKOTE I PUKAPUKA

Ko tetai ra maata rava teia ta tatou i matau i te kite ki to tatou akonoanga L.M.S. koia oki te ra Riringi anga vaerua, kua riro taua ra ei ra maata ki Pukapuka, koia te ra 13 o May 1951. Kua aere te teretere a te tane tini ki roto i te au oire, Roto ki Ngake, Ngake ki Yato, Yato ki Roto, kua manuia te teretere, e 6 tei riro mai no Iesu, ei akairo katoa no te reira Penetekose.

Orometua Rahui Seta, KARERE, April 1952

ARE TAMARU O TE EVANGELIA

Kua riro teia ra ei ra mataora no Puaikura, i roto i te tapere ko Muri Enea i te tomo anga i to ratou are uipaanga ou. I te mataiti 1949, kua akamata ia te angaanga, e kia tae ki te mataiti 1951 kua oti i te ra 10 o January 1952. Kua rave ia te tomo anga, kia putuputu mai te katoatoa e te tangata ki mua i te are kua tu mai te vaa tuatua, kua kapiki mai, ma te akakite mai i te au tuatua no te tomo anga. Na Tinomana i tipu i te ripene e kua akapaapaa te Orometua i te imene, e kua tatau atu te Orometua i te tuatua. Salamo 122 :6-9 na Rev. Tuatakiri i rave i te pure, e kua rave atu a Rev. W.G. Murphy i te bapetizo anga, e kua taviri atu rai aia i te ngutupa, e kua tuatua atu aia i tetai au tuatua no te akatapu anga i teia are, e no te tu o te tomo anga ki roto, e kua tomo atu te katoatoa ki roto. Kua akapaapaa mai te Orometua i te imene 340, e kua tatau mai a Rev Tuatakiri i te Salamo 122 :6-9. Kua tuatua mai a Teina Orometua i tetai tuatua poto. Kua poto te ao o te au mapu ; kua mate oki i te roiroi. No te akameitaki anga atu i te uki tei rave maroiroi i teia angaanga nei. E kua tu mai a Rev. W.G. Murphy e kua rave i tetai akoanga poto no te akamaroiroi anga i te ngakau tangata i te uaki anga ki te Atua i roto i teia are ou, e kua akaoti a Rev. W.G. Murphy na roto i te pure.

Kia oti te pure, kua tu mai te vaa tuatua ko Rangi i te akakite e aere pou roa mai te tangata katoatoa ki runga i te takurua tei akono ia e Murienua katoatoa. E no tona ra ki i raukai ia tatou te aroa ua, e te aroa ua. Kare e rauka kia tare i te maata o te kai tei akono ia no teia tomo anga are. E kua tu mai te vaa tuatua kua tua mai no teia are, e kua akameitaki atu a Pi Moana tauturu Orometua e kua tu katoa mai Rev.W.G.Murphy kua akameitaki i te katoatoa, e kua oronga atu te au taeake i te apinga aroa ki te Are tamaru o te Evangelia. Kia tae ki te ora 6 i te aiai kua tae mai te au pupu uapou Ruaau, Betela, Rutaki, i taua aiai, e kua rave ia te uapou i taua po ei mea manuia. 'Ka tu e lehova ka tomo ki roto i to akangaroi anga' e kua kiriti tetai tuaine i tona ngutupa ngakau e kua tomo a Iesu ki roto. Aue te rekareka i te kaka i te ngutupa vaerua kua tuera e tomo, e tomo. Kua tae ki te tuaero (12pm) i taua ra, kua akaoti ia mai te akakaka i te Atua. E te au taeake e, ka tu oki tona aroa e rimua.

Na Teina Orometua, KARERE, April 1952

AITUTAKI BOYS' BRIGADE

I te ra 20 no November 1951 kua opu te rima o te au tamariki ma te au officers i tetai angaanga contract, tei oronga ia mai e Mr. B. McVeough akaaere no te Public Works Department ki te ngai tau anga pairere, koia oki, e patu i tetai uapu ou, mei te enua ki roto i te tai i te ngai oonu, ki te motu ko Akaiami, ei mataara no te au patete te ka tapae mai ki reira, na runga mai i te au Flying Boat mamaata no te Tasmania Empire Airways Limited. 170 tapuae te roa o teia uapu e 10 tapuae te atea. Ko te maata anga o te au tamariki tei mou i teia angaanga, e 40, e 13 officers, e 2 mataiapo, e tokorua tuaine no te oire Tautu. Kua tae te au tamariki ki te motu i te ora 11, i te ra 20 no Noema, ma te kai e te vai, tei oronga ia mai e te au metua o te au oire, ma te kai

papaa na te au officers, ma te au N.C.O. tei manamanata ki te au angaanga a te Kavamani, ma te au apinga angaanga katoa. E kua akamata te angaanga i te ora 12 i taua ra i tae ei. Ko te vaere anga i tetai puruumu maata mei mua atu i te aro motu ki muri mai i te akau, ko tetai papaki ko te akatika i te mataara ki te kirikiri toka no te tairua i tetai au ngai ei mataara no te Dum truck tei apai ia ki te motu ka tae atu ei. Ko te au N.C.O. ma te toenga o te au officers, kua taokotai te rave anga i te angaanga ma te kaikai kore. Kua tonokia tetai au tamariki tautai, kua oki mai ratou, e kua rauka mai tetai ika maata e maratea te ingoa, kia tae ki te ora toru, kua kaikai te katoatoa. Apa ora akangaroi, kua mou akaou i te angaanga e tae atu ki te ora ono i te ai ai kua akaoti.

Kia popongi ake i te ra 21, kua akatangi te bugle akaara kua tu te katoatoa kua rave ia te pure anga. Kua akamata akaou te angaanga e tae ki te ora 8 i te popongi kua kaikai. Ko te tu oki teia i te rave anga i teia akakoro anga ma te ngakau taokotai, ma te tauturu maata a te Atua i oronga mai, ko te rangi marie i te po e te ao. E kua oronga katoa mai a B. McVeagh okotai 1½ pia puakatoro no tona rekareka e te tangi i te au tamariki. E te tu o te noo anga ki reira, mei te tu rai o te noo anga ki roto i te Camp te mako o te au tamariki, e tae ua atu ki te ra 24 no Noema, i te ora 10 i te popongi kua oti teia angaanga maata. Kua oki te au tamariki ki te enua ma te vaoo atu i te kai toe ki te motu. Te akameitaki atu nei au i te aronga tei tauturu mai i teia akakoroanga, na roto i te kai e te oronga anga mai i to ratou uarai kopapa e rave i te angaanga. E no reira, e tau rai ia tatou i te akamaara i te Atua, koia i oronga mai i te au manako memeitaki ki tona iti tangata, na roto i te tauturu anga mai i ta tatou anau tei rave maroiroi i teia rare atupakapaka. Teia tei akakite ia mai i te autara tika a te Atua. 'Aere atura ratou ma te maroiroi ki te maroiroi, e kitea atura ratou ki mua i te aroaro o te Atua i Ziona'. Kia orana.

Tepaki Mokotupu, C.O. Company, KARERE, April 1952

KO TE AROA MOU TEIA

I te mataiti 1951 i akaou iai te Are Pure o Ngati-tangia, e kua oti rava te reira ma te manea e te kaka. Naai i tauturu mai? Na te au ngakau tei ki i te aroa mou mei to te Atua rai. I aroa mai te Atua i te apinga maata koia oki tana Tamaiti, i aroa katoa mai te anau a ngati Tangia i Nutilani i to ratou Are Pure, ki te aping koia oki te ario i okona ia mai ei te au mea akamanea no te Are Pure.

Teia to ratou au ingoa:

	£	s	d
Pati Tipe		10	-
Piakura Maoate		10	-
Ina T.Iro		10	-
Emerar Crummer		10	-
Marama "		10	-
Mata Nia		10	-
Mata Cowan		10	-
Ngamarama		10	-
Maria Taumaa		10	-
Teariki Tangia		10	-
Tearo K. Teeiao		10	-
Teura T. Maoate		10	-
Mrs Emily Obrian		10	-
Mrs Marama Farrell		10	-
Mrs Ngamata Fuller		10	-
Mrs Mary Tesoriero	1	-	-
Mrs Ami Bolus		10	-
Rangi Tipe		10	-
Ngatapaeru Nia		10	-
Mr Guy Tesoriero	1	-	-
Mr Teariki Nia	1	-	-
Mr Jimmy Crummer	1	-	-
Miss Ruta Rakei		5	-
Teina Ruta		5	-
Miss Tere Shepherd		10	-

	£	s	d
Jimmy Nicholas	1	-	-
Teariki Rakei	1	-	-
Tipapa Maoate	1	-	-
Mrs Rangī T.		10	-
Mrs Flora		10	-
Mrs Ioy		10	-
Mr Norman C.	1	-	-
Mrs Kate		10	-
Nui Rua		10	-
Maru Tamariki	1	-	-
Tapaeru Monga		10	-
Rua Jr.	1	-	-
Dean N. Rua	1	-	-
Papa T. Short		10	-
Harry Rua	1	-	-
Mrs G. Harry		10	-
Metuatane	1	-	-
Mauri Toa	1	-	-
Reboama Ataela	1	-	-
Tutai Teariki	1	-	-
Ben Unu		10	-
Ngatamariki Ngatama		10	-
Pini K. Goodwin	2	-	-
Kiriau Parakoti	1	-	-
Tere Tamariki	1	-	-
Kave Nia	1	-	-
Tauariki N. Hira		10	-
Tuaine Turepu		10	-
Pati Turepu		10	-
Nii Turepu		10	-
Emily Rennie		10	-
Taramai Tetonga	1	-	-
Fred Rennie	1	-	-
Tearik P. Maoate	1	-	-
John Rennie	1	-	-
Monga T. Monga Jr.	1	-	-
Miri	1	-	-
Tiraa T.		10	-
Ngamau T.		10	-
Ngamata T. Maoate		10	-
Tita J. Uri		10	-
Ben Tupangaia		10	-
Tariu Teāia	1	-	-
Tangi T. Teāia		10	-
Tuaine Tariu		10	-

Kia orana i te aroa maata o te Atua.

Rev Ru Davida, KARERE, February 1951

TE AROA TAEAKE

Kua tae mai nga taote papaa ki Pukapuka nei, na runga mai ia 'Rahui' i te Paraparau ra 4 January 1951. Ko Dempster, koia te pu maata, ko Murphy, koia te taote vairakau, ko Davies, koia te taote nio, ko Samuel, koia te taote akara manu i roto i te toto o te tangata. E kua oronga atu to te enua i to ratou aroa no teia au taote na roto i te au ra o to ratou noo anga ki teia enua, mei te taro, moa, ika e te nu, e te mako (pe;e) ei akamataora ia ratou i te noo anga ki te enua nei. E tae akera ki te ra 9 no February kua apai atura te au Diakono e te au

Ekalesia o to tatou akonoanga L.M.S. i te aroa ki teia au taote, mei te taro, e te moa, e te nu. Kua raveia te imene a nga oire e toru ki roto i kainga Orometua i te po, ei aravei aroa anga na te katoatoa ki te au taote, ko te ka oki atu ki Niutireni. E kua oronga atu te aroa o te katoatoa rava o te akonoanga L.M.S. no te au taote i taua po imene e te mataora. Koia oki, te au pare rito nu manea tikai. Kua akakite mai ireira te au taote i ta ratou tuatua akameitaki i ta tatou akono anga L.M.S. no teia tu aroa kia ratou. Kua maani ratou i ta ratou tutu taviri no te imene e te mako e te ura a te katoatoa i taua po. Ko to ratou aroa te reira ta ratou ka akau mai, ei akamaara anga no ratou i to ratou noo anga ki teia enua.

Kua akakite mai i reira a Takao Tinirau Akavanui i tana moni ei tauturu i te au taote, £3, kua tuku ia atu te reira na nga pupu imene e toru. E kua akakite katoa atu a Yala i te moni na nga Orometua e te au Diakono ei tauturu i te au taote, ka tukuia ki te au pupu imene o nga oire £1-10. E kua akaotia teia angaanga na roto i te imene pure. Na Yato te imene mua, teia ta ratou imene, 'I te rua o te marama i teia mataiti, i reira tatou tatakake ai, i reira tatou ruru rima ai; Ruru rima ai tatakake ai.' Kua raveia te pure akaoti, naku te pure. Kia oti te pure, kua akameitaki nga pupu imene i te Akavanui e te Orometua ma nga Diakono, 'Atawaiwolo, atawaiwolo, Okae tangikuu. Kua oki atu te katoatoa ki te kainga. I te Monite ra 12 o February kua akaruke te au taote papaa i teia enua.

Rev. Rahui Seta, KARERE, February 1951

TE TAE ANGA MAI O TE MINITA T.C. WEBB, E TE MEMA PARAMANI S.W. SMITH, E.J.B. WRIGHT MA TEI ARU MAI KI RAROTONGA NEI

Kua tae mai i te ra 8 o August i taua po Sabati. Kua aere atu taua tere ki te Pure Papaa ta te Orometua maata i rave ta Rev.W.G.Murphy. E i muri ake i reira kua tomo mai ratou ki roto i te kapiti anga o te Ekalesia Kerisitiano Kuki Airani, i roto i te Uapou kapiti tei raveia ki Avarua. Ko tei aere mai mei Nutilani, e tei aere mai no te au enua, e to Rarotonga nei, e kua piri ki teia taokotai anga nei i te akameitaki anga i te Atua. Kua rave a Teina Orometua i te pure, e kua tuku atu i te irava no taua Uapou anga. 1 Petero 2 :17. 'Mataku i te Atua, ka akateitei i te Ariki.' Kua mataora te au manako e te au imene. E i muri ake kua kai te takurua. I reira te Tekeretere o te Ekalesia Kuki Airani a Glassie Strickland i te kapiki anga atu i te Minita e tei aru mai ma te Kavana, e te katoatoa anga i roto i teia taokotai anga o te Ekalesia e te Kavamani. E kua tu mai te Minita kua akakite mai i te maata o tona rekareka, e to ratou katoatoa rekareka i te aravei anga ki te iti tangata Kerisitiano tei noo ki roto i te taokotai anga. E kua akaoti atu te Orometua maata a Rev. G.G. Murphy i te akameitaki no te katoatoa rava. E kua akaoti ia taua angaanga na roto i te pure akameitaki i te Atua.

KO TE ARIKI KAROTUA VAINA

Kua moe aia ki roto i te Atua ia Iesu Mesia, ra 1 no August 1954. E tauturu Diakono vaine aia, e te vai atura tona au taoonga i te pae enua. E au taleni anake teia tana i apai i tona ora anga i te pae Evangelia e te pae enua. E i teiane, kua akaruke mai aia i teia ao, e kua aere atu aia ki te ao te ka tika i te ora anga e tuatau ua atu. Kia tauturu mai ra te Atua i te tokorua, e te anau, ma te kopu tangata katoatoa. Kareka to tatou metua vaine, 'Ko tei o oki i tona akangaroiana, e akangaro i aia i tana uorai angaanga mei te Atua oki i tana.' Ebera iv:10.

Rev Teina Tuarau, KARERE, September 1954

NGAROURU DIAKONO ELDER

Ko tetai metua maroiroi teia e te rongo meitaki oki, e te ki i te vaerua tapu i roto i te Ekalesia Ivirua nei. Kia tae i te marama ia April i topa ake nei, kua moe atu aia i te moe anga roa. Kua mou aia i te taoonga Diakono mei tona ou anga e tae ki tona pakari anga, kua rauka te 30 mataiti i tona mou anga i te taoonga Diakono, e kua iki te Ekalesia iaia ki te taoonga elder. E tangata maru aia e te rava meitaki o tona marama i te akaaere anga i te Ekalesia a te Atua i roto ia Ivirua nei. No reira, kua riro rava tona takake anga e mea tumatetenga i roto i te ngakau o to te Atua iti-tangata. Inara, te karanga nei te tuatua i tataia. 'Ei mate anga Kerisitiano tona ra, kare aia e akama.' Te tangi nei tatou no tona tokorua e ta raua au tamariki e ka pure atu tatou kia tono mai te Atua i tona area akapumaana no ratou katoatoa.

Na Rev. M. Turua, KARERE, September 1954

Heroine's lonely grave at Avarua CICC cemetery done up

Some come to Rarotonga for the sunsets and some for the deep-sea diving. But for Dame Margaret Sparrow, the island's draw was a worn stone grave, marked with a double headstone and tucked away in the Avarua CICC graveyard. Sparrow, a retired sexual health physician, came to Rarotonga to restore the grave of Ettie Annie Rout, who died on holiday here in 1936. Sparrow this week worked with Teva Simiona, who flew from Aitutaki to Rarotonga specifically to support her mission. Sparrow's connection to Rout runs deep. As the vice president of Family Planning, the immediate past president of the Abortion Law reform Association of New Zealand and the current director of Istar Limited – a non-profit organisation that imports the abortion drug into New Zealand – Sparrow is passionate about sexual health and family planning. So too was Rout, a woman Sparrow describes as “ahead of her time” in the field of sexual health.

Born in Tasmania in 1877, Rout moved to Wellington as a young girl and to Christchurch as a teenager. During World War I she formed the New Zealand Volunteer Sisterhood, a group of nurses and volunteers who flew to Egypt to care for sick and wounded Anzac soldiers. Taken aback by the prevalence of venereal diseases like syphilis and gonorrhoea amongst soldiers at the front lines, Rout launched an awareness campaign to promote sexual health. She gave lectures about hygiene, and assembled and distributed prophylactic kits containing calomel ointment, Condy's crystals for irrigation and condoms. Her efforts met with stiff resistance back home. Women in New Zealand, who saw Rout's campaign as supportive of vice within the armed forces, marched and protested against her campaign.

For a time, newspapers that mentioned Rout's name were liable for a fine of 100 pounds. To this day, New Zealand history books do not mention her name, though she is celebrated in Australian History texts. Still Rout pressed on. She did voluntary work promoting safe sex among soldiers on leave in London and Paris, and after the war she ran a Red Cross depot at Villers Bretonneux in France. The French Government honoured her work with the Reconnaissance Francaise – the highest honour for a civilian – and King George extended a commendation to her. She later married and settled in England, which was the base from which she wrote myriad books and articles about sexual health and general health. When her marriage dissolved, she returned, dejected and lonely, to New Zealand.



For a dose of sunshine and a break from her grim reality, she visited Rarotonga, where she overdosed on quinine tablets and died at 59 years old. As her death was suspected to be a suicide, she was buried in the furthest corner of the Avarua CICC graveyard and bestowed with an unembellished headstone. Years later, a visiting soil scientist noticed her grave, remembered her name and her work from his time in the armed forces, and donated a second headstone. For four years, Sparrow's circle of sexual health doctors – which includes Jane Tolerton, who penned Rout's biography – has been planning this restoration. At last Sparrow has arrived, and armed with a wire brush, a hose and a can of paint, she intends to pay tribute to one of New Zealand's greatest sexual health champions, who by chance is buried here in Rarotonga. Funding for her trip was made possible by the New Zealand Sexual Health Society.

Wellington venereologist Alex Bolotovski, retired sexual health physician Dame Margaret Sparrow, Irina Bolotovski, and local helper Teva Simiona, ready to restore Ettie Rout's grave at the Avarua CICC cemetery.

Note: the above article by news reporter Rachel Reeves appeared in the Saturday 25 August 2012 issue of the Cook Islands News. Much appreciation to CInews for its reproduction in this issue of the CICC newsletter – editor.

Walking Through Bible Places

This is the first of a series featuring pictures and notes from a book by Dr. Daud Soesilo with the above title. The book is a joint publication by the Indonesian Bible Society and the Bible Society of Singapore. Dr. Daud visited Takamoa in September 2012 as adviser on the BSSP-facilitated translation of the Bible, and presented a copy of the book to the church. The CICC is grateful for his approval to reproduce some of the contents of his book for the purpose of this newsletter. Dr. Soesilo is pictured on p.9 of this newsletter.

MOUNT OF THE BEATITUDES

Tradition places the site where Jesus delivered his well-known Sermon on the Mount on a hill above Lake Galilee, not far from Capernaum. It is known as the Mount of the Beatitudes. Jesus' sermon serves as the preamble of the new era of the kingdom of God (Mathew 5.3-10).



The octagonal Church of the Beatitudes now stands on this spot. It was designed by the Italian architect, Antonio Barluzzi, and was built in 1938 by the Order of Franciscans. You can now read each of Jesus' eight pronouncements of blessings on the eight windows just below the dome of the church. The arched verandah around the church gives a splendid view of Lake Galilee.

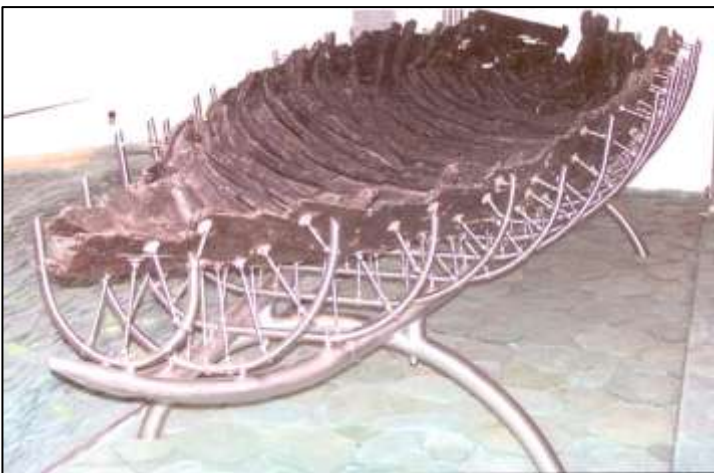
LAKE GALILEE



This lake has many names in the Bible. Mathew and Mark call it Lake Galilee (Mathew 4.18; Mark 1.16) as it is situated in Galilee in the north. John calls it Lake Tiberias (John 6.1, 21.1), as it was known by residents of the city of Tiberias, which Herod Antipas built to the west of the lake in 19 AD. Luke calls it Lake Gennesaret (Luke 5.1) after a village to the west of the lake. The name of this lake in Hebrew is Lake Chinnereth (see INT and CEV in the footnotes to Numbers 31.11; Deuteronomy 3.17; Joshua 13.27), or Lake Chinneroth (see INT Joshua 12.3; 1 Kings 15.20; also in CEV footnotes). Most probably these two names are related to the Hebrew word *kinnor* “harp” or “lyre,” because the shape of the lake resembles that musical instrument. It is also possible that the name refers to sound of its water, resembling the sound of a harp. Others associate *kinnor* to Galilee’s reputation as the home of famous harpists.



Lake Galilee is quite small, only 20 km long and 10 km wide. However, it is one of the most well-known lakes in the world. It is 210m below sea level, situated between mountain ranges, and it gets its water primarily from the Jordan river. The geographical conditions mean that strong winds can descend from the mountain ranges which encircle the lake, and turn into sudden powerful storms, causing high waves (Mark 4.35-41). As in Bible times, people still catch fish on Lake Galilee.



In 1986, when the water had receded to a low level, an ancient boat was discovered in the muddy side of the lake. Archeologists concluded that the boat, which was made of layers of wood, may have been made in the 1st century, the time of Jesus. The boat was most likely used for lake transportation, but considering its size (8.2 x 2.3 x 1.2), it may also have been used for fishing. You can see the frame of this ancient boat at the Museum of Yigal Allon Centre in Kibbutz Ginosar.

The lake was the setting for many events of Jesus’ ministry. The Bible tells us that his move from Nazareth to Capernaum by the Lake of Galilee was considered the fulfillment of Isaiah’s prophecy (Mathew 4.13-16, cf Isaiah 9.1). It was at Lake Galilee that Jesus called four fishermen to follow him (Mathew 4.18-22). Jesus often got into a boat on the lake to teach the crowds at the lake edge (Mark 3.7-12). He ordered the wind and the waves to be calm during a storm (Mathew 8.23-27). He healed sick people (Mathew 15.29-31). He walked on the water (Mark 6.45-52). He appeared to his seven disciples on the lake shore after he rose from the dead (John 21.1-22).

(Source: Soesilo 2009, pp.6-13)

Other Past Events



1977, Nuku na te Avarua CICC Nuku no runga i nga paretenia e 10

Front -Tapita Rairi Potoru, far left – Isabel Shepherd, fourth from left – Maine Mitiau,
far right – Tanga Tuatai Morris, second from right - Takiriko Nicholas Akava

(photo from Tapita Potoru)



Atiu warriors 1905 *(internet photo supplied by Tekura Potoru)*

Annex II

AKAKOROANGA O TE EKALESIÄ ROTORUA

E Kura ki te au Ekalesia CICC Katoatoa i te Kuki Airani, Nutireni e Autireria

Kia orana e te au tavini o te Atua e to kotou au akaperepere. Te au Tauturu Orometua ma to kotou au akaperepere. Te au metua Elder e to kotou katoa. Te au Diakono ma te au Tauturu Diakono ma to kotou katoa. Te au arataki i roto i te Ekalesia ma te au putuputuanga. Kia orana katoa te oire ma te enua tangata. Kia orana rava tatou i te aroa maata o te Atua. Ko matou teia ko te Ekalesia Rotorua, te tavini o te Atua, te Elder, te au Diakono, te au arataki e te au putuputuanga. E ope ua ake te Ekalesia e topapa atu nei i to kotou au ngakau. Te akakoroanga, e pati tauturu atu kia kotou kia tauturu mai ia matou i tetai moni ei akatu are pure no tatou ki Rotorua nei. Ka 13 mataiti i teiane teia Ekalesia. Te akamori ua nei matou ki roto i te ngutuare o te Kuki Airani i Rotorua nei. Kia kite tatou, tuketuke te au angaanga e raveia nei ki roto i teia ngutuare, no reira kua inangaro te Ekalesia i tetai ngutuare pure ua anga nona rai.

Kua akamata matou i te akaputupu moni e \$120.00 i te mataiti i te au mema Ekalesia. Te akamata katoa nei matou i te kimi moni no teia akakoroanga. Kua akamou matou kia taea e matou e \$100,00.00 ei akamata i teia tuanga. Ko te akakoroanga teia o teia patiangi ki te katoatoa o te au mangamanga Ekalesia CICC mei ia koe te Kuki Airani, kia koe e Aotearoa, e kia koe e to Autireria. I toku manako kua tae i teiane te tuatau kia oki tatou katoatoa kia tauturu atu ia tatou uaorai. Auraka tatou kia irinaki ki te Bank, te ngai ka maata atu te moni ka peke ua atu ia ratou. Auraka katoa tatou kia irinaki i te tere, ka pou katoa tetai au moni i te kaimoumou ua ia, mei te tutaki patete e te bus. Penei te akatueraanga teia i te mataara no tatou te au Ekalesia kia kimi i te tauturu no to tatou au ngutuare ki roto rai ia tatou uaorai.

Ka rekareka maata matou i te ka rauka i to kotou au ngakau tae i te oronga ua mai. Ka akairo matou i ta kotou ka oronga mai. Ka imere katoa iatu ki ta kotou au Ekalesia. Te bank account ka tuku mai i te tauturu, teia i raro nei:

Bank: ANZ Rotorua
Account name: Cook Islands Christian Church Rotorua
Account number: 01-0467-0020339-50

Teia oki ta Iesu, loane 13:35, "Ko te mea teia e kite ei te tangata katoa e, e pipi kotou naku, kia aroa kotou, ia kotou uaorai." Kia orana. Te Atua te Aroa no tatou katoatoa.

Otira ua,

Mei konei atu i te Orometua Nio Jim Mareiti, Tekeretere Tupu Tanga, te Elder, te Mou Moni, te Tekeretere o te Uipaanga Rekapi, te au Diakono, te au arataki o te au putuputuanga, e ope ua atu te au mema Ekalesia katoatoa.

Me e au uiuanga tetai, tuku mai kia maua i raro nei:

*Chairman: Rev. Nio Jim Mareiti, Phone: (+647) 349-2649, Email: niomareiti@yahoo.co.nz
Tekeretere: Tupu Tanga, Phone: (+647) 346-1569, Email: tuputanga@xtra.co.nz*



Rotorua Ekalesia during a visit by members of the CICC Executive Council, March 2010

Annex III

EI KITEANGA NAU/FOR YOUR INFORMATION

DOCTRINE OF THE TRIUNE GOD: A THEOLOGICAL STUDY TUATUA NO TE TORU TAI

Part 5 (continued from last issue of newsletter)

The Meaning of “First-born”

Another term that has been misinterpreted by some as it is used of Christ is the term “firstborn.” It is used of Christ in Romans 8:29; Colossians 1:15, 18; Hebrews 1:6; and Revelation 1:5. Again, because of the thought of birth that this word denotes in our minds, this passage has been used to teach that Christ was not the eternal second Person of the Trinity because He had a beginning as the firstborn of God. “Firstborn” is the Greek *prototokos* (from *protos*, first, and *tikto*, to beget), but this word may mean:

1. First in time, or
2. First in priority. The point and focus of the word must be taken from the context in which it is used.

In Colossians 1:15, as verse 16 makes clear, it refers to Christ’s sovereignty expressing His priority to and pre-eminence over creation, not in the sense of time, the first to be born, but in the sense of:

- a. Being the sovereign Creator, the One in Whom were the plans of creation as architect (“by Him all things were created” can also mean, “in Him ...”),
- b. By Whom all things were created as the builder (“all things were created by Him”), and
- c. For Whom all things were created as the owner (“and for Him”). Colossians 1:15 is declaring Christ’s sovereignty as the Creator. We can see this meaning of *prototokos* to express sovereignty or priority in the Septuagint’s use of this word in Psalm 89:27 where the clause that follows explains the meaning of “firstborn” or *prototokos*. Psalm 89:27 reads, “I also shall make him My first-born, The highest of the kings of the earth.” Who is the firstborn? He is “the highest of the kings of the earth,” the sovereign Lord.

In the words of Colossians 1:18, “and He is the beginning, the first-born from the dead,” it means first in time, the first one to rise in an immortal and glorified body. But even here, He is the first-born of the dead so that He might come to be pre-eminent in all things as the head of the body, the church (vs. 18b). The point is that *prototokos* can mean either first in time or first in priority and it is the context which determines the meaning. As the second Person of the Trinity, Christ is God and sovereign, but as the God-Man who died for our sins and was raised from the dead, He is the pre-eminent head of the body of Christ, the church. In Colossians 2:9, the Apostle confirmed this meaning when he wrote, “For in Him all the fulness of deity dwells in bodily form.”

The word for “Deity” is *theotetos*, a strong word (used only here in the NT) for Christ’s essence as God. The full deity of Christ is nonetheless in bodily form—a full humanity (cf. Col. 1:22). Both Christ’s deity and humanity were challenged by this early Gnostic-like heresy. Those heretics diminished Christ to an angel whose “body” was only apparent, not real. Paul affirmed here that Christ is both fully God and truly man (cf. 1 John 4:1-6).¹

¹ Norman L. Geisler, *The Bible Knowledge Commentary*, New Testament edition, John F. Walvoord and Roy B. Zuck, Editors, Victor Books, p. 677.

Practical Ramifications of the Doctrine of Trinity:

All doctrine is practical and has specific ramifications to life. This is no less true of the Triunity of the Godhead which draws our attention to the concept of the tri-fold personality of God. This communicates all the elements of personality—moral agency, intelligence, will, emotion, and communion that exists within the three Persons of the Godhead. What are some of the ramifications of this doctrine not only for theology, but for Christian experience and life?

1. It teaches us that God is a God of revelation and communion.

Scripture teaches us that God is light, and one of the main functions of light is illumination. The act of revealing is as natural to God as it is for the sun. Before the creation of any being, angel or human, there was revelation and communication taking place within the Persons of the Holy Trinity, the Father to the Son, the Son to the Father, and so on with the Spirit. When, in the eternal decrees of God, He willed to create a universe with angelic and human beings, it was merely the expression of this very nature of God.

So if God is a fellowship within himself he can let that fellowship go out to his creatures and communicate himself to them according to their capacity to receive. This is what happened supremely when he came to redeem men: he let his fellowship bend down to reach outcast man and lift him up. And so because God is a Trinity he has something to share: it is his own life and communion.²

2. It means that the Trinity is the basis of all true fellowship in the world.

Since God is within himself a fellowship, it means that his moral creatures who are made in his image find fullness of life only within a fellowship. This is reflected in marriage, in the home, in society and above all in the church whose koinonia is built upon the fellowship of the three Persons. Christian fellowship is, therefore, the divinest thing on earth, the earthly counterpart of the divine life, as Christ indeed prayed for his followers: 'That they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us' (Jn. 17:21).³

3. It gives variety to the life of the universe.

There is ... diversity in the life of God. God the Father designs, God the Son creates, God the Spirit quickens; a great diversity of life and operation and activity. For that reason we can realize that if the universe is a manifestation of God, we can expect a diversity of life within the whole of the created universe. We think that the so-called uniformity of nature is utterly untrue. All the wonders of creation, all the forms of life, all the movement in the universe, are a reflection, a mirroring, of the manifold life of God. There is no monotonous sameness, no large-scale uniformity of pattern, for nature reflects the many-sidedness of the nature and character of the living God.⁴

What Are the Choices Regarding the Trinity?

As in the case of God's sovereignty and man's volition (or the God-man mystery), there are three basic responses a person can make concerning the biblical concept of the Trinity. First, historically, men have either ignored it or rejected it as illogical and incompatible with human reason. Second, finding it incompatible with human reason, men have sought to solve the problem by reducing it to their own reason and in the process, they typically gravitated toward one extreme or another maintaining that God is one, or God is three, but He can't be both. Third, historically and for the most part, the church has accepted it completely by holding both truths (God is three in one, triune) in a proper balance. Based on all the data of the Bible, the church has accepted this doctrine by faith though it is incomprehensible to our finite minds.⁵

² *The New Bible Dictionary*, Logos Research Systems, Electronic Media.

³ Ibid.

⁴ Ibid.

⁵ Boa, p. 50.

The Problem of the Two Extremes:

Any time man elevates his own reason above the clear revelation of Scripture and he is faced with those truths in Scripture that defy his human logic, he usually goes in one of two extremes. For instance, when faced with two truths which seem to contradict each other (e.g., God's sovereignty and man's volition, or Christ's undiminished deity and true humanity in one Person, or God is One and Three), one of two things happens. In his attempt to make the truth harmonize with his reason, he will inevitably move to one extreme or the other. He will accept one (truth A, God is one) either to the neglect of the other or reject it completely (truth B, God a tri-personality), or he will swing to the other side and either minimize or reject truth A and emphasize truth B.

Kenneth Boa has some excellent comments on this issue:

In an effort to water down the doctrine of the triune God many have fallen into error. One such error is unitarianism. This view regards God as only one Person. Since, for most this Person is God the Father, Jesus Christ and the Holy Spirit are stripped of their genuine deity. Jesus is reduced to a mere man ("the humble teacher from Nazareth"), and the Holy Spirit is turned into an impersonal force or fluid that emanates from God. The Unitarian-Universalist Church is an example of this extreme.

Jehovah's Witnesses are essentially unitarian because they deny the deity of Jesus Christ and view the Holy Spirit as an impersonal force (Walter Martin, *The Kingdom of the Cults*, Minneapolis: Bethany Fellowship, 1965, p. 47). This new Arianism repudiates the Trinity because it holds it to be unreasonable.

The second extreme is tritheism. This is a variation of polytheism because the Father, Son, and Holy Spirit are regarded as three separate Gods. Sometimes this is carried a step further into the idea that there are many different gods, some perhaps associated with other worlds or realms. Mormonism is an example of tritheism, for it speaks of the Father, the Son, and the Holy Spirit as three distinct Gods (Ibid., p. 178). Mormonism is actually polytheistic since it indicates that there are other gods besides these three.

The only way to avoid these extremes is to accept all the biblical facts in a balanced way. The Trinity cannot be comprehended by the human mind because it is super-rational. Nevertheless, when anyone places his faith in God and the truth of His Word, he finds a satisfaction in this and other difficult areas of revealed truth. There is no need for a continual struggle.⁶

Conclusion:

The doctrine of the trinity is truly beyond human comprehension or the limits of our finite minds, but it is nevertheless a vital truth of the Bible. It is a doctrine that is closely connected to other key doctrines like the deity of Christ and the Holy Spirit. In fact, our salvation is rooted in the mysterious nature of the Godhead who coexists as three distinct Persons all of whom are involved in our salvation in all its aspects, past, present, and future. It encompasses everything we know and practice as Christians—our sanctification, our fellowship, our prayer life, our Bible study, or our corporate worship.

That this is true and a precious truth for us to rest in is evident in Paul's closing benediction in 2 Corinthians 13:14 and in Peter's salutation and doxology in 1 Peter 1:1-5.

1. 2 Cor. 13:14. The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
2. 1 Peter 1:1-5. Peter, an apostle of Jesus Christ, to those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, that you may obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in fullest measure. 3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you, 5 who are protected

⁶ Boa, pp. 50-51.

by the power of God through faith for a salvation ready to be revealed in the last time. May the Lord bless you in your study of His precious Word and in your walk with God the Father, Son and Holy Spirit.

(this is the last part of this series)



(from notes prepared by Rev. Vaka Ngaro, former Principal of the Takamoa Theological College, and presented in the workshop session of the 29th General Assembly of the CICC held in Aitutaki, October 2011. The full document containing all 5 parts can be emailed to whoever needs a copy; email the editor of this newsletter. Rev. Ngaro is currently caretaker of the Campbelltown CICC, Sydney, Australia)

TUMU TAPURA 4: TE TU O AROA

Ko Aroa, ko tona tu inangaro i tetai apinga me kore tangata na roto i te tu tauturu ua. Kare a Aroa e umuumeu kia tutakiia mai aia me oronga atu aia i te tauturu no tetai uatu tangata. Ae, noatu eaa te tu o te reira tangata.

Kare oki a Aroa e akara i te tu o te tangata. Ka akara ra a Aroa i te anoano o te tangata. Me kite a Aroa i te anoano o tetai uatu tangata ka tauturu aia. Ka tauturu ua a Aroa i tetai uatu apinga e te tangata. Kare rava a Aroa e karapii. Ka kite a Aroa i te anoano o te tangata. Kare a Aroa e akamea iaia. Kare a Aroa e akateitei iaia. Kare a Aroa e akamaata iaia. Kare a Aroa e manako kino atu i tetai ke.

Ka rave ua rai a Aroa i tana angaanga ma te maru e te meitaki. Kare a Aroa e akamutu i tana tauturu i tetai tangata. Te maata ua ra oki tona Aroa. Ka riri koe ia Aroa. Kare ra a Aroa e riri mai ia koe. Ka Aroa ua mai rai aia ia koe. Noatu toou riri ia Aroa, kare rava a Aroa e akamutu i te Aroa i tetai ke e tei anoano ia Aroa. Kare rava a Aroa e ngere. Kare rava to Aroa aroa e pou. Kare oki ta Aroa e meangiti mai. Kare oki ta Aroa e rauka i tetai ke. Ka vai rai te aroa o Aroa e tuatau uatu.

Ka angaanga ua rai a Aroa i te au tuatau katoatoa. Kare a Aroa e roiroi. Kare a Aroa e pongi. Kare oki e ngere. Kare a Aroa e pikikaa. Kare a Aroa e kope. Te vai ua ra te aroa o Aroa no te oronga atu ki te aronga tei anoano ia Aroa. Ka aere ua a Aroa ki te au tu tangata katoatoa. Ki te au tangata meitaki e ki te au tangata rave kino. Kare a Aroa tangata iriiri. Kare a Aroa tangata e kopae. Kare a Aroa e vareae atu ia kino. Ka Aroa atu rai a Aroa ia kino. Ka tauturu atu aia iaia. Ka akaperepere aia. Ka akono aia. Ka tiaki aia. Ka akapumaana aia. Ka oronga aia i te au mea katoatoa te ka anoanoia no tei inangaroia kia aroa ia.

Kare rava a Aroa e akaruke ia koe. Ka aru ua rai a Aroa ia koe i te au tuatau katoatoa, te po e te ao. Me ngere koe ka aroa mai rai a Aroa ia koe. Me takino-kinoia koe, ka aroa mai rai a Aroa ia koe. Kare a Aroa e akaapa mai ia koe. Kare katoa a Aroa e tutaki mai i te kino taau i rave. Kare a Aroa e tuatua i toou kino ki tetai ke. Ka tapu ra aia ki roto i tona ngakau. Kare aia e akamaara akaou mai kia koe. Kare aia e akaari atea ua mai ki tetai uatu tangata no te maata i tona aroa. Me ngaropoina a Aroa ia koe, ka aere atu rai aia ka atoro ia koe me rokoia koe e te tumatetenga. Kare a Aroa e akangaropoina ia koe noatu eaa te roa o te tuatau. Ka poitirere koe ia Aroa. Ka akama koe ia Aroa no te maata i tona aroa ia koe.

Aru ia a Aroa. Akaperepereia a Aroa. Aroa ia atu a Aroa. Kia vai rai koe ki roto ia Aroa e tuatau uatu.

TE EPISETOLE MUA A IOANE

Kia orana e te iti tangata o te Atua i roto i te akarongo ia Iesu Mesia, te Tamaiti okotai e te akaperepere a te Atua, to tatou Akaora okotai. Kare atu, e kare atu rai. *Angaanga 4:12, "Kare rava oki e ora i tetai ke, kare atu oki e ingoa i akakiteia mai ki te tangata i raro ake i teiane rangi, e ora'i tatou nei."* Te Akakoroanga i tata ei au i teia tuatua no runga i teia Episetole: Kua manako au i te tuku atu i teia tataanga kia kotou ei tauturu atu i te aronga e kaki nei i te kai, e te inu i te tuatua a te Atua. Teia oki ta to tatou Atua ko Iesu Mesia i karanga mai, *Mataio 5:6. "E ao to tei pongi, e tei kaki i te tuatua tika: e akakia ratou."*

I. Te Epistole mua a loane

Te tuatua Epistole, tona aiteanga e tataanga tuatua na roto i te reta ki tetai tangata me kore ki tetai pupu tangata.

A. Tetai tuatua no loane:

Ko loane, e teina tuakana raua ko lakoba. To raua metua tane ko Zebedaiio. *Mataio 10:2...ko lakobo a Zebedaiio ra, e tona taeake ko loane.* To raua metua vaine, kua tamanakoia e ko Salome te taeake o Maria. Ko raua ta lesu i topa kia Boanere, koia oki te tamariki a te mangungu. *Mareko 3:17.* Penei no to raua tu i topa ia'i raua ki teia ingoa. E tautai ta ratou angaanga i te roto i Galilea. Ko raua katoa oki tei aere mai kia lesu i te patianganga e, kia noo tetai o raua i to lesu rima katau tetai, e tetai oki i tona rima kaui. *Mareko 10:37. Kua tuatua maira raua kiaia, kia rauka ia koe toou kaka, e noo tetai o maua i te rima katau, e tetai oki i to rima kaui.*

E pipi akaperepere a loane na lesu. *Ioane 13:23, Te irinaki ua ra, te pipi akaperepere a lesu ki runga i tona umauma; Ioane 19:26; E kia akara akera a lesu i tona metua vaine, e te pipi akaperepere nana ra..... Ioane 21:7. Kua karanga atura taua pipi akaperepereia e lesu ra kia Petero.....Ioane 21:20 Kua ariu maira Petero ki muri, kite maira i taua pipi akaperepere na lesu i te aru anga mai, (Ko tei irinaki ki runga i tona umauma i te kaingakai ra, ko tei tuatua ra, E te Atua, koai te tangata e pikikaa ia koe?)*

Na loane i tata i te "Evangelia a loane," te au Epistole a loane e toru, e te Buka Apokalupo. Penei ko tetai tumu teia i meitaki roa'i a loane, no te mea koia tetai tei kite mata i te tuakaouanga mai o te tamaine a lairo. *Mareko 5:37 Kare atura i tika iaia kia aru mai te tangata, mari ra ko Petero, ko lakobo ra ko loane.* Koia katoa tetai i te maunga i te akatukeangaia a lesu. *Mareko 9:2 E po ono akera, kua arataki atura lesu ia Petero, e lakobo e loane, ko ratou anake roai ki runga i tetai maunga teitei. E kua akatukeia aia ki mua ia ratou.* Koia katoa tetai i te koro i Getesemene. *Mareko 14:33 Kua arataki katoa atura aia ia Petero, ia lakobo, e ia loane, rokoia iora aia e te rikarika, e te teiaa tukituki.* Koia katoa tetai i te akasatauroangaia a lesu. *Mareko 19:26 E kia akara iora lesu i tona metua vaine e te pipi akaperepere nana ra, i te tu ua anga i reira ra, kua karanga iora aia i tona metua vaine, "E maine ka akara na i to tamaiti".27 Kua tuatua iora aia ki taua pipi ra, Ka akara na i to metua vaine. Ei reira ra aia te aratakiangaia atu e taua pipi ra i tona uaorai ngutuare.* Kua manakoia e, i mate ruaine ua a loane.

B. Te akakoroanga o ta loane tataanga i teia Reta:

- No te aronga akarongo ki roto ia lesu Mesia. Te tata nei a loane i teia Reta no te aronga Akarongo ki roto ia lesu Mesia.
- Kia noo te aronga akarongo i roto ia lesu Mesia ma te rekareka: *1 Ioane 1:4. E i tata oki matou i teia tuatua kia kotou, kia rava tikai to kotou rekareka.*
- Kia matakite te aronga akarongo i te aronga Apii Pikikaa: (peroveta pikikaa, tutu Evangelia pikikaa, mesia pikikaa, akakore mesia, apii tarevake)

1 Ioane 2:26 "No te aronga e pikikaa mai ia kotou na, teiane i taku e tata atu au kia kotou na"

1 Ioane 4:1-3 "E taku au akaperepere e, auraka e akarongo atu i te au vaerua ravarai, e timata ra i taua au vaerua ra, kia kitea e, no ko mai aina i te Atua ra: no te mea, e manganui te au peroveta pikikaa, i aere atu na te ao nei. 2. Teia te mea e kite ei tatou i te Vaerua o te Atua ra; Ko te au vaerua e aaki e kua aere a tangata mai nei a lesu Mesia, no ko mai ia i te Atua ra: 3. E te au vaerua kare e aaki e kua aere a tangata mai a lesu ki te ao nei, kare ia i to ko mai i te Atua ra: Ko taua vaerua Akakore Mesia ra te reira, ta kotou i akarongo ra e, te aere mai ra; tei te ao mai nei oki aia i teiane i rai.

- 3. Kia kite te aronga Akarongo e, e Ora Mutukore to ratou i roto i te Tamaiti a te Atua.

1 Ioane 5:13 "I tata au i teiane i tuatua ia kotou i te aronga i akarongo i te ingoa o te Tamaiti a te Atua ra; kia kite kotou e, e ora mutukore to kotou, e kia akarongo rai kotou i te ingoa o te Tamaiti a te Atua.

1 Ioane 1:1-4: Ko lesu te Logo Ora; Ko lesu te Ora mutukore; Ko tatou te Kite o lesu; Ko te Metua to tatou tauanga:

1 Ioane 1:1. (Akara katoa i teia au tuanga, Ioane 1:1; 1 Ioane 2:13)

Irava 1: "Ko te Logo ra, ko te Ora i vai ana i muatangana ra, ko ta matou i akarongo akenei, ko ta matou i kite akenei i to matou mata, ko ta matou i akara, e ko ta matou ia i aa i to matou rima".

Manako maata: "Ko Iesu te Logo Ora;" " Ko Iesu te Tuatua Ora"

Ka akara tuanga tatou i teia irava:

1. Ko te Logo ra
2. ko te Ora i vai ana i muatangana ra
3. ko ta matou i akarongo akenei, ko ta matou i kite akenei i to matou mata, ko ta matou i akara, e ko ta matou ia i aa i to matou rima.
1. Ko te Logo ra

Ko te tuatua Logo, e tuatua Eleni, Logos. Ko ta te Eleni tuatua te reira no te "tuatua". E reo Eleni oki te reo i tataia'i te Kororomotu Ou. Akara katoa ki ta loane tataanga i tana Evangelia, *loane 1:1; I vai ana te Logo i muatangana, i te Atua ra oki te Logo, e ko te Atua oki te Logo.*

Koai teia "Logo" e tuatuaia nei? Koai teia "Tuatua" e tuatuaia nei? Ko Iesu teia Logo e tuatuaia nei. Ko Iesu teia Tuatua e tuatuaia nei.

Eaa teia Logo? Eaa teia Tuatua? E Atua teia Logo; E Atua teia Tuatua; E Atua a Iesu.

Teia te apiianga no tatou:

- Kia kite tatou e, kua vai takere na te Logo i muatangana
- Kia kite tatou e, e Atua te Logo
- Kia kite tatou e, ko Iesu te Logo
- Kia kite tatou e, e Atua a Iesu

2. Ko te Ora i vai ana i muatangana ra

Manako Maata: Ko Iesu te Ora mutukore

E Ora a Iesu. *loane 1:4 Tei roto iaia te ora e taua ora ra, to te tangata ia marama.* Kua vai takere a Iesu i muatangana. *Genese 1:26 Kua tuatua iora te Atua, E anga tatou i te tangata i to tatou uaorai tu, kia aite ki to tatou uaorai tu...loane 1:14 I riro mai nei te Logo ei tangata, e kua puakapa mai ki o matou nei, (Kua kite matou i tona kaka, te kaka e tau i te Tamaiti anau tai a te Metua ra) kua ki i te aroa ua e te tuatua-mou.*

Teia te apiianga no tatou:

- Kia kite tatou e, kua vai takere ana a Iesu i muatangana
- Kia kite tatou e, e Ora to roto ia Iesu
- Kia irinaki tatou ki roto ia Iesu te Ora

3. *Ko ta matou i akarongo ake nei, ko ta matou i kite akenei i to matou mata, ko ta matou i akara, e ko ta matou ia i aa i to matou rima.*

Manako Maata: Ko tatou te Kite o Iesu

Kua akarongo ratou, a loane, e te au pipi ia Iesu i tona reo. Kua tuatua tika mai tikai a Iesu kia ratou, tangata ki te tangata, vaa ki te vaa. Kua kite oki a loane e te au pipi i te au angaanga ta Iesu i rave. Kua noo kapiti ratou kia Iesu. Kua moe kapiti ratou. Kua kaikai kapiti. Kua puka kapiti ratou e Iesu. Kua pure kapiti.

Teia te apiianga no tatou:

- Kia riro tatou ei Kite no Iesu
- Kia aere tatou kia Apii i te tuatua no Iesu
- Kia angaanga taokotai tatou i te raveanga i te angaanga a te Atua

Irava 2: Kua akakiteia mai oki taua Ora ra, e kua akara matou, e te akakite atu nei matou, e te tuatua ua atu nei matou kia kotou i taua Ora mutu kore i vai i te Metua ra e i akakiteia mai kia matou nei.

Manako Maata: Kia kite tatou e, i vai takere na te Ora Mutukore i te Metua ra..

Ka akara tuanga tatou i teia irava:

1. Kua akakiteia mai oki taua Ora ra
2. E kua akara matou
3. E te akakite atu nei matou
4. E te tuatua ua atu nei matou kia kotou i taua Ora mutu kore
5. I vai i te Metua ra,
6. E i akakiteia mai kia matou nei

Kua vai na taua Ora ra i te Metua ra. Kua kiteaia mai taua Ora ra. Kua akara ia taua Ora ra. Kua akakiteia taua Ora ra.

Teia te apiianga no tatou:

- Kia kite tatou e kua vai takere na te Ora Mutukore i te Metua ra
- Kia kite tatou e ko lesu te Ora Mutukore.
- Kia irinaki tatou e ko lesu te Ora Mutukore
- Kia akakite aere tatou e ko lesu te Ora Mutukore

Irava 3: *Ta matou i akara, e ta matou i akarongo ra, ko ta matou ia e akakite atu kia kotou na, kia tau katoa mai kotou kia matou nei, e tei te Metua mou ra to matou tauanga, e tei tana Tamaiti, tei ia lesu Mesia ra.*

Manako Maata: Ko te Metua to tatou tauanga:

Ka akara tuanga tatou i teia irava:

1. Ta matou i akara e ta matou i akarongo ra
2. Ko ta matou ia e akakite atu kia kotou na
3. Kia tau katoa mai kotou kia matou nei
4. E tei te Metua mou ra to matou tauanga
5. E tei tana Tamaiti teia lesu Mesia ra

Kua tuatua akaou a loane i te manako i roto i te irava toru. Ko te manako ou i konei, kia tau tatou mei te au Aposetolo rai. Tei te Metua to tatou tauanga. Teia lesu Mesia katoa to tatou tauanga

Teia te apii anga no tatou:

- Kia tau tatou mei te au Aposetolo rai
- Ko te Metua to tatou tauanga
- Teia lesu Mesia katoa to tatou tauanga

Irava 4: *E i tata oki matou i teia tuatua kia kotou, kia rava tikai to kotou rekareka.*

Manako Maata: Kia kite tatou eaa te tumu i tata ei a loane i teia Episetole

Ka akara tuanga tatou i teia irava: Tuanga 1: E i tata oki matou i teia tuatua kia kotou; Ko tetai mataara teia no te akakiteanga i ta tatou i kite no lesu, kia tata tatou ki roto i tetai puka. Auraka tatou kia tuatua vaa ua.

Kare e mou i te au uki a muri mai. Ka riro oki te reira ei akakiteanga ki te au uki a muri i te au mea tei tupu.

Manganui ua atu rai te au angaanga puapinga tei raveia i roto i te au tuatau e te au mataiti kare i tata ia. Kua tuatua vaa ua ia. Kua kite tatou i te angaanga tuatua vaa, ka o mai te au tuatua maani ua e te pikikaa ki roto.

Te akamaroiroi ia nei tatou kia tata i te au angaanga e tupu nei ki roto i te Ekalesia e ki roto i to tatou oraanga. Kua tata a loane i ta ratou i kite no te au tangata i irinaki kia lesu Mesia, to ratou Akaora okotai.

Tuanga 2: Kia rava tikai to kotou rekareka. Ko te akakoroanga maata teia i tata ei a loane i teia reta, kia rauka te rekareka no ratou na roto i to ratou akarongo ki roto ia lesu Mesia.

Teia te apiianga no tatou:

- Kia tata tatou i te au tuatua no lesu Mesia
- Kia akakite tatou i ta tatou i kite no lesu Mesia
- Kia rekareka tatou i roto i to tatou Atua ia lesu Mesia
- Kia akapaapaa tatou i te Atua tei anga i te rangi e te au mea ravarai

(To be continued in newsletter 46)



Tataia/etitaia e Rev. Nio Jim Mareiti, Rotorua CICC

Annex IV

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor for inclusion in future issues. In this issue, the photos are from the National Gospel Day held at the Ngatangia CICC Mission Ground on Friday 26 October 2012. The event commemorated the 191st anniversary of the Gospel in the Cook Islands with Biblical dramas put up by the 6 CICC branches on Rarotonga. *Photos by Nga Mataio.*



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