



# Cook Islands Christian Church

Newsletter  
43



**June 2012**

First published in current form, September 2005

The "Mission House"

CICC Head Office, Takamoa, Rarotonga



## TO ROTO I TEIA NUTILETA/WHATS IN THIS ISSUE:

- ★ Akakoroanga o te Boys' Brigade i Mangaia
- ★ Araveianga i Christchurch e Ashburton
- ★ Tere Atoro i te au Ekalesia Vainetini o Nutireni e Autireria
- ★ Tere Tutaka o te Orometua Ngateitei ki te pa enua Tokerau, Aitutaki e Nutireni
- ★ Akapapuanga ia ratou ei au mema no te Ekalesia Avarua
- ★ Ripoti no te tuanga o te taporoporoanga i te au mea taito i Takamoa nei
- ★ Girls Brigade Week
- ★ Webb Ellis Trophy ki Takamoa nei
- ★ Akangateiteianga ia Karika Ariki
- ★ Nuti Potopoto
- ★ Reflections
- ★ Products being sold at the CICC Head Office in Takamoa
- ★ Profiles of Distinguished Members of the Church
- ★ News highlights from yester years
- ★ History in pictures
- ★ For your information
- ★ Share your photos

October 26, 2011, Arutanga CICC, Aitutaki. The General Assembly remembers the arrival of Christianity to the island and to the Cook Islands. The commemorative stone is dedicated to the Tahitian missionary Papeiha who, with Rev. John Williams, arrived here in 1821.



Comments/queries/free electronic copy? → [ciccg@oyster.net.ck](mailto:ciccg@oyster.net.ck)

# CICC NUTILETA 43

## 1. AKATOMO'ANGA

**K**ia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere akaki teki te. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 43. To tatou tuatua aravei, te tuanga mua o te Salamo 66 tei na ko mai i te reo papaa e;

*E maeva i te rekareka i te Atua, e te pa enua katoa e. E imene ei akakaka i tona ingoa, e akariro i tona kaka ei akapaapaaanga iaia. E karanga atu ki te Atua, "E au ravenga matakū taau! no toou ra mana maata e tatomo mai ei to au enemi ia koe ra. E akamori te pa enua katoa nei ia koe, ka imene oki ia koe, ka imene i toou ingoa." Praise God with shouts of joy, all people. Sing to the glory of his name, offer him glorious praise. Say to God; "How wonderful are the things you do. Your power is so great that your enemies bow down in fear before you. Everyone on earth worships you, they sing praises to you, they sing praises to your name."*

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia ki te katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i ki te ana i te au nutileta i mua atu e kua anoano kotou kia ki te, aravei atu i te Orometua o taau Ekalesia me kore akaki te mai ki Takamoa nei; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia. Tei runga katoa ratou i te websi te a te CICC, koia te [www.cicc.net.ck](http://www.cicc.net.ck).

## 2. AKAKOROANGA O TE BOYS' BRIGADE I MANGAIA

**T**e karanga nei te irava, "Kare te Tamaiti a te tangata i aere mai kia taviniia tona, ei tavini ra". Ko to tatou ia tutau no te vaerua, e mea mauti-kore e te mou meitaki, no te mea kua akamouia i te ngai i roto mai i te paruru." Te karanga nei te motto o te BB, "Sure and Steadfast."



Kua taokotai mai nga putuputuanga Boys & Girls Brigade no tetai camp tei raveia i te ra 16 no Aperira, e 37 tamariki tei tae mai; te Boys' Brigade, Girls Brigade e pera te Team Section. Te au Officers tei tae mai: Company Section – 3 Ltns, Team Section – 1 Ltn in-charge, Assistant – 1, GB officers – 3. Kua pati katoa te akaaere o te camp i nga putuputuanga tamaroa o Oneroa e Tamarua, inara kua tae ua mai to Oneroa nga tamariki e 5, kareka Tamarua kare o ratou i tae mai. Kua riro teia tuatau ei tuatau mataora i te angaanga kapitianga ta matou anau ei au tuaine e ei au tungane i roto i to tatou Atua ia Iesu Mesia. Kua riro katoa teia camp ei tuatau apianga na Papa Pae Tuteru mei

Rarotonga mai i te tamariki i te akatangi pu e te rutu pau (BB brass band).





I te Monite ra 16 no Aperira 2012 kua tae mai te trainer Pae Tuteru e kua araveia atu aia ki te airport e te Papa Orometua e pera tona tokorua e tetai atu au taeake mei roto mai i te Ekalesia Ivirua. Kua papa katoa te tamariki i te tiaki atu i te trainer i roto i te camp. Mei te airport, kua tere atu matou ki te aua o te Ekalesia i Ivirua.

I reira kua akatueraia te camp e te Papa Orometua Rev. Peri Daniel. Kua ariki iatu a Pae ki tetai kaianga manga tei akanoonooia e te BB & GB companies o Ivirua. I muri ake i te arikirikianga kua akangaroi poto te trainer i mua ake ka akamata ei aia i tona akakoroanga i tae mai ei ki Mangaia nei. I roto i teia ra kua akamata te kiteangaia mai o teia pepe ou tei anau mai i roto i te company Ivirua koia te BB Brass Band. Kua akapou a Papa Pae i tona tuatau i te apii anga i te tamariki i te akatangi, kare e miniti kaimoumou. Te maroiroi o te trainer kia akameitakiia te Atua no te reira. Kua puapingaia tona tuatau tana i akaatinga no te akakoroanga o te anau BB e te GB. Kua kitea te tutu tavini meitaki tei oronga i tona tuatau ma te tutaki-kore i te tavinianga i te anau ia rauka teia karape ia ratou.

I te ra mua rai kua tangitangi te pu ta te tamariki i akatangi atu. I roto katoa i te reira ra kua tuku mai te trainer i tetai target ei akamaroiroi i te tamariki me ka rauka ia ratou teia, koia oki ka raveia atu tetai mati takapini (root march) i te Aonga ra 21 o Aperira. Kua kitea te tu aruaru o te tamariki i te tamou i te au akatangi tei apii iatu e te puapii e kua rauka atu ia ratou te target tei akakoroia.

I te popongi mamaiaata i te Aonga 21 o Aperira i te ora 5 i te popongi mamaiaata, kua tere atu te anau Brigade i Tamarua no te akamata i te root march. Kua aru katoa mai te au metua mei Ivirua mai i te turuturuanga i ta ratou tamariki i taua popongi ra. Te au tamariki rikiriki 3-6yrs, kua tu ma te mataora i teia angaanga. Kua aru katoa te Island Secretary, Helen Henry, e pera te Government Representative, Ngai Areai, i te oronga anga mai i ta raua tauturu no teia akakoroanga na roto i te orongaanga mai i to raua apinga akaoro ma te tutaki-kore, kia akameitakiia te Atua. Kua maeva parua ua te enua i te mataora e te rekareka i te rongo anga i te tangi pu e te aruru o te pau no tetai roaanga tuatau.

Kia oti mai te mati i Tamarua kua teretere atu te anau na runga i te toroka i roto i te oire Oneroa, e mei reira kua tere atu ki Ivirua. I roto i teia akakoroanga takapini i te enua no te anau, kua rauka mai te manuia e \$3,132.00. Kia akameitakiia te Atua no teia tu vaerua maoraora tei kitea i roto i te iti tangata o Auau enua nei.



I te ora 7 i te aiai i taua ra, kua raveia tetai "Parents Night" na te tamariki. I roto i te camp kua akapupuia te tamariki e 3 pupu: Pupu 1, Pupu 2, e te Pupu 3. Teia te au activities ta te trainer i tuku mai na te au pupu tatakaitai:

1. String Band
2. Imene Apii Sabati
3. Chorus
4. Drama

I roto i ta ratou au tuanga i rave, na te au pupu tatakaitai rai i 'atu i to ratou manako e te au imene ta ratou i imene. Kua kitea mai tetai au tamariki tukatau i te akatutu i te reira po. I te reira po katoa kua tae mai te au metua no te matakaitaki i te angaanga a te anau, kua pou mai rai te au metua o Ivirua nei e pera katoa tetai au metua mei nga oire mai i vao. Kua akava katoaia mai te au activities ta te anau i rave. Ko te au re no te au tuanga ta te tamariki i rave, kua turu (sponsor) ia mai te reira e te tokorua o te trainer koia a Mama Kafo. Te aere atu nei te akameitakianga a te anau e te au akaaere o te BB e te GB i Ivirua nei ia Mama Kafo no te tuanga ta tana business i akakoro no te turuturu i te akakoroanga o te anau BB e te GB o te Ivirua Company.

I te Sabati ake kua akamata ta te anau BB Brass Band angaanga mua i roto i te tuanga o te pureanga, Kua riro e na ratou i akatangi i te National Anthem e pera te CICC Anthem no te taima mua i roto i te Ekalesia. Kua riro katoa te CICC Anthem ei mea tangi reka rava i roto i te taringa o te au metua, i te mea oki e ko te taima mua teia i tangi ei teia i runga i te enua nei. E ra mataora teia tei kitea i roto i te Ekalesia Ivirua no te tuanga ta te anau BB Brass Band i akaari mai. Kareka kia tae ki te aiai, kua riro ia ei tuatau maromaroa no ratou no te mea kua topiri te camp e ka oki aere atu ratou i te ngutuare.

Ei taopenga atu i teia karere, te na roto atu nei iaku te oronga atu i te akameitakianga a te Ekalesia, Papa Orometua, Tauturu Orometua, Captain o te Boys' Brigade, Captain o te Girls Brigade, Officers o te BB e te GB, te anau tamariki tamaine e te tamaroa, i te opati i Takamoa no tei akatika mai i teia metua tane ia Pae Tuteru kia aere mai ei puapui no te anau i te akatangi i ta ratou pu. Meitaki ngao no te tauturu katoa i roto i te tuanga o te patete tei riro e na te opati i Takamoa i apai. "Ko te aroa mou teia kare e na tatou i aroa atu iaia, koia ra tei aroa mai ia tatou". Kia riro te Atua i te tauturu mai ia ratou i roto i te opati i Takamoa no te tuanga maata tana e rave nei no ta tatou Akonoanga Metua.

Meitaki ngao.



Teia au tutu i runga nei, ko te CICC Ivirua Boys & Girls Brigade Brass Band e ta ratou au apinga akatangi tei apiia kia ratou e te BB Trainer mei Rarotonga mai koia a Pae Tuteru.

*Tataia e Ngametua Toko (Camp Co-Ordinator for Captain), raua ko Rev. Peri Daniel (Chaplain)*

### **3. ARAVEIANGA I CHRISTCHURCH E ASHBURTON**

**K**

ua rauka tetai tikaanga noku i te aravei atu i nga Ekalesia i te South Island, koia a Christchurch e Mid Canterbury, i te Sabati 29 e te Monite 30 o Aperira 2012. Kua tapae poto atu au ki reira iaku i



oki mai no tetai uipaanga a te kumiti o te Pacific Conference of Churches i Fiji. Teia i raro nei te porokaramu tei akanooia e tei aruaia iaku i raro i reira:

## EKALESIA CHRISTCHURCH

I te Maanakai 28 Aperira, kua akaruke au ia Nadi, Fiji, no Akarana, kua tae ki reira i te ora 1.00pm, akaruke ia Akarana i te ora 4.00pm i taua ra rai, tae ki Christchurch i te ora 5.20pm. Kua araveiia mai au e te Tauturu Orometua Matamaru Tongia, e tona Tekeretere Teariki Tangiiti. Mei reira matou ki te ngutuare o te Tekeretere no ta raua e to raua nga tokorua arikirikianga iaku, pukapuka atu ei matou e taea atu ei te ora 2.00am. Teia i raro nei te toeanga o toku porokaramu i Christchurch:

### Avatea Sabati

11.00am-1.00pm. Kua apai a Teariki iaku tutaka i te au ngai tei kino i te ngaruerue enua. Ko te ngai tei kino maata, tei te tua itianga (east), vaitata atu ki te tai (beach), ko ta tatouia e kitera i runga i te TV. Kare i maata me kore kare e kino i tupu ki te tua opunga (west) o te oire, koia oki te tua e aere atu ki te maunga. E mea akaaroa i te kite mataanga i te au ngai tei kino.

2.00 – 7.00pm. Pureanga ki to ratou ngai e pure ua ana, koia tetai are pure o te akonoanga Baptist i Christchurch. I te mea oki e, e Sabati pure mapu teia, kua riro rai ireira e na ratou te porokamu akamorianga i anga mai. Kua pumaana au i te apaianga i te tuanga o te akoanga. I muri ake i te pureanga, kua raveia tetai uipaanga/uriurianga manako ki te Ekalesia taku i pati kia akatupuia. Kia oti teia, kua raveia te arikirikianga a te Ekalesia no te akakoroanga o te mapu e pera no toku tae atu anga ki rotopu ia ratou. Kare e aite te manea e te mataora o te au angaanga katoatoa teia akatupuia i roto i te Ekalesia i teia ra.



*Members of the Christchurch CICC after the special Youth Service on Sunday 29 April 2012.*

## EKALESIA ASHBURTON

### Avatea Monite

2.00pm. Kua kaveia atu au ki Ashburton na runga i te motoka e Teariki rauka ko Matamaru, kua aru katoa mai te tuaine Mamini Charlie ia matou. Kua tae matou i te ora 3.00pm e kua araveiia mai e te Orometua e pera tona tokorua.

6.00pm. Kua raveia tetai uriurianga manako ki tetai au mema o te Ekalesia i roto i te hall o te Presbyterian Church. Kare i maata roa tei tae mai, no te tai'i o te ngai angaanga. I te mea oki e kare e au tumu manako tika'i i akanoo kia uriia mei to Christchurch, kua taangaanga ra au i teia atianga no te akarava atu i te akamaramaanga no runga i ta tatou nutileta, e pera to ratou turanga i teia tuatau koia oki te Ekalesia tupu ou kare i akatainuia ake. Kua aere katoa atu te au manako ki runga i te CICC Manual, te au ture akateretere (policies) a te CICC, e tetai atu au tumu manako ta te au mema i anoano kia uriuri matou. Kua kitea te puapinga o teia araveianga e teia uriurianga manako. I muri ake, kua katikati te katoatoa e kua oki atu ki te ngutuare. Kua noo mai a Teariki raua ko Matamaru ki te uipaanga e kua oki atu i ki Christchurch muri ake i te uipaanga. Ko maua ua ko te tuaine Mamini tei noo mai ki Ashburton ki te ngutuare o te Orometua e tona tokorua.

### Popongi Ruirua

7.00am. Kia oti te kai ti tei akanooia mai e te Ekalesia tei na roto mai i te Orometua, Tekeretere e to raua nga tokorua, kua kaveia atu au ki te airport i Christchurch e te Orometua, tona tokorua, e pera te tokorua o te Tekeretere. Kua aru katoa mai te tuaine Mamini, tei akaoki iatu ki tona ngutuare i muri ake ratou ka kave ei iaku ki te airport.

9.40am. Kua akaruke toku pairere no Akarana, tae ki reira 11.00am. Kua araveiia mai au e te Orometua Temere Poaru ki te domestic terminal no tetai apinga (small parcel) tei ariki au kia apai mai ki Rarotonga nei na tetai taeake. No te mea e nga ora toku ki te airport i mua ake ka rere mai ei te pairere ki Rarotonga nei, kua inangaro te metua tane i te pukapuka kiaku. Kua aere atu maua ki tetai ngai katikati i ko i te international terminal, kua katikati e kua pukapuka no tetai okotai ora. Kua mataora tika'i au i teia atianga poto kia pukapuka maua no runga i te turanga o ta tatou akonoanga, te au ngai te apikepiki nei e pera te au ngai e matutu nei.

### Aiai Ruirua

7.15pm. Kua akaruke toku pairere no Rarotonga nei, tae mai i te popongi maiata 1.10am.



*Some of the members of the Ashburton CICC, April 2012.*

Te anoano nei au i te oronga akakite i te reo akameitakianga kia ratou i Christchurch e Ashburton tei mou mai iaku i toku atoro atu anga ia ratou:

- Tauturu Orometua, Tekeretere, tei akaperepereia e korua, te au mema katoatoa o te Ekalesia Christchurch no te au arikirikianga, ngai akangaroianga, pureanga kapiti ta tatou i rave, pereoi tei riro ei apai aere iaku, e no te kave anga iaku ki Ashburton.

- Orometua, Tekeretere, tei akaperepereia e korua, te au mema katoatoa o te Ekalesia Ashburton, no te arikirikianga, ngai akangaroia, pereore tei riro ei apai aere iaku, e no te akaoki mai iaku ki Christchurch.

Meitaki maata kia kotou katoatoa no te aroa ta kotou i akaari mai iaku i rotopu ia kotou. Na te Atua e akamanuia mai ma te akakiki mai i ta kotou au vairanga no te tuatau ki mua.

Kia orana e kia manuia.

(Tataia e Nga Mataio, Tekeretere Maata)

#### 4. TERE ATORO I TE AU EKALLESIA VAINETINI O NU TIRENI E AUTIRERIA



**E**i akamata atu i teia karere, kua rave mai au i te tuatua ta te Peroveta Isaia i akakite i roto i te ISAIA 62:1. “NO ZIONA NEI, I KORE EI AU I MUTEKI UA'I, NO IERUSALEMA NEI, I KORE EI AU I NOO UA'I, KIA PURORO ATU TANA TUATUA TIKI MEI TE MEA KAKA, E TE ORA NONA, MEI TE TURAMA E MURA RA”.

Kia Orana te iti tangata o te Atua i te aroa maanaana o to tatou Atua e to tatou Akaora ko Iesu Mesia. Te au Tavini o te Atua i roto i te au Ekalesia tatakaitai, i te Kuki Airani nei, e tae uatu ki te au enua mamao, Nu Tireni e Autireria, ko te Atua te aroa. I roto i te Conference a te Vainetini tei raveia i te mataiti 2010, ko tetai manako teia i runga nei tei arikiia. Kia akameitakiia te Atua, no Tana au aratakianga ia tatou i tera ra, e, i tera tuatau.

Kua na roto te paranianga o teia akakoroanga i te Kumiti Akaaere o te Vainetini (Executive) te tuatau e aere ei e te au angaanga katoatoa te ka raveia, te akarakara anga i te moni patete, te au rereanga pairere e te au ngai/oire no te tapaeanga, te akataeanga i te tuatua ki te au Orometua e pera te au Ekalesia. Te na roto atu nei iaku te akameitakianga maata a te Kumiti o te Vainetini, pera oki te Konitara, i to tatou Tekeretere Maata koia a Nga Mataio, tei riro aia i te akatae i te tuatua ki te au Ekalesia i Nu Tireni e Autireria, e kia riro katoa na roto iaia te tamarumarua o teia akakoroanga. Kia akameitakiia te Atua no te au tikaanga kia angaanga kapiti ki to tatou au arataki. Kua angaanga pakari tikai te Kumiti i te akanoonooanga i te au tuanga i roto i te manako e, ka aere te katoatoa, na te pute a te Vainetini e tutaki i te au akapouanga. Kua papa te au mea tei akakoroia, Kumiti e tana tuanga e te vai atura. Kare ra i manuia te inangaro o te Kumiti, no te mea, kia tukuia te au mea tei paraniia ki roto i te Konitara, teia tana akaotianga, ko te Peretiteni e te Tekeretere ua te ka aere. Kare te manako i paruparu i tei akaotiia, kua maata atu ra te maroiroi i te manakoanga i te imene 215, tei na ko e, “I NA TO IESU REO, KOAI MA TE KA AERE, KUA TEATEA TE AU KORO, KOAI TE KA KOKOTI?”

Mei roto mai i reira i te au tuanga tei akanooia e te Kumiti, kua kiriti ua mai maua i tetai au manako ta maua i irinaki e, ka riro ei taoanga rima ki te au Ekalesia Vainetini, e, ei puapinga no te Putuputuanga. Teia te au manako ta maua i akatinamou:

- (1) Au tuatua akamaroiroi na te Peretiteni
- (2) Akakitekiteanga i te au nuti e te au mea e tupu nei
- (3) Akamaroiroi i te au tuanga moni mataiti (fees)
- (4) Okookoanga i te au Pine
- (5) Te au akaotianga a te Konitara (May 2010 – 2012)
- (6) Dress Code (me e taime tetai)
- (7) Tuatau akaariari manako mei roto mai i te au Ekalesia, te au ripoti e tetai atu au manako tei anoanoia kia akamaramaia.

I te Paraparau ra 5 no Aperira, i te ora 5 i te aiai, kua akaruke maua ia Rarotonga nei, pera te tamaine a Mama Ake ko April, kua tae matou ki Akarana i te ora 8 i te aiai Varaire. Kua araveia mai matou e te Tiemeni o te Konitara Ekalesia o Aotearoa, koia te Orometua Temere Poaru, e tona akaperepere a Mama Titera, koia oki te Peretiteni o te Vainetini o Aotearoa, i te ngai akatoanga pairere. Kua

CICC Vainetini Secretary Mamatira Patia, e te President Mama Ake Ngametua





tae katoa mai te Tekeretere o te Vainetini, a Kopu Anguna e tetai au mama mei roto mai i te Ekalesia Otara Central.

Mei te ngai akatoanga pairere, kua oro tika matou ki te ngutuare (hall) o te Ekalesia Otara Branch tei riro oki te Orometua Temere e tona akaperepere ei tiaki no ratou. Kare e aiteia te pumaana e te rekareka i te kiteanga i te au Tavini Vaine o te Atua e te au Ekalesia Vainetini, ma tetai pae o te au Papa Orometua o Akarana. Kua aravei i te au taeake, kua noo ki runga i te kaingakai tei teateamamaoia, e i muri ake, raveia mai ei te pure akaaraveianga e pera te pure kai, e te Orometua Poaru. I te au tangata e kaikai ra, kua akakite a Kopu i te ngai ka noo ei matou, (Otara Central) e te Porokaramu no apopo i te Maanakai. Kua akaoti te au angaanga na roto rai i te pure tei raveia e te Orometua Ngatupuna Nioputa.

Maanakai i te ora 2 i te avatea te Iriirikapua e raveia'i ki te ngutuare (hall) rai o te Ekalesia Otara Branch i 14A Reagan Rd i Papatoetoe. Kia tae atu matou, kua papa te au mama mei te au Ekalesia mai o Otara Branch, Otara Central, Mangere, Motutapu, Auckland City, Manurewa South Mall, Northshore, Hamilton e Rotorua. Kua arikiriki mai ratou ia matou na roto i te imene "TUORO, TUOROIA RA" ta tatou i matau. Kua tomo matou ki roto, "EAA IA PAKAU"! kua akaieie te rave pakau a te Otara Branch. Manea te ngutuare, manea katoa te au mama. Mei tei matauia, kua akamata te au angaanga na roto i te pure, na te Orometua o te Ekalesia Otara Branch, Papa Temere i rave i te reira. I muri mai, kua akatuera aia i te iriirikapua a te Vainetini ma te pupu mai i te au angaanga kia maua.

Kua akatereia te iriirikapua mei tei akanooia i runga nei. Kua akakiteia te au mea tei anoanoia kia akakiteia, kua orongaia te au tuatua akamaroiroi, kua uiia te au tu uianga e kua timata maua i te pa'u i te reira, kua matara mai te au manako tei riro ana ei taii i te au tuatau e

te i akaokiia mai kia riro ei akarakaraanga no te tuatau ki mua. I te openga, kua kitea te ngakau maora na roto i te au tuanga tei pururu ua mai e pera te au pine tei okookoia. I te akaraanga, kua mataora e kua pumaana te au mama i teia tei akatupuia, kua akara atu, e kua akara mai, kua tuatua atu, e kua tuatua mai. SALAMO 118:23, "KO TA IEHOVA TEIA I RAVE, E MEA VAVARIA OKI I MUA I TO TATOU NEI MATA".

I te ora 7 i te popongi Sabati ra 8, kua rere atu matou ki Napier. Na te Tavini o te Atua, koia a Papa Abela William e tona tokorua akaperepere, a Mama Teetu, pera katoa te Diakono a Papa Arthur Heather, i tiki ake ia matou ki te ngai akatoanga pairere. Kua aravei, e mei reira, kua akatika roa matou ki te MacDonalds i Hastings, i reira matou te kai ti anga. Kia akameitakiia te Atua, tei akaari ua mai i tona au meitaki, na roto i tona au tangata.

Kua aere atu matou ki te kainga i 16 Burton Cres, teateamamao atu ei no te pure. I te mea oki e kua oti takere te akanoonoanga a te Ekalesia, kare i riro ei manamanata, kua tupu ra te pumaana no te mea kua riro na maua i apai i te tuanga o te uapou. Kua tupu te mataora e te rekareka i te aravei akaouanga ki te au metua, te au tamariki e te au taeake no te mea, "KUA MATAU OKI TATOU". I muri ake i te uapou, kua raveia te iriirikapua, kua piri katoa mai tetai au







metua vaine e to ratou au tokorua mei roto mai i te Ekalesia o Palmerston North. Kua ngoie ua te tereanga o te angaanga tei raveia i teia tuatau, kua kitea te maroiroi e te taokotai o te ngakau o te Vainetini. Kua peke ta ratou tuanga moni mataiti (fees) no nga mataiti e 6, e tae uatu ki te mataiti 2014. E tutu manea teia ta Hastings e oora mai nei no te au Ekalesia e toe nei, AKAMAROIROI! Kua mataora katoa te au tuatua akamaroiroi mei roto mai i te Mama Peretiteni i te irinakianga e, ka riro ei manakonakoanga na te au mama, tae uatu ki te au manako tei anoanoia kia akakiteia ki te Vainetini, mei tei akanooia i roto i te Porokaramu. Kua akaoti te iriirikapua na roto i te okookoanga o te au pine, te au tuatua akameitakianga, e te pure openga. Ia matou e oki ra ki te Kainga Orometua, kua tapae atu matou i te akarakara i te ngai e manakoia ra no te akatu i te Are Pure, te kiteia atura te maroiroi o to te Atua au tangata e noo ra ki roto i te oire ko Hastings. Kia tae atu matou ki te Kainga Orometua, tei reira te Ekalesia e te au taeake te noonooanga. Kua papa te kaingakai, kua kaikai te katoatoa mei te aronga pakari e tae uatu ki te au tamariki. I konei i te Kainga Orometua to matou akangaroinga. AITA ATU EI te maru e te maanaana i te akanoonooanga a te Tavini o te Atua, pera oki te Ekalesia.

E popongi Monite teia, i te ra 9 no Aperira, kua tae mai rai te Ekalesia no te ve'ev'e aroa, no te mea, i teia popongi i te ora 10.00am, kua rere atu matou ki Wellington. Kua papa te kaingakai, kua raveia mai te pure ngutuare e te Tavini o te Atua, kia oti, pure katoa mai aia i te pure kai ti e kua kai ti kapiti ua te katoatoa. E tuatau mataora te tuatau araveianga, kareka ra kia tae ki te tuatau takakeanga, e tuatau akaroa ia e te maromaroa. Kua akakite oki te tuatua na te Atua, E TUATAU / E ATIANGA TO TE AU MEA KATOA. Kua aravei i te au taeake e kua kaveia atu matou ki Napier, i te ngai akatoanga pairere. Kua aravei katoa matou i te au taeake tei aru mai ia matou, kua akaruke mai matou ia Napier no Wellington.

I Wellington, na te tamaiti Orometua Tutavake Tereni e tona akaperepere a Mama Tai i tiki ake ia matou ki te airport. Kua akameitaki i te Atua, kua aravei, e kua oro atu na runga i te motoka ki Porirua. Kia tae atu matou ki te Ngutuare (Hall) o te iti tangata Kuki Airani, kua poitirere e kua mareka katoa te ngakau i te kite akaou anga atu i te Orometua Temere e Mama Titera. Kare e rauka kia tuatua i te au aratakianga a te Atua. Kua aravei akaou e kua aere atu matou ki roto no te mea, te tuoroia maira e te Vainetini. Mamae te ngakau i te rekareka i te akara mata anga i ta te Atua au akameitakianga, na roto i te imene e pera te akaeianga mai ia matou ki te au ei tiare papaa. Kua noo te katoatoa ki raro, e kua raveia mai te pure akaaraveianga e te

Orometua o te Ekalesia Porirua in New Zealand, Papa Tereapii Teaurima, kua akameitaki atu rai i te Atua, no te kaingakai tei teateamamaoia e te au Mama. Kia ki te kopu, kua akangaroi poto e akamata atu ei te iriirikapua na roto i tetai pure poto, tei akatereia mai e te Orometua o te Ekalesia EKKA, Papa Teina Tepania.

Na te Peretireni (Orometua Vaine Ake Ngametua) i akatuera i te akakoroanga o teia aiai, na roto i te akaaraveianga i te au Ekalesia Vainetini tei noo ki roto ia Poneke (Wellington) ko tei

kapiti mai ki te ngai okotai i EKKA e tona Orometua in NZ e tona Orometua Hutt Central e tona Kua na ko tetai au tuanga i te reo imene tei karanga mai TERE TE URA". Teia te ka ura kapiti tatou, a teia nga kia mataora kapiti tatou, eiaa koe ki tetai patana ou". Kua ma te pokarakara i to ratou

noku (Tekeretere) ireira te au nufi e te au mea e tupu katoaia te Ripoti Moni, pera Ekalesia Vainetini tei tutaki e moni mataiti (fees) i te au mataiti 2012. Kua mataora ra ratou turanga e te akapapu te au ra ki mua.

Kia atea teia tuanga tuatau no tetai uatu no te au

Tuketuke te au uianga tei irinaki e, kua riro ei mataora Vainetini i tetai au manako tei akarakaraanga no te au ra ki taopenga te au angaanga na meitaki kopapa tei akanooia TAKATAKATAI'. Na te i rave mai i te pure moe e kua moe matou ki Porirua nei e 2 kia oti te au arikianga tatomo, kua ongi, kua te au, kua rere atu ki

te popongi. Kua aru mai a

Ko te Tauturu Orometua, Tekeretere o te Ekalesia tei tae ake i te aravei ia pairere. Mei reira matou, kua te Tauturu Orometua, tei Mama Tai, pera oki tetai nga Kua aravei e kua rave mai te akaaravei. Kia papa te Papa Tauturu i te akonoanga konei matou ia Papa Tauturu

I te ora 11 i te popongi atu matou ki te ngai e pure (kare i mamao mei te kainga raveia ei te iririkapua. Kua Ekalesia Christchurch e pera Kare ratou i maata, inara, kua akangaropoinaia te au Papa ratou i te turuturu i te au anga ia raua, ei tane, ei



teia tuatau, koia oki, te Ekalesia Vaine, ko Mama Toka, Porirua Vaine, ko Mama Teata, Lower Orometua Vaine, ko Mama Tai. akamaroiroiana i te Vainetini, e, "TAUA RAI KA OKI EI, ME aiteanga i nana ei, "i teia aiai, po e rua, ka moe kapiti tatou, e, a tetai tuatau, te ura atura matemate te au mama i te kata au rima. Kia oti tana au tuatua,

taime i te akakitekiteanga i te nei i Rarotonga nei. Kua tu'a katoa te akapapaanga o te au tei kore i ta ratou au tuanga mataiti tei topa, e tae mai ki teia te au Ekalesia i te kiteanga i to mai anga e, ka akamaroiroi no

puapinga, kua orongaia te manako e te au uianga.

uiia, kua timataia i te pau ma te no te katoatoa. Kua akaariari te arikiia e, kia akaokiia mai ei mua. Kare e manako ke, kua roto i te arikianga i te au mai e te au mama, 'KUA KAI E, Orometua Vaine, Toka Tepania akangaroi te katoatoa. Kua po. Popongi i te Ruituru ra 11, openga a te Vainetini, kua akaruke atu matou ia ratou ma Christchurch i te ora 10.00am i

Papa Temere ma ia matou.

Papa Matamaru Tongia, e te Christchurch, a Teariki Tangiiti, matou ki te ngai akatoanga oro atu matou ki te ngutuare o reira tona akaperepere, a metua vaine i te tiaki mai anga. Tauturu Orometua i tetai pure kaingakai, kua rave mai rai te pure e kua katikati te anau. I Orometua ma e 2 po.

avatea, Paraparau, kua aere ana te Ekalesia Christchurch, o te Tauturu Orometua) i reira tae mai te au mama o te katoa to Mid Canterbury mai. tupu te akakoroanga. Kare e no te mea kua piri katoa mai mama. Kua tika ta te Atua i vaine, ei kopapa okotai. Mei tei





matauia, na te au metua vaine rai i rave i te tuanga o te pureanga akamata, mono mai te au tuatua akaaraveianga, akamata au i reira te iriirikapua. Kare e tauia o te porokaramu, ko te puapinga maata tei kiteia, mari ra, ko te tuatau tei rauka kia uriuri manako kapiti te au mama e pera te au arataki no runga i tetai au manako tei vai ana ki roto i te au Ekalesia e te vai nei rai, te au tai'i, e te vai atura.

Ko te maataanga o te au manako tei akaariarii, kare i tuke mei to tetai Ekalesia, tei roto ra te reira au manako katoatoa i te

Vainetini, penei, akaraia'i e, e manako i te kua riro ei apai putuputuanga. papa te reira i mea, kua Ko ratou rai tei te ukarere, eaa moa. Kua akaoti tuatua e te pure



i roto i teia Conference e tu mai nei, e akatinamouia atu ei. Kua akameitaki rai te maroiroi o te au mama tei oko i te au pine, mai i tetai manga puapinga na te Ko te au tuanga o te kopu i teia ra, na te au akanoonoo. MEITAKI MAATA kia ratou no te pateretere e kua ngoie te au mea katoatoa. tamataora i te au mama ki ta ratou au kita e ia pakau, tei akatopa maru ua i te potonga te au angaanga i teia aiai, na roto i te au vaa openga, tei raveia e te Tauturu Orometua

Vaine, Tai Tongia, taki aere tonao ngutuare. E popongi Christchurch. Kua akaruke mai atu a Papa Temere ma ki ki Sydney i Australia i te ora

la matou i tomo ki vao i te ngai teia te tamaine a Makitua Vainetini o te Ekalesia atu i reira matou ki vao roa i te Fakeau Joseph no te Ekalesia te tiki ia matou. Kua kite oki



atu ei te katoatoa ki tonao, ki anu tikai teia ia matou i matou i te au taeake, kua rere Akarana, kua rere atu matou 7.00am i te Vaire ra 13.

akatoanga pairere i Sydney, Boaza (Tekeretere o te Dulwich) e tiaki nei. Kua aere car park, tei reira te Orometua Dulwich, ko raua tei tae mai i tatou i te au enua mamaata, e

mamao te au ngai ta tatou ka oro e tae ei ki te au pou te 2 ora i te na runga ua anga i te motoka i ki te Kainga Orometua i Sydney. Te noonoo nei Ekalesia Vainetini e te au taeake i te tiaki. Kua akamaara i te mamao o te au ngai tei aereia mai, te aroa o te Atua i te aratakianga i teia akakoroanga. Kua riro katoa tana tuatua i roto i 62:10 pae mua ei pumaana e, ei akaoki i te akameitakianga kiaia. "E REKAREKA MAATA IEHOVA, E RERE UA TAKU VAERUA I TE I TAKU ATUA, KUA AKAKAKAU MAI OKI AIA



taeake. Kua tae ei matou te au oki au kua kare e aiteia

te ISAIA

AU IA  
REKAREKA  
IAKU I TE

KAKAU RA I TE ORA". Kua aravei i te au taeake, kua riro te pure akaaraveianga na te Orometua Fakeau i rave. Kia oti te au tuanga arikiriki, kua akamata roa te iriirikapua. Tei tae mai te au Ekalesia Vainetini Sydney, Dulwich, Liverpool, Campelltown. Kua tua'ia te au pepa, kua aere te au tuatua akamaroiroi, kua akakiteia te au nuti, e kua pukapuka na roto i te uiuianga i tetai au manako tei riro ana ei tai'i e pera oki te oronga anga mai i te au manako e tetai au mea tei anoanoia no te au ra ki mua. (Ko te au tuatua katoatoa, tei roto rai te reira i te vainetini). Noatu te poto o te tuatau i akanooia, kua riro ra ei mea puapinga maata, te rekareka e te mataora.





Aiai i te Maanakai ra 14, kua rere atu matou ki Melbourne. Na te Orometua o te Ekalesia Noble Park, Henry Ford, raua ko te Orometua Charlie Okotai, i tiki ake ia matou ki te airport. Mei reira, kua oro atu matou ki Clayton. E ora 1.00am teia i te popongi Sabati ra 15, kua aravei i te au taeake, kua raveia tetai pure poto e te Orometua Mata Makara. I ko i te Orometua Henere to matou akangaroia. Ora 11.00am i te popongi, na te Mama Peretiteni te pure i te Ekalesia Clayton. E maata rai te tangata tei tae mai, kua mataora te pureanga e te araveianga i te iti tangata, manga katikati i muri ake e kua oki



atu matou ki Noble Park, na maua i rave i te Kua mataora katoa te araveianga i te au matauia i mua ana, pera oki te araveianga i te te ora 4.00pm i te aiai, kua oki atu matou ki te raveia anga o te iriirikapua. Kua tae mai te Vainetini e noo ana i Melbourne, koia oki, Noble Park, Hampton Park, Dandenog, Frankston. Kua piri katoa mai tetai au papa i te akarongorong. Kua tae katoa mai te Tangimetua Tangatutui e tona akaperepere, te kiteanga e te araveianga ia raua. Na te



pure i reira. taeake tei au mata ou. I Clayton, i reira au Ekalesia Clayton, Reservoir,

Orometua kua mataora Orometua

Vaine o te Ekalesia Clayton, akatuera i te iriirikapua na mea katoatoa te tupuanga, atoria. Kua mataora i te mei roto mai i te au Ekalesia au ra, e te au mataiti ki mua, Vainetini. Kua raveia te mama, kua oronga i te mai matou ia ratou no tetai teateamamaoia e te Ekalesia Noble Park.



Mama Tearoa Makara i roto i tetai pure. Ireira te au mei tei tupu ki te au Ekalesia tei akarongo anga i te au manako Vainetini ma te tapapa atu ki te no te au akakoroanga o te arikirikianga openga a te au akameitakianga, kua akaruke akakoroanga tei Orometua Henere e pera te

I te ora 9.00am ki Cairns. Na te Diakono ko kua akatika roa Sheridan. Kua mai te tau maanaana e mama, kua roto. AUE! TE



i te popongi Monite ra 16, kua rere atu matou Orometua Davida Teaurere e tetai metua Parau Taia, i tiki ake ia matou. Mei te airport, matou ki te ngutuare (hall) o te Ekalesia Mt. papa te au Vainetini e te Ekalesia, kua kaveia (tuoro) e te Orometua Rakoroa Taia, kua vanavana te pakiri i te rave pakau a te au akaei mai e kua tomo pouroa atu matou ki NEHENEHE!



Kua akamata te au angaanga na roto i te pure tei raveia mai rai e te Orometua Papa Davida o te Ekalesia Mt. Sheridan. Kua pururu ua te roimata i te reka o te reo imene, kua maara iaku te tuatua a te Tata Salamo, "EAA RA TAKU E APAI NA IEHOVA I TE MAATA O TONA TAKINGA MEITAKI?". Kua pure mai rai te Orometua i te pure kai, kua aere atu te katoatoa ki runga i te kaingakai tei teateamamaoia. Kare i taroara te angaanga, kia oti te au mama i te kaikai, kua oki atu ratou ki roto no te iriirikapua, kua noo atu te au papa no te orei i te au kapu e te mereki. Kua mataora tikai te kapitianga mai te au mama mei roto mai i nga Ekalesia e 3, koia oki, Mt. Sheridan,

Balaclava e Townsville. Na te Orometua Vaine o Mt. Sheridan koia a Mama Motu Teaurere i akatuera i te iriirikapua na roto i te akonoanga pure. Tei mua ia ratou te au mea ta maua i tuku ki mua ia ratou, kua rekareka ratou, kua tuku katoa mai ratou i te au manako ta ratou i inangaro kia rauka atu tetai marama, e pera te apai mai anga ki te enua nei, kua mataora maua e ma te ariki rekareka i te reira. Kia tae ki te openga o te akakoroanga, kua aere atu matou ki te kainga orometua (Peura) kapu ti e te akaope atu ei i te inangaro puka. E rua o matou po i Cairns. Kia tau ki ta e tuatua na te Atua, "E ATIANGA TO TE AU MEA KATOATO A I RARO AKE I TEIANEI RANGI". Kua oti te au angaanga tei raveia ma te au, kua tae ki taua atiangara no te ta-takake. AUE! AUE TE EVANGELIA! E MEA VENE REKA! E TAOI AU KI TE KAINGA, EI KAI NA TE VAERUA! Kua riro rai na Papa Davida i akaoro ia matou ki te airport, rere atu ei matou ki Brisbane i te Ruitoru ra 18.

Ko te nga Mama Orometua o te Ekalesia Brisbane e pera to Logan, e to raua tangata akaoro ko John Snowball tei tae ake i te tiki ia matou ki te ngai akatoanga pairere. Kua tae katoa ake toku teina a Tuana Ford e te tamaine. Kua na runga matou i te au apinga akaoro ki te Kainga Orometua o te Ekalesia Logan. Ka karanga paa tetai pae e, e tere kaikai ua teia, inara, e akonoanga me kore e peu teia na tatou, te iti tangata Kuki Airani. Ko te inuina teia o te Evangelia tei mouia e to tatou ui tupuna ei akakiteanga i ta te Atua i rave no tatou. Tei runga rai matou i te kaingakai a te Mama Orometua Arokapiti, kua pakakina mai te niuniu a Papa Orometua Lelei. Kua akaruke matou ia Logan e kua oro atu ki te ngutuare o Papa Lelei, kua papa te kaingakai a te Ekalesia Brisbane. Maringi a vai ua te meitaki e te aroa o te Atua, kare e rauka i te rave, kua tongitongi uatu ei akairo no te ariki i te au mea tei teateamamaoia. Kua akangaroi poto, e i muri mai, na Papa Lelei i akaoro ia matou ki te ngutuare (hall) o te iti tangata Pukapuka. Kua rave mai te au mama i ta ratou tuorooraanga, akaei mai ia matou ki te au ei papaa e kua aere atu te katoatoa ki roto. Mei tei matauia, kua raveia te akatueraanga na roto i te pure e te Orometua Vaine Louisa Arokapiti o te Ekalesia Logan. Kua riro tikai teia tuatau o te iriiri kapua ei tuatau mataora e te perepererekana no te au metua vaine, e no maua katoa oki, na roto i te akakiteanga i te au mea i anoanoia e te Konitara, e ratou oki i te ripoti mai anga i te au mea e tupu ra i roto i nga Ekalesia, tae uatu ki te au manako ta ratou i akaari mai, ei taoanga rima na maua ki roto i te Uipaanga Konitara Vainetini. Kua akangaroi maua ki te ngutuare o toku teina e tona akaperepere, a Papa Mark, e nana rai i akaoro ia matou ki te ngai akatoanga pairere, rere akaou atu ei matou ki Akarana i te Paraparau ra 19.

I te ngai akatoanga pairere i Akarana kua tae mai toku tuakana a Tangisoro John, raua ko tana tamaiti ko John, e pera oki te Tauturu Tekeretere o te Vainetini Otara Central a Terangi Baniani, e kua oro atu matou ki te Kainga Orometua o te Ekalesia Otara Central i 1 Athelstan Place, Otara. Kua noo matou ki konei e oki ua mai matou ki te kainga i Rarotonga nei. Kare e rauka kia akaaiteia e kia tuatuaia te meitaki, te takinga meitaki, te aroa, te akaperepere maata o te au Ekalesia tei akaraia e tei kiteia e to maua mata, tei tuatuaia e tei akarongoia e to maua taringa, tei orongaia mai e tei ariki meitakiia e to maua ngakau, mei te akamataanga o teia Tere Atoro e oki ua mai maua.

No reira, te na roto atu nei iaku te akameitakianga nui e te poria. No to kotou tuatau, ta kotou au akapouanga, ta kotou au apinga aroa, ta kotou au tikiro, e te vai atura. "KIA AKAMEITAKIIA TE ATU, KO TEI AKATEIMAA IA MATOU KI TE MEITAKI, KO TE ATUA IA, TO MATOU NEI ORA". Kia vai ua mai rai te aroa o te Atua ki runga ia kotou katoatoa, ta kotou i pou, e ta kotou i oronga ua mai ma te tae o to kotou ngakau, nana e akakiki akaou i ta kotou au vairanga kia ki ua rai i te au tuatau katoa. E te openga o taku nei tuatua e aku au taeake, teia te reo o te Aposetolo Paulo ki to Tesalonia, 2TESALONIA 2:16&17. " E TEIANEI, NA TO TATOU ATU KO IESU MESIA UAORAI, E TE ATUA, KO TO TATOU METUA RA, KO TEI AROA MAI IA TATOU NEI, E KUA ORONGA MAI OKI I TE REKAREKA MUTUKORE, E TE IRINAKIANGA MEITAKI I TONA AROA UA, E AKAPUMAANA MAI I TO KOTOU NGAKAU E, E AKATINAMOU OKI IA KOTOU I TE AU ANGAANGA MEMEITAKI KATO A RA."

Kia Orana e Kia Manuia.



(Na to kotou oa rave angaanga, Orometua Vaine Mamatira Patia, Tekeretere, CICC Vainetini, Rarotonga)

## 5. TERE TUTAKA O TE OROMETUA NGATEITREI KI TE PA ENUA TOKERAU

**K**ua akaruke te pai “Kukupu,” koia te Patrol Boat o te Cook Islands Police, ia Rarotonga i te ora 9.00am i te popongi Monite ra 11 no Aperira no te enua Pamati, e kua tae ki Pamati i te ora 11.00am i te popongi Ruirua ra 12. Tei runga i teia pai te au Taote o te Mata, Taote o te Toto Vene, Taote o te Tamariki, Taote no te au Vaine, Taote o te Tamariki, Taote o te Pukuatu, e ko au te Taote no te Oraanga o te Vaerua. Kua rauka mai oki teia tikaanga kia aru au i te pai tarau o te Tipatimani o te Rapakau Maki (charter boat for the Ministry of Health). Kua pera teia tere noku i te aereanga ki te pa enua tokerau no te mea kare oki te pai e te paierere e putuputu akaou ana i te aere ki reira i teia tuatau, mari ua kia rava te cargo me kore patete.

E tere papanui teia noku i te atoroanga i te au Ekalesia o te pa enua tokerau. Te akameitaki koatoa nei au i te Atua kua tupu taku i papau i roto i te Uipaanga Maata i Aitutaki i roto ia Okotopa 2011, e ka tae atu au i te atoro ia ratou i teia mataiti 2012 nei. Kua mataora ua te au enua i te tua tokerau i te aravei mai anga iaku. Tuketuke ta ratou au rave pakau i te tuorooraanga mai iaku, e kua amo roa iaku na runga i te paata, e pera ta ratou au apinga aroa tei maringiringi ua mai, tei tae roa ki te pisi o te rangi, i na tetai papa mai ei. Tetai aku mea umere ko te imene o te Evangelia, kua riro ei mea ngateitei i toku tuanga ki mua ia ratou. Kua akaari mai i to ratou inangaro i te Evangelia a Iesu Mesia.

Kua akaruke matou ia Pamati i te ora 6.00pm i te aia i Ruirua no Nassau, e kua tae matou i te popongi Ruitoru. E 10 rai o tatou mema i roto i te Ekalesia tei tiakia e Tuaine William, e tai Diakono. Noatu te meangiti ia ratou, kua rauka ia ratou i te akaou i to ratou are pure, e te kimikimi moni nei ratou no te akaou i to ratou are apii sabati. Kua pati mai auraka kia akangaropoina ia ratou i te nutileta, te Karere e te Tia. Kua tauta ra au i te pati ki te puapii maata o te apii o Nassau i ta ratou email, kia rauka i te tuku atu i ta ratou, kua ariki rekareka mai aia e kua oronga mai i ta ratou imere koia oki [nassausch@education.gov.ck](mailto:nassausch@education.gov.ck).

Ora 6.00pm kua akaruke matou no Pukapuka e kua tae ki reira i te ora 9.00pm i te po. Inara kua tiaki matou kia popongi no te aere anga ki uta i te maro. Kua tae mai te poti i te ora 8.00am, kua apaiia atu matou ki uta. Kia oti ta ratou tuoroanga, kua pati au kia ratou kia aere ki te au Taote no te akarakara, kia aia ka rave ei i tetai uriurianga manako kia ratou. Kia aia ireira i rave ei ta matou uriurianga manako e ko teia i raro nei te au manako:

- Te turanga o te au Diakono
- Te au akateretereanga i roto i te Ekalesia
- Te aronga mou taoanga kare i akaipoipoia
- Te oraanga o te Orometua
- Te au akanoonoanga i roto i te are pure

Kua akamata te uipaanga i te ora 9.00pm, akaoti atu i te maiata Maanakai. No te mataora e te inangaro o te au mema i te noo mai no te akarongorongo i te au manako tei uriurii, i taea atu ei teia tutu ora akaotianga uipaanga. Maanakai, kua aere atu matou i te tutaka i te au are pure i Yato e Ngake e pera to runga i te enua.

Ora 4.00pm kua akaruke atu to matou pai no te tere atu ki Manihiki. Kua tae ki Manihiki i te po Sabati ora 7.00pm. Popongi Monite kua aere atu matou ki uta. Kua rave a Tauhunu i tana au peu, tuke atu i ta Pukapuka. Kua raveia ta ratou arikianga, e i muri ake kua tutaka aere i te au ngutuare o te Ekalesia e pera te motu. Aia kua uriuri manako atu ki te au mema o te Ekalesia Tauhunu. E maata te au uiaanga tei uiia mai, mei ta te Ekalesia Pukapuka rai. Kua rauka rai tetai 4 ora i teia uipaanga, kua mataora ua ra te katoatoa.

Popongi Ruirua kua tere atu matou ki Tukao, kua araveiia mai matou e to Tukao, e kua rave i ta ratou au peu tuke atu i ta Tauhunu. Kua uriuri manako au kia ratou i te akamaroiroi i te akatupu i te Evangelia ki reira. Kua tae matou ki te ngai i arikiia i te Evangelia. I te ora 7.00pm kua oki au ki runga i te pai e kua tere atu matou ki Rakahanga. Popongi Ruitoru kua kake atu matou ki uta, kua rave i ta ratou au peu tuke atu i ta te Manihiki. Muri ake i te kaikai anga, kua raveia te uipaanga ki roto i te Are Pure.

Te au manako tei uriurii:

- Te mapu no te enua o te Taiate
- Aronga mou taoanga kare i akaipoipo
- Turanga o te au Diakono
- Patianga kia riro tetai are Ekalesia ei Hurricane Centre no ratou



Ora 4.00pm kua akaruke matou no Tongareva e kua tae ki reira i te ora 2.00pm i te Paraparau. Kua tuoroia mai matou e to Omoka, tuke atu i ta Rakahanga. Kua akatangiia te pu mei ta Manihiki e ta Rakahanga e i taua aiai, kua raveia te uriurianga manako kia ratou. Kua roa rai teia uipaanga no te maata i te au uianga. E i te openga kua mataora te katoatoa. I te popongi Varaire kua tere atu matou ki Tetautua. Te tuke uatu rai te au peu tei akateateamamaoia e te au Ekalesia. Kua uriuri manako au kia ratou, e kua mataora te katoatoa. Ora 1.00pm i te Maanakai, kua oki mai matou ki Rarotonga nei, e kua tae mai matou i te popongi Ruirua. Noatu te mamao e te vera, kua tae te tere e te akakoroanga ki te openga ma te meitaki e te mataora.

Te oronga atu nei au na roto i teia ripoti te reo aroa o ratou katoatoa i te pa enua tokerau, te au tavini o te Atua e ta ratou au Ekalesia tapu, ki te kumiti akaaere no teia araveianga ngateitei ki te Orometua ngateitei, e pera ki te au Ekalesia katoatoa i raro ake i te tamaruanga a te CICC i te Kuki Airani nei, Nutireni e Autireria. Kia akameitakiia teia araveianga no tatou na roto i teia tataanga.

Meitaki maata akaou e te au taeake ma te au tuaine i roto i te akarongo i roto i te au Ekalesia katoatoa taku i aravei atu i te pa enua tokerau, ko kotou tei utuutu mai iaku e toku tere tangata, no ta kotou au arikirikianga sumaringa, no te au pakau ta kotou i oronga mai ei akaari i to kotou inangaro ki te Evangelia ora a to tatou Atua. Kare aku e akaoki atu na kotou, kia riro ra te mana katoatoa i te akakiki mai i ta kotou au vairanga no te tuatau ki mua.

E i taopenga, ariki mai i teia ripoti no toku tere ki te pa enua tokerau. Kia akameitakiia te Atua kua tupu taku i taputou, kua kitea te kaka o teia tere. Kua tikatika ua te kare o te moana, e kua topa te ua maata ki runga i teia au enua e kua rava to ratou vai. Kia akameitaki mai te Atua ia tatou.



(Tataia e te Orometua Ngateitei, Rev. Tuaine Ngametua)

## 6. AKAPAPUANGA IA RATOU EI AU MEMA NO TE EKALESLIA AVARUA

I te pure popongi Varaire i te ra tai no Tiunu (1/6/2012) ko tetai tuanga maata teia tei akao iatu ki roto i te tuatau o te akamorianga, koia oki i te arikianga ia ratou e okotaingauru ma itu (17) mapu ei au Mema Ekalesia, me kare ra ko te akaoanga ia ratou ki roto i te Ekalesia. Kua aru ana ratou i te teretere mapu i roto i te marama ko Peperuare i teia mataiti 2012 e ko tei riro e na te Tapere Ruatonga i tere atu ki roto i te Ekalesia Arorangi. E tetai pae ia ratou na ratou uorai i inangaro ma te aaki ua e no lesu Mesia oki ratou. Kia akameitakiia te Atua kua kiteaia te angaanga takake a tona Vaerua i te akaariuanga i to ratou uorai. ngakau kiaia. Teia to ratou au ingoa: Tearoanui, Tereapii, Elain, Tongia, Mereani, Mhatilda, Kimiora, Treajel, Taikanapa, Naboua, Tetauru, Teokotai, Piriiriki, Marouna, Mitchell, Ieremia, Tauraa-atua. Kua apiia ana ratou no tetai tuatau kia kite ratou e, eaa te Ekalesia, eaa oki te Oroa a te Atua, eaa te pure, eaa te angaanga

ta ratou ka rave. Te vai katoa atura te maataanga o te apii, e tuanga ia na ratou kia apii no te au tuatau ki mua. Ko te mea manea i konei kua tae ratou ki teia turanga e kua kiteaia te utuutuanga a to ratou au metua e te au apiia memeitaki ia ratou. **III Ioane 4;** "Kia kite au e, te aere ra taku au tamariki na te tuatua mou, kare oku e rekareka anga maata atu." Kia akameitaki mai te Atua no kotou katoatoa e kia kite kotou i te nooanga mataora ki roto i to te Atua iti tangata.



Rev. N. Patia with the new church members of Avarua CICC

(Tataia e Rev. Ngatokorua Patia, Avarua CICC)

## 7. NUTI MEI TE EKALLESIA VAIPAE

**K**ia Orana e te iti tangata tapu o te Atua i te au ngai katoatoa, to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, pera katoa te au enua tei reira to tatou iti tangata noo ei, kia riro te Atua ei tauturu mai ia tatou, kia oronga mai te maroiroi no tatou katoatoa. Te mataora nei au no teia tikaanga akaieie ta te Atua i oronga mai kia aravei tatou na roto i ta tatou Nutileta e te au tavini o te Atua. Te karanga nei te irava, **Salamo 90:1**, “*E te Atua, ko koe to matou akapuanga i tera uki i tera uki*” Teia te pange; E maara ia Ripou te vaanga akari.

Teia to tatou nuti purapura mei roto atu i te Ekalesia Vaipae-Pae-O-Pau, kua tae mai to tatou President Rev. Tuaine Ngametua i te ra 30<sup>th</sup> Mati i te kave mai i to matou Orometua Rev. Anesi Tom e te mama Orometua, eaa ia pakau kua aere atu nga Diakono te au mama Orometua Akangaroi Daniel Tuakeu ki te airport, kua akaei e kua apai mai ia ratou ki te ngutuare o te Ekalesia, te kainga Orometua, kua tuorooria mai e te au mama, pera katoa kua kai te takuraa tei akateateamamaoia e te Ekalesia.

Papa President thank you no taau i rave no matou, Te karanga nei te autara noou, “*Metua e ora nei, tiratiratu ei te tamariki, me ngaro ake te metua, auouo aere te tamariki.*” E te au Tavini o te Atua pera kotou i Takamoa, e history teia no Rev. Anesi e te mama, te tumu nei te Orometua mua no Tongareva e te Kiribati, toku manako te tano nei au eaa ia pakau e Papa Anesi, e te irinaki nei au e ko koe te akamata e te taopenga. No te aa kua mataora te Ekalesia i te araveianga i to ratou Orometua ou.

Tana pureanga mua, Sabati Oroa, 1<sup>st</sup> Aperira e te irinaki nei matou ta te Atua teia i iki no matou, noatu te vai nei te au tamanakoanga, inara te mea pumaana te tia o te reira Sabati Mataio 21:1-11 to Iesu tomoanga ki roto ia Ierusalem.

I teia tuatau te akatau nei te Papa Orometua i te turanga o te Ekalesia pera katoa te nooanga i roto i te Oire, te tumu nei tukeke te au akonoanga i roto i te Oire, inara ko tatou te tumu te au akakoroanga me raveia ake ki roto i te Oire. Te tuanga mei roto mai i te Oire kua riro katoa te Papa Orometua i te rave pure i te akakoroanga Earth Hour i te ra 31<sup>st</sup> Mati. Eaa ia pakau kua akarongo te ti-roa e te ti-poto o te Oire Vaipae no te taime mua i te reo o Papa, pera katoa te reo imene tei raveia e nga tapere e toru, Paroa, Ropue Ngatiue i autara ai te Papa Orometua tano rai te reo imene o teia Oire, “*Vaipae te Oire mataora tei nooia e au.*” E te au taeake, i teia ra te kai nei te papa e te mama i te meitaki o Araura, e kua akakite katoaia ki te papa aere maru ua koe, na te tuatau e apii mai.

E te au tavini o te Atua, ka akaoti ua au ki konei, ka tuku akaou atu au i tetai nuti mei roto atu i te Ekalesia a teia nuti leta ki mua. Teia te irava ei taopenga i taku nuti navenave, **Isaia 40:1** “*E akapumaana kotou, e akapumaana kotou i toku ra au tangata, te tuatua maira to kotou Atua.*”

Kia orana e kia manuia ki roto ia Iesu Mesia amene.



(Kiritiia e te Tekeretere o te Ekalesia Vaipae, Temanu [Tomboy] Unuka Jnr)

## 8. RIPOTI NO TE TUANGA O TE TAPOROPOROANGA I TE AU MEA TAITO I TAKAMOA NEI (Takamoa Archives)

**K**ia orana i te aroa maata o te Atua. Te kumiti akaaere, te au tavini o te Atua i roto i te au Ekalesia katoatoa i te Kuki Airani nei, Nutireni e Autireria, e pera te au mema katoatoa i roto i te au Ekalesia, kia orana rava i teia araveianga no tatou. Te rekareka nei au i teia tikaanga manea tei orongaia mai kiaku kia akakite atu au i taku tuanga angaanga i konei i te CICC Administration i Takamoa nei.

Ko taku angaanga koia oki ko te akonoanga e te koikoianga i te au pepa puapinga mei te au meneti o te au uipaanga maata, te uipaanga a te au Orometua, te au tutu o te tuatau mua e te au tutu ou, pera katoa te au apinga taito mei te tuatau i tae mai ei te Evangelia ki te Kuki Airani nei, e te vai atura.

Kua akatupuia teia tuanga ei ravenga kia vai tetai au tuatua puapinga (important historical data) ei akarakaraanga na te uki ki mua i te kiteanga i te tupuanga o te Cook Islands Christian Church i te tuatau mua, pera katoa no te akapapaanga atu no te 200 mataiti o te CICC e tu mai nei (bicentennial) i te mataiti 2021.

Kua angaanga kapiti atu au kia Christine Gordon (Archivist) raua ko Linda Turton (Librarian) ko raua te nga vaine tei aere mai mei Sydney, Australia, ei akapapa i te tuanga o te archives i Takamoa nei e pera no te tereni iaku i te raverave atu i teia tuanga angaanga. Kua mataora au i toku angaanga kapitianga atu kia raua e kua maramarama mai au i te puapinga o teia au peapa, te puka e te au tutu kia akonoia. I roto i ta matou iriirianga i te au pepa e te puka, kua kiteia mai tetai au pepa puapinga e te manea e vai nei mei te pepa enua o te au Ekalesia CICC o te Kuki Airani mei te mataiti 1840's mai, te rekoti bapetito mei te mataiti 1973 mai, te rekoti akaipoipoanga mei te mataiti 1918–1975, te rekoti anauanga e te mateanga mei te mataiti 1951–2009 e pera katoa te au puapii maata e te au apianga tei aere mai ki Takamoa nei no te apii Orometua mei te mataiti 1823–2012.

Te au Orometua Ngateitei e 4 mei te mataiti 1976 – 2012. Kua kopi iatu te au pepa (originals) ka inangaro ia, inara ko tona turanga ra kare e meitaki ana. Ko te au pepa kare e inangaroia e pera te au pepa kare e tano kia akonoia no tei kaingaa e te manumanu, kua takoreia te reira au peapa. I teia atianga nei te rekotii nei e oti tuku atu ki roto i to ratou au pia vairanga (file box) te au pepa puapinga mei te au meneti o te uipaanga maata, uipaanga Orometua, te pepa enua, au peapa a te uipaanga vainetini, te au putuputuanga mapu mei te Youth, Boys Brigade, Girls Brigade, Girl Guides ki roto i te computer, kia mama ua i te kimi e teiea te ngai e vai nei. Ko te au originals e vai ana ki ko i te opati o te Orometua Ngateitei i roto i te safe kua kopi ia te reira e ko te kopi ka vai te reira ki roto i te archives ei akarakaraanga na te tangata.

Kua akanoo ia tetai pia (room) no te vairanga i teia au pepa e te apinga puapinga kia kore e tamanamanataia e te au manumanu e kai ana i te pepa pera katoa te amirimirii e te rima tangata no te mea ka anoanoia kia roa te oraanga o teia au mea puapinga nei. I toku uaorai manako e mea puapinga e te manea kia akonoia teia au pepa puapinga (documents), te tutu e te puka no te uki ki mua kia vai te reira e tuatau uatu kia kore e Ngaro. Te vai rai tetai au pepa, tutu e te puka puapinga e te manea ka tano kia vai ki konei i Takamoa nei.

Manako openga, me e au tataanga taito e te au tutu taito ta kotou i roto i te au Ekalesia, penei e mea puapinga kia tuku mai kotou i te reira ki Takamoa nei kia vai ki roto i te akapapaanga no te au tuatau ki mua, e pera katoa kia maata atu te tangata ka kite i te reira.

*(Tataia e Vaine Tutavake, Archivist Trainee, CICC Head Office, Takamoa, Rarotonga)*

Dear Friends,

It was a great privilege to be invited to work with the CICC to give guidance in setting up the new Church Archive and to help create the basis of a records preservation policy and a cataloguing system for the archived records.

Archives are the valuable records of the Church either for legal reasons, because they include important financial or administrative information, or for their historical value. Archives provide a key with which to examine past and present events, especially relevant in light of the celebrations of the Bicentenary to be held over the next 10 years. These records should therefore be kept permanently. This is why a new archiving system has been created by the CICC and a dedicated space at Takamoa has been established. Vaine Tutavake has been appointed as the full-time Archivist and will continue the work of taking care of the precious records.

The records that will be maintained by the Archives at Takamoa will document the Church's origins, history, structures, policies, programs, major activities and special events over time. The records may come in different forms such as minutes of meetings, annual reports, property plans, registers and photographs. By keeping the records permanently in one place they will be available to members of the Church, students at all levels and to future generations who wish to do research. They will be kept safe from pests and from the humidity and other disasters which destroy records, rendering them useless.

The records can be transferred to the Archives when they are no longer needed by the congregation or organisation that created them. The CICC has devised a set of guidelines known as the *Historical and Legal Records Preservation Policy* that gives advice to the types of documents that should be kept.



We discovered that The Cook Island Christian Church is a faithful and important Church, rich in history and a blessing to its members and to the Cook Islands. It is very important to keep the heritage of such a wonderful organisation preserved for the future.

Thankyou to the staff at Takamoa and to the members of the CICC for making our time in the 'Cooks' such a memorable and happy one.

*(Submitted by Christine Gordon and Linda Turton)*



*Linda Turton, Christine Gordon and Vaine Tutavake. Linda & Christine were volunteers made available to the CICC under the Uniting Church of Australia – CICC partnership arrangement. They spent 4 weeks at the head office in Takamoa.*

## 9. GIRLS BRIGADE WEEK

I am part of the Matavera Girls Brigade Company and this year we had the privilege of hosting the annual Girls Brigade Week for 2012. The event is celebrated by the four Girls Brigade Companies on Rarotonga, which are Matavera, Avarua, Nikao and Arorangi. From past experience the Girls Brigade week was planned-packed of activities. Though for this year, we decided to keep the activities to a minimum because of other commitments. The GB week started on Monday the 4<sup>th</sup> of June and completed on Sunday the 10<sup>th</sup> of June.

With every weekly celebration of this annual GB week, there is a main event. This year's Girls Brigade week's main event is the 'Tabloid Sport'. The tabloid is a competition which consists of 4 main parts. First being the uniform inspection, second is the marching drill, and third is the sports component which is a number short energising sports. The Tabloid was held on Saturday. Below are the scheduled activities for each day of the GB week:

### **Monday 3<sup>rd</sup> June - Food Collection (Queens Birthday)**

Each company was required to put together a collection of food. The food collected is to be given to particular facilities that provide assistance for people such as the Hospital and the Takamoa Theological College.

### **Tuesday 4<sup>th</sup> June - Visit**

Today each company along with their collection of food travels to their selected place and enlighten them with the word of God and a few songs. This is done in the afternoon after school hours. Family and church members are welcome to follow the visiting team.



### Wednesday, Thursday - No activities planned

There were no activities scheduled for these days, though companies were hard at work practicing for Saturday's Tabloid.

### Friday 7<sup>th</sup> June

The Matavera Girls Brigade prepared the venue for Saturday's event and ensured there was enough food to be prepared for the spectators that will be present the following day. The other companies had their own programmes for this day, which would have included doing some more practice for Saturday.

### Saturday 8<sup>th</sup> June – Tabloid Sports

This year's Tabloid sport was held at the Takitumu School grounds in Matavera and the day's event commenced at 8:30am. The Matavera Girls Brigade company gathered at the venue very early in the morning for a last minute practice and to ensure that everything was ready for the big day. Kaikai was set up in the Tuarai Clinic next to the Preschool playground.

When the other three companies arrived the event started. The Orometua for the Matavera Ekalesia (Rev. Oirua Rasmussen) started the day off with the day's Bible verse message from the reading which I read, and with a few words of encouragement, followed by the GB them song. Straight after, the first part of the competition began with the Uniform



inspection. Each company organised themselves into their sections which are as follows; Juniors, Seniors, Pioneers, Young Leaders and Officers. Each section was placed with a judge. The judging was basically based in the Girls Uniform presentation.

Following this was the second part of the competition; Marching Drill. Every year there is a theme for this particular section. This year's theme is 'Cross over and move on'. Every Girls Brigade company is expected to display a march using Semaphore to spell out the GB motto of "Seek, Serve and Follow Christ." This section started off with the host company. Our musical display with savour movements sent the crowd



cheering in laughter. Second was the Avarua Company. This year they decided to put the Boys Brigade to good use on the day with their movements added to the drums. They were quite a large group of Girls. Third was the Nikao Company which kept their display short and simple. Last but not least was Arorangi Company. They had a change of outfit this year matching their village's colour red and an active musical shuffle and put an exciting finish to the Marching Display.

The last part of the Competition was the Sports. There were three different activities put together by the officers of the Matavera GB Company. Each sport was played





by companies. The first activity involved an orange and eight members from each company. The orange had to be placed under one's neck and passed to another person neck to neck, no hands allowed. This was both challenging and enjoyable. The second activity involved a piece of brick and eight company members. For this activity, we were required to try and fit eight group members onto this piece of brick. It was very frustrating and so it took quite a while to finish. Nikao was placed first, followed by Arorangi then Avarua and last Matavera. The third activity was coconut husking which included an officer, pioneer, young leader, and mama committee, and there was much cheering from everyone.



The last sport of the day was an old school favourite, the Tugger War. Each company faced off, with Nikao and Matavera battling off in the finals and Nikao taking first place.

Finally it all came down to the presentation of awards. There were first placings for each of the three events (Uniform inspection, Marching display and Sports) with a trophy. First placing for the Uniform inspection went to the Matavera Company, followed by Nikao, then Arorangi and Avarua. To the second part of the competition, the Marching drill. First placing with a thrilling performance went to Avarua Company followed by Matavera then onto

Nikao and Arorangi. Third part of the competition, Sports. First placing went to Nikao Company, followed by Arorangi, Avarua and lastly Matavera. Now the last presentation of the day was the overall performance. Coming in at fourth was Arorangi Company, in third place was Avarua Company and in second place Matavera company. Finally coming in at first place though obviously shown was NIKAO COMPANY, well done girls.

After the presentation and a closing prayer, everyone headed to the Tuarai Clinic for refreshments prepared by members of the Matavera Ekalesia. A big thankyou to our parents, members and supporters of the Ekalesia for helping us the Matavera GB with the catering, meitaki maata.



### Sunday 9<sup>th</sup> June - Combine Church parade

The combine church parade was held at the Matavera Ekalesia and the official closing for the Girls Brigade week. The Boys Brigade and Girl Guides companies also joined in. Also, there was an occasion held in the church for two members of the Matavera Girls Brigade. Jane Tou, a Young Leader was bestowed with the title Officer, and Sherro Tomokino an Officer was bestowed the title of Commissioner for the Rarotonga GB. After the church service and March break off, everyone proceeded to the Matavera Sunday School Hall for light refreshments before heading home.







The week ended with such joy and relief. We the Matavera Girls Brigade were very happy to have gone through a successful week of activities. The highlight of the week-long event would probably be the excitement and exhilarating performance put up by the Girls Brigade companies and interacting with each other on Saturday's Tabloid.

Thankyou everyone for participating in this year's GB week, see you again next year.



*(Written by Debora Mataio, Pioneer, Matavera GB Company.  
All photos were taken by Debora's mum, Marianna Mataio)*

## 10. WEBB ELLIS TROPHY KI TAKAMOA NEI

I te ora 3.30pm Ruitoru ra 2 o Me, kua tapae poto mai ki Takamoa nei te tere o Jerome Kaino, mata o te pupu tueporo o te All Blacks, e te akairo (Webb Ellis trophy) tei peke i te All Blacks i roto i te Rugby World Cup tei raveia ki Nutireni i te mataiti i topa. Kua akanooia teia porokaramu atoroanga mai ia Takamoa e te taokotainga tueporo o te Kuki Airani nei (Cook Islands Rugby Union).



I te tere i Takamoa nei, kua raveia tetai akonoanga pure e te Puapii Maata, Rev. Iana Aitau, e tana anau apianga. Kua riro teia tere ei mea ngateitei ki te apii e ki te akonoanga CICC, e kua pumaana katoa te au akaaere o te tarekareka tueporo o te Kuki Airani nei, i te mea e kua arikiia ta ratou patiangia kia atoro mai i te ngutuare o te Evangelia o te Kuki Airani. I muri ake i teia tapae potoanga mai, kua aere atu te tere ki te ngai tei akanooia no te katoanga o ta ratou porokaramu i te pae i te uapu i Avarua. (Photo: Cook Islands News)

## 11. AKANGATEITEIANGA IA KARIKA ARIKI



MAKEA Karika Margaret Arika accepted her title of honour as Dame Commander of the Most Excellent Order of the British Empire (DBE) on behalf of all Cook Islands women. Her investiture in front of hundreds of proud family, friends and government representatives at the national auditorium on Saturday was an emotional one for the 92-year-old, who humbly stood as Queen's Representative Sir Frederick Goodwin presented her medal and then presented her to the auditorium as Dame Margaret. After the event at the Auditorium, the 2<sup>nd</sup> part of the programme (entertainment, kaikai) was held at the Takamoa Theological College ground. (Cook Islands News)

I te Maanakai ra 19 no Me, kua raveia te akarangianga o te metua vaine, Margaret Karika Arika ki roto i te Are Karioi. Kua orongaia te akairo DAME e te Kauono o te Arika Vaine, Sir Frederick Goodwin ki te metua vaine. Tere atu ki te anere tangata tei tae mai i te matakaitaki i teia akakoroanga i roto i te Are Karioi. Ko Dame Margaret Karika Arika te vaine mua i roto nei i te Kuki Airani tei rauka iaia teia akairo.

Kia oti te au angaanga i roto i te Are Karioi, kua orongaia i reira teia tuatau ki roto i te rima o te Tapere Takuvaine, ko te rua teia o te tuanga o te reira ra. Kua riro na te au tumutoa o Takuvaine i amo i te metua vaine na runga i te paata, mei te Are Karioi ki te aua i Takamoa. Kia tae ki te ngutupa ka tomo atu ei ki roto i te aua i Takamoa, kua tangi te ove pure o roto i te aua, kua riro na ta tatou tamaiti Apiianga, Mike Akava, i tuoro mai iaia ki roto i te aua. Kua tae katoa mai te Uniform Organization, Girl Guides e te Girls Brigade, no te Guard of Honour.

Kua rave mai te Puapii Maata, Orometua Iana Aitau, i te pure no te akamataanga i te rua o te tuanga. Kua oronga iatu te tuatau no te au vaa tuatua tei akanooia, kia oti te au vaa tuatua kua oronga atu te Tapere tangata i ta ratou apinga aroa i mua ake ka akaari mai ei te pupu ura a te Takuvaine i ta ratou au aitamu. Kia oti teia au tuanga kua tae ireira ki te tuanga puapinga ta tatou e tapapa ua ana i te au atiangia e raveia ana tetai angaanga mei teia rai, ko te ārikianga i te au meitaki kopapa tei akanooia. Maata te kai, e pera katoa te tangata tei tae mai i te matakaitaki i teia akakoroanga.

Te rauka nei iaku i te oronga atu i ta matou akameitakianga ki te;

- Orometua Ngateitei, Tuaine Ngametua, te Kumiti Akaaere, ko kotou tei āriki mai i ta matou patiangia no te ta-angaanga atu i te aua i Takamoa.
- Te Puapii Maata, Orometua Iana Aitau e taau anau Apiianga no te tauturu ta kotou i oronga mai.
- Te anau Girl Guides, tei maata ia kotou e tae uatu ki tei iti, ko kotou tei riro i te tuku i to matou metua vaine ki runga i teia taoanga teitei.
- Te anau Girls Brigade, ko kotou tei āriki mai i ta matou patiangia.
- Papa Pae Tuteru e taau anau Boys Brigade i roto i te Brass Band.

Kia riro te Atua mana katoatoa i te oronga mai i Tana akameitakianga maata no kotou, thank you maata e kia manuia i roto i te Atua. Te karanga nei oki te irava; **Phillipi 4:13**, “E tika iaku te au mea ravarai nei i te Mesia, ko tei akamaroiroi mai iaku nei.”

*Uru Mai Taku Vaka Ki Te Ava Ko Tuitui-Ka-Moana  
Takai Ki Te Marae Ko Ngarururu  
Uriaro Ki te Pa Maunga, Ko Tekou, Ko Te Manga  
Uriuri Taku Aro, Eaa Teia  
Tuku I te tango ki Avaiki Tautau  
Eaa te Tateni  
“I Aere Mai Nei Te Tamaiti A Te Tangata E Kimi I Tei Ngaro E Akaora”*



(Tataia e Tekura [Steak] Potoru, Pu Tapere, Takuvaine)

## 12. TERE IRIIRI KAPUA O TE OROMETUA NGATEITEI KI AITUTAKI

**N**a roto i te patiangā a te Aitutaki Konitara Ekalesia, kua aere atu te Orometua Ngateitei ki Aitutaki i te Varaire ra 25 no Me, oki mai i te Monite ra 28. Kua aru atu iaia te mata o te pa enua tonga, Taivero Isamaela, e pera te Puapii Maata, Rev. Iana Aitau. Ko te akakoroanga, koia oki ko te rave atu i tetai iriiri kapua no runga i te au tumu manako ta te Konitara i anoano kia akara iatu te akamaramaanga, e pera no te piri atu ki roto i te akakoroanga o te pureanga riringianga vaerua a te Konitara tei raveia i te Sabati ra 27.

Teia i raro nei to ratou porokaramu:

Varaire 25 – tae ki Aitutaki, aravei iatu e te Orometua Pumati Jnr o te Ekalesia Arutanga, te Orometua Anesi Tom o te Ekalesia Vaipae, e te au mema on nga Ekalesia.

- Aiai Varaire – iriiri kapua, akaoti i te ora 10.00pm
- Maanakai – iriiri kapua, akamata i te ora 8.00am, akaoti i te ora 4.00pm
- Sabati – piri atu ki roto i te pure raoni a te Konitara Ekalesia.
- Monite – popongi, oki mai ki Rarotonga

Kua mataora ratou tei aere atu e pera te au mema o nga Ekalesia i Aitutaki no te au mea katoatoa tei raveia. Te akaoki akaou atu nei te tere mei Rarotonga atu nei i tana akameitakianga atupaka kia kotou katoatoa i Aitutaki no tei utuutu mai ia ratou e pera no te noonooanga mataora tei kitea. Na te Atua e akakiki mai i ta kotou au vairanga no te tuatau ki mua.



L-R: Rev. Pumati Pumati of the Arutanga Ekalesia, Rev. Iana Aitau of Takamoa, Taivero Isamaela, Rev. Tuaine Ngametua, Rev. Anesi Tom of the Vaipae Ekalesia.



(Tataia e Teva Simiona, Tekeretere, Aitutaki Konitara Ekalesia)



### 13. AU NUTI MEI TE APII TAKAMOA



ia Orana tatou katoatoa i te Aroa Maata o te Atua. Tetai au akakitekiteanga tuatua no tatou i roto nei i te aua Takamoa:

1. Mea mua kua akaruke atu i nanai i te Ruirua ra 19 no Tiunu nei te Apiianga Casey Poila e tona tokorua a Piva Poila e ta raua tamaiti a Tangitepu no aere atu i te tiaki i te Ekalesia Nassau. Kua tupu mai teia manakonakoanga i muri ake i te aere anga atu te Peretiteni i te tutaka i te Pa enua Tokerau i tetai nga epetoma uake nei. Kua marama ua tatou e i te au tuatau i topa, tei raro ake teia Ekalesia i te akatereanga a te Ekalesia Pukapuka. I teiane ra kua manako te Kumiti Akaaere e kua tau te tuatau no te tuku atu i tetai Orometua tikai nona ei tiaki iaia.



Kua tamanako au e kia tukuna iatu teia tamaiti Apiianga a tatou ei tiaki, e ei akaoki mai i te au mema o tatou tei akakiteia mai e te iti aere ua atura. Ko te tare tangata o Nassau mei te 80 e ara atu te tangata. Tei runga katoa i te enua te akonoanga Katorika Roma e te Akonoanga Ra Itu. Kua ariki rekareka teia tamaiti a tatou i te aere ki Nassau i te akatupu i te angaanga a te Atua. Kua rave ana matou i tetai kimikimianga moni i roto nei i te Aua, no tetai tauturu ia raua ei oko atu i tetai kai e tetai au mea no te tauturu i to raua oraanga i Nassau. Te akameitaki atu nei i te katoatoa rava tei tauturu mai i te akakoroanga no Casey.

2. I roto i teia tuatau nei te akarakara katoa atu nei au i roto i te turanga o te akatuera akaou i te angaanga Tutu Evangelia i roto i te pa enua etene, mei tei matauia ana e to tatou pa metua i taito. Kua tupu mai teia manakonakoanga na roto i te araveianga mai te Missionary Herb Risto iaku i tona tuatau apii i Takamoa nei. Kua tuatua ana matou te au Orometua o Rarotonga nei no runga i te reira manako. I teiane te komakoma nei au ki tetai Orometua i Vanuatu ko Marc Bride tona ingoa, i te akaraanga ka tuera mai teia ngutupa no te tono atu anga i te au Orometua ki roto i te Pa Enuu Etene mei to te tuatau taito. No reira te pati atu nei au i ta tatou Pure ki te Atua e kia riro mai te Mana o te Rangi no tona au tavini i te ngakau toa e te matakua kore i te apai i te Evangelia i te aronga kare i akarongo ake i te Ingoa Anake e Orari te tangata nei, koia te ingoa o Iesu Mesia (your prayers are needed).
3. Kua vaitata te tuatau tarere o te Anau Apiianga, i teia ebetoma i mua ko to ratou Study week te reira, e i te ra 2-6 o Tiurai ko te Exam Week te reira. Kua pou rai ireira te Semester One, e oti kua akamata ireira te Semester Two. Te aere marie nei te turanga o te Apii i teia tuatau, te maroiroi nei te au Puapii i ta ratou tuanga e orongaia nei kia ratou. Kare au e karanga e kua meitaki tikai te turanga o te Curriculum a te College i teiane, te akara atu nei ra au no te improve atu i te reira i roto i te Semester Two.
4. Ka tomo mai te Orometua Aramamao Tuainekore ki roto i te Aua Takamoa i te ra 7 o Tiurai nei, no te akatupu i tei akaotia nona e kia akaokia mai aia i Takamoa nei kia tereni akaouia i raro ake i ta tatou au akateretereanga a te CICC. Ko te Orometua oki teia o tetai manga ou i Sydney, Australia, ko te Regents Park Ekalesia, tei pati mai ki te Kumiti e kia oki mai ratou ki raro ake i te Metua Vaine CICC. Kua arikiia ta ratou patianganga e te Kumiti, e i teiane tei roto ratou i te Konitara Ekalesia CICC o NSW i te qualify ia ratou no te formal registration as a branch no te CICC. Ko tetai oki teia o te au Orometua i akatainua i raro ake i te Orometua Pange Tautu i Australia. I teiane ra kare e recognise akaouia te reira akatainua i raro ake i ta tatou akateretereanga, e apiianga ua aia i teiane, me oti tana terenianga ka akatainua aia ei Orometua tikai no te CICC.

I te akaraanga ko te matara teia no te au tuatau ki mua no te au Orometua no roto mai i te au Akonoanga no vao ake ia tatou, koia oki me pati mai ratou i tetai tikaanga kia oki mai ki roto ia tatou kia apai katoa mai ratou i ta ratou au Ekalesia kia retita ki rato ake ia tatou, ei reira ratou e akatikaia'i

kia angaanga ki roto ia tatou. Auraka ratou e aere mai e ko ratou anake ua, naai e kimi i ta ratou ngai angaanga, no te mea te maata ua nei rai to tatou au Orometua, kia aere mai ra ratou ki roto ma te apai mai i ta ratou au Ekalesia ei ngai angaanga rai na ratou. Noku ua teia manako i runga ake nei.

5. Kua oti te Common Room i te convert ia ei student flat e te noo nei te Apiianga Teoho Nikoia ki roto i teiane, kua tupu mai teia manako i te akaraanga au i teia room e te vai utonga kore ua ra, kare e marikoanga. Te akameitaki nei au i te Kumiti Akaaere no te ariki mai i te patianganga e pera te akapou anga i te conversion mei te \$8,000.00 i pou, e pera katoa te Kamuta o teia angaanga ko te Orometua o Matavera Rev. Oirua Rasmussen, e te au Apiianga tei angaanga atu ki te pae iaia. Te akara nei au penei kia riro teia room ei ngai accommodate i te au Orometua me aere mai ki Rarotonga nei e kare o ratou ngai nooanga, me kare ra ka akamaataia mai ireira te future intakes ki te 13.

### Au Manako Openga

E maata te au mea taku e manakonako nei no te akatupu kia riro mai ei meitaki no te future training o te au Apiianga, e au manako te reira mei teia rai te tu:

1. Electronic Library – E maata te akapouanga no teia manakonakoanga. Kua kite te Kumiti i te Reira, no te mea kua brief ia mai ana kia matou e tetai nga metua vaine i angaanga mai ana ki roto i te Library.
2. Internet Portal – Kia akamouia i te au tuatau ki mua, no te study and research na te Apiianga
3. Takamoa Board – I teiane te riro nei teia tuanga i te au Orometua o Rarotonga nei. Ka inangaroia rai tetai Board tika tikai.
4. College Curriculum – Ko tetai tuanga puapinga rava atu teia taku e akara atu nei. I teiane tei runga ua rai iakoe Principal te akanoo i taau. Te anoano nei au i te amani i tetai kia mama i te tangata na muri mai, kua oti ua te material i te amani, tai ua taau ko te apii.



Kia orana e kia Manuia i te Atu ia Iesu.

*(Rev. Iana Aitau, Principal, Takamoa Theological College)*

## 14. TERE O TE OROMETUA NGATEITEI KI NUTIRENI



kakoroanga:

1. Akara'anga i te manamanata i te Ekalesia North Shore
2. Te tarere'anga i nga apianga ka tomo mai ki Takamoa mei nga Ekalesia i Porirua
3. Te atoro anga atu i te Ekalesia Miramar

Kua tae atu au ki Akarana i te taingauru ma rima miniti toe e tangi ei te ora rima i te popongi Varaire e kua araveia mai au e te Orometua Joel Taime e tana vaine ko Atea Taime. Kua tae katoa mai taku tamaiti ki te Airport no te aravei katoa iaku. I te ora 8 i te popongi kua raveia te kai ti ki roto i te Hall o te East Tamaki Ekalesia. E i muri ake kua rave atu au i tetai uipaanga poto ki te Konitara Ekalesia o Akarana.

### KO TE MEA MUA

1. Akamarama atu anga i toku tere
2. Te au angaanga e tupu nei i te Kuki Airani
3. Te uiuianga atu i te taii ia ratou i Akarana

I roto katoa i teia uipaanga kua ikia mai te Orometua Temere Poaru no te aru mai iaku ki North Shore a te Sabati, e pera te Orometua Junior Pepe e te Orometua Temere no te aru iaku ki Wellington.

### EKALESIA NORTH SHORE

Sabati ra 10 no Tiunu

Kua aere atu au e te Chairman o te Konitara Ekalesia o Aotearoa ko Temere Poaru, te Orometua Junior Pepe e pera te Orometua Ngatupuna Nioputa ki North Shore ,e kua riro naku i rave i te pure ki reira. E i muri ake i te pureanga kua rave au i tetai uipaanga ki te Ekalesia, e kua akamarama au i te tumu i tae mai ei au ki rotopu ia ratou .

1. Me te maroiroi nei rai ratou i te aere ki mua
2. Me kare oki e maroiroi ana, e ngari ake te topiri i teia Ekalesia

Kua akaari mai ratou i to ratou manako ma te pati auraka kia topiriia, ka tauta akaou ratou. I roto oki i teia Ekalesia, e 4 rai ngutuare mei te 8 rai ratou i te katoatoa, e tai papa i roto ia ratou. I taku akaraanga e i taku i oronga atu kia ratou ei tauturu ia ratou penei ka tupu, inara kua akakite au a teia openga mataiti, ka oki akaou mai au e kare rai e puapinga, e ngari i te topiri.

Tetai o to ratou manamanata, kare oki ratou e kite ana i te au nuti mei Takamoa atu nei kia kite ratou e eaa te tupu nei. Kua pati au me e email ta ratou kia akakite mai kia mama ia ratou i te kite e eaa te tupu nei. Kia pure atu tatou kia tupu teia Ekalesia. Ora 4 i te aiai kua riro naku te pure ki Otara Branch.

Ora 1 i te maiata Monite kua akaruke atu au e te Orometua Junior Pepe e te Mama Orometua no Porirua. Kua aru mai rai te Orometua Temere na runga ra aia i te pairere i te ora 9 i te po Sabati. Kua na runga matou i te motoka e kua tae atu matou ki Porirua i te 11 i te popongi Monite. Kua araveiia mai matou e nga Orometua, koia a Rev. Tepania e te Orometua Rev. Teaurima e te au mema o nga Ekalesia i Porirua. Kua raveia te pure i te kainga Orometua o te Ekalesia EKKA.

Kua akamarama atu au kia ratou i toku tere, koia te tarere i nga apianga ka tomo mai ki Takamoa. E pera te akaariarianga i te au angaanga ta te Kumiti e rave nei e pera te au mea e tupu nei i te Kuki Airani nei. Kua raveia te tarere ki roto i te Are Pure o te EKKA, inara ko te apianga a Porirua i Nutireni kua aere atu ki Akarana e te oki maira na runga i te Bus ki Porirua nei. No reira kua vaoo iatu tana tarere ki te popongi Ruirua. Naringa kare aia i oki mai kua oki au ki Akarana ka tarere i te Apianga a te Orometua Junior Pepe, no te mea koia te akaoro aere nei iaku i Nu Tireni. Noatu ra kua oti teia tarere ma te meitaki, kia pure atu tatou kia matutu ratou no teia kapikianga.

#### EKALESIA MIRAMAR

Tei roto te Orometua Taungaputa i teia Ekalesia i teia ra. Kua tae atu maua ko te Orometua Junior i te atoro ia ratou e pera te Orometua Temere e te Orometua Teina Tepania. Te meitaki ua nei te Orometua Taungaputa e te tokorua e te anau. Taku uiuianga kiaia i te turanga o te Ekalesia teia tana te oki mai nei rai te tangata ki te pure e te noo nei rai te au mema tinamou mei tetai 20 mema i roto i teia Ekalesia. To ratou ngai taii ua ko to ratou ngai noanga no te tutaki maata o te are, inara kua timata aia ki te Housing i tetai are mama mai. Inara te mataora nei ratou i roto i te Ekalesia. Kia akamanuia mai te Atua no ratou.

#### EKALESIA PALMERSTON NORTH

I te mea e ka na te pae atu au i teia oire, e mea tau rai kia tapae poto atu i te aravei atu ia ratou. E rua ora toe ka akaruke ei matou ia Porirua, kua ringi atu au i te Orometua Kamire e ka tapae atu matou na ko ia ratou. Irinaki au e kua poitirere te Orometua, inara kua tae matou e kua papa te Ekalesia Palmerston North i te arikiriki mai ia matou, e kua rekareka katoa te Ekalesia no te araveianga mua i te Orometua Ngateitei. Kua uriuri manako katoa au ki te Orometua no te Ekalesia Wanganui. Kua akaari au i toku manako kiaia e kua ariki mai aia ma te akapapu mai e ko te ravenga teia e maranga ei teia Ekalesia, koia i te tuku i tetai Orometua ei akamatutu. Na te Kumiti teia e akarakara mai. E kua akakitekite katoa au i te au mea e tupu nei i roto i te Evangelia.

#### EKALESIA HASTINGS

Kua poitirere katoa ratou no teia tere poitirere tei tae i roto ia ratou. Kua mataora ua te katoatoa i te arikirikianga mai i teia tere ki roto ia ratou. Kua rave te Hastings i ta ratou au peu mei te mea e kua papa takere ratou. Kua akakitekite au kia ratou i te au mea e tupu nei i te Kuki Airani nei. Tetai manako ta ratou i akaari mai koia oki te akamata nei to ratou Hall i te akatu, mei tetai \$130,000 e oti ei. Ka rapu ratou kia oti i mua ake i te Penetekose i te mataiti 2013. Kia pure atu tatou kia tupu teia akakoroanga .



## EKALESIA ROTORUA E TE HAMILTON

Kare matou i tae no te mea e ora 11 i te po te taime i na te pae ei matou e kua akatika ua mai matou ki Akarana, no te uipaanga a te Konitara Ekalesia o Akarana. Penei i tetai tere ka oki akaou ki Nutireni e akatae atu ei i te atoro ia ratou.

## UIPAANGA KI TE KONITARA O AKARANA

Kua raveia te uipaanga ki roto i te Are Pure o te Ekalesia East Tamaki.

1. Ko te manako o teia uipaanga no toku tere ki North Shore e pera ki Porirua. Kua akamara au i te tuatua no North Shore ma te akamaroiro i atu ia ratou kia atoro i teia Ekalesia.
2. Me otiaia te moni, kia kapitiia te au moni katoatoa a te au Ekalesia okotai otitaanga, kia tukua mai ki Takamoā nei. Kua akamarama au e kua tuatua ana te mou moni maata i teia manako e kare ake rai kotou i tuku mai ake i ta kotou akapapaanga.
3. Te Syllabus a te Apii Sabati e te Pure Ebetoma o teia mataiti 2013 kia riro na Nutireni e tata mai. E manako teia te pati mai ratou i toku aere anga i teia mataiti i topa akenei e tei roto katoa i taku ripoti o taua tere noku. Kua akakite au e, kua tuku au ki roto i te Kumiti maata e te tiaki nei rai e me kua akamata kotou. Kua papa matou, me roa kotou ka akamata matou. Kare e meitaki te tuatua ua e kare e angaanga i raveia.
4. Te tere o te Orometua Ngateitei ki Nu Tireni me atoro ia Hamilton, Rotorua, Hastings, Palmerston North e tae uatu ki Wellington. Kia tauturu te Konitara no te penitini o te motoka. Kua pati au kia ratou eiaa e manamanata, na te Atua e omai i te tauturu.
5. Te au taii i roto i te au Ekalesia. Kua akaari mai ratou i to ratou au manamanata katoatoa. Ko taku pauanga ua rai me kare te Atua i roto ia ratou ka taii ua rai ratou. Me tei roto te Atua ia ratou ka matara te reira. Te vai atura te au manako tei uriuria.

## PATIANGA KI TE KUMITI MAATA

Te au tuatua katoatoa ka uriuria e te Kumiti Maata i Rarotonga, auraka e akakiteia ki vao, akaruke i te reira na te Tekeretere Maata. Ko te tumu, ko toku tere ki North Shore kua kite takere a Nutireni. Tetai au manako kare te Kumiti i uriuri ana, kua riro teia ei manamanata ki te Ekalesia North Shore e to ratou Orometua koia a Nioputa. Te vai katoa nei tetai au tuatua a te Kumiti Maata tei tae atu ki Nutireni tei kore i na rotoia mai i te mataara tei akanooia, koia oki te kaveanga karere ki te au Ekalesia na roto i te Tekeretere Maata. No reira akaruke i te au tukuanga o te au tuatua a te Kumiti Maata ki te au Ekalesia e pera te au Konitara kia na roto mai rai i te Tekeretere Maata.

## TA OPENGA

Te akameitaki atu nei au i te Kumiti Maata no teia tere taku i atoro atu ia ratou i Nutireni. Akameitakianga katoa ki te Konitara Ekalesia o Akarana no tei akono mai iaku i rotopu ia ratou. Mei te Chairman Temere Poaru, Tekeretere Joel Taime, e te Konitara katoatoa. Akameitakianga ki nga Orometua tei aru mai iaku ki Wellington, te Orometua Temere Poaru e te Orometua Junior Pepe e te tokorua. Kua riro teia tere ei tere papanunui noku e no matou katoatoa. Na te Atua kotou e tauturu mai. E te Kumiti Akaere, i te mea e kua vaiata te au Ekalesia katoatoa i te pou i te atoroia, te anoano nei au i te atoro atu ia Nga-pu-toru no te mea te uiui ua mai nei rai e, aea au e atoro atu ei ia ratou. Kia akameitaki mai te Atua Au Mutukore ia tatou katoatoa, ma te pure tukumoe-kore, kia ruperupe te tupuanga o tana Evangelia kaka.

Teia te reo o Paulo ki to **Galatia 5:13**, "I kapikiia ai kotou e te au taeake, kia rauka te rangatira, auraka ra taua rangatira ra ei akatupu i ta te kopapa nei, ei kauraro aroa ra to kotou tetai ki tetai."

Kia orana e kia manuia rava i roto i te Atua.



*(Tataia e te Orometua Ngateitei, Rev. Tuaine Ngametua)*

## 15. NUTI MEI TE EKALLESIA ROTORUA

### TIUNU 4, CULTURE DAY

Kua raveia teia angaanga i teia ra no te taokotaianga mai o te au kopu tangata ki te ngai okotai. Na roto i te akaariarianga i te au peu tamataora Kuki Airani, mei te Korero, Ute, Pee, Kapa Rima, Ura Pau, e te Imene Pupu. Ko te rua teia o te akakoroanga. E varu pupu i te katoatoa, e ko te moni akaputu a te au pupu e \$100.00. Kua tae katoa mai te Chairman o Aotearoa nei te Orometua Temere Poaru e te Orometua vaine Titera Poaru.

Teia i reira te tuatua no te angaanga tei raveia i teia ra. Te pupu o Tumaru e \$150.00; Orometua \$321.50; Matoi \$110.00; Tearaia Marsters \$280.00; Tupu Tanga 200.00; Rouru Daniel \$100.00; Okiangameitaki \$312.50; Seimanu \$140.00. Teia te moni i te katoatoa, \$1,614.00

Kua akamata te angaanga i te 12.00pm, kua akamutu te au angaanga katoatoa i te 3.42pm. Kua oronga mai te Orometua vaine i tana akameitakianga e tona rekareka i teia ta raua i kite. Kua maata to raua rekareka i te kiteanga i ta raua are mokopuna i roto i teia angaanga. Na te Orometua Temere i rave mai i te pure openga. Kua oronga katoa mai aia i tana tuatua akameitaki maata i teia tana i kite. Kua oronga atu te Ekalesia e \$200.00 na raua ko te mama Orometua. Kua oronga mai raua e \$100.00 ei tauturu i te akakoroanga, kua akaoki iatu e te Orometua Nio Mare ki te Orometua vaine Titera Poaru.

### TIUNU 8, ARAVEI IA LINDA SHORT

Kua aravei akaou atu au i teia tamaine a tatou, i teia ra. Kua rauka mai te puka apii no te apii i to tatou iti tangata i to tatou reo Kuki Airani. Ka akamata te reira a te ra 21, 22 no Tiunu. Te pupu mua, ora 10.00am-12.00pm. Te rua o te pupu, 5.00pm-7.00pm. Ko teia apii na te ACE i tutaki.

### TIUNU 11-14, IRIIRI KAPUA

Kua raveia te iriiri kapua a te Ekalesia i teia epetoma Monite ra 11 ki te Paraparau ra 14. E rua rai pupu. Te pupu mua ora 10.00am-12.00pm. Te rua o te pupu, ora 6.00pm-8.00pm. E \$10.00 i te fee ei tutaki i te hall. Kua akatuangaia te au ra apii. Monite na te Orometua, no te uriuri akaouanga i te Manual a te Ekalesia. Ruirua, na te Vainetini. Ruitoru, na te Mapu. Paraparau na te Apii Sabati. Teia te aronga tei tae mai ki teia Iriiri Kapua: Tupu Tanga, Turike Tairea, Bronson Tanga, Roimata Ngauora, Seimanu Poaru, Haingavaine Boaza, Taputu Sori Vaitari, Catherine Kolo, Tangi Tuaine, Rouru Daniela, Margaret Daniel, Mateina Matai, Matoi Mare, Arii Thompson, Orometua Vaine Ititau Mare, Tiraa Tanga, Tuteretere Okiangameitaki, Kenna Umata, Two Boys Taia, Marlene Tanga, Tangata Viti, Koringo Marsters, Tearaia Marsters, Norman Metuataopu, Ruta Mare Norman Metuataopu, Taiboy Kaitapere, Tashia Mare, Orometua Nio Jim Mareiti, Mata Tairea, Emi Matai, Rouru Matai, April Tanga, Okiangameitaki Ngauiora, Apii Viti, e Tumaru Tanga. Tei topa i teia iriiri kapua ko te Elder Toru Ruaiti, kua aere atu aia no tona akakoroanga, e Nga Ngauora.

**Tei kitea mai i roto i teia iriiri kapua:** Teia tei kitea mai, te vai nei rai te au vaaruarua, te au pukupuku, e te au ara mingimingi i roto i te Ekalesia e pera katoa ki roto i te au Ekalesia katoatoa. Mei teia oki te tu: 1. Kare te katoatoa e kite ana i te au akateretereanga i roto i te Ekalesia, 2. Kare katoa te katoatoa e kite na i te au angaanga e tupu nei i mua ake ka raveia i tetai angaanga i roto i te Ekalesia e pera te au putuputuanga. 3. Kare katoa te au raveraveanga i te au angaanga e meitaki ana. 4. Kare te Ekalesia e mataora ana i tetai au angaanga taukore e raveia nei.

### Teia i reira tetai au tamanakoanga:

1. Kia rave te au putuputuanga katoatoa i roto i te Ekalesia, Diakono, Vainetini, Mapu, Apii Sabati, i tetai uipaanga na ratou no te akatanotanoanga i te au angaanga ta ratou ka rave.
2. Me oti teia au putuputuanga i ta ratou au uipaanga, ka kapikiia tetai uipaanga na te au akaaere katoatoa no te iriirianga i te au manako ki te ngai okotai. Ka riro oki teia i te tauturu i te Kaveinga o te Ekalesia.
3. Kia akatikatikaia te au angaanga kia tau i te raveanga, kia mataora te Ekalesia.

## TETAI NUTI NO TIURAI

Sabati ra 7 i te ora 6-8pm, kua akamata au i te tuatua na roto i te ratio. Ka riro teia i te akakitekite i te au nuti mei Rotorua atu nei. Ka akakite atu rai au i tetai au tuatua a teia au ra ki mua.

## TE TUPUANGA O TE EKALLESIA ROTORUA (CHURCH HISTORY)

Kua oti te akapapaanga no te tupuanga o te Ekalesia Rotorua i te tata, kua akaraia (edit/format) e te Tekeretere Maata i Takamoa, e kua akaoki iatu kia ratou no te print anga. Meitaki e te Ekalesia no teia turanga tei rauka ia kotou.

## TOOU KAVEINGA I ROTO I TE EKALLESIA ROTORUA (CHURCH MANUAL)

Kua raveia tetai riiri kapua na te Ekalesia i nga epetoma i topa no te akarakara akaouanga i ta ratou ture akateretere, koia te Manual, e tetai au tuanga i roto i te au putuputuanga. Kua oti ia ratou i te akatanotano akaou i te Manual, kua akaraia (edit/format) e te Tekeretere Maata i Takamoa, e kua akaoki iatu kia ratou no te print anga. Meitaki e te Ekalesia no teia takainga akaou tei rauka ia kotou i teia tuatau poto.



(Rev. Nio Mare, Ekalesia Rotorua)

## 16. NUTI POTOPOTO



etai au nuti potopoto ei kiteanga na te katoatoa:

### RA O TE ARONGA MANA O TE KUKI AIRANI

Te akamata nei i teia mataiti te akamaaraanga i te ra o te aronga mana o te Kuki Airani. Ko te ra 6 o Tiurai i te au mataiti katoatoa ta te paramani o te Kuki Airani i akamana i te mataiti i topa kia riro ei ra no te aronga mana o te basileia, e ka raveia te porokaramu o teia mataiti ki te vaka Puaikura. Ko teia oki te ra tei mono (replace) atu i te ra taeanga Evangelia o Rarotonga nei (25 Tiurai) ei ra orote no te katoatoa (public holiday). Ko te ra taeanga Evangelia o Rarotonga, koia oki 25 Tiurai, ka akamaaraia rai te reira ki tetai pureanga kapiti na Rarotonga nei ki te Ekalesia Ngatangia a te aiai Ruitoru 25 Tiurai, kare ra te reira i te ra orote mei tei matauia i te au mataiti i topa. Kua akangaroi katoaia te ra taeanga Evangelia i runga i te au enua tatakitai.

### TERE O TE AVATIU YOUNG ONES (MAPU)

Teia te irava ei akaaravei ia tatou katoatoa, *E pokarakara ana i to kotou rima e te au tangata katoa e, e maeva i te Atua i te reo akameitaki.* Kia orana, te akateateamamao nei te au mema i roto i te putuputuanga Avatiu Young Ones, no roto mai i te Ekalesia Avarua, i to ratou tere te ka tere atu ki Autireria e Nutireni. E 31 mema i te katoatoa. Ko te akakoroanga o teia tere, e tere orote e te akarakara i te tu o teia nga enua. Ka





akaruke atu teia tere a te Varaire ra 14 no Titema i teia openga mataiti. Ka rere tika atu ratou ki Sydney, na Melbourne atu e tae rava atu ki Brisbane. Ka akaruke atu ratou ia Autireria i te ra 31 no Titema, ka rere atu ki Wellington, Nuti Reni. Ka tapae aere atu ratou na Palmerston North, Tokoroa, Rotorua, Hamilton e Mangere, oki mai ei ki Rarotonga. Te maroiroi nei te katoatoa i te kimikimi moni no to ratou tere, e te tapapa atu nei ki mua no te tuatau ka tere atu. Me e uiuianga tetai, imere tika mai ia Rouru Motu, tetai o te au akaaere o te tere, ki runga i tana imere [rourumotu@gmail.com](mailto:rourumotu@gmail.com)

## 17. REFLECTIONS

**E**tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

I roto i teia nutileta numero 43, ka tatau tatou i te au nuti mei roto mai i te au mataiti 1950s ki te 1960s tei tataia ki roto i te Karere a te CICC i te reira tuatau, tena ka kite kotou ki roto i te **Annex II**. I roto i te **Annex III**, e au tutu taito penei kare tetai pae i kite ana.

Kotou kare i ki te ana i te au atikara tei tuku iatu ki roto i te au nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere. Tena katoa i runga i te websi te a te CICC, koia te [www.cicc.net.ck](http://www.cicc.net.ck) te au nutileta katoatoa (numero 1–42) tei tukuia ki vao mei te mataiti 2005 e tae ua mai ki teia mataiti 2012.

## 18. OBITUARY

### SIR GEOFFREY ARAMA HENRY, KBE



Mema Paramani akangaroi no te Kuki Airani, Minita no te Korona, Upoko Akaaere (Prime Minister) no te Kuki Airani no tetai tuatau roa, Vaa Tuatua (Speaker) no te Are Maani Ture o te Kuki Airani, taeake no tetai maataanga tangata i te Kuki Airani nei e pera i vao ake i te basileia. Kua takake atu na te ara tiroa o te mate i te Monite ra 14 no te marama Me i topa, i muri ake i tetai tuatau roa i te noo makimakianga. E metua tane, papa ruau, tauturu tau no tona tokorua e ora nei, ka mii e ka maaraara ratou tei kite iaia. *(Photo: Cook Islands News)*

### INA TEIOTU



Kua riro mai a Papa Ina ei mema Ekalesia i runga i te enua ko Enuamanu. I te mataiti 1986 kua ikia ei Diakono no te oire Tengtangi. Kua mou i te taoanga Diakono mei te reira mataiti e tae uatu ki te mataiti 2005. I te mataiti 2005 kua rokoia te kopapa e te makimaki e i te reira mataiti rai kua tuku iatu ki te enua Rarotonga no te kimi ravenga i te rapakau i te maki. Kua tomo atu aia ki roto i te Ekalesia Avarua e kua rave maroiroi i te au angaanga a te Ekalesia i roto i te tapere Tupapa. I te mataiti 2007 kua ikia aia e te tapere Tupapa ki runga i te taoanga Elder, tei turu katoaia e te Uipaanga Ekalesia o Avarua. Tena te maataanga o tona tuatua tei roto i te CICC nutileta numero 32. Kua moe atu te metua tane ki te akangaroianga mutukore i te epetoma mua o teia marama Tiunu. Aere ra e te metua tane ki te rekarekaanga o toou pu.

### INA TAUTU



Principal o te Matavera CICC Sunday School. Akaaere o te tere turoto o te Apii Sabati Matavera ki Nutireni i te openga o te mataiti 2010. E metua vaine maroiroi i roto i te putuputuanga Apii Sabati e pera te au angaanga katoatoa a te Ekalesia. Kua riro katoa na ei Diakono Vaine i roto i te Ekalesia i te mataiti 1970s/80s raua ko tona tokorua Aneru Tautu tei moe i nga mataiti i topa. Kua tuku iatu aia ki tona ngai akangaroianga openga ki te pae rai i tona tokorua Aneru e tona metua tane Papa Tangata Simiona i te tanumanga o te kopu tangata i Matavera. Te mii nei tana anau, are mokopuna, te au Puapii Sabati o te

Ekalesia Matavera, te au mama, e te au mema katoatoa o te Ekalesia i teia metua vaine maroiroi tika'i, ma te irinaki ki te tuatua ko tei na ko mai e, "Tavini meitaki, tutaki meitaki."

## RANGI MOEKAA



Anauia i Mauke i te ra 30 o Mati mataiti 1936, takake atu i te ra 2 o Tiunu 2012 ki Nutireni, tuku iatu ki tona ngai akangaroiana openga i te Maanakai ra 10 o Tiunu 2012 ki tona ngutuare i Ruatonga, Rarotonga. Tena tona tua tapapa i roto i te tuanga I (**Annex I**) o teia nutileta. (Photo supplied by Moana Moeka'a)

## IOANE IRO

Diakono i roto i te Ekalesia Titikaveka, kua takake atu i teia marama, kua tuku iatu ki tona ngai akangaroiana openga i Titikavera.

## JOHN TANGIRERE

Tauturu Orometua o te Ekalesia Titikaveka, kua takake atu i te marama Me o teia mataiti, kua tuku iatu ki tona ngai akangaroiana openga i Titikaveka.

## 19. POPANI



ena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki tou au taeake e te kopu tangata.

Ei topiri i teia nutileta, te nako ra te nga irava mua o tetai chorus a te tamariki Apii Sabati:

*Seek ye first the Kingdom of God  
And His righteousness  
And all these things shall be added unto you  
Hallelu, Hallelujah!*

*Man shall not live by bread alone  
But by every word  
That proceeds from the mouth of God  
Hallelu, Hallelujah!*

*Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door shall be opened unto you  
Hallelu, Hallelujah!*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

## TE AU APINGA E OKOIA NEI I TAKAMOA CURRENTLY AVAILABLE AT TAKAMOA

### CDs



C1



C2



C3

C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00

C2: Sydney CICC Youth Choir, \$5.00

C3: Avarua CICC Imene Tuki, \$10.00

### DVDs



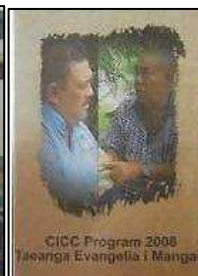
D1



D2



D3



D4



D5



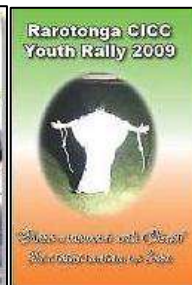
D6



D12



D7



D8



D9



D10



D11



D13



D14

D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00

D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00

D3: Gospel Day October 2007, \$20

D4: Taeanga te Evangelia ki Mangaia, \$20.00

D5: Reopening of the Takamoa Mission House as the CICC main office, 2009, \$20.00

D6: Avarua CICC Imene Kiritimiti 2008, \$20.00

D7: Takamoa graduation 2009, \$20.00

D8: Rarotonga CICC Youth Rally 2009, \$20.00

D9: Rarotonga Gospel Day 2009, \$20.00

D10: 100<sup>th</sup> Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00

D11: Avarua CICC Youth show, 2010, \$20.00

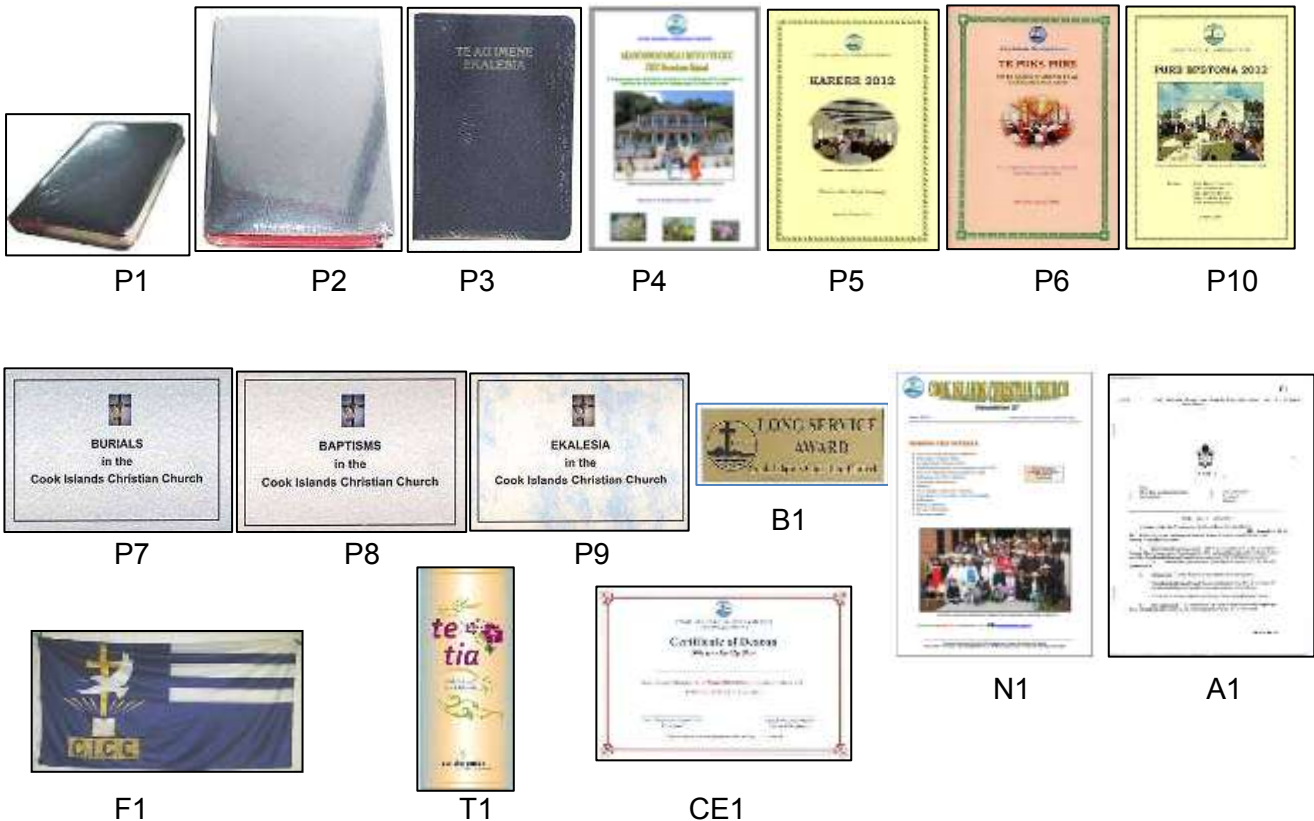
D12: Aitutaki Gospel Day 2011, held during the 29<sup>th</sup> CICC General Assembly, \$25.00

D13: Reopening of the Vaipae Church, October 2011 during the assembly, \$25.00

D14: Some footage of the 29<sup>th</sup> CICC General Assembly, October 2011, Aitutaki, \$25.00



## PUBLICATIONS, CERTIFICATES, OTHERS



- P1: Cook Is Maori Bible soft cover, \$45.00  
 P2: Cook Is Maori Bible hard cover, \$10.00  
 P3: Cook Is Hymn Book soft cover, \$15.00  
 P4: CICC Manual, \$10.00 (Maori version, coloured); English translation on CICC websi te)  
 P5: Karere 2012, \$5.00  
 P6: CICC Prayer Book (\$10.00, revised 2011 version, coloured)  
 P7: Burial registration book, \$45.00  
 P8: Baptisms registration book, \$45.00  
 P9: Ekalesia records book, \$45.00  
 P10: Pure Epetoma 2012, \$5.00  
 A1: English and Maori versions of the CICC Constitution 2003, \$10.00  
 B1: Long service badge, \$12.00  
 N1: CICC newsletter, coloured, \$2.00  
 F1: CICC flag, 177cm x 86cm, \$100.00  
 T1: Tia (annual readings card), \$2.00  
 CE1: Certificates: \$2.00 for all types. To be signed by the CICC President and General Secretary: Minister, retired minister, assistant minister, retired assistant minister, elder, deacon, assistant deacon, long service. To be signed by the caretaker minister: baptism, membership, etc.

### Place orders/send queries to:

Tekura Potoru  
 Director of Publication  
 CICC Takamoa  
 P.O. Box 93, Rarotonga, Cook Islands  
 Phone/fax/email as per last page of this newsletter.

### Uriurianga manako i rotopu i te GS e te Director o te Publication:

- GS: Steak, akakite maina koe eaa tika'i taau angaanga, oro atu rai e, kare tetai pae i kite e, eaa tika'i taau angaanga e rave ana i Takamoā nei.
- Steak: Meitaki e te GS, ko taku angaanga, kua kite ke ana to teiane i ao katoatoa, tena oki tei runga i ta tatou website ta te CICC, koia oki te [www.cicc.net.ck](http://www.cicc.net.ck), clearly spelled out in detail.
- GS: Ok, te meitaki uara te reira, kare ra oki a tetai pae computer no te akara i tena website taau e akakite maira. No reira, akamarama mai koe no ratou kare e use ana i te computer.
- Steak: Meitaki korereka, ko taku angaanga, e mea rahi i roto i te reo Manihiki. Ka akakite uatu ra au i tetai au pae i teia atianga, e me ki teia kapi o te nutileta, kua rava rai, a tetai ra e akapou atu ei. Te openga e akamarama atu au i te au mea katoatoa i teia taime, e oti ngaropoina mai akonei i tetai pae no te maata roa. Kua kite oki au i tetai pae o to taua au mema i roto i te CICC, me akakite iatu te mea nei, aita e roa, kakole e mahara akahou. I tetai taime, e mea ke te mea i kauta atu ei, e mea ke te mea i uru mai ei.
- GS: Steak, e ngari ake koe i te akamata i te akakite mai i teia taime, ko te ki vave mai teia kapi, kare ake rai aau apinga i akamarama ake kia kite mai to taua iti tangata.
- Steak: Kua mako, oki mai ireira taua ki runga i te uianga ra e, eaa tika'i taku angaanga e rave ana i Takamoā nei. Ka akamata taua ki runga i te tuanga o te neneianga, me kore print i roto i te reo papaa. E mea rahi te mea nei e print ana au. Teia tetai akaraanga: CICC Nutileta, e print ana au e 400 i te au rua marama katoatoa no te tuku atu anga ki te au Ekalesia kare i runga i te imere.
- GS: Ariana, e 500 tuma oki au mema taku e tuku ana i te nutileta ki runga i ta ratou imere, kare ireira koe e tuku ana i tetai o tena 400 aau e print ara na ratou?
- Steak: E'i, ua rava ua ratou i ta ratou e receive ara i runga i te imere. Aore hard copies e tukuna na.
- GS: Ok, kua mako. Eaa te tiati?
- Steak: E moni mama roa, e rua rai mea tara i te kapi okotai.
- GS: E koe, kare e maata roa ana tena tiati naau?
- Steak: Eaa e koe, akara koe i te turanga o te nutileta, colour print, ara atu i te 30 kapi, tetai taime ka taea te 50 kapi mei te nutileta 42, ko tona moni tika'i taku i manako, e \$5.
- GS: Kare, eiaa koe e taki vave ki runga i tena moni taau e tamanako maira, ko te kore e pou i te okoia. E akapeea ana koe me print? Me kore ra, eia aau e print ana ka tuku ei ki te au Ekalesia?
- Steak: Mama ua tena uianga i te pau. Ka akakite mai te au Ekalesia, na roto i to ratou Tekeretere, e eia a ratou copies ka inangaro; tetai au Ekalesia e 10, tetai ka taea atu te 50/70. Me oti iaku i te print, ka pack au, tuku i te invoice ki roto, e oti kua deliver ki te Post Office me ka aere ki te outer islands me kore overseas, e ka deliver na runga i te van ki nga Ekalesia i Rarotonga nei.
- GS: Me tae teia au copies ki roto i te au Ekalesia, e akapeea ana ratou me tua ki to ratou au mema i taau i marama me kore i akarongo atu?
- Steak: Kite koe e te GS, tuketuke te stara (style) a teia au Ekalesia. Tetai pae, tua akapera ua kare e tutaki, tetai pae e oko ana ratou ka taea te \$5 i te mea okotai, eaa ia pakau!
- GS: Eaa e koe, kua taea te \$5 i te mea okotai?
- Steak: Oh yeah!! Kakole ra e noku ia manamanatsa. That's their business e eaa ta ratou moni ka tiati. Ko taku ua ka inangaro, kia akaoki mai ratou i taku moni i tiaki atu ei ia ratou.
- GS: Ok, te marama atu nei au i te akanoonooanga no tena. Kare atu e au ngai e ta'i'i ana no te nutileta.
- Steak: Te aere nei tika'i oki au ka akakite akaou atu i tetai mea, kua viviki roa ra koe i te ui mai.
- GS: Taviviki ra, te akara nei au kare e roa iatu na kua ki teia page.
- Steak: Tetai ta'i'i aku i kite mai no runga rai i te nutileta koia oki me tae ki roto i te au Ekalesia, kare e tua'ia ana, te vai uara ki roto i to ratou store room.
- GS: Eaa e koe, kua papu iakoe? Eiaa koe e tuatua ua mai i tetai mea e kare i papu iakoe.
- Steak: GS, kare teia i te rua avarevare, kua kite mata tika'i au i roto i tetai Ekalesia, te vai uara te putunga nutileta kare i tua'ia ki te au mema.
- GS: Eiaue!! Eaa ireira te tuatua ka tano no te reira au turanga?
- Steak: Kua kaimoumou kotou i toku tuatau i te neneianga i tena au nutileta kare i tua'ia ki vao. Anyway no kotou atu ia manamanata, te mea maata kua tutaki mai kotou i taku \$2, rapu atu kotou ia kotou.
- GS: Eaa ireira taau parani no te tuatau ki mua me ko tena te stara?
- Steak: Ka tipu paa i ta ratou printed order kare e deliver akaou. No reira oki i inangaro ia'i te au mema tatakitai me e imere ta ratou, tuku mai ki Takamoā nei kia rauka taau copy i te tuku tika atu ki runga i taau computer, kia kore koe e tiaki i te hard copy te ka kore roa paa koe e tu.
- GS: Steak, te poto nei to taua space i runga i teia kapi, ka akamutu ua taua ki konei, a teia issue ki mua akapou atu ei i te toenga o ta taua puka, me ka pou. Tei runga ake rai oki taua i te nutileta.
- Steak: No te pupuaa oki iakoe, akara ra kare ua i maata ta taua apinga i cover. Aita e peapea, next issue.

# Annex I

## PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa poto no te au metua o te Evangelia. I roto i teia nutileta, ka akara tatou i tetai ngai iti o te oraanga o te metua tane Rangī Moekaa tei takake atu ki te moeanga roa i nga ra mua o teia marama Tiunu.



*(Photo supplied by Moana Moeka'a)*

Papa Rangī Moekaa e tona tokorua Mama Mata

(Kua takake atu a Mama Mata i te mataiti i topa 2011. Tena tona tua tapapa tei roto i te nutileta numero 38)



## **RANGITUKUA (RANGI) MOEKA'A**

The first Cook Islander to hold the post of Director of Education passed away in New Zealand on the 2<sup>nd</sup> of June 2012 after a long illness. Rangitukua Moeka'a replaced former Director Russell Gerard in 1972 at a time when public service positions were beginning to be localised.

Born on Mauke in 1936, Rangi, as he was more commonly known, was awarded a junior scholarship to attend school in New Zealand. As a 12-year old, he left Mauke in December 1948 on board the Tiare Taporo on a mini-adventure which saw the boat go to Mangaia, dodge a hurricane, and then sail on to Manuae and then Aitutaki, where he missed his flight to Rarotonga. He stayed with an aunty for almost a month before eventually flying to Rarotonga in early January to get ready to go to New Zealand.

There were two other scholarship holders awarded that year – Nikau Tangaroa, who went to Wanganui, and Mere Ruaine (later Paitai who was awarded a senior scholarship). Rangi attended New Plymouth Boys' High School, while Mere attended NPBHS's sister school. Other Cook Islanders who were at Boys' High at the time were Teariki Pera, Tere Mataio and Takai Toka. Rangi struggled with the language at first – knowing only the words 'yes' and 'no' – and he studied Latin which helped him with his English. However he excelled in cricket and rugby, making the school's 1<sup>st</sup> XV and 1<sup>st</sup> XI in his last two years at school. In his six years at New Plymouth, he only returned to the Cook Islands twice – managing only a few hours on Mauke at the beginning of 1955.

He went to Teachers' Training College in Epsom in 1955 and 1956, and did his probationary year at Parnell Primary in Auckland. While training to become a teacher, he captained the Teachers senior rugby side, and then played for Grammar Schools' Old Boys team in 1957. He was selected for the Auckland Colts side and also for the Barbarians for a couple of charity fundraiser games for injured players.

After returning to Rarotonga, he began teaching the special classes at Avarua in 1958, alongside Maeva Raemaki Karati and Beverly Muir. He then moved to Nikao School in 1959, then to Tereora College the same year to teach Maths, New Zealand Maori and English. He played rugby and cricket for Tupapa and after marrying Matatapu-O-Tekonini Tautu from Ruatonga on 19 November 1960, he played rugby for Avatiu. At Tupapa he played alongside players like Ratumu Ratumu, Matio Mataio, Ara Vakatini, Nga Aramiti, Tapanati, Tutarangi Puia, Tangi Manu, Noopii Tommy, Turua Kopu, Terangi Kopu, Tuoro Aunguna, Toi Ngaau and Toua Paitai. Papa Dan Kamana, he remembers, was just nearing the end of his career.

Avatiu, under its player/coach Guy Morgan, had just gone through its best period in the late 1950s/early 60s with players like Tiki Teamoke, Tereora Tavave, Johnny Tautau, Rongo Ka, George Nicholas, Ta Vainerere, Tangaroa Tangaroa, Joe Heather, Tai Tekii, Taruia Ringiao, Jeep Carlson, Tai Nicholas, Rei Jack and Mou Tuaiwi. Rangi was also involved with the Life Boys and Boys' Brigade at this time.

He taught at Tereora until the end of 1962 and then got another scholarship to study at Auckland University in New Zealand in 1963. He completed an arts degree in 1966 and started on his Masters but had to return home in early 1968. He taught at Tereora College under principal Gerald Falloon until around August 1971 when he was transferred to become Chief Inspector of schools in the Cook Islands. He became the Education Director in mid-1972. While at Tereora, he coached its rugby teams for the annual college fixture against Aitutaki, and also coached the school's cricket side. He also assisted with the school's cultural group's performance at the annual Constitution festivities in the late 1960s when Tereora took out the Air New Zealand trophy.

At the end of 1974 he headed the new Anthropological Division at Takamoa, which came under the Education minister. He went back to the classroom to relieve as Principal at Titikaveka in 1982-83, then transferred to the Education Department for two years before taking up a teaching post at Training College from 1985 to 1989. From the late eighties and during the period from 1990 to 1994 when he worked for the Education Ministry. He helped Professor Bruce Biggs with work on the Buse/Taringa Maori dictionary.

While he was at Training College, he was also one of those co-opted to a team working on the update of the Bibilia Tapu. Some of those who worked on the Bible project from 1985 included Vainerere Tangatapoto, William Estall, Tangata (Man) Tuarae, Rev. Tangimetua Tangatutai, Rev. Papa Aratangi and Father Damien.

When Rangi left for New Zealand in 1995 to take up a lectureship in Cook Islands Maori at Auckland University, Father Damien spearheaded the effort to complete the Bible update in Rarotonga. Recently Rangi was involved in the proofing stage which is being currently managed out of Auckland.

Unfortunately because of kidney failure and the need for him to be put on dialysis, he had to step down from his University position in 2002. He had a number of operations due to his medical condition. A couple of doctors complimented his willpower and perseverance during his 12-year-long battle with kidney failure. However this did not dampen his mood and he kept himself busy writing, proofing or editing other people's written works.

He was an active member of the Mangere PIPC Church and the Akatokamanava Culture Group in Auckland when he was able to attend meetings or functions. He also composed ute and imene tuki for various cultural and religious events. Rangi served as a deacon in the village of Ruatonga on Rarotonga, and his input on cultural matters was sought after by both Maori and papa'a alike, here and overseas. He attended a number of cultural-related workshops and conferences around the region which helped him in his work in this area.

While he was awarded the Queen's Service Medal (QSM) for his contribution to the community in New Zealand in 2004, it could be said that his influence – especially in the area of the Maori language – was also felt back home in the Cook Islands. Rangi was laid to rest beside his wife Mata on Saturday 9 June at the Ngati Anautoa burial grounds in Ruatonga, Rarotonga. He is survived by his four children – Rangitukua (Bobby), Teremoana, Vaitoti (George) and Myra Pukaia; 13 grandchildren – Rangitukua, TearikiPatua, Matatapu, TePou O Rongo, Tekura, Rima'ati, Jane, Seline, Gemma Vairoa, Dawn, Eva-Moana, Te-Mata-O-Te-Akarua and Edward; and six great-grand-daughters – Sienna, Faith, Hope, Tiana-Brooke, CastellaTerita and Tapaturangi.

Rest in peace our dear Papa.

*(This background was prepared by Moana Moeka'a which was also published in the Cook Islands News)*

### The Largest Flower in the World



The largest flower in the world was blossoming in Blanco, Veracruz, Mexico. Two meters high and weighing 75 kilos, it has the peculiarity of blooming only during three days every 40 years. You'd only see it once or twice in a lifetime! The name of the plant is *Amorphophallus titanum* (Araceae), also called "cadaverous flower." (Source: *South Pacific Agriculture News*, May 2012)

# Annex II

## NEWS HIGHLIGHTS FROM YESTER-YEARS



Cover page of the monthly "Karere" in the 1940s-50s. The name of the boat is "John Williams VI".

"**KO TE KARERE**" (Karere) is a regular publication of the Cook Islands Christian Church. Its format has changed a few times over the years. Up to the 1970s, the Karere was published monthly and comprised of 3 parts: (1) scripture readings and uapou questions for each Sunday of the month, (2) a section set aside specifically for Sunday School, and (3) news, notices and announcements for the benefit of the CICC's branches on Rarotonga and in the outer islands. There were no branches in New Zealand and Australia back in those days. Printing was done at Takamoa by the LMS Press.

The Karere is still published today but on an annual basis and is confined to the Sunday scripture readings and uapou questions. News, notices and announcements are published in the bimonthly CICC newsletter. Both publications, in addition to others, are distributed to the CICC's 23 branches in the Cook Islands, New Zealand (22) and Australia (17) in both printed form as well as electronically. They are also available on the CICC's website ([www.cicc.net.ck](http://www.cicc.net.ck)).

This section of the newsletter is devoted to bringing back memories of by-gone years. By reprinting in their original form some of the news articles from the church's past, one can virtually travel back in time and try to experience how things might have been then. For the next few issues of this newsletter, between 3/4 pages of published articles will be reproduced.

The CICC Head Office in Takamoa is greatly indebted to Ngata Urirau, Elder of the Avarua/Matavera Ekalesias for making available copies of the 1950s Karere from his possession for use in this CICC newsletter, thank you very much. Anybody else who has old CICC records that may be of interest to the public and would like them reproduced in this newsletter, please contact the General Secretary at Takamoa on [ciccgs@oyster.net.ck](mailto:ciccgs@oyster.net.ck) or phone 26547.

*Editor*



## TUATUA NO TE ANERE MATAITI O TE EVANGELIA O MANIHIKI E TE UIPAANGA MAATA (GENERAL ASSEMBLY) A TE AKONOANGA LMS – 1950

E ao tikai to ratou to te au metua Evangelia o Manihiki e ta ratou anau i teia tuatau nei. Kua arataki mai te Atua ia ratou kia kite i te anere anga o te mataiti o te Evangelia a to ratou ui tupuna akarongo i te tae anga ki runga i to ratou enua ko Manihiki. E manganui ia ratou tei anoano maata kia tae mai ki teia au ra, kare ra i manuia, e ko ratou tei tae mai, e kua akara i tei tupu, e rekareka i te Atua auraka e tivata.

I roto i te marama ia Tiurai 28 e tae atu kia Aukute 15, kua akamaara akaouia te taeanga i te Evangelia ki runga i teia enua ko Manihiki. Kua noo teateamamao ana te tangata o te enua no te au mea ta ratou ka rave, kua kite katoa ratou e ko te tuatau teia e akaari ei ratou i to ratou ngakau akarongo i te Evangelia e te maroiroi o ta ratou angaanga ki to te pa enua nei, e ei akakite i to ratou rekareka ki te Atua.

**Tiurai 28** E ra maata tikai teia no te Ekalesia o Tauhunu. Kua oti te au ravenga katoatoa i te akapapaia no te tere te ka tae mai. Kua akamanea ua te tangata, kua manea katoa to ratou au ngakau e to ratou au inangaro no te arikianga i to ratou metua Evangelia. Kua teatea oki te au koro e kua mou. Eaa te roa? E pai te roa e, e tere Evangelia oki te roa. E aiia iora, e ao akera ko te ra ia o te pai e te tere Evangelia.

**Tirai 29** E Manaakai teia ra. Teia te uianga, eaa te ora e tae mai ei te pai ko John Williams? E ora 2.00pm te pauanga. E tae akera ki te tuatau tau tikai, teia te reo kapiki o te aronga akara i te pai, TE--RO—O ! TE—RO—O, teia te pai ko John Williams te aere mai nei. Kia rekareka maata koe e te tamaine a Ziona e, e ka maeva na, i na, te aere maira te ariki kia koe ra, e tuatua-tika tana, e tei iaia te ora. Mei te ora 4.00pm kua tutau te pai ki raro i te ava o Tauhunu. Kua aere atu te Orometua o te oire ko Tuatakiri e Eliaba Orometua ki runga i te pai i te tiki i te tere. Kua akonokono to te enua, Boys' Brigade, te Girl Guides e te tangata katoatoa no te kake mai anga o te tere. Kia tae atu te au poti o te tere ki raro tikai i te ava, teia te reo kapiki mai o te enua, 'Tau mai.... Tau mai...Tau mai na runga i te mata o te po ra....'

Kua kake te tere ki runga i te one maro e ko te Orometua maata rai ko Rev W.G. Murphy te arataki o te tere na roto i te tupati vaeau o te Boys' Brigade e te Girl Guides e tae rava atu ki mua i te kainga Orometua. Teia te mea mua tei raveia ki te tere, ko te imene anga i te imene ngateitei o te ariki o Beritane "God save the King." I muri ake i teia kua orongaia te au reva a te Boys' Brigade e te Orometua maata ki te au tamariki o te BB. Kia oti teia kua tomo te katoatoa ki te kainga Orometua, e kua raveia te pureanga akameitaki i te Atua. Na Eliaba Orometua i rave. I muri ake i teia e uipaanga poto tei raveia i rotopu i te au deketi, kua kaikai te tere i muri ake i teia, e kua aere atu te manuii ki to ratou au ngutuare i akonoia no ratou.

**Tiurai 30** E po akera e ao akera, ko te ra Sabati ia, e ra manea, e ko te ra ia i eke mai ei te Atua maata nei. Na Orake te pure popongi, **Isaia 4:5**. Pure uri, Kiriau Orometua. Pure Avatea, na te Orometua maata na Rev W.G. Murphy i rave i teia pureanga, na Mr Glassie Strickland i uri i te tuatua akoanga. I roto i teia pureanga nei, kua akatainuia a Tangata Apiianga ei Orometua. Teia te irava tuatua a te Orometua i ako ei, **1 Petero 5:2** Kia oti teia akoanga kua aere atu te tere ki Tukao no te Pure Aiai, Ko te pureanga tera i akatainu katoaia'ia a Teiiti Apiianga ei Orometua katoa. E ra angaanga maata teia no te katoatoa.

**Tiurai 31** Ko te ra mua teia i akamata'i te Uipaanga Maata. Kua nooua te tangata o te enua ki runga i ta ratou tuanga angaanga ko te raveraveanga i te au tu kai na te tere. Ko te angaanga openga o teia ra, ko te akatainuanga i te tamariki Boys' Brigade ki roto i te Are Pure i te ora 8.00pm i te po.

**Aukute 1** Ko te ra teia i oti ei te tuatua no te aere anga atu o te tere ki Tukao. Kia tae ki te ora 8.00am, teia te reo kapiki i te pae tai. Te—ro—o ! Te—ro—o ! Eaa teia ? Ko te pai o Danara (Charlotte Donald) ko tei apai mai i te tamariki Boys' Brigade o Rarotonga. Kua marua parua te enua kua ati te katoatoa o te tangata ki raro i te ava no te arikianga i te rua o te tere. I rotopu i teia tere ou ki runga i te enua, ko te Kavana Maata o te Kuki Airani ko Tailby e te vaine tei aru katoa mai, e Mr. Keys akaaere o te BB. E teia te mea maata e te mea ou tei kiteaia e tei akarongo iatu e te tangata i te kakeanga mai o te au tamariki Brigade, ko te tangi o ta ratou au pu. Aue te reka e, e te kaka e, e te manea o te vaevae o te Evangelia tei apai mai i te tuatua ora no tatou. Ko te reo teia mei roto mai i te vaa o te au metua o Manihiki. I noo ponuiaau ua ana i te akarongo anga i te tangi pu. Kua topa mai te akairo o te ngakau i te rekareka, kua pokarakara te rima o te katoatoa, "Ka pokarakara ana i to kotou rima e te au tangata katoa e, e maeva i te Atua i te reo akameitaki ra." Kua kaikai te tere i muri ake i teia. Kua rave mai te tamariki Tauhunu i ta ratou peu tamataora no tetai taime poto ua, kua ura te katoatoa, kua akatangi te pu, kua riro tikai teia ra ei ra mataora roa e te rauka kore kia

akangaropoinaia. Kua aere atu te katoatoa o te tangata ki Tukao i teia ra. I te aiai o taua ra ra, kua kiteaia te pai ko John Williams mei Tongareva mai i te apai anga i te Secretary ia Rev. D. Simmons ki te aravei poto atu i tera nga Ekalesia.

**Aukute 2** E ra manea e ra reka i rauka ia matou, i teia ra e te ra 3 o Aukute no Tukao e Rakahanga te akakoroanga. Mei Tukao atu ki Rakahanga. Kare tatou e tuatua i ta raua angaanga i rave ki te tere.

**Aukute 4** E ra akateateamamaoanga teia no te ariki i te Orometua papaa maata mei Britane mai, Rev. D. Simmons, tei aru atu i te tere ki Rakahanga. Kua tikina te nimata, te uto, e te ika, koia te ava o Porea e 560 i taeia mai no te akakoroanga. I te ora 4.00pm i te aiai i taua ra kua tae mai te pai John Williams ki raro i te ava. Kua pate ia te ove, kua noo te BB e te GG e te pupu tarekareka ki raro i te ava, e kua kake mai te tere ki uta. I uta i te enua kua akonoia tetai paata rakau ei apai i te Orometua maata ki uta i te kainga Orometua. E ono tangata i akonoia no te apai i teia paata, e kua amoia ratou ki te vari o te enua, e mei te mea te akaraanga tikai ia ratou e, e aronga ratou noo i roto te vari, e mea umere tikai e te pakari maata te akaraanga.

Kia vaitata mai te poti o te Orometua maata ki uta kua kapikiia te reo. 'Tau mai.. Tau mai na runga i te po ra,' kua mou atu te katoatoa, 'U.....A.' Kua akairia te Orometua Maata ki runga i te paata, e kia oti te imene o te ariki, "God save the King" kua amoia aia na roto i te tupati vaeau a te BB e te GG, e kua aru mai te pupu band a te BB o Rarotonga na muri. I mua i te kainga Orometua, kua tu mai a Tuatakiri Orometua, kua akakite mai te tuatua akameitaki e te arikianga o te enua ko Manihiki i te tere. E pureanga poto i muri mai e te manga tarekareka poto katoa. E ra maata teia e te mekameka e te kaka ki mua i te aroaro o te Atua. I akaotia teia ra ki tetai kaikaianga maata tuke rava, e ava te kai a te manui e kua mate tikai ratou i te kaianga.

**Aukute 5** Kia oti te kaingakai popongi, kua uipa te au komiti akaaere. Te akateateamamao ra te tangata katoatoa no te raveanga i te au peu no te akamaaraanga o te Anere Mataiti. I te ora 11:30am kua taokotai te katoatoa ki te ngai i manakoia i te taeanga mai o te Evangelia. Kua akakite te vaa tuatua a Taura Diakono i te tuatua o te Evangleia i te taeanga ki runga i te enua, ta Abolo Orometua i apai mai ki Tauhunu. Kua akapapa mai aia i te tuatua o te au Orometua, mei a Abolo mai e tae rava mai kia Tuatakiri Orometua, kua tae te anere anga o te mataiti, kua akaotia teia tuanga o te angaanga o teia ra na roto i te pure, na Tuatakiri Orometua te pure. Kia oti te kaikaianga avatea o teia ra kua akonokonoia tetai tarekareka a te enua no te tere. E tae akera ki te ora 2.00pm i taua ra, kua takiruru maira ratou ki te marae ki te ngai okotai, no te akaarianga i ta ratou takurua ki mua i te mata o te pa enua. Tei reira nga orometua mamaata mei Peritane mai, a Rev. D. Simmons e Rev. W.G. Murphy, te Kavana maata o te Kuki Airani a Tailby e te vaine, te Tekeretere Maata o te Uipaanga maata koia a Glassie Strickland, e te au Orometua o te Kuki Airani nei, e te au taeake katoa tei aru mai kia akara mata tikai i teia angaanga maata i tupu.

Aue te rekareka e te kaka maata ko tatou i kite i teia ra maata. "I na oki te meitaki e te mataora kia noo katoa te au taeake ma te tau tikai." Kua tuku tikai a Tauhunu i tona akarongo e tona maroiroi i teia ra ki mua i te aroaro o te Atua e to te tangata katoa, e numero tai rai a Tauhunu. Teia te akairo o to ratou ririnui i teia ra, ko ta ratou apinga aroa ki te tere e £152. Kare ta ratou apinga aroa mei te moenga, te pare rito, te kiri rito, e te tairiiri, e tatauia mai ki roto i teia. Kare katoa te au moni a te au taeake o teia oire i noo atea ke aere i kapitiia mai ki teia tuanga moni nei. Ko te tapu ua teia ta te oire ko Tauhunu i tia no to ratou anere mataiti i runga i te enua ko Manihiki.

Teia te au taeake tei aroa mai i te anere mataiti o Tauhunu i te marae i teia ra, ko Apela William £10, Raitia Tepuretu £1, Rev. D. Simmons £1 Tariata (Tivini vaine) £5-5-0, Mari Aukino e Ngamata £2, Isaia 5/-, Mokoha Orometua e te vaine 15/-, Meuta Toto 5/- John Moni vaine o Atiu £1, Dicky e Allan Brown £2, Makea Ariki e Vairanga Buka Tapu, Taimai Pukerua e te vaine £5. E oti te au tangata katoatoa i te aroa mai i to te enua, kua tu mai te Tekeretere o te Uipaanga Maata kua oronga mai i te apinga aroa a te ture ki te anere mataiti o Tauhunu e £20. E kua pera katoa te apinga aroa a te pai ko John Williams tetai au pia kai papaa. Kua akaoti te angaanga o teia ra ki tetai uraanga papaa maata i taua po ra.

**Aukute 6** E ra Sabati teia e Oroa maata tei raveia. Na Moe Turua Orometua te pure mua i te popongi. Na Tuatakiri Orometua i akaaere i te au angaanga o te Pure Avatea, na Rev. D. Simmons ra te akoanga. Kia tae ki te pureanga o te aiai, na Rev. W.G. Murphy te reira i rave mai. I akaotia teia ra ki te uipaanga uapou i te po.

**Aukute 7** E Uipaanga Maata tei raveia i teia ra no te au Girl Guides. I muri ake i te reira, kua rave akaouia te tamataora a te enua i te tere. E kia tae ki te openga kua tu mai a Tuatakiri Orometua kua oronga atu i te apinga aroa a Tauhunu ki te au Boys' Brigade o Rarotonga, no to ratou okianga mai i taua ra ki Rarotonga. I te ora 3.00pm i te aiai kua akaruke te pai o Danara ia Tauhunu ma te au tamariki Boys' Brigade ki Rarotonga. Kua tae ki te tuatau i akaouia no ratou.

**Aukute 8** E ra uipaanga ua teia no te akakoroanga o te Uipaanga Maata.

**Aukute 9** Kua uipa akaou rai te akakoroanga o te Uipaanga Maata, e teia te au taeake tei angai i te tere i teia au ra nei 9-10, Apela Williams, Mataio Kea e te vaine, e Dan Ellis.

**Aukute 11** Kia oti te kaikai o te popongi, kua tu mai a Tuatakiri Orometua kua akakite mai ite aroa openga o te enua tangata ki te tere, koia te paua o te moana o Manihiki. Kua akameitaki mai te au tereketi i teia aroa ma te rekareka maata. I muri ake i te kaianga avatea i taua ra, kua tae mai te pai John Williams mei Tongareva mai no te akaoki mai i te tere ki Rarotonga. I na ra, kua akatukeia te tuatua, ka na mua te pai ki Pukapuka i te apai i te Orometua ou o Pukapuka koia a Rahui Seta, ka oki mai ei ki Tauhunu no te tere maata. Kua rekareka te katoatoa o te tangata no te mea kare e takake vave to ratou au taeake.

**Aukute 12** E ra tutaka teia no te manui i nga motu o Manihiki. Kua kavea iatu ratou ki Porea kia akara i te ava, e teia te maata o ta ratou i rauka mai, 1,600. Kua kai ratou e kare e pou i te kai, kua takataka'i i na te reo enua'i, ko te inuina tera o te anere mataiti o Manihiki.

**Aukute 13** E ra Sabati teia, na Eliaba Orometua te pure popongi, i te Pure Avatea na te Orometua maata na Rev. G.W. Murphy te akoanga, na Glassie Strickland i uri i te tuatua ako. Na Tuatakiri Orometua te pure openga. E pureanga ririnui rava teia e te kaka kua ki te Are Pure e kua na vao ua te tangata kare oki ratou e o ki roto i te are i te akamori i to ratou Atua. "E vaerua te Atua, e te aronga e akamori iaia ra, kia akamori ma te vaerua e te tuatua-mou."

**Aukute 14** E ra porokiroki anga teia no te enua ki te tere e te tere ki to te enua. Kua akameitaki mai te Orometua papaa maata i te katoatoa no te au mea katoatoa tei raveia e tei akatupuia no te Evangelia ora a Iesu Mesia.

**Aukute 15** Kua tae mai te pai John Williams i te ora 11.00am i te popongi. Kua kaikai te tere e kua oti. Kua na roto rai te akaateaanga o te tere mei runga i te enua i tetai pureanga poto ki te Atua. Kia riro teia taokotaianga ei mea mou e te ngakauparauanga maata ki te enua ko Manihiki e tae atu ki te tere tei tae ki runga i teia enua, no te mea kua rauka ia ratou i te akamaara e i te akamaata katoa i te basileia o te Atua i teia tuatau nei.

Kia akameitaki mai te Atua ia kotou katoatoa. **Genese 12:2.**

*Rev. Tuatakiri Pittman, KARERE, March 1951*

## DIAKONO TAUMAA

E te Ekalesia Kerisitiano o te pa enua Kuki Airani e. Kia orana i teia mataiti ou. Te akakite atu nei au i teia tumatetenga viviki tei tupu ki te moana mai i vao o Ngatangiiia nei, koia oki ko tetai taeake Diakono, ta kotou i matau ana i te kite iaia, koia oki ko Taumaa. I mate aia ki te moana, e pouto maroro te akakoroanga, e kinokino rai te moana. I te ora 6.00am aia ratou ma tetai au taeake i aere atu ei ki te moana i te popongi Varaire ra 8 no Titema. E i to ratou noanga na te moana, kua kite atu tetai taeake i tona vaka i te panu anga mai, kua aere atu aia kua kimi aere i tona kopapa, e kua kitea iaia te panu aere ua nei i runga i te moana kua mate. Kia noo teateamamao rai koe, kare oki koe i kite i te taime e te ora e toou ra. Kua peke mai rai tona kopapa ki uta i te enua, kua riro ei tumatetenga no te vaine ma te anau e te oire katoatoa. E taeake Diakono akamoeau aia e te maroiroi tikai i te akatupuanga i te basileia o te Atua ki roto i te oire ko Ngatangiiia. E mema Diakono oki aia, e rima mataiti tona mouanga i tona taoanga e tae ua atu ki tona mateanga. "E ao to te aronga e mate ei roto i te Atua ratou ka mate ei." Inara te tangi atu nei tatou i tana vaine maru e te akamoeau, mei iaia rai te tu, pera katoa oki ki te anau e te kopu tangata, na te Atua rai e akapumaana mai ia ratou. Kia orana.

*Rev. Ru Davida, KARERE, March 1951.*



## KO ORIKA VAINĒ DIAKONO

Ko tetai metua vainē maroiroi no te Ekalesia Tautu tei tavini i te Mesia e 11 mataiti e kua aere atu aia ki tona pu, i te ra 23 no Okotopa 1950, tana i tavini i te ao nei. Ko tetai metua vainē maoraora te ngakau i te pae o te Evangelia, e te pae o te oire. E kua riro tona takakeanga i teianei ao ei tumatetenga no te tangata o teia oire, kua pera tona tokorua ma te anau e te kopu tangata, i te akamaara i teia metua vainē i tona takakeanga i rotopu ia ratou. I teianei, kua oti tona oroanga, kua mou marie aia i te akarongo, **1 Timoteo 4:7**. Kia akapumaana mai rai te Atua ia ratou katoatoa.

## KO ORIKA DIAKONO

Kua moe akenei to tatou taeake Diakono ko Orika i te ra 8 no Tianuare 1951. E tangata arataki aia i tona iti tangata ki te au mataara tau tikai o te Evangelia, i roto i teia oire ko Tautu, kua pera i te pae o te enua. E mema Ekalesia katoa aia. Kua akono aia i teia au tooonga ma te oronga i tona ora no Iesu. E kamuta katoa aia. Kua takake katoa tona tokorua i te ra 23 no Okotopa. Kua tupu tona maki i te ra 4 no Tianuare, kia tae ki te ra 8, kua moe aia. Tona au ra i te mou anga i te taoonga e 11 mataiti e 1 marama, 53 mataiti te roa o tona oraanga i te ao nei. E te Atua e, e akapumaana mai i te anau ma te kopu tangata. Kia riro katoa te tangata te ka pau mai i teia taoonga ei tangata tau tikai.

*Rev. Mokaha, KARERE, March 1951*

## TE CAMP A TE BOYS' BRIGADE O RAKAHANGA

"Tupu atura taua tamaiti ra." I te ra 11 no January 1952, kua raveia te Camp a te BB o Rakahanga nei, i te ngai tei matau ia ko "Rakuraku." I te popongi i taua ra kua tari atu te au Officers e te au tamariki i to ratou au apinga ki te ngai tei akonoia no te Camp. Kia tae ki te ora 3.00pm i te aiai, kua putuputu mai te katoatoa o te au tamariki tei aere ki te Camp ki te kainga Orometua, e kua raveia te pure ki reira. Kia oti te reira, kua mati atu ki te Are Ture, no te ariki atu i tetai umukai ta te au metua e te enua katoatoa i akateateamamao no te akaepaepaanga i ta ratou anau. Kua akameitakiia te au metua no ta ratou arikianga.

Kua aue tikai te au metua i ta ratou au tamariki mei te tu tikai o te vaeau te ka aere ki te tamariki e kare e oki mai. E aerenga akaaka ko te au tamariki i taua ra, inara, e okianga upokotu mai to ratou ki te oire. Manganui te au mea memaitaki e te umere ta te Atua i rave i te nooanga Camp o te BB, mei ta te buka a Esetera i akakite mai, "Ka tupu mai te tauturu e te ora no te ngati luda na tetai ngai ke mai." Teia te tauturu no te au tamariki tei kitea ia: Tamarama e te vainē, 1 pute raiti, Takai Setephano e te vainē, 1 tini varaoa pakapaka, Nooroa Kairenga vainē 1 tini varaoa pakapaka, 2 punu pata, Pupu Imene no.1 e 1 tini varaoa pakapaka, 16bls sugar 1½ pkt ti, Pupu Imene no.2 e 1 tini varaoa, Moekau 1 aai, Flyriver, Pokipoki e te vainē 1 puaka 15 kuru 50 varaoa pokaikai, Piho e te vainē 50 varaoa pokaikai, Tapere Purapoto 7 taurima ni mata 25 kuru 8 aai, Niteiri 168 varaoa keke.

Kia akameitakiia te Atua no ratou tei tauturu i tana angaanga, kia aere atu rai te meitaki o te BB o te Kuki Airani ki mua. E tama ma e maine ma, kare e rauka kia akakite atu i te au mea katoatoa tei tupu i te Camp a te BB o Rakahanga nei i taua Camp tei raveia ana, na roto i te au umukai tei raveia e ratou. E teianei auraka e akavaavaa i te angaanga a te Boys' Brigade, no te mea me na te Atua kare e kore, ko ta te tangata ra ka kore ia. E uapou atu rai, kia ruperupe te tupuanga o te BB.

*Rev. Rau, KARERE, October 1952*

## KO TE BAND A TE BOYS' BRIGADE O AITUTAKI

Ko tetai angaanga maata teia ta tatou anau i rave ana, koia oki ko te kimianga i te ravenga kia rauka tetai pu akatangi na ratou (Band). E kua riro teia ei akairo no to ratou maroiroi ei kite no tatou e, ko te Boys' Brigade maroiroi atu teia i to tatou pa enua nei, no te mea na ratou tikai i oko i ta ratou au pu. Kua tae mai ta ratou pu mei Beritane mai e ko teia te katoatoa o te moni tei pou, £320. E ario tikai te tu o te au pu, (silver) e pu manea tikai, kua riro te reira ei parauanga no matou.

E kia tae ki te ra 2 no June kua riro taua ra ei ra maata no ratou, no te mea ko te ra teia i bapetizoia'i ta tatou tama auri ki roto i te ingoa tei tapaia e ratou e, Aitutaki Boys' Brigade Silver Band. E ko te ra katoa oki teia i

akamata'i ratou i te au akatangi navenave tei riro ei akaoki mai i te vaerua o te aronga tei raveana i teia angaanga i te au mataiti i topa. Teia te tu o te au angaanga tei raveia i taua ra nei, kua maaniii tetai ngai e kua akamaneia ki te tiare. E kua akaputuia mai te au pu katoatoa ki runga i te kaingakai e kua tapokiia ki te tivaivai manea e te Reva Beritani e te Reva New Zealand i te popongi roa. E kia tae ki te ora 12.00pm, kua raveia te kaingakai e pakau tikai, kua kaikai te au tangata tei tae mai e kua merongo tikai ma te rekareka.

I muri ake i teia, kua akaputupu mai te au tamariki ma te mati mai ki te ngai i akonoia no te bapetizoanga. Kua aravei te au tamariki i te au metua e te tangata katoatoa na roto i to ratou vaa autara koia to ratou tupuna ko Tepaki, S. Officer. Ireira kua patii te Akavanui kia tipu i te ripine. Kia oti te pakotianga, kua aere atu au kua rave i te bapetizoanga ma te pure akameitaki atu i te Atua no te akairo maroiroi o te anau BB tei akakiteia ki te atea i teia ra nei. Kia oti te reira, kua akameitaki te Akavanui i te au tamariki kua karanga aia e, te rekareka nei matou i te kiteanga e, e BB. maroiroi ta matou, kua tuku mai aia i tana tauturu tei tau no te akakoroanga.

Kua akatangi te pupu Band ireira i tetai au akatangi tei rauka ia ratou, e kua poitirere te tangata i te tu viviki o te au tamariki i te kite no te mea, e poto roa te tuatau i tereni ia'i ratou. Te akameitaki atu nei rai tatou i te au taeake tei tauturu mai i te apiianga ia ratou i te akatangi, e kua pera katoa i te au officers ma te au metua e te tangata katoatoa o Aitutaki, papaa e te maori. Kia riro teia ei akaraanga no te au BB e noo atu nei tei kore ake a ratou pu. Ko te au mea teia tei rauka i te akakite atu, te vai ra te maataanga, kua rava ua teia.

*Rev Moe Turua, KARERE, Okotopa 1952.*

## **KO TE PURE AKAMAARA ANGA O TE EKALEZIA PASIFIKA I NIU TIRANI**

Kia orana te au Metua o te Evangleia i te Kuki Airani, kia orana te ui ariki o te enua, kia orana te au tangata katoatoa mei te ai metua e tae uatu ki te au mapu e te tamariki. Ko au nei, ko Tiare Orometua tei tata i teia manga tuatua ei akakite atu kia kotou i teia angaanga maata rava tei raveia ki te oire maata ki Nitireni, ko Akarana i te ra i akamaaraia'i te kapuaanga o ta tatou Ekalesia i Nitireni, ko te Pacific Islanders Congregational Church. Ko te ra Sabati 30 o Okotopa, ko te ra i akonoia no te akamaaraanga i te kapuaanga o te Ekalesia o te au tangata Pasifeka i Nitireni. Ko te Are Pure maata o ta tatou akonoanga, ko Beresford St, Akarana, ko te Are Pure i akonoia. Kia tae ki te ora itu i te po, kua putupu mai te au tangata, pupu Samoa, pupu Niue, pupu Kuki Airani, pupu Papaa, mei te rima anere te katoatoa. Teia te aerenga o te pure. Na Tiare Orometua i akaaere i te angaanga, na Tariu Orometua te tata Tuatua Tapu, na Tiki Orometua, koia te Orometua o te Are Pure, i rave i te akoanga. Kua rave katoaia tetai mataara ou no te au imene. Teia te au tu. E 4 imene, inara, e okotai irava i te reo Kuki Airani, okotai irava i te reo Samoa, okotai irava i te reo Niue, okotai irava i te reo papaa. Kua riro te reira ei taokotaianga ia tatou katoatoa.

Kia tere te pure, kua aere te katoatoa ki te kai ti. E kua kapiki a Tiare Orometua ki te au tangata Pasifeka kia imene ratou i ta ratou imene enua e tau no te Sabati. E kua imene mai to Samoa, to Niue, e to te Kuki Airani. Kua kapiki a Tiare Orometua ki te au papaa kia imene mai i ta ratou, i na ra, e apikepikino kina rava, kare ratou i maroiroi i te tamou ngakau imene mei te au tamariki Pasifika. E mea tau rava kia akameitaki tatou i te Atua no tona tiakianga ia tatou. Kua aere mai te au tamariki o te Kuki Airani ki teia enua maata, i na ra, kare ratou i akangaropoina i te Evangelia. Ko te maata o te au Ekalesia, e au mapu, inara, e angaanga maroiroi ta ratou i rave i teia oire kia tupu te Evangelia a Iesu ki te maata. Na te Atua tatou e taokotai ki roto i tona aroa maata.

*Na Tiare Orometua, KARERE, December 1949.*

## **KO TAOIAU**

Kua takake ake nei to tatou taeake ko Taoiau ki te moeanga roa i te ra 1 no November 1952. Ko tetai metua tane rongo meitaki teia i roto i te Ekalesia i Omoka nei no te mea kua teateamamao tikai aia i tona oraanga i te kakauanga iaia ki te au kakau manea e tau no te basileia o Iesu. Teia tana au kakau tei rauka iaia: Taoanga Ekalesia, Puapii Sabati, Diakono, Konitara Ekalesia, Konitara Enea. Ko te au mea tena tana i umuumu tei tau ei kakau nona ki mua i te aroaro o tona Pu kia kore aia e ngere i te tutaki, mei ta Paulo i akakite mai e, "Kia akakakauia ra, kare ia tatou e putaua." Il Kor.5:3. Kare tatou e ekoko kua tuku tona pu iaia ki te ngai rekareka. Kua anau aia i te ra 29 o Okotopa 1880, ko tona au ra tena i te ara anga kua aere atu aia ki tona pu. Te tangi nei tatou i tona akaperepere e ta raua anau ma te au utaro, kia pure atu tatou ki te Atua kia akapumaana mai ia ratou.

## KO TUTAVAKE

Ko tetai tamaiti akaperepereia teia e nga tupuna ko tei angaiia e raua. Ko tetai mea teia tei tupu poitirere ki nga metua angai e te kopu tangata e te oire ko Omoka, koia oki i te ra 11 Okotopa, kua tupu tetai maki ki teia tamaiti i te motu ko Akatuta, e kua rapu mai nga metua ki te oire kia rauka mai te maroiroi. Inara, kare i taea te uapu kua kapiki mai teia tamaiti ki nga metua tupuna e te au metua kopu tangata i te enua nei e ki nga metua anau, ko tei aere ki te reo kapiki o te Atua ki Takamoa, tei na ko mai te reo o teia tamaiti e, 'Auraka e aue mai iaku.' Te tangi nei nga tupuna i te ngaroanga o teia tamaiti akaperepereia e raua. E pure atu tatou ki te Atua kia akapumaana i nga metua ma te kopu tangata, no te mea e ao tumatetenga teia. E tumatetenga to kotou i teianei ao, e akamaroiroi ra, kua riro te re o teianei ao iaku. **Ioane 16:33.**

*Na Aue Orometua, KARERE, December 1952.*

## KO TE TUTAKA EVANGELIA KI ARUTANGA

Kua riro teia ra 12 no July ei ra maata no teia Ekalesia no te mea ko te ra ia i akatupuia'i te akakoroanga o te uipaanga no runga i te tumu tuatua tei akakite ia e, 'Ko te tamaanga o te oire.' Ko te Orometua vaine ma te au Diakono vaine tei tuku atu i teia tuatua ki te Ekalesia e kua ariki meitakia te reira e te katoatoa. Kua akamaataia te tutaka ki te oire ko Amuri e tae ua atu ki Nikaupara, na matou ko te au Diakono e nga mema Konitara e tetai au vaine papaa i rave i teia angaanga. E kua kite matou i te kaka o te au ngutuare no te au mea tei raveia e te au vaine ei akamana no to ratou au are, te moenga tuketuke, e te au vaito tivaivai tuketuke kare e tika kia tuatuaia.

E maroiroi tikai te vaintini i ta ratou pae i te akamanaanga ia roto i to ratou are taito ki te au mea ou. Kare ra te tane tini i aiteite te tu o to ratou maroiroi ki ta te vaintini i rave, kare e are ou i akatuaia. Te akameitaki atu nei matou i te au ngutuare katoatoa tei ariki i teia akaueanga. Teia oki tetai, ko te au ngutuare o te au akonoanga ke tei piri mai ki roto i teia akakoroanga, kia akameitakia ratou. Te vai nei te maataanga o te au apinga tei tareia e te au Kumiti, no te maata roa kare e rauka kia akapapa i teianei. Kua kite tikai matou i teia akakoroanga tutaka e, e akakoroanga meitaki, e ka riro katoa ei apianga no tatou i te oraanga tau rava no te au Kerisitiano. E te manako nei matou mei te mea e ka rave te pa enua i teia akonoanga ka riro rai to tatou pa enua ei pa enua rongonui, e kare oki e tupu mai tetai au maki tuketuke. E pure tatou kia tupu maroiroi teia akaueanga.

*Rev. Moe Turua, KARERE, December 1952*

## TUTAKAANGA

Ko te tutakaanga teia o te pae Evangelia tei raveia ki te oire ko Ngatangia i roto i te mataiti 1951. Mei ia Pamatatau Orometua e tae mai ki teia mataiti ka tai ka raveia, e mea roa. Kua akatupu nga Orometua i teia akakoroanga na roto i te tukuanga ki mua i te aroaro o te uipaanga vaine e kua tika ia, kua ariki te uipaanga ma te rekareka. December 18, kua raveia teia tutakaanga na roto i te au ngutuare e a vao katoa oki. Kua akamata ki Turangi. Ora 8.00am i te popongi, kua akamataia ki te pure, kia oti te pure, kua aere te tutaka e manganui tei aru, kua tupu te mataora. Ora 12.00pm kua oti, e kua kaikai, e pakau tikai teia arikianga na Turangi ma nga mataiapo, ko te ra mua teia. Te rua o te ra. No Avana, ora 8.00am popongi kua raveia te pure, kia oti, kua aere te tutaka, ora 12.00pm kua oti. Kua kaikai, kare oki te arikianga a Muri i te mea kanga, teia te mea tuke i te angaianga a Muri, okotai akapaka ava Aitutaki e apinga tikai te ngako tei mua tikai tei mua tikai te porau i te Orometua. Oti te kaikai, tuatua poto, aere ki te kainga. Kare ainei teia e tau ki ta Iesu? Anoano atu koe i to akakoroanga kia kaka, to ngakau, to vaerua, to manako to ririnui, me pera koe ka manea ua rai toou oire. Te au mea akamana i te au ngutuare. Kutini 355, Arau pareu 67, Tivaivai 156, Ariki kaingakai 182, Ariki roi 52, Auaro pute 392. Kare ainei teia i rava no teia akamataanga? Kare ua matou i roiroi, i rave tae tikai to matou ngakau. E anoano atu rai koe i to oire, kia manea, kia kaka, kia oki meia Ngatangia tika'i.

*Rev. Ru Davida, KARERE, December 1952*



## OIRETUMU – MAUKE

E tuatua no te akaouanga i nga Aranui e rua, mei te Are Pure mai ko Ziona e tae uatu ki Opetipa. Kua akamataia te rave i taua nga aranui nei i te marama ia Tianuare 28, 1952. Kia tae ki te ra 31, kua tau a Ngatiarua i te puaka ki te umu ei kai na te aronga angaanga e 20 puaka, ko te ra ia i akatuia'i te patu. Meia Peperuare ra 1 e tae atu kia Mati ra 4 i oti meitaki ei teia angaanga. Kua amani te au vaine e 3 kuete poi varaoa, kua tauturu mai te akonoanga Katolika e 5 aai, e 5 punu puakatoro, e te manga. Kua oronga iatu na ratou e 1 kuete pia, 1 kuete poi varaoa pakapaka. Ko te roa o te tuatau mei te maanianga mai o teia nga aranui, ka 70 mataiti. Kia tae ki te ra 16 o Mati, kua tau a Areora i te turanga no te akaotianga, ei angai i te aronga angaanga e 22 puaka.

*Na Rongo Orometua, KAREKE, December 1952*

## TUATAKIRI OROMETUA

I te ra 24 Sepetema 1950, kua akataoonga akaou iatu aia ei Tauturu Orometua no te Cook Islands (LMS) Christian Church i to tatou pae moana nei. Kua na rotoia mai tona ikiaaanga i te Uipaanga Maata i oti ki Manihiki, e kua riro rava aia ei Orometua Maori mua i to tatou pae moana nei tei rauka teia taoonga maata. Kia tauturu mai te Atua iaia.

*Na Rev.W.G. Murphy*



Commemorative Stone for the Rev. John Williams, Avarua CICC

# BLACKBIRDING IN THE NORTHERN COOK ISLANDS

*(Blackbirding is described as the recruitment of people through trickery and kidnappings to work on plantations, or the forcible enslavement of South Seas Islanders. This is the first of a number of articles on this topic; the main reference is "Slavers in Paradise" by H.E. Maude 1981. The intention is to present the story as thoroughly researched by Maude, for a better appreciation by today's generation of this unfortunate event of a century and a half ago.)*

## Chapter 7 of "SLAVERS IN PARADISE"

Apart from the eleven men kidnapped at Atiu and Mangaia by the *Rosa Patricia* and *Empressa* on their way to and from Rapa, the sole recruiting grounds for Peru in the scattered Cook Group were the four northern atolls of Tongareva, Manihiki, Rakahanga and Pukapuka.

### MANIHIKI

The *Trujillo*, which had called briefly at Tongareva en route, joined the *Apurimac* and *Manuelita Costas* off Manihiki on 10 November 1862, but left again the same day to recruit at the sister island of Rakahanga only twenty miles to the north while the other two anchored off the reef. Two days later both the *Apurimac* and *Manuelita Costas* were driven ashore in a storm to become total wrecks, though no lives were lost and the villages helped the crews to salvage everything possible; this was left in charge of the mission teacher at Tauhunu with a letter signed by Captain Grau of the *Apurimac*:

*November 14<sup>th</sup>, 1862*

*I beg the missionary of the village of Tafuni (Tauhunu) that he should keep for me all that remains of the provisions and the spars of the brigantine *Apurimac*, and the schooner *Manuelita Costa*; until I return or send an order for them to be delivered up; without such order nothing should be given to anyone.*

*Captn. Miguel Grau  
Humphrey's Island*

By the time the *Trijillo* returned with a number of Rakahangans and took off the shipwrecked crews the Manihiki people had been forbidden to leave the atoll by the ariki and not one could be induced to go on board.

The next to arrive were the barque *Adelante* on her second voyage, with about 170 Tongarevan recruits, and her consort the schooner *Jorge Zahara*. Bribes of money and cloth were offered to the chiefs and the two teachers, Apolo and Taiti, but without success, both ships then left for Rakahanga. On the *Jorge Zahara* returning alone, the captain persuaded the ariki and teachers, who had stored and were conscientiously guarding the provisions, rigging, equipment and timber saved from the wrecks, to sell him the seventeen large water casks for a small sum on the grounds that "the captains who had been wrecked were in irons for their crimes, and would be put to death." But though the promised rate of wages in Peru was raised from \$5 to \$6 a month, and further inducements offered to the ariki and rangatira (the lesser chiefs) to cancel their tapu, no recruits were forthcoming and in the end the captain was described as departing "in a rage", allegedly for Pukapuka and the Tokelau Group.

The sixth and final attempt to recruit was made by the brig *Empressa*, which arrived off the atoll during February 1863, evidently from Caroline Island as the four recruits from that atoll were seen on board by the Manihiki people. Two Manihikian men were persuaded to come on board the frigate, after which she made off for Rakahanga where one of them succeeded in jumping overboard and swimming ashore, despite being fired on by the crew. The captain was already on shore trying to persuade the Rakahanga people to sign on as recruits, and when the islanders discovered that two of their compatriots from Manihiki had been kidnapped they seized him as a hostage until the second man had been freed.

The tally of Manihiki islanders to leave for Peru was therefore nil and despite some oral tradition and even published statements to the contrary it must be emphasised that there is no doubt on this point. All contemporary visitors to the atoll are united in agreeing that no one was taken; among them being Wyatt Gill, who visited Manihiki on 4 March 1863 on the *John Williams*; W.H. Williams, the captain of the mission vessel; Captain Henry Richards of H.M. Surveying Ship *Hecate*, who stopped there to make enquiries on 15 May 1863; and the missionary Henry Royale, who called with Charles Bariff to make confirmatory investigations in May 1865 and states categorically that the slavers “had failed to entrap any of the people.” Alas for legend, they took none of the beautiful women who, Sterndale confidently tells us, were bought, enticed or kidnapped “until they became scarce upon their own land.”

Eriakima, who was employed on one of the ships when off Manihiki, said that “The sailors were dark men, like Maoris, with black beards. In the fo’castle there were many pictures of Mary and the Saints, and some Crucifixes.” He saw no cannon aboard, but described the ships as very filthy, and patched sails.

## RAKAHANGA

When Wyatt Gill reached Rakahanga on 5 March 1863 his chief informant on the activities of the Peruvian labour vessels was Tairi, the first and still the only mission teacher (or Orometua) on the island. Tairi was a Rarotongan of considerable ability who had been converted to Christianity on Aitutaki in 1821 by the Evangelist Papeiha and had accompanied him to Rarotonga when the *John Williams* landed there; in 1849 Tairi and Aporo became the first two missionaries on Manihiki. At that time the people of Manihiki and Rakahanga formed a single group, moving between the two atolls by canoe, but because of the consequent loss of life the community divided into two separate resident groups in 1852, whereupon Apolo stayed on Manihiki and Tairi went to Rakahanga.

From Tairi, Gill learnt that the first labour vessel to visit Rakahanga had been the *Trujillo*, already mentioned as calling at Manihiki on 10 November 1862. With the consent of the ariki, 76 recruits (42 men, 20 women and 14 children) were taken voluntarily as family groups on condition that they would be employed on light work, gathering cotton or planting sugarcane, and returned within a year. When the *Adelante* arrived later with her complement of Tongarevans, accompanied by the *Jorge Zahara*, a further party of families numbering thirty left on board the latter vessel under the same conditions. They were later transferred to the *Adelante*, which was returning direct to Callao.

Following this visit the chief and Tairi agreed that no further recruiting should be permitted, since 60 of the 495 inhabitants were on Fanning Island and 106 had gone to Peru. Shortly afterwards, however, the *Rosa y Carmen* arrived from Rapa and was actually boarded by the ariki, with the teacher and seventeen islanders, under the impression that she was the mission ship John Williams. Discovering their mistake they managed to get ashore, whereupon a boat was lowered and stationed as near to the reef passage at Tauhunu Village as the surf permitted. Seven youths eventually ignored the tapu and got into the boat, attracted by offers of biscuits and other presents, and were rowed off to the barque, which then left for Pukapuka.

The only ship known to have called at Rakahanga after Gill’s visit was the *Dolores Carolina* in April, but as the prohibition on leaving the atoll was still in force, she did not obtain any recruits. In any case by then the people had been warned to have no dealings with the slave ships by Gill himself, as well as in a letter sent to all islands by the missionary E.R.W. Krause to Rarotonga.

Tairi told Gill that the numbers taken to Peru were over 50 in the first party, 30 in the second, plus 7 boys, or a total of 87. The chief, on the other hand, told Captain Richards that 98 were taken. Both would seem not to have counted, or underestimated, the number of children taken, for the official totals of colonists landed by the *Trujillo* at Callao were 92 men, 20 women and 14 children, of whom 50 men were from Niue, the only other island at which she recruited, leaving us with 76 taken by her from Rakahanga. This agrees with the figure of “between 70 and 80 persons, including men, women and children” deposed to by O’Neil and Winter in a statement made to the British Consul at Callao; the 80 mentioned by the captain of the French naval transport *Dorade*; and substantially with this signed contract (the original is in Spanish) made by Captain Basagoitia with Tairi and the ariki Teeao on 15 November 1862, on behalf of 40 men and 12 women (presumably 2 more men and 8 women were obtained later):



*Contract*

*The 40 men and 12 women who go to in the Trijullo from the island of Rakahanga contract with the captain of the said vessel, with the authority of the place having been obtained, to go to Peru to work in the agriculture of the country for the term of eight years, counted from the embarkation. The men will earn \$5 per month, with a pair of trousers, a shirt and a hat. The women \$2 and a dress. We three sign for the sense, for the King, for the missionary and the captain.*

*Rakahanga, 15 November 1862.*

*(signed) Jose H. Basagoitia, Captain*

*Tairi, Orometua*

*Teeao, Ariki*

*Note: the signatures are of the missionary and the king of the island.*

To these we should probably add the 14 year-old son of the ariki himself, who was entrusted to the care of Byrne's partner Clark on board the *Jorge Zahara*, on his undertaking to supervise the boy's education and have him returned within a year; and the Rakahangan girl whom the captain of the *Dolores Carolina* contracted a bogus marriage. For although these were not recruited under the contract, their ultimate fate was amongst certainly the same as those who were. Our final estimate of the number of Rakahangans taken to Peru is therefore 115.

## **PUKAPUKA**

After Captain Davis of the *Jorge Zahara* had been frustrated by the ariki and teachers on Manihiki in his endeavours to recruit there he left for Pukapuka, where he was successful in obtaining 85 islanders (80 men and 5 women), including the Rarotonga mission teacher Ngatimoari. The large number was due in the main to the efforts of a resident beachcomber, Paddy Cooney, who acted as recruiter, coupled with generous presents to the ariki and rangatira, and eight fathoms of cloth to the relatives and friends of each recruit. Cooney, a British subject and a notorious character, had lived for years on Pukapuka, as well as in Tahiti and Samoa and on Aitutaki and Palmerston Island, and for a short time on Fanning Island.

The *Jorge Zahara* left Pukapuka on 27 January 1863 and Gill, who arrived less than a month later on the John Williams, was told that the people were promised that in two months another vessel would bring their wives to join them and that within two years all would be repatriated. Byrne's partner Clark, who was on board the Peruvian ship as the Government licensee and charterer of the vessel, left the following certificate detailing the terms of their engagement:

*This may certify that eighty male and labourers have been engaged to proceed in the brig. "George Sarah" to Callao, Natives of Poko Poko, that their wages is four dollars per month each, and that they engage themselves to work upon the agriculture and domestic service of Peru during the full term of their Engagement, and according to the printed form in such cases usually prescribed.*

*(Sgd) B. D. Clark*

The *Rosa y Carmen* arrived from Rakahanga in February with her cargo of Easter Islanders and Rakahangans but, instead of using forcible means to obtain recruits as he had done before, Captain Marutani appears to have taken the advice of Paddy Cooney, who had lived on Palmerston Island, that the Pukapukans should be engaged ostensibly to make coconut oil there for the well-known and respected Tahitian merchant J. Brander, with the additional bait of a trip to Sydney and repatriation within two years. Paddy Cooney himself joined the crew of the barque as interpreter and recruiter.

Gill maintained that the use of Mr. B's honourable name deceived the remaining teacher and the people; at all events the offer was a popular one and 50 men and women were added to the 70 already on board. Before leaving, the captain allegedly kidnapped ten children, but it is probable that these, although embarked without the sanction of the chiefs, in reality belonged to those already recruited.

Other Peruvian ships are known or suspected to have called at Pukapuka after the *Rosa y Carme*; for example the *Dolores Carolina*, which was off the island when the Fanning Island recruiting schooner *Marilda* called there early in April 1863. But although her captain stated that as soon as he had got as many people as he wanted on board he would put his hatches on and be off, there is no evidence that either he or any other recruiter was successful. For Wyatt Gill and Captain W.H. Williams had alerted the people to their danger and the configuration of the atoll should have enabled them to take evasive action in time even in the event of a raid. As late as November 1863, when the trade was at an end, Gill could report that the total number taken from Pukapuka was 140. In fact as we have seen, it was 145.

It may be wondered why no fewer than 725 Cook Islanders from the four northern atolls were permitted to embark on the Peruvian ships willingly, without the ariki and mission teachers stopping them; for though all of the recruits were to a greater or less degree duped, only seven were actually kidnapped.

The answer lies, it is suggested, in the prestige of the white man in the atolls, not only in the northern Cook Islands but in the Tokelau and Tuvalu groups as well. The contacts of the atoll societies with Europeans had been slender, sporadic and selective: one or two exploring ships; a few passing whalers; an occasional itinerant trading schooner; and on some islands a lone beachcomber living in and on the local communities.

In the four atolls with which we have been concerned this was the picture until 1852, when Captain English began recruiting the people of Manihiki and Rakahanga for work on his coconut plantations on Fanning Island; and the following year on Tongareva when the San Francisco brig *Catham* was wrecked there and her two owners, with the captain and crew, lived ashore with the islanders for several months.

These events helped to increase the reputation of Europeans as being kindly and considerate. Work on Fanning was popular and, despite occasional misunderstandings, the castaways on Tongareva were liked, as were the crews of the occasional pearling schooners which visited the atoll from Tahiti.

The *mana* of the European reached its highest point, however, following the conversion of the people to Christianity, which took place in 1849 on Manihiki-Rakahanga (then a single community), in 1854 on Tongareva and 1857 on Pukapuka. The visiting European missionaries, and their resident agents the mission pastors and teachers trained at the Takamoa Theological College at Avarua on Rarotonga, immediately assumed an influence in local affairs which transcended that of the ariki themselves. They were honoured and revered as possessing the key to secular knowledge, the talisman to success in this world, as well as to salvation in the next.

Unfortunately the European missionaries were too occupied in stressing the wickedness of the local unregenerate to warn the islanders, or even their teachers, that there were white men even more to be avoided than the maligned heathen. Indeed, apart from the beachcombers, and they had not proved a problem as yet in the atolls, who could have predicted a serious threat to the newly converted and now fervent Christian communities from any body of white men, least of all from slave traders hailing from South America?

As a result the people of the northern Cooks, with their ariki and teachers, were still completely indiscriminating in their attitude to white foreigners, unlike their more sophisticated urban compatriots in Apia and Papeete. Native and credulous, the teachers were as much deceived by the promises of the recruiters as anyone else and accepted whatever they were told without question. Gill, who arrived soon after the ships had gone, leaves one in no doubt on this point. On Tongareva he wrote:

*The great majority of those who have left departed in the full expectation of being brought back to their own island.... They went with their teachers hoping to be cared for and instructed by them. How entirely deceived have the poor teachers been. I cannot help blaming them for not having written for information to Rarotonga or Aitutaki, ere taking such an important step. The few left behind seemed quite unaware of the true character of the parties who have desolated their island.*

This is shown by the fact that Ben Hughes (or Beni), the local beachcomber who had collaborated throughout with the recruiters, continued to live on Tongareva without opposition from those who remained until they were undeceived by Gill, when he had to leave for Fakaofu with his family and retainers. On Rakahanga Gill recorded that:

*Tairi, like other natives, had no idea whatever respecting the true character of these four slavers. Herein the Directors (of the London Missionary Society) may perceive one serious drawback in these excellent men our Native Teachers. Their simplicity of character, their kindness to visitors, their utter ignorance of the depths of depravity and deceit in the hearts of wicked white men, render them the easy dupes of designing characters.*

Both on Rakahanga and Pukapuka the teacher Josia from Tongareva seems to have gone ashore as interpreter and at least countenanced the recruiting:

*.... it was mainly through the agency of Josia that Ngatimoari was led to take the fatal step of abandoning his work there. I feel greatly grieved with Okotai (the second teacher on Pukapuka) for giving his consent. His statement is that it was impossible to restrain the people who were delighted with the fair promises made to them; and therefore they thought it advisable that Ngatimoari should go to take charge of his people and to maintain Christian worship amongst them.*

Although all recruiting was forbidden on Manihiki, and on Rakahanga after a hundred had gone, this was not because of any suspicions of trickery but because these islands were the two main recruiting grounds for Fanning Island and the ariki were anxious not to jeopardise their virtual monopoly as supplying workers for that popular venue by not having enough able-bodied young men available.

On the other hand the fact that the people of Tongareva and Pukapuka knew of the delights of Fanning at least by repute probably made them all the more willing to go to Christmas or Palmerston Islands; or even to Peru, in the hope and expectation that a year or two there would prove equally enjoyable. For the Tongarevans, however, the failure of the coconut crop and consequent famine were undoubtedly the main reasons for so many wanting to leave, as shown for example by those who went on the *Genara* stating that they had no intention of returning owing to the scarcity of food.

*The above article comprises Chapter 7 of "Slavers in Paradise," by H.E. Maude, ANU Press, Canberra, 1981. Photo below is from the same book. Reproduction/retyping by the editor.*





# Annex III

## HISTORY IN PICTURES



Former Presidents of the CICC, the late Rev. Turaki Teauariki of Mauke (left, 1976-1988) and the late Rev. Tekere Pereeti of Pukapuka (1989-1997). *Photos reproduced from the Takamoā Museum.*



Former Nikao Cook Islands Christian Church with minister's residence on the right in the 1960s (above). The church was dismantled and rebuilt on its current location further inland in the early 1970s as a result of the expansion of the Rarotonga International Airport. Below: the same place 50 years later, taken by Tekura Potoru on 19/6/12 from the same angle.



## Ordination of Takamoā Theological College Students – 1999



**Left to Right:** Former Principal Rima William, Rev. Tatahirangi William, Mrs. Tapea William, Rev. Peri Daniel, Mrs. Miriama Daniel, Rev. Charlie Teopenga, Mrs. Mamini Teopenga, Rev. Tutavake Tereni, Mrs. Tai Tereni, Rev. Toko Ongoua, Mrs. Ngari Ongoua, Mrs. Dorris William. This event took place at the CICC Arorangi Church. Taken after the ordination ceremony at the Sunday School Hall on 1 August 1999, during the 23<sup>rd</sup> CICC General Assembly.

## Teachers on Rarotonga



Alex Munro (seated far left), Tangata Simiona (seated, third from left) are former secretaries for the Arorangi and Matavera CICC respectively. Photo from book by Taira Rere (standing third from left) entitled "Tua e te Uianga," published in 1974.

# Annex V

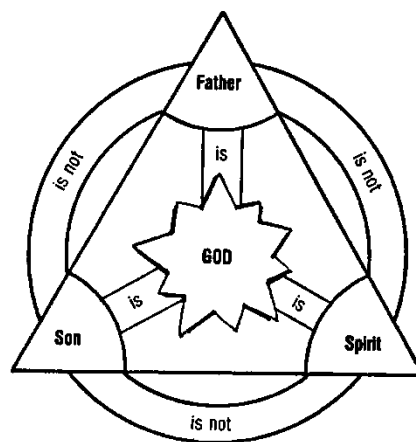
## EI KITEANGA NAAU / FOR YOUR INFORMATION

### DOCTRINE OF THE TRIUNE GOD: A THEOLOGICAL STUDY TUATUA NO TE TORU TAI

#### Part 3 (continued from last issue of newsletter)

In a chart, it can be expressed as follows:

#### Ancient Diagram of the Holy Trinity



The three Persons are the same in substance, i.e., in essence or in their essential nature, but distinct in subsistence which describes God's mode or quality of existence in three Persons. By mode of existence we do not mean one God acting in three different ways, but one Divine Being existing in three distinct Persons within one Divine Substance or Essence. Again, this is not exactly three individuals as we think of three personal individuals, but one Divine Being who acts and thinks as one within a three-fold personality. This is incomprehensible to our finite and limited minds, but it is the teaching of the Scripture. "In the Being of God there are not three individuals, but only three personal self distinctions within the one Divine Essence."<sup>1</sup>

#### **Recognizable and Important Distinctions:**

The New Bible Dictionary has an excellent summary of this point:

In the relationship between the Persons there are recognizable distinctions.

#### **a. Unity in diversity**

In most formularies the doctrine is stated by saying that God is One in his essential being, but that in his being there are three Persons, yet so as not to form separate and distinct individuals. They are three modes or forms in which the divine essence exists. 'Person' is, however, an imperfect expression of the truth inasmuch as the term denotes to us a separate rational and moral individual. But in the being of God there are not three individuals, but three personal self-distinctions within the one divine essence [italics mine]. Then again, personality in man implies independence of will, actions and feelings leading to behavior peculiar to the person. This cannot be thought of in connection with the Trinity. Each Person is self-conscious and self-directing, yet never acting independently or in opposition. When we say that God is a Unity we mean that, though God is in himself a threefold

<sup>1</sup> R. A. Finlayson, "Trinity," *The New Bible Dictionary*, Eerdmans, p. 1300.



centre of life, his life is not split into three. He is one in essence, in personality and in will. When we say that God is a Trinity in Unity, we mean that there is a unity in diversity, and that the diversity manifests itself in Persons, in characteristics and in operations.

#### b. Equality in dignity

There is perfect equality in nature, honour and dignity between the Persons. Fatherhood belongs to the very essence of the first Person and it was so from all eternity. It is a personal property of God 'from whom every family in heaven and on earth is named' (Eph. 3:15).

The Son is called the 'only begotten' perhaps to suggest uniqueness rather than derivation. Christ always claimed for himself a unique relationship to God as Father, and the Jews who listened to him apparently had no illusions about his claims. Indeed they sought to kill him because he 'called God his own Father, making himself equal with God' (Jn. 5:18).

The Spirit is revealed as the One who alone knows the depths of God's nature: 'For the Spirit searches everything, even the depths of God ... No one comprehends the thoughts of God except the Spirit of God' (1 Cor. 2:10f.). This is saying that the Spirit is 'just God himself in the innermost essence of his being.' This puts the seal of NT teaching upon the doctrine of the equality of the three Persons.

#### c. Diversity in operation

In the functions ascribed to each of the Persons in the Godhead, especially in man's redemption, it is clear that a certain degree of subordination is involved (in relation, though not in nature); the Father first, the Son second, the Spirit third. The Father works through the Son by the Spirit. Thus Christ can say: 'My Father is greater than I.' As the Son is sent by the Father, so the Spirit is sent by the Son. As it was the Son's office to reveal the Father, so it is the Spirit's office to reveal the Son, as Christ testified: 'He will glorify me, for he will take what is mine and declare it to you' (Jn. 16:14).

It has to be recognized that the doctrine arose as the spontaneous expression of the Christian experience. The early Christians knew themselves to be reconciled to God the Father, and that the reconciliation was secured for them by the atoning work of the Son, and that it was mediated to them as an experience by the Holy Spirit. Thus the Trinity was to them a fact before it became a doctrine, but in order to preserve it in the credal faith of the church the doctrine had to be formulated.<sup>2</sup>

#### **Errors to Avoid Concerning the Trinity:**

**Tri-theism.** This is the teaching that there are three Gods who are sometimes related, but only in a loose association. Such an approach, abandons the biblical oneness of God and the unity within the Trinity.

Sabellianism or Modalism. Sabellius (A.D. 200), the originator of this viewpoint, spoke of Father, Son, and Holy Spirit, but he understood all three as no more than three manifestations of one God. This teaching came to be known as modalism because it views one God who variously manifests Himself in three modes of existence: Father, Son, and Holy Spirit.

Arianism. This doctrine had its roots in Tertullian, who made the Son subordinate to the Father. Origen took this further by teaching that the Son was subordinate to the Father "in respect to essence." The result was ultimately Arianism which denied the deity of Christ. Arius taught that only God was the uncreated One; because Christ was begotten of the Father it meant Christ was created by the Father. Arius believed there was a time when Christ did not exist. Arius and his teaching was condemned at the Council of Nicea in A.D. 325.<sup>3</sup>

#### **Biblical Support for the Trinity:**

Since the Trinity involves the key aspects of oneness and threeness, support for this doctrine will be dependent on the discovery of these two aspects in Scripture as it reveals how God exists.

#### **Scriptures on the Oneness of God:**

<sup>2</sup> *The New Bible Dictionary*, Electronic Media, Logos Bible Software.

<sup>3</sup> Paul Enns, *The Moody Handbook of Theology*, Moody Press, p. 199.

## Old Testament Scriptures

1. Deuteronomy 6:4 “Hear, O Israel! The LORD is our God, the LORD is one!” Verse 4 is subject to various translations, though the statement is likely stressing the uniqueness of Yahweh and should be translated, “The LORD is our God, the LORD alone.” However, there is also a secondary emphasis—The Lord’s indivisibility. This is apparent in most English translations. This confession clearly prepares the way for the later revelation of the Trinity, but how? “God” (Elohim) is a plural word, and the word one (the Hebrew, echad) refers to one in a collective sense. As such, it is used of the union of Adam and Eve (Gen. 2:24) to describe two persons in one flesh. Further, it is used in a collective sense, like one cluster of grapes rather than in an absolute sense as in Numbers 13:23 when the spies brought back a single cluster of grapes. Furthermore, the oneness of God is implied in those Old Testament passages that declare that there is no other God beside Yahweh, the God of Israel.
2. Deuteronomy 4:35 “To you it was shown that you might know that the LORD, He is God; there is no other besides Him.”
3. Isaiah 46:9 “Remember the former things long past, For I am God, and there is no other; I am God, and there is no one like Me.”
4. Isaiah 43:10 “You are My witnesses,” declares the LORD, “And My servant whom I have chosen, In order that you may know and believe Me, And understand that I am He. Before Me there was no God formed, And there will be none after Me.”

## The New Testament is even more explicit:

1. 1Corinthians 8:4-6 “Therefore concerning the eating of things sacrificed to idols, we know that there is no such thing as an idol in the world, and that there is no God but one. For even if there are so-called gods whether in heaven or on earth, as indeed there are many gods and many lords, yet for us there is but one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.”
2. Ephesians 4:4-6 “There is one body and one Spirit, just as also you were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all.”
3. James 2:19 “You believe that God is one. You do well; the demons also believe, and shudder.”



*(to be continued in the next issue of the CICC newsletter)*

*(from notes prepared by Rev. Vaka Ngaro, former Principal of the Takamoa Theological College, and presented in the workshop session of the 29<sup>th</sup> General Assembly of the CICC held in Aitutaki, October 2011. Rev. Ngaro is currently caretaker of the Campbelltown CICC, Sydney, Australia)*

## TUMU TAPURA 2: TE NGUTUARE MEITAKI

Ko papa e mama te kapua anga o te ngutuare tangata meitaki. Ko Papa te akaaere maata i roto i te ngutuare. Ka akaari ua rai a papa i tona inangaro kia mama. Ka akaperepere ua rai a papa ia mama. Me maki a mama ka akono a papa. Me ngere a mama ka oronga a papa i te tauturu kia mama. Kare rava a papa e takinokino ia mama. Kare katoa a papa e ta ia mama. Kare katoa a papa e tuatua i tetai tuatua kino kia mama. E ivi e te kiko oki a mama no papa. E kopapa okotai oki raua. Ko mama oki tetai tuanga o papa. Ka akara ua rai a papa ia mama e te meitaki ua ra a mama i te au taime katoatoa. Kia akangateitei ua rai a papa ia mama i roto i te ngutuare e ki te au ngai katoatoa ta raua ko mama ka aere. Kare a papa e akariri atu ia mama. Kare a papa e akavareae atu ia mama. Ka akaari ua rai a papa i tona inangaro maata ia mama i te

au taime katoatoa. Kare a papa e rave pōiri ua i tetai angaanga e kare aia e akakite kia mama. Kare a papa e uuna i tetai uatu apinga e tae ua atu ki tetai apinga iti rava atu i rotopu ia raua ko mama.

Kare a papa e taumaro atu kia mama. Kare rava a papa e rave ua atu i tetai angaanga ma te kore a mama e kite. Ka uriuri meitaki ra a papa kia mama i te au tuatua ki rotopu ia raua uaorai. Ka tauturu ua rai a papa ia mama i to mama au akakoroanga i roto i te au tuatau katoatoa ma te turuturu atu ia mama. Ka akara matariki ua rai a papa e, te meitaki ra te oraanga o te katoatoa i roto i te ngutuare i te au taime katoatoa. Me kinokino tetai au ngai i roto i te oraanga, ka kimi a papa i te ravenga kia meitaki. Ka tauturu katoa a mama ia papa i te kimianga i tetai ravenga kia vai meitaki ua rai te oraanga o te katoatoa i roto i te ngutuare. Ka paruru ua rai a papa ia mama i te au taime ravarai.

Ko mama te tauturu ia papa i roto i te ngutuare kia vai meitaki ua rai te ngutuare e te au mea katoatoa i roto i te ngutuare e tae ua atu ki te tamariki. Ka akarongo ua rai a mama ia papa. Kare aia e tuatua riri atu kia papa. Kare aia e akamaata atu iaia na runga ake ia papa. Kia maru ua rai aia e te akangateitei atu ia papa. Me e au mea taukore ta mama i kite ra ia papa, ka tuatua meitaki atu aia kia papa kia akatikatika raua i te reira. Kare a mama e vaa maata ua ia papa me kite aia i tona tu kauvi. Ka tuatua maru atu ra aia kia papa i muri ake i tetai tuatau tau meitaki kia akatikatika raua. Kia maru roa a mama kia papa e te kauraro marie anga atu ia papa. Ka angaanga kapiti ua rai a papa e mama i te au taime katoatoa i roto i to raua oraanga, kia meitaki te tupuanga o te ngutuare tangata. **Kolosa 3:18-19** "E te au vaine ra e moraro marie kotou i ta kotou uaorai au tane, mei tei tau i te Atu nei. E te au tane ra, e aroa kotou i ta kotou au vaine ra, auraka e roto riri atu ia ratou."

## A GOOD HOME

The Father and Mother are the foundations of a good home. The Father is the head leader inside the home, the Father will always express his love to the Mother. Father should always appreciate the Mother. If Mother is unwell, Father should care for her. If the Mother needs help the Father will always assist her. Father should never abuse the Mother, and Father should never use violence on the Mother or verbally abuse the Mother because Mother is the flesh and bone of the Father, united as one body.

Mother is a very important part of Father, Father will always look to Mother to see things are well with her at all times. Father should always respect Mother in the home and in all the things they do together. Father must never make Mother angry or make Mother jealous. Father should always show loving kindness towards Mother. Father must never have any hidden secrets from Mother or do things without telling Mother, no matter how small. Father must never argue with Mother, Father must never do anything without Mother knowing. Father should always discuss everything with Mother. Father should always be helpful to Mother to achieve her goals and be supporting Mother. Father should be sure to check that everything is running smoothly in the home at all times. If there are problems in the household, Father must find good solutions to make everyone happy. Mother will support Father in finding a peaceful solution, so that everyone will live together in harmony in the home. Father should always protect Mother at all times.

Mother will always supports Father in the home so that everything goes well in the household and including the children. Mother should always listen to Father, and never speak in an angry manner to Father. Mother must never dominate Father, but show humility and respect to Father. If Mother sees something wrong with the Father, they should discuss this in an orderly manner and resolve the problem. Mother must never shout at Father if she sees his faults, but calmly talk to him at a proper time and place and overcome all problems together. Mother should never speak out in anger to Father, but be humble always and be respectful to Father. Father and Mother must always work together happily and peacefully together throughout their lives in the home. **Colossians 3:18-19**, "Wives, submit yourselves to your husbands as is fitting in the Lord. Husbands, love your wives and do not be harsh with them."



Tataia/etitaia e Rev. Nio Jim Mareiti, Rotorua CICC



# Annex VI

## SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor for inclusion in future issues. In this issue, the photos come from Palmerston Island when Rev. Tereora Tereora accompanied Rev. Ina Moetaua there in March 2012. *Photos by Rev. Tereora.*



**Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:**

- ◆ Typing/layout/editing/emailing - Nga Mataio
- ◆ Initial typing of Annex II - Tina Akama
- ◆ Proof reading - Marianna Mataio
- ◆ Contributors (articles/photos) - Tekura Potoru, Rev. Vaka Ngaro, Mamatira Patia, Ngata Urirau, Taepae Tuteru, Nga Mataio, Rev. Tuaine Ngametua, Ngametua Toko, Rev. Peri Daniel, Rev. Nio Mare, Debora Mataio, Moana Moeka'a, Temanu Unuka, Rouru Motu, Vaine Tutavake, Christine Gordon, Linda Turton, Teva Simiona, Rev. Iana Aitau, Rev. Ngatokorua Patia
  
- ◆ Printing, packaging & postage - Tekura Potoru & Maroti Vave, assisted by the Takamoa students
  
- ◆ Website designer/maintenance - Moe Taruia of RaroIT Ltd

Comments on the format and presentation are most welcome; please send them to the Editor. The CICC Newsletter is published on average every 2 months. Free electronic copies can be emailed to whoever wishes to receive the publication. Alternatively, those already on the email distribution list who do not wish to continue receiving it, please inform the Editor.

Published by: The Cook Islands Christian Church Head Office  
P.O. Box 93, Rarotonga  
Office Phone: 26546 Fax: 26540 Email: ciccadm@oyster.net.ck

Enquiries: Editor (*Nga Mataio*)  
Phone: 26547 or 26546 (wk), 23903 (hm)  
Email: ciccgs@oyster.net.ck (wk) or ngam@oyster.net.ck (hm)

Administration Officer (*Nga Mitiau-Manavaikai*)  
Phone: 26546  
Email: ciccadm@oyster.net.ck

Director of Publication (*Tekura Potoru*)  
Phone: 26546  
Email: ciccpub@gmail.com

Website: [www.cicc.net.ck](http://www.cicc.net.ck)

Next issue: August 2012

*Note: any of the articles/photos in this and past issues of the newsletter may be quoted/reproduced with appropriate acknowledgement.*