



Cook Islands Christian Church

Newsletter

42

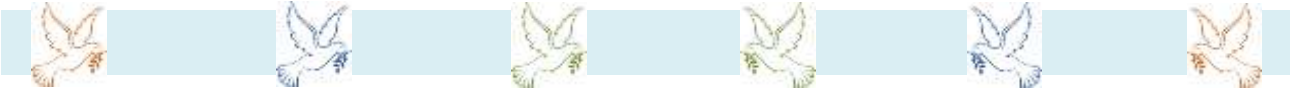


April 2012

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The "Mission House"

CICC Head Office, Takamoa, Rarotonga



TO ROTO I TEIA NUTILETA/WHAT'S IN THIS ISSUE:

- ★ Land Court decision on Tepuka 106C
- ★ Visitation to Melbourne & Sydney
- ★ RAC Thanksgiving Service
- ★ CICC Youth Convention 2012
- ★ Reflections
- ★ Products being sold at the CICC Head Office in Takamoa
- ★ Profiles of distinguished members of the church
- ★ News highlights from yester years
- ★ History in pictures
- ★ For your information
- ★ Share your photos



Youth and leaders in the 2012 CICC Youth Convention held at the Sinai Hall, Avarua CICC, 8-13 April 2012

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CICC NUTILETA 42

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere akakitekite. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 42. To tatou tuatua aravei, te nga irava mua o tetai imene chorus:

*Precious Lord, take my hand
Lead me on, let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home*

*When my way grows dreary precious Lord linger near
When my life is almost gone
Hear my cry, hear my call
Hold my hand lest I fall
Take my hand precious Lord, lead me home
(author unknown)*



(Source: Google search)

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai ki Takamoa nei; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia. Tei runga katoa ratou i te websi te a te CICC, koia te www.cicc.net.ck.

2. AKAVAANGA NO TE ENUA TEPUKA 106C

Ei kiteanga no te katoatoa, teia i raro nei te tuatua no te akavaanga tei raveia i te marama i topa Mati no te enua Tepuka i Nikao:

STATEMENT FROM THE CICC ON THE DECISION OF CHIEF JUSTICE WESTON ON TEPUKA SECTION 106C, NIKAO

On Wednesday 28 March 2012 Chief Justice Tom Weston handed down his judgment rejecting the application by Elena Tavioni on behalf of some of the Makea family to overturn the gift by the Makea Ariki of the land Tepuka 106C Nikao to the London Missionary Society (LMS), now the Cook Islands Christian Church (CICC). The application which was lodged early last year challenged the legitimacy of the original gift of the land and the orders of the Land Titles Courts made over a hundred years ago awarding the Tepuka to the LMS. Arguments on both sides were presented by Mr Tony Manarangi and Tere Carr for the Makea family, and Mrs Tina Browne and Laveta Short for the CICC. After studying the various submissions and hearing the final submissions of the parties, Chief Justice Weston handed down his decision in Court.

The Chief Justice in his summing up went through the historical background of how the land was originally offered to Rev. Krause of the LMS by Makea Daniela in 1864 and after his death the gift was confirmed in 1869 by Makea Apera who succeeded Makea

Daniela, and when the land was investigated by the Land Titles Court in 1904 the land was awarded to the LMS and noted that Makea Takau who was the Makea at the time was recorded as present in the Court and would have supported the gift to the LMS.

The Chief Justice rejected the arguments presented by the Makea family that the orders vesting the land in the LMS was wrong. In addition he noted that Tepuka and all other LMS lands were vested in the Church when the CICC Act 1968-69 was passed. Mrs Browne will be making written submissions for costs to be paid by the Makea family representatives.

A spokesman for the Church stated that it was unfortunate that some members of the Makea Family chose to challenge the gift which was clearly supported by 3 Makeas over a hundred years ago and no doubt supported by all the Makeas since 1904 to the last Makea Teremoana Ariki who died in 1994. All income and benefits received from this land is going into paying for the many programs of the Church including the running of the Takamoā Theological College for the training of new pastors, to developing many of its missionary and social programs such as youth, uniformed organizations, welfare, Sunday schools, women's programs and so on. The Church has been proactive in using this land efficiently for a village settlement and noted that the Church has always occupied this land since the 1860s, over 150 years now. We are also sure that is exactly what the Makeas would have wanted for the Church to use the land efficiently to support its church work.

KARERE NA TE CICC NO RUNGA I TE TUKUANGA TIKA A TE AKAVA MAATA WESTON NO RUNGA I TE ENUA TEPUKA SECTION 106C, NIKAO

I te ra 28 Mati 2012 kua tuku te akava maata, Tom Weston, i tana tika e kare aia e ariki i te orongaanga a Elena Tavioni e tetai o tona kopu tangata Makea, e kia takoreia te orongaanga enua a Makea Ariki no te enua Tepuka 106C i Nikao ki te akonoanga London Missionary Society (LMS), koia oki ko te CICC i teia ra. Te orongaanga tei tukuia ki te akavaanga ngatei tei o te Kuki Airani nei i te mataiti i topa, kia kimi akaouia te orongaanga enua e pera te tukuanga tika a te akavaanga enua (Land Titles Courts) kua pati te 100 matatiti i teianei, e kia riro te LMS ei atu no te enua Tepuka 106C. Kua riro te taumaroanga i roto i te akavaanga i te aratakiia e te roia Mr Tony Manarangi e tona tauturu Tere Carr no te Ngati Makea, e pera a Tina Browne raua ko laveta Short no te CICC. I muri ake i te akavaanga tataua ma te akara matatioanga i te au pepa tei tukuia kiaia e nga tua e 2, e pera te akarongo atu anga i ta raua akamaramaanga, kua tuku te akava maata Weston i tana tika ki roto i te pia o te akava enua o te Kuki Airani.

I roto i ta te akava maata akakoukouanga i te au manako katoatoa, kua oki aia ki muri i te akara i tei raveia i muatanga ana i te orongaanga enua ki te Orometua papaa Krause o te LMS e Makea Daniela i te mataiti 1864, e i mua ake i tona mateanga, kua akatinamouia rai te orongaanga enua i te mataiti 1869 e Makea Apera tei mono atu ia Makea Daniela. E kia kimi akaouia te tuatua no teia enua e te akavaanga enua (Land Titles Court) i te mataiti 1904, kua orongaanga te enua ki te LMS e kua akairoia e ko Makea Takau te Makea o te reira tuatau i roto i te akavaanga enua tei turu katoa i te orongaanga enua ki te LMS.

Kare te akava maata Weston i ariki i te akaapaanga a Ngati Makea i teia tuatau e kua tarevake te akatinamouiaanga te enua ki roto i te rima o te LMS. Kua akamarama katoa te akava Weston e ko te enua Tepuka 106C e pera te au enua katoatoa o te CICC, kua akatakaia ki roto i te ture tumu a te CICC koia te CICC Act 1968-69 tei akamanaia e te Paramani o te Kuki Airani. Ka akapapa mai te roia Tina Browne i te au akapouanga te ka riro e na te au mata o te Ngati Makea tei apai i te CICC ki te akava, e tutaki.

Kua akakite tetai vaa tuatua o te CICC e, e mea akaaroa teia ta tetai au mema o te Ngati Makea tei manako e ka apai i te CICC ki te akava no tetai orongaanga apinga a to ratou au tupuna no te au akakoroanga o te Evangelia, e oti akera te vai ra i roto i te rekoti a te akavaanga enua o te Kuki Airani e kua turuia teia orongaanga e 3 Makea ara atu i te 100 mataiti i topa, ma te kore katoa e ekokoanga e kua turu katoa te au Makea katoatoa mei te mataiti 1904 e tae ua mai ki te Makea openga koia a Makea Teremoana Ariki tei

takake atu i te mataiti. 1994. Te au puapinga katoatoa e rauka maina mei roto i teia enua Tepuka 106C, te aere pouroa ra ki runga i te au porokaramu a te CICC, mei te apii Takamoā no te terenianga i te au tavini rave angaanga no te Atua, te au porokaramu tutu Evangelia, mapu, Apii Sabati, vainetini, uniform organisations, e te vai atura. Kua taangaanga te CICC i te enua Tepuka 106C ei ngai nooia e te tangata, e kua taangaanga ana aia i teia enua mei te mataiti 1860s, ara atu i te 150 mataiti i teianei. Kare e ekokoanga e i roto i te manako o te CICC, ko teia rai te anoano o te au mou taoanga Makea i mua na, koia oki kia taangaanga te CICC i teia enua ei turu i tana au angaanga Evangelia.

(English version prepared by Laveta Short [CICC Legal Adviser], translation by the editor)

3. TERE ATORO EKALLESIA KI MELBOURNE E SYDNEY



au akakitekiteanga teia no runga i te tere o te CICC President (Rev. Tuaine Ngametua) e te General Secretary (Nga Mataio) ki Melbourne e Sydney i roto ia Mati 2012.

AKAKOROANGA

Kua rauka teia tereanga kia akatupuia i raro ake i te porokaramu atoro Ekalesia ta te kumiti akaaere i ariki i te momua o teia mataiti 2012. Kua akaruke atu maua ia Rarotonga i te popongi Paraparau ra 1 o Mati, e kua oki mai i te popongi Ruirua ra 13 o Mati.

Teia te akakoroanga o te tereanga:

- (a) Akatainuanga i te Ekalesia Noble Park, Melbourne
- (b) Akatapuanga i te Tauturu Orometua e nga Diakono e 2 o Noble Park
- (c) Uriuri manako ki te kumiti parani no te uipaanga maata 2013 ki Melbourne
- (d) Aravei/uriuri manako ki nga Konitara Ekalesia e rua no runga i tetai au tumu manako tei tau kia uriia
- (e) Aravei/uriuri manako ki te au Ekalesia e tai'i me kore manamanata to ratou tei anoano kia rongoia to ratou reo e te kumiti akaaere

I mua ake maua ka tere ei, kua pati iatu ki te tiemani o te nga Konitara Ekalesia o Victoria (Rev. Tuakeu Daniel) e NSW (Rev. Fakeau Joseph) kia akanoo mai i te porokaramu no to maua tuatau i rotopu ia ratou. To Victoria, kua riro e na te Orometua Henry Ford i akanoo i te porokaramu. To NSW, na te tiemani o te konitara, Orometua Fakeau Joseph, i akanoo i te reira, tei turu katoa iatu e te au mema o tana konitara.

POROKARAMU I MELBOURNE

(a) Uipaanga Rekapi a te Ekalesia Noble Park



I te popongi Maanakai ra 3 no Mati, kua piri atu maua ki roto i te Rekapi a te Ekalesia Noble Park. Kua pou mai te maataanga o te au Diakono, inara kua piritia atu tetai nga Diakono ki te ngai angaanga e kare i rauka kia tae mai. I roto i tetai au tumu manako tei uriia, kua rauka te akamaramaanga i te oronga iatu kia ratou, no runga tika'i i to ratou turanga Diakono, e pera te au tuanga puapinga i roto i te akateretereanga tau e te maru o te Ekalesia.

CICC President, Rev. Tuaine Ngametua, presiding over the ordination of the new Noble Park parish in Melbourne.

(b) Tarere i te Apianga a te Ekalesia Noble Park

Kua tarere atu te Orometua Ngatei tei i te apianga a te Ekalesia Noble Park i te Maanakai ra 3 o Mati, koia a Tehura Marsh. Ka tapapa atu tatou i te turanga o teia apianga iaia i anoano kia tomo ia Takamoā.

(c) Uriurianga manako ki te tiaki o te Ekalesia Mulgrave

I muri ake i te Rekapi, kua uriuri manako atu maua ki te tiaki o te Ekalesia Mulgrave, te Diakono Hamare Mokoha, koia tei Tekeretere maina no te Ekalesia Clayton i mua ana. E Ekalesia ou teia tei akatupuia e Hamare, kare ratou i maata roa. Ko te akakoroanga o te uriurianga manako, tei pati iatu te taeake kia aravei mai ia maua, koia oki kia kite atu tatou e, eaa to ratou turanga i teia ra, eaa ta ratou parani no te tuatau ki mua.

(d) Pureanga ki te Ekalesia Clayton

Kua piri atu maua ki te pure a te Ekalesia Clayton i te ora 10.00am e kua riro te akoanga e na te Orometua Ngatei tei. Kua mataora te katoatoa i te oraora i te akoanga a te Orometua Ngatei tei, e pera te aravei atu anga i te au taeake ma te au tuaine. Mei reira, kua aere atu matou ki te pure kapiti i Noble Park (tena te akakiteanga i raro nei).



Combined service for Victoria CICC parishes during the ordination of the new Noble Park Ekalesia held at the Noble Park Uniting Church.

(e) Pure akatapuanga i te Ekalesia Noble Park

Ko teia tetai pureanga maata tei kitea ki roto i te Ekalesia, i na te au mema mai ei. Kua taokotai mai tetai au Ekalesia a tatou a te CICC i Melbourne ki roto i teia pure kapiti tei akamata atu i te ora 1.00pm e tei raveia ki roto i to ratou are pure e taangaanga nei i teia tuatau, e are pure no te Uniting Church. Kua tae mai te au Orometua katoatoa (Rev. Mata Makara, Rev. Charles Pange, Rev. Eddie Dean, Rev. Tangimetua Tangatututai, Rev. Tuakeu Daniel, Rev. Henry Ford) mari ua te Orometua Marii Tautu.

Kua riro te apainga o te au tuanga o te pureanga e na te Orometua Ngatei tei rai i rave; te akatapuanga i te Ekalesia, akatainuanga i te Tauturu Orometua, nga Diakono e 2, akoanga, e pera te kai Oroa. Kua mataora te iti tangata o te Atua tei tae ki teia pureanga maata i te akarongo anga i te Orometua Ngatei tei kare no te au tuanga ua tana i rave mai, marira no te oraora katoa i tana au tuatua i te tuatau o te akoanga.

Ko tetai mea puapinga tei kitea koia oki te taangaanga mua ia anga te tuatua no te akatapuanga Ekalesia tei tataia e te Orometua Ngatei tei i mua ake ka aere ei maua. Te akatapuanga Ekalesia i mua ana, ka pure ua mai te Orometua Ngatei tei no te Ekalesia ou, kua oti rai. To teia ra tei tataia, e tuanga ta te Orometua Ngatei tei, e tuanga katoa ta te Ekalesia, ko raua ravarai te ka tuatua. E mea manea teia kia tauruia ki roto i te Puka Pure me tae ki te tuatau e akaou akaouia'i te reira puka.

I muri ake i te pure, kua raveia tetai kaikaianga maata tei akanooia e te Ekalesia Noble Park. Manea tika'i te kai e te maata, kare i pou i te kai. Kua kai e kua takatakai, i na tera reo ei. Mataora te araveianga i te au taeake ma te au tuaine mei roto mai i nga Ekalesia e 7 i Melbourne.

(f) Uipaanga ki te kumiti parani o te uipaanga maata 2013

I muri ake i te kaikai, kua raveia te uipaanga tei akanooia e te Tekeretere Maata i rotopu iaia e te kumiti parani no te uipaanga maata 2013 ta tatou i marama e ka raveia ki Melbourne i roto ia Okotopa. Kua raveia te uipaanga ki roto rai i te are pure o te Ekalesia Noble Park. Kua na roto te uipaanga i nga pepa ta te Tekeretere Maata i tata i Takamoa i mua ake ka aere ei maua ki Melbourne, no te akakoroanga o te uipaanga, koia te (a) draft background information for the assembly, e te (b) check-list of necessary preparations for the assembly.



Meeting with members of the Victoria CICC Council on preparations for the October 2013 assembly which will be held in Melbourne.

(g) Uipaanga ki te Uipaanga Diakono o te Ekalesia Clayton

No tetai au tai'i i roto i teia Ekalesia, kua akanooia tetai tuatau kia uipa maua ki te Uipaanga Diakono o te Ekalesia. Kua raveia teia i te aiai Moni te ra 5 o Mati ki roto rai i te are pure o te Clayton. Kua oronga atu maua ko te Orometua Ngatei tei i te au tuatua akamaroiroi no ratou kia rave i ta ratou au tuanga tei akatakaia, e kia aruia te Manual e rauka'i te nooanga meitaki i roto i te Ekalesia.

(h) Angaianga openga a te Ekalesia Noble Park

Kua raveia te angaianga openga a te Ekalesia Noble Park ia maua i te aiai Moni te ra 5 o Mati ki to ratou ngai akamorianga rai i Noble Park. Kua pou mai te maataanga o te au mema o te Ekalesia, e kua riro ei mataoraanga no maua e no ratou katoa. Kua oronga atu au i te reo akameitaki no teia aka kaingakai tei akanooia no maua. Kua tuatua katoa te Orometua Ngatei tei no te akamaroiroi i te Ekalesia no te tuatau ki mua.



Some of the members of the Noble Park Ekalesia with the CICC President and General Secretary

POROKARAMU I SYDNEY

(a) Taeanga ki Sydney

Mei Melbourne kua rere atu maua ki Sydney i te avatea Ruitoru ra 7 o Mati. Kua araveiia mai maua i te ngai toanga pairere e te nga Orometua Uru Tairea e Takaikura Marsters. Kua timata rai te tiemani o te konitara NSW, Rev. Fakeau Joseph, e te Orometua Vaka Ngaro, i te aere ake ki te airport. No te tai'i rai i runga i te mataara, kua oki mai raua ki te ngutuare.

(b) Araveianga/angaianga na te Konitara Ekalesia o NSW

Mei te airport kua akatika atu matou ki te kainga orometua o Rev. Uru Tairea i Shane Park, e tai ora te mamao mei te airport. Kua raveia te arikirikianga ia maua na te Konitara Ekalesia o NSW. Kua mataia mai te nga Ekalesia e 3, mari ua ko ta te Orometua Mau Vaerua. Kua mataora te araveianga ma te pukapukaanga ki te iti tangata o te Atua tei noo ki roto i te oire ko Sydney.

E mea mataora katoa Orometua Akangaroi, mai ki Sydney mei koia a Cairns. Ka 94 2012, e te maroiroi aere ki te au ngai Meitaki katoa tona akanoo au i tetai no te tataanga i tona i te Paraparau, e tei tapapa.



i te aravei akaouanga i te Papa Uzia Taruia, tei aere tona ngai nooanga tinamou ona mataiti i teia mataiti nei rai tona kopapa i te tana i anoano i te aere. mata e tana tuatua. Kua tuatau kia komakoma kiaia tua tapapa. Kua raveia teia muri i teia nutileta tona tua

L-R: Rev. Fakeau Joseph (Ekalesia Dulwich Hill), Rev. Takaikura Marsters (minister on study leave), Rev. Boy Tuainekore (Ekalesia Regents Park), Papa Uzia Taruia (retired minister – see his profile elsewhere in this issue), Nga Mataio (General Secretary), Rev. Tuaine Ngametua (CICC President), Rev. Vaka Ngaro (Ekalesia Campbelltown), Rev. Uru Tairea (Ekalesia Sydney)

(c) Uriurianga manako ki te Uipaanga Diakono, Ekalesia Sydney

Kua rave maua i tetai uriurianga manako ki te Uipaanga Diakono o te Ekalesia Sydney i te Paraparau ra 8 no Mati ki roto rai i te ngai tei matauia e te Uipaanga Diakono kia rave i tana au uipaanga, koia oki ki roto i te Granny's Flat i ko i te kainga orometua o te Ekalesia Sydney. E uipaanga teia tei anoano te nga Diakono

kia turama atu maua i tetai au ngai o te akateretereanga tau i roto i te Ekalesia. Kua pou rai tetai 3 ora i to matou uipaanga anga, e kua pumaana te au Diakono tei tae mai i tei oronga iatu kia ratou.

(d) Angaianga na te Ekalesia Campbelltown

I te aiai Varaire ra 9 matou ko te angaianga ia maua Campbelltown tei Orometua Vaka runga i te motoka te te kainga Orometua Takake mei te tokorua ko Mii, kua Orometua o te nga Diakono, e tetai mai te Orometua tokorua ki teia



A good lunch with some entertainment was had by all after the combined church service at Dulwich Hill.

no Mati, kua aere atu Orometua Uru ki te na te Ekalesia tiaki'ia i teia tuatau e te Ngaro. Mei tetai 1 ora na mamao i teia Ekalesia mei o te Ekalesia Sydney. Orometua Vaka e te tae katoa mai te Tauturu Ekalesia, te Tekeretere, au mama. Kua aru katoa Takaikura Marsters e tona angaianga.

Kua mataora te aravei akaouanga i te Orometua Vaka e pera te au taeake i roto i teia Ekalesia. Kua oronga atu maua ko te Orometua Ngatei tei i tetai au manako akameitaki, manako akamaroiro e te au manako te ka riro i te tauturu i teia Ekalesia no te tuatau ki mua. Ka tapapa atu tatou i te tuatau e papa ei teia Ekalesia no te akatainuanga ei mema tinamou no te CICC.

(e) Iriiri kapua ki te Konitara Ekalesia o NSW

Kua raveia teia ki te kainga orometua o te Ekalesia i te Maanakai ra 10 no Mati. Kua mataia mai nga Ekalesia e 4, e mei tetai 20 au mema tei tae mai. Kua akamata te iriiri kapua na roto i te oronga iatu anga tetai au manako no runga i te tumu manako o te suicide ko te riro nei ei tumu manako maata e te manamanata ki te mapu i Rarotonga nei e pera kia ratou i Nutireni e Autireria. Kua piri katoa mai te Orometua Vaka ki roto i te turamaanga i teia tumu manako puapinga ei kiteanga na ratou tei tae mai.

Tetai au tumu manako tei riro ei uriurianga ki roto i te iriiri kapua, teia ia i raro nei:

- Oraanga akaipoipo – na te Orometua Ngatei tei i apii
- Akateretereanga tau i roto i te Ekalesia (church administration) – Tekeretere Maata
- Tetai au tuanga i roto i te CICC Manual – Orometua Ngatei tei, Tekeretere Maata

Kua akamata te iriiri kapua i te ora 9.30am e kua akaoti i te ora 3.30pm na roto i te katikati tei akanooia e te Konitara Ekalesia.

(f) Tarere i te Apiianga a te Ekalesia Liverpool

Kua tarere atu te Orometua Ngatei tei i te apiianga a te Ekalesia Liverpool i te tuatau o te iriiri kapua i te Maanakai ra 10 no Mati. Ka tapapa atu tatou i te turanga o teia apiianga iaia i anoano kia tomo ia Takamoa.

(g) Pure akapumaana

Kua piri atu maua ki roto i tetai au pureanga akapumaana kopu tangata no tetai tamaine mapu tei takake atu na te mate i te au ra i topa. Kua pou rai tetai epetoma i te rave pure ua anga te au Ekalesia ki te ngutuare o teia tamaine, popongi e te aiai. Kua kite mata maua i te apainga ki runga i te kopu tangata no teia tei raveia, kare i Sydney ua, marira ki runga i te enua Autireria e pera kia Nutireni katoa. E maata atu te apainga ki runga i te kopu tangata i runga i teia nga enua, kia akaai te iatu ki te raveia nei i roto i te Kuki Airani. No teia turanga, te akarakara nei te kumiti akaaere i tetai akanoonooanga (policy) no te rave pure akapumaana, ei kaveinga na te katoatoa me rokoia e te tumatetenga. Ko te raveia nei, kare e kaveinga meitaki tika'i kia aruia, no reira tetai e ngata nei i te kite e, eaa tika'i te akanoonooanga, riro atu ireira ei apainga maata ki te ngutuare tika'i tei rokoia e te tumatetenga. Teianeiki e ka aere tatou ka akapumaana i te ngutuare tei rokoia e te tumatetenga, kare te akateia'a atura tatou i te apainga ki runga i te kopu tangata.

(h) Pureanga kapiti na te Konitara Ekalesia o NSW

Kua raveia te pure kapiti a te Konitara Ekalesia o NSW i te Sabati 11 Mati ki te ngai akamorianga o te Ekalesia Dulwich Hill, koia te are pure o te Uniting Church i roto rai ia Dulwich Hill. Kua pou mai te maataanga o te au mema o nga Ekalesia e 4, no te mamao ra i te au ngai e noo ana ratou, e pera te turanga o te angaanga, kare i rauka i tetai pae kia tae mai. Kua riro e na te Orometua Ngatei tei i rave i te pure tei riro ei mataoraanga no te katoatoa. Kua tae katoa mai tetai au tangata kare e aere ana ki te pure, i to ratou rongo anga ra e na te Orometua Ngatei tei te pure, i tae aere mai ei. I muri ake i te pure, kua raveia te arikirikianga a te Konitara Ekalesia o NSW ki te hall o te Canterbury South Public School. Kare ai te te manea e te maata o te au kai tuketuke.

(i) Uriurianga manako ki te Ekalesia Dulwich Hill

No tetai au tai'i i roto i teia Ekalesia, kua akanooia tetai tuatau kia uipa maua ki te au mema o te Ekalesia. Kua raveia teia i muri ake i te arikirikianga ia maua i muri ake i te pure, e i muri ake i te akaotianga te au mea katoatoa e kua oki atu te au mema mei roto i nga Ekalesia ki te kainga. Mei tei raveia ki te Ekalesia Clayton i Melbourne, kua oronga atu maua ko te Orometua Ngatei tei i te au tuatua akamaroiroi no ratou kia rave i ta ratou au tuanga tei akatakaia, e kia aruia te Manual e rauka'i te nooanga meitaki i roto i te Ekalesia.

(j) Angaianga openga na te Konitara Ekalesia o NSW

I te aiai openga i mua ake ka oki mai ei maua ki Rarotonga nei, kua apai tetai au mema o te Konitara Ekalesia ia maua no te kaikai ki roto i te RSL i Belmore. Mei tetai 10 au mema tei aru mai, tei piri katoa mai nga Orometua e 4 i roto i te oire. I te taopenga anga o te kaikai, kua oronga atu te Orometua Ngatei tei i te reo akameitakianga no teia ta ratou i rave no maua, ma te au tuatua akamaroiroi no te tupu ruperupeanga o ta tatou Evangelia i roto i te oire ko Sydney.

POPANI

Noatu te au ngai tu kaui rikiriki tei kitea, e mea papu e kua puapingaia to maua tere atu anga ki roto i to tatou iti tangata CICC tei noo ki Melbourne e Sydney i teia tuatau. Ko te apainga no te tereanga o te Evangelia tapu a to tatou Atua i roto i te au Ekalesia i runga i te enua ko Australia, tei runga ia i te katoatoa; te au tavini o te Atua e tiaki nei i te au Ekalesia, te uipaanga diakono, te au metua vaine e te mapu, te konitara Ekalesia o te states e pera to te enua katoatoa, e pera oki te opati maata i Takamoia nei. Ko te irinakianga, me apai te katoatoa i ta ratou au satauro, ka ngoie ua te au tuanga tei akatakaia na te katoatoa, i te tupu ma te tamanamanata-koreia.

Te rauka nei ia maua i te oronga i to maua reo aroa e te akameitakianga kia kotou katoatoa i Melbourne e Sydney tei mou mai ia maua, no te au mea katoatoa ta kotou i rave no maua; te ngai nooanga, katikati, pere, rima oronga, e te tikaanga kia aravei i te iti tangata no te Atua i roto i teia nga oire. Meitaki korereka kia kotou katoatoa, kia riro te Atua i te akakiki mai i ta kotou au vairanga no te tuatau ki mua.

Kia orana e kia manuia.

Tataia e: *Rev. Tuaine Ngametua*
CICC President



Nga Mataio
General Secretary



4. CICC YOUTH CONVENTION



heme: “Empower Youth to walk with Christ in this 21st Century; “Akamatutu i te mapu kia aare ki roto i te Mesia i teia tau mano ou.” Raveia ki te Sinai Hall, Avarua CICC, 8-13 Aperira 2012.

Okotai epetoma to te mapu o te CICC rotaianga ki te ngai okotai no te kimi i te Atua. Kua raveia teia epetoma no te au mapu o nga Ekalesia e 6, e pera katoa to te pa enua tei teretere mai no teia angaanga maata. Kua tae mai to Araura, Auau, Enuamanu, Akatokamanava e to Nukuroa. To Rarotogna nei – mei roto mai ia Avarua, Nikao, Arorangi, Titikaveka e Matavera. E 120 au mapu tei retita ki roto i teia iririkapua na te anau mapu o te CICC.

1- Scenes from the Youth Convention



Kua raveia teia ki roto i te Ekalesia Avarua ki roto i te ngutuare manea ko Sinai Hall. Kua moe te au teriketi o te Pa Enuā ki roto ia Sinai Hall e to Rarotonga nei ki roto i te Apii Avarua. Kua raveia te akatueranga i te Sabati ra 8 i roto i tetai Combine Church Parade ki te Ekalesia Avarua. Kua riro te au Ekalesia o Rarotonga nei e 6 i te akonokono i te oraanga kopapa o te au teriketi katoatoa mei te popongi e tae uatu ki te ora kaikai i te aiai, tei teretere atu te anau ki roto i te nga Ekalesia e 6.

I te au popongi ravarai e raveia ana tetai Praise & Worship e kua mataora te anau mapu i teia tuanga nei.....i te popongi Paraparau, kua tupu tetai mea umereia e 82 au mapu tei Ariki ia Iesu Mesia ki roto i to ratou oraanga e i te Varaire e 34 tei ariki. Kua riro teia ei pumaana ki roto i te ngakau o te au arataki tei tau mari to tatou tumu tapura aratakianga ia tatou i teia epetoma.

Kua orongaia tetai akairo no ratou i te aiai Varaire i te topirianga teia angaanga manea, tei topiriia e te Orometua Ngatei tei – Orometua Moutaiki Tuaine Ngametua. Te au apii tei raveraveia mai e te au puapii, kua mataora te reira, kua riro tetai au uiuianga na te anau mapu ki te au puapii.

Ko tetai manako manea tei anau mai tana kimianga ravenga koia mei roto i te apii o te 200 mataiti o te Taeanga Evangelia o te Kuki Airani tei raveia mai e te taeake ko Tangi Tereapii. Kua akatueranga tetai akaputupuanga moni na te mapu mei te Ruirua ra 10 Aperira e tae mai ki te aiai openga Varaire ra 13 Aperira e \$1,352 tei rauka mai. Kua mataora te au atianga tamataora a te mapu i te kimi ravenga no teia moni akaputupu, tei rave ia na roto i te au Ekalesia.

Kua rave katoa te au mapu i tetai akaputupuanga moni no te tauturu i te kimi moni a te iti tangata Viti i te Avatea Varaire ra 13 no Aperira no te tumatetenga ote vaipuke tei tupu ki Viti. E \$100 tei rauka mai ei akatueranga atu i teia porokaramu i te Avatea varaire.

Kua uriuri manako te au tereketi no teia au manako puapinga, tei arikiia e ratou.

- Kia akaoki mai te anau mapu ote Pa Enuā i to ratou manako no runga i te Papa Ture (Constitution) a te Putupuanga Mapu ete te Ture Akateretere anga (Policy) no runga i te paruru it e manamanata no te mate tari'i e pera no runga i te akanoonoo anga i te au moni ka tetai uatu Putupuanga Mapu ka rauka me kare me oronga ia mai kia ratou. Kua akanoo te au tereketi kia tae mai to ratou au manako kit e Konitara Mapu o Rarotonga nei i te openga i te marama o Me i teia mataiti.

- Kua ariki katoa te au tereketi e kia raveia te Youth Convention 2014 ki te enua ko Atiu, inara me e tauvi anga tetai ka riro e na te anau Mapu o Nikao e apai i te reira.

- Tere turoto ki te enua Autireria e Nuti Reni no te anau Mapu o te Kuki Airani a teia mataiti ki mua 2013, ka rave ia te reira i roto i te marama ko Aperira i te tuatau orote o te apii. Ka riro ra te Kumiti Akatere (National

Executive Committee) i te akatanotano i teia e no te akapapu i te reira ki te au mema katoatoa.

- Kua akaoti katoa te au tereketi e kia akaputu moni te au Putuputuanga Mapu i roto i te au Ekalesia e \$50 i te mataiti no te tuku ki roto i te account no te 200 Mataiti e tae uatu ki te Convention o te mataiti 2014 e akarakara akaou ia ei teia tamanakoanga.

Te oronga nei matou i to matou reo 'Akameitakianga e te Aroa'

- ✓ Te au Ekalesia e 6 i runga ia Rarotonga – Avarua, Nikao, Arorangi, Titikaveka, Ngatangia e Matavera – ko kotou tei oronga ua mai, mate tutaki kore.
- ✓ Te au Konitara e 5 i roto i te Evangelia – Boys Brigade, Girls Brigade, Sunday School, Christian Youth and Girl Guides – no ta kotou tauturu maata i ta tatou anau mapu e ta kotou i raverave mai, ei meitaki no tatou katoatoa.
- ✓ Te anau Apiianga e to ratou Puapii Maata o Takamoa - ta kotou tuanga tauturu i te porokaramu a te anau mapu.
- ✓ President, General Secretary, General Treasurer e te au kumiti katoatoa – no tei tuku mai i ta kotou rima oronga ei tauturu i te angaanga a te mapu.
- ✓ Avarua CICC Ekalesia – te au tapere e 6, tei roto kotou ei metua no te anau mapu – te ngai moeanga, te ngutuare manea e te vai atura ta kotou i raverave no matou te mapu. Te tapere rave angaanga – Avatiu, meitaki maata no to kotou inangaro maata ia matou te anau mapu.
- ✓ Director of Publication – Mr Tekura Potoru (Steak) no taau tauturu i te tuanga o te nenei i te au peapa apii e te tetai uatu au tuanga taau i rave no matou te anau mapu.
- ✓ Te au puapii – Rev Tuaine Ngametua, Rev Papa Aratangi, Rev Ngatokorua Patia, Rev Iana Aitau, Taepae Tuteru, Daniel Apii, Ken Ben, Tangi Tereapii, Helen Maunga, Patia Vainerere, Rongo File & her Team from CIFWA, Vania Kenning & her team from CINYC, Lydia Sijp, Jeannine Daniel & her Suicide Team, Director of Welfare – Mrs Nga Teao-Papatua, Police Representative, Maine Beniamina & her Health Team, Mr Tuaine Unuia & his Praise & Worship Team e te vai atura tei kore i taikuia.

Tei topa ia matou i te taiku i roto i teia nuti akakitekite, irinaki matou e ka riro te au tataanga a te anau mapu tei oronga mai i to ratou manako ei akarava atu i teia tataanga na matou.

Teia tetai tataanga a te Youth Director, Mr Bob Williams: The achievement and the success of running this Convention on the fees from each participant are a tremendous achievement and the great support of all the Ekalesia. Thank you also to the prayer groups for committing the Convention to the Lord. Honestly, never I have at anytime felt any burden from day 1 to the end. It has all being uplifted to the Lord. The achievements and the amazing 116 new lives and renewed relationships with God – I truly praise God for the fulfilment of the Convention Theme. To all leaders out there, we need to work with the 116 to ensure their steady growth in the Lord and continue to multiply. It truly is the fruit that we have prayed for. God Bless you ALL.



(Tataia Ngara Katuke, Executive Secretary, CICC Youth Department)

TE MANAKO O TETAI AU MAPU TEI PIRI KI ROTO I TE CONVENTION; TA RATOU AKAKOUKOUANGA I TE AU MANAKO TEI URIURIIA

Topic: SUICIDE (by Willie Ave, Aleena and Shalom Maunga)

“Precious Life”

What is Suicide? It is the act of taking your own life; the result of an accumulation of loss. But what does it really mean? Suicide is described to be deep enduring sadness or a deep unhappiness to the point of hopelessness.

Not many people would like to discuss such a sensitive topic. Within the Cook Islands there has been eleven suicide incidents reported to the police department from 2008-2012, seven involved males and four

females, age ranging between 14 yrs-53 yrs. Most suicide incidents are occurring mainly in Rarotonga. Most of these suicides occur during early hours of the morning, specifically between midnight (12 am) and 3 am. People who go through that stage of wanting to commit suicide physically abuse themselves by cutting their wrist or burning themselves.

Suicide is so unpredictable, that people don't see or notice the signs, signs that show the changes of one's mood and personality or notice how withdrawn they are from their families, friends and social life. Reasons why people commit suicide are because they are depressed, family issues, partner relationship issues, loneliness and low self-esteem. Suicide is an unacceptable choice in the eyes of the Lord, it's what the bible calls as self murder.

The sixth commandment in the Ten Commandments says "Thou shalt not murder." If you kill someone, you have committed murder, if you kill yourself, you have committed murder. Suicide is almost always performed by people who are living a life rebellion against God. Suicide can be avoided by renewing our relationship with God. God is the answer. Man needs to come back to God. He will give freshness in our lives. Despise him and our fate is sealed.

What we have learnt, that life is so special, do not waste your time killing yourself!



Willie Ave, member of the Nikao CICC, member of the Nikao Boys Brigade Brass Band



Aleena Maunga, student at Tereora College, member of the Nikao CICC, member of the Nikao Girl Guides



Shalom Maunga, member of the Nikao Girl Guide and Ekalesia

Topic: CICC BICENTENNIAL – 200 MATAITI O TE CICC (by Toa Pole)

I roto i te tuatau o te iririkapua a te Cook Islands Christian Youth Convention tei raveia atu i roto i te Sinai Hall i te Avarua Ekalesia tei raveia i te marama Aperira tei akamataia i te ra 9 e tae ua atu i te ra 13. Kua o atu te tumu manako o te Paranianga i te 200 anga mataiti o te taeanga mai te Evangelia i te Kuki Airani nei i roto i te apianga a te puapii Tangi Tereapii te akamarama mai i ta tatou anau Mapu. Kua tae mai oki te Evangelia i te mataiti 1821 i te Kuki Airani nei, me tae i reira i te mataiti 2021 ka raveia tetai akamaaraanga no runga i te 200 anga mataiti o te Evangelia ki te Kuki Airani nei.

I roto i teia tumu manako kua ta manako mai te anau Mapu e kia riro teia akamaaraanga ia pou te ra katoa ia tatou i te akamaaraanga kia kite mai to teia nei ao e Ko Iesu rai te tumu e te tango o to tatou Akarongo, koia oki tei mate i runga i te Satauro no ta tatou au ara ravarai.

Kua akamata katoa te anau mapu tei aere mai i te iririkapua i te kimikimi i tetai moni ei akamata atu i teia akakoroanga maata nei no tatou i te Kuki Airani nei, no reira ka inangaroia ta tatou tauturu ta te iti tangata Kuki Airani no teia akakoroanga maata no tatou nei, mari ake oki te Evangelia i tae mai i to tatou pa enua nei i tupu ei te au i roto i to tatou ai metua i kite ei tatou e e oraanga meitaki atu to tatou i teia ra nei.

Te karanga nei te irava Ephesia 3:17-19: Kia noo te Mesia i roto i to kotou ngakau i te akarongo; kia akaia kotou, e kia akatumuia i te inangaro. Kia kite kotou e te aronga tapu katoa ra, i te tipoto, e te tiroa, e te oonu, e te tei tei, Kia kite kotou i te aroa o te Mesia, ko te kore e taea e te kite tangata nei, kia akakiia kotou e kia tae ki te ki katoa a te Atua ra. Tangike, Tangike, Tangike rava ua matau ua oki tatou



Toa Pole, mata mei Mangaia mai

Topic: CONSTITUTION AND POLICIES (by Vanita Glassie Utia)

“Aaere marie e aku potiki, kia kite koe i nga ina potea”

- ❖ Would like to begin my news article with a strong quote for our young people.
- ❖ This reminds me about our parents giving us many advices every day, to make sure that we are guided and advised every day to protect us doing the wrong thing or to keep us in the right track.
- ❖ I think expressing my views on this topic, might help our young people out there not only in the church and the organization, but basically in our community.
- ❖ The Constitution and policies are like our parents who give advices to guide us in the right way.
- ❖ I learnt that Constitution is the system of laws which stated people's right and duties.
- ❖ Policies are a set of strategic plans of an organization, groups or any ordinary business to improve, strengthen and enhance the growth of any organization.
- ❖ Mr Charlie Tamangaro, the Chairman of the Rarotonga Christian Youth from Nikao CICC Ekalesia shared his views on this topic.
- ❖ If we belong to this church or organization, we need to understand and learn our Constitution and policies. Our leaders need to share and ensuring the Constitution and policies available to all the members, so they know their right being in each organization.

I give thanks to our Lord above, for showing us the way in this Youth Convention and for blessing our leaders to do their duties better and smarter. I take my hat off for our Director of Youth, Mr Williams for encouraging us the young people to move forward in our life.

My biggest appreciation to our Arorangi Christian Youth Council Executive members for giving us the opportunity to participate in this Youth Convention, it is my first time and I thoroughly enjoyed the friendship and togetherness among the young girls and boys from Rarotonga and the Outer Islands.



Vanita Glassie Utia, Arorangi CICC Youth – Girl Guides Representative, Duke of Edinburgh Hillary Award Recipient

2 - More scenes from the Youth Convention



Topic: HIV AWARENESS (by Anna Akaroa)

“Be faithful & honest to your partner for Life”

My honest opinion and what I have learnt on this topic.

- I have very little understanding on this topic, however throughout the session, on Monday afternoon. The CIFWA (Cook Islands Family Welfare Association) representatives did 4 groups of activities.
- Our Youth delegates were splits into 4 groups and did a round in each grouping with time limits accordingly to their time keeper.
- The CIFWA had a variety of different activities and sessions – which all the young people participate as they had give away like lollies, bags, t/shirts and so forth.
- If it wasn't for this, HIV Awareness program, we will be walking around without knowing the cause of this disease.
- We wouldn't know what HIV stands for and we wouldn't know the prevention of this disease.
- HIV can be spread through unprotected sex. So to our youth members “to have safe protected sex, simply use a condom! Come on! Be faithful to your partner.
- HIV can be prevented if we use condom like I said before, protect yourself so you may live longer on earth.
- All these are HIV Awareness, we defini tely need to know and understand all these.
- This whole week of Youth convention we went through the biblical teachings of being safe with the Lord and how to be safe.
- Our theme says “empowering youth to walk in Christ in this 21st century “
- Our appreciation to our organizers whom had planned such a great event for our young people, to help them throughout their lives and it is not too late to show them the way.



Kia orana e kia manuia.

Anna Akaroa, Matavera CICC Ekalesia Youth

Topic: EMPLOYMENT RELATIONS BILL - (by Charlotte Lockington Pera)

“My Right”

- ✓ I was one of the 5 lucky young women from the Outer Island Girl Guides who were given the opportunity to travel to Rarotonga to attend this Youth Convention 2012.
- ✓ I couldn't stop sharing with my friends the opportunity offered by the Girl Guides Association Cook Islands covering our returned airfare as part of their contribution towards strengthen our relationship with the various youth groups and enhancing the 100th Years of Changing Lives program globally celebrated around the world.
- ✓ My right was well presented by Mrs Helen Maunga from the Ministry of Internal Affairs as the Director of the Labour and Employment Relations Office on Tuesday 10th April, 2012 at the last session of the day.
- ✓ We weren't bored, because she shared her story on the title movie ‘HAPPY FEET “which illustrate her session to us the young people.
- ✓ She presented a lot of information's – we all learnt so many things in such a short time.
- ✓ A handful of these things would include individual employment contracts, our rights at work places and issues that are affecting young people in employment.
- ✓ However my opinion, the lesson that stood out the most was that leader or the first penguin is not always easy. Things sometimes goes smoothly, sometimes it doesn't.
- ✓ I think this topic is important to be talked about more often as many of us young people are failing in some areas.
- ✓ She had her session with few quizzes which kept the young people awake for the entire session and winning few packets of lollies. This shows a little confidence in our young people.
- ✓ I would like to say – Meitaki Atupaka to Mrs Helen Maunga for being friendly, helpful and patient with us the young people. Providing her valuable time to share her experience in this area, as we are moving forward into work force in few years time.

God bless you all the youth members.



Charlotte Lockington Pera, Aitutaki CICC Ekalesia Youth – Girl Guides Representative, Duke of Edinburgh Hillary Award Recipient

Topic: COMBINE CHURCH PARADE (by Ngametua Teaka)

“To do my best to God”

- Kua tupu te ngakau parau kiaku tei teretere mai mei te pa enua mai no teia ra maata o te akakoroanga o te mapu, Sabati ra 8 no Aperira 2012 i te ora 10.00 i te popongi e te aiai ora 4.00pm.
- Kua raveia te Combine Church Parade ki roto i te are pure i Avarua no te akatueraanga i te akakoroanga o te Mapu, te kapikiia ki te nga putuputuanga e 3 i roto i nga Ekalesia e 6.
- Kua maata te au tamariki mei roto mai i te Girls Brigade, Boys Brigade, Girl Guides e te au mapu o te Youth Convention.
- Kua akateateamamao te Uniform Organization ki runga i te taua o te USP i mua ake ka mati atu ei ki roto i te Are Pure tei akateretereia mai e te arataki maata o te Youth Convention – Mr Bob Williams. I roto i te pureanga kua akatuera te Pereti teni o te CICC - Rev Tuaine Ngametua e pera katoa te akataoanga o te Captain ou o te Avarua No: 1
- I muri ake i teia pureanga, kua riro te Ekalesia Avarua ei akonokono i te turanga o te kopu o te au mapu katoatoa tei tae mai ki runga i te taua o Avarua.
- I teia ra Sabati, e maata tikai raveia e te mapu. Kua aere atu matou te anau tamaine girl guide o te Pa enua ki runga i te porokaramu ratio ia Aunty Nga Teao-Papatua e pera katoa to matou au taeake te au mata o te Pa enua, te raro ake ratou i te akateretereanga a te Youth Director – Mr Bob Williams.
- I te aiai kua teretere atu te anau mapu ki roto i te Teretere Tanetini a te Avarua CICC Ekalesia te raveia ki roto i te Are Uipaanga o Tutakimoa, te akonoia e te apa i raro – Tutakimoa, Ruatonga e te Avatiu.
- Ko Tupapa, Maraerenga e Takuvaine tei teretere mai. Kua mataora teia angaanga manea.
- Te oronga nei au i taku akameitakianga ki te au arataki o te Uniform Organization no teia ra manea.

- Te karanga nei te irava 2 Timoteo 3: 16
Taa tuatua tapu katoa i tataia ra, e mea akauruia mai e te Atua, e e mea meitaki ei apiiangā, ei akoanga ei akakiteanga apa, e ei akakite mai i te tuatua tika ra.



Ngametua Teaka, Mauke - Oiretumu CICC Ekalesia Youth – Girl Guides Representative – Duke of Edinburgh Hillary Award Recipient

Topic: AFTERNOON SPORTS (by Gerena Allyse [Tokoa] Van Dogen)

“Fun vs Knowledge”

I truly enjoyed the idea of giving us the young people a time to enjoy a little bit of physical activities during our one week Youth Convention.

- Monday afternoon, we had a great time participating in a volleyball fun game with our Papa’s and Mama’s in the Takamoā Theological, held in Takamoā ground organized by the students.
- I am surprise that they can play better than squad players. All the young people did not expect these Takamoā students can play professionally; I suppose that they were once like us and played from their respected islands with lots of energy.
- My view that we can have fun in our busy day program and have fun time with other youth members from all the Ekalesia.

- We took one afternoon for a quick swim down at the Avarua wharf to relieve all those stress sitting in the Sinai Hall. I love it.....
- It is a good idea to give us the young ones a chance to enjoy a little bit of fun, so we can really mingle with other young people from around Rarotonga. I made new friends and I got to know a little more about some of the leaders in some other organizations and other churches.

My hope that we could all meet again in the next Youth convention in 2014 in Atiu. My special regards to all my friends that I met in this Youth Convention 2012. I look forward to having more fun in the future with you all and walk with Christ in this 21st Century. Aere ra!



Gerena Allyse (Tokoa) Van Dogen, Matavera CICC Ekalesia Youth

3 - Even more scenes from the Youth Convention



Topic: DEBATE ISSUES (by Agnes Daniel)

“Me and You and Our Voices – Speak Out!”

Are youth groups still relevant or not relevant in the Church today?

- ❖ The debate session was our chance giving our voice on various questions raised during this busy week.
- ❖ I especially pick the about topic, as I am passionate about being a young women in our church in Arorangi.
- ❖ I cannot argue to anyone who was not there at the convention.
- ❖ Most of the youth delegates who represented all the 5 youth groups in our church namely Sunday school, Christian Youth, Boys Brigade, Girl Guides and Girls Brigade.
- ❖ The youth gave their own opinion how they felt being questioned. Good ideas, positive comments and even recommendation to submit to our General Assembly.
- ❖ The debate session really moved me because I had never really thought about life without youth groups in church – where do we go? Look around how many people have left our own church – why?
- ❖ The session got all the youth members thinking of HOW or WHY would the youth groups are relevant or not. We were all qui te and disappointed?
- ❖ I like to share a example of my own organization that I love and grew up since a little girl –Girls Brigade
- ❖ We had base our answer on our Girls Brigade aim – being a Christian organization, international and regional affiliation.
- ❖ We help followers of the Lord Jesus Christ through self control reverence and a sense of responsibility to find true enrichment of life.
- ❖ My motto says “Seek, serve and follow Christ”
- ❖ My personal comments, that I would like the Leaders of our churches to keep these youth groups and continue regardless migration issue, demographical and so forth. I would like to challenge anyone who reads my article if you would agree with me. Our God is always with us.



Agnes Daniel, Arorangi CICC Ekalesia – Girls Brigade delegate

Topic: ACTION PLAN (Parani Taangaanga) (by Ngatungane Moeroa Atariki)

“Walk the Talk”

- ✓ I roto i te apii i te a o te ra, ra 12 no Aperira mataiti 2012, kua kiritia mai tetai tumu manako ei uriurianga manako na te anau mapu i roto i ta ratou uorai Ekalesia.
- ✓ Kua akanooia te au mapu i roto i to ratou au Ekalesia e kua oronga ia te manako mei roto mai i te Youth Director, eaa ta ratou ka anoanoia kia rave mai.
- ✓ Kia tata mai te au mapu o te reira Ekalesia i ta ratou au parani taangaanga, koia oki e kimi moni.
- ✓ Kare e tara ua te manako i konei, oki i reira ki roto i ta ratou au Ekalesia raverave ei i teia au angaanga kia tupu.
- ✓ Tuketuke te au kimikimianga moni teia apaina ia mai e nga Ekalesia e 10, kua riro ra teia apii tei raveia ina tetai mama ei, e mea tau ia, kia parani ia tetai porokaramu na te anau mapu, no te mea, e mea tau ia kia kite te au mapu o te pa enua, eaa ta ratou ka rave e te tuatau e raveia ei.
- ✓ Kua aere mai tetai au mata, ki mua i te akakite i to ratou au manako ta ratou i parani e te irinaki anga e ka raveia te reira.
- ✓ Tika roa ta teia mama i tara ei, ei reira oki te anau mapu e tere ei ki mua. Me kua oti te porokaramu i te ropa, kare i reira e ekoko te manako o te au mapu e, eaa ta ratou i te reira mataiti.
- ✓ Ariki Katoa au i te manako, inara na to tatou au metua e te au mema i roto i ta kotou uorai Ekalesia e turuturu i teia manako, e puapinga ei te akakoroanga o te mapu.
- ✓ Kare e puapinga me kare te au metua e te Ekalesia e turu i te manako o te mapu.
- ✓ Mataora rai i te akarongo anga i te au manako maroiroi o te anau mapu tei oraora mai i ta ratou au Parani Taangaanga.

Te akameitaki nei au i te Konitara Girl Guide o te Kuki Airani, ko ratou tei manako i te tutaki i to matou patete kia tae mai matou ki teia angaanga maata a te Mapu o te CICC. Kua kitea te meitaki e te au apiinga kimi ravenga no te iti mapu o te Kuki Airani i roto i ta tatou evangelia.

Kua riro te Konitara ei akaraanga naku, i te kite atu anga i ta ratou au parani no te anau tamaine mapu i roto i te putuputuanga tamaine Girl Guide, kia rauka ia matou tetai au terenianga ei puapinga no to matou oraanga mapu vaine. Te karanga nei te motto a te Girl Guide "Be prepared"



Ngatungane Moeroa Atariki, Oneroa Girl Guide Company, CICC, Mangaia - Duke of Edinburgh Hillary Award Recipient

100TH YEARS OF CHANGING LIVES PROGRAM (by Tutu Mare-Simona)

- ❖ Kua raveia teia akamaaraanga i te ra maata o te Girl Guide o teiane i ao i te Ruirua ra 10 no Aperira.
- ❖ Kua na roto te reira i te putuputu mai anga te anau tamaine i runga i te taua i Sinai i te ora 6.30 i te popongi, no te uti i te reva o te Girl Guide.
- ❖ Kua topiri katoaia mai te au tereketi o te Youth Convention ei oronga atu i ta ratou turuturu i teia angaanga manea.
- ❖ I roto i teia utianga reva tei aratakiia e au, te Centennial Ambassador no te Kuki Airani e 3 mataiti mei roto mai i te mataiti 2010. Tauturuia e te au arataki o te putuputuanga.
- ❖ Kua komakoma mai te Legal Adviser, Mrs Tuaine Marsters, tei riro aia koia te vaa tuatua no teia akakoroanga i teia popongi.
- ❖ Kua oronga iatu tetai tapao kia Shaloma Maunga mei roto mai i te Nikao Girl Guides Company e pera katoa tetai akairo i toku mouanga i teia taoanga mei roto mai i te Kumiti angaanga o teia porokaramu.
- ❖ Kare teia porokaramu i roa ana e kua akaoti i muake ka kati ei te tamariki i te ora 7.00
- ❖ I roto i te kai ti anga kua apai mai matou i tetai birthday cake, pera katoa i roto i te avatea i muri ake i te katikati kua apai katoa mai matou i te rua o te Birthday cake. I te aiai i Arorangi kua apaiia mai e 2 birthday cake no teia 100 mataiti. Kare e ai teia te maruarua i teia ra anauanga.
- ❖ Kua apai mai matou te Konitara Girl Guide e 5 au tamaine mapu mei te Pa Enuu, ei akamaruarua atu i to matou akakoroanga e pera katoa i te tauturu atu anga i ta matou au tamaine mapu o roto i teia porokaramu Duke of Edinburgh Hillary Award ki roto i teia Youth Convention.
- ❖ Te akameitaki nei au i te Director o te Mapu, koia i ariki mai i ta matou patiangia kia raveia teia angaanga akaepaepaanga i to matou 100 mataiti i roto i teia tuanga o te Youth Convention.
- ❖ Te au metua o te anau tamaine Girl Guide o runga nei i te enua ko Rarotonga mei roto mai i te au Ekalesia, e tae uatu i te au metua o te anau tamaine tei apaiia mai mei Aitutaki, Mangaia, Atiu e Mauke. Tei oronga mai kotou i ta kotou tauturu ia matou i teia ra.
- ❖ Te Ei tiare kakara mei roto mai i te au Arataki o Atiu CICC Girl Guides Company e tei tauturu mai i te tuku mai i teia ei akamana i te au tuanga o teia ra maata.
- ❖ Te au puapui, tei riro ratou ei oronga mai i to ratou au marama ei tauturu i te au mapu, e tei orongoia tetai au apinga oronga na ratou ei turuturu i te 100 mataiti o te putuputuanga.
- ❖ Kua rekareka e kua mataora au no te au angaanga tei raveia, kua oti ma te maru o te ngakau ei akakite i toku mataora, kua ura atu au ei tamataora i te anau mapu e kua aitamu katoa mai te anau apii tua rua – Tereora i ta ratou ura pau e kua mataora tikai teia aiai noku e no matou katoatoa.
- ❖ Te oronga nei au i tetai akameitakianga maata ki toku kopu tangata e toku au taeake no te tauturu mai iaku i roto i tei nga mataiti i topa.
- ❖ Te au arataki i roto i te putuputuanga Girl guide – meitaki maata no ta kotou au reo porokiroki i te au atiangia katoatoa.
- ❖ Me kare koe i tae mai ana i teia angaanga maata e te manea, te oronga atu nei au i toku reo "Happy 100th Years" kia kotou e te anau tamaine girl guide o Rarotonga e to te pa enua Tokerau e to Tonga nei.



Akakoromaki mai, me kua topa tetai ngai iaku i te akakite. Te Atua te aroa kia kotou katoatoa.

Tutu Mare-Simona, Girl Guides Centennial Ambassador

4 – The final set of scenes from the Youth Convention



Acknowledgement: the Editor is indebted to Bob Williams, Ngara Katuke and Tutu Mare-Simiona for organising the wri te-up of the convention, identifying the youth reps who contributed to this Youth Convention article, and for supplying the photos, much appreciated.

5. RAC THANKSGIVING SERVICE



Kua raveia te pure taokotaianga mua (thanksgiving service) a te Cook Islands Religious Advisory Council (RAC) no teia mataiti 2012 i te aiai Sabati ra 15 no teia marama Aperira ki te National Auditorium i Avarua nei. Kua akamata atu te akakoroanga i te 6.30pm e kua akamutu atu i te 8.30pm.

Teia te porokaramu tei akanooia e te RAC e tei akatereia mai e te akonoanga LDS, koia te akatere nei i te RAC i teia mataiti:

6.30pm Devotion (LDS), opening traditional hymn (CICC)
Scripture Reading: Galatians 5:22

Message: President Danny Williams, RAC Chairman

Hymn: LDS Choir

Offering/dedication – CICC Youth

Presentations by the following Churches (7-10 minutes each):

Galatians 5:22 "BUT THE FRUIT OF THE SPIRIT IS ...

AOG - Pastor Tevai Matapo

"LOVE" Message & prayer based on (i) this part of the verse, (ii) what we have come through in the past 12 months, and (iii) our desire for Heavenly Father to fill our hearts with love one towards another. *Hymn.*

Apostolic Bishop – Vainetutai Samuel (representative, standing in for Bishop Tutai Pere)

"JOY & PEACE" Message & prayer based on (i) this part of the verse, (ii) what we have come through in the past 12 months, and (iii) our desire for the people of the Cook Islands to be grateful for the things Heavenly Father has blessed them with. *Hymn.*

CICC - Rev. Tuaine Ngametua

"LONGSUFFERING" Message & prayer based on (i) this part of the verse, (ii) what we have come through in the past 12 months, and (iii) our desire for Heavenly Father to lift our spirits, that we may always remember him. *Hymn by members of the CICC Youth Convention 2012.*

Catholic - Bishop Paul Donoghue

"GENTLENESS & GOODNESS" Message & prayer based on (i) this part of the verse, (ii) what we have come through in the past 12 months, and (iii) our desire for Heavenly Father to strengthen the family unit and in turn our community. *Hymn.*

SDA - Pastor Eliu Eliu

"FAITH". Message & prayer based on (i) this part of the verse, (ii) what we have come through in the past 12 months, and (iii) express thanks to our Heavenly Father for his protection over the Cook Islands over the past 5 months (Cyclone season), and for the gift of life. *Hymn.*

Closing by the RAC Chairman

Noatu e kare i ki te auditorium i te tangata, kua tae mai te Prime Minister, tetai au minita, mema paramani, arataki mei roto mai i te aronga mana, e mei te 400 tangata tei tae mai i te matakitaki i te akakoroanga. Kua mataora te katoatoa i te porokaramu tei aruia e te au akonoanga i runga nei; te maruarua i te au imene, e pera te pumaana i te au karere tei tukuia mai e te au arataki o te au akonoanga i roto i te taokotaianga RAC. Te moni koikoi tei rauka mai (\$575.00), kua akataka te RAC e ka oronga ki te putuputuanga tei tuatuaia e "Rotaianga," e taokotaianga tona vaerua koia oki te tauturu atu anga i te au papa me kore metua tane e au tai'i to ratou i te ngutuare me kore i roto i te oraanga nei. Ko te puapinga ka rauka mai i roto i teia au pureanga kapiti ki mua, ka tuku iatu ki tetai au putuputuanga i roto i te iti tangata (community groups) ta te RAC ka uriuri manako e ka ariki kua tau kia tauturuia.

6. NUTI POTOPOTO



etai au nuti potopoto ei kiteanga na te katoatoa:

OROMETUA PERI DANIEL KI IVIRUA

Kua aere atu te Orometua Peri Daniel ki roto i tana Ekalesia Ivirua i te Ruitoru ra 4 o teia marama Aperira. Kua oti rai iaia i te akanoo ki te Ekalesia i te mataiti i topa e ka taroaroa aia i te tomoanga ki roto i te Ekalesia no te mea e akakoroanga tona i te enua anauanga ko Tongareva. Kua aere atu oki aia ki reira i roto ia Ti tema i topa, e kua oki mai ki Rarotonga nei i te openga o te marama Mati. Kare oki e putuputu akaou ana te pai ki te pae tokerau i teia tuatau, no reira i taroaroa'i tona okianga mai. Kua tae mai te akakite ki Takamoā nei e kua maru ua tona tomoanga ki roto i tana Ekalesia no nga mataiti e 4 e tu mai nei.

OROMETUA INA MOETAUA KI PAMATI

Kua akaruke atu te Orometua Ina Moetaua ia Rarotonga nei no Pamati i te Ruirua ra 10 o teia marama Aperira. Koia te Orometua tiaki i te Ekalesia Pamati no tetai tuatau akakotinga-koreia, i te mea e koia ua i teia tuatau. Me rauka mai tetai Orometua tinamou, ka tikiia te manako o te Ekalesia e pera to te Orometua me ka noo atu rai te Orometua Ina ki reira e tae uatu ki teia tauanga Orometua ki mua 2015, me ka tau i mua ake i te reira mataiti. Kua aru atu te Orometua Tereora Tereora i te Orometua Ina no teia round trip o te pai te ka aere ua ki Pamati e oki mai ei ki Rarotonga nei. Ko Tereora oki te mata o te pae tokerau i runga i te kumiti akaaere o te CICC.



Rev. Ina Moetaua (middle), Rev. Tereora Tereora (left) and Pastor Tere Marsters (Right) with some of the Palmerston CICC Mamas.

AKAAERE OU NO TE KUMITI 200 MATAITI

Kua ikii mai te taeake Tangata Vainerere ei akaaere i te kumiti 200 mataiti (Bicentennial Planning Committee), e taoanga teia te mouria maina e te taeake Tangi Tereapii. E maata te au angaanga tei anoanoia teia kumiti kia rave. Te irinakiia nei e ka rauka ia Ta i te akatupu i te au manakonakoanga no teia akakoroanga maata e tu mai nei i te mataiti 2021, e pera te au mataiti a muri mai.

TAUTURU NA TE UNITING CHURCH OF AUSTRALIA

Archivist – Christine Gordon, kua tae mai i te Maanakai 13 Aperira no tetai 5 epetoma. Te angaanga nei aia ki roto i te opati i Takamoā nei no runga te akapapa meitakianga i te au rekoti takere a te akonoanga tei tau kia akono meitakiia.

Librarian – Linda Grieg, okotai ona tae anga mai e Christine, e 5 katoa ona epetoma ki Takamoā nei. Ko tana tuanga ko te akatanotano atu anga i te library a te apii Takamoā.

Vaine Tutavake – e tamaine teia mei roto mai i te Ekalesia Avarua tei apaiia mai ki Takamoa nei no te angaanga kapiti atu anga ki nga vaine Autireria i runga nei.

TUA TAPAPA NO TE WEBSITE

E akamaaraa teia ki te au Ekalesia katoatoa, kotou kare i tuku mai ake, kia tuku mai i tetai tua tapapa no ta kotou Ekalesia me kore putuputuanga, no te tuku atu anga ki runga i ta tatou websi te. Teia te au tua tapapa tei tae mai e tei runga i te websi te i teianei:

- **Ekalesia:** Avarua, Nikao, Arorangi, Ngatangia, Matavera, Ivirua, Oneroa, Otara Central, North Shore, Maungarei, Sydney, Townsville, Balaclava, Mt. Sheridan.
- **Putuputuanga:** Girl Guides

Kotou i runga i te websi te i teianei, akara mai me kua anoanoia tetai au ngai kia tau'i'a, akakite mai. Kotou kare i runga, tena te akaraanga o te au tua tapapa ei aruanga na kotou, te address e **www.cicc.net.ck**

NGA RA TAEANGA EVANGELIA KA AKAMAARA A RAOTONGA

I roto i te uipaanga a te Rarotonga Konitara Ekalesia i te Paraparau ra 19 o teia marama Aperira tei raveia ki te Ekalesia Avarua, kua arikiia te nga porokaramu tei tamanakoia no te nga ra taeanga Evangelia, to Rarotonga nei (25 Tiurai) e pera to te basileia (Okotopa 26). Tena i muri i te **Annex IV** te reira nga porokaramu.

7. REFLECTIONS

Etuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta **15**. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te ki te i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

I roto i teia nutileta numero 42, ka tatau tatou i te au nuti mei roto mai i te au mataiti 1950s ki te 1960s tei tataia ki roto i te Karere a te CICC i te reira tuatau, tena ka kite kotou ki roto i te **Annex II**. I roto i te **Annex III**, e au tutu taito akatutuanga no runga i te Orometua Paoo mei Aitutaki mai i tona taeanga ki Lifou, New Caledonia, i te mataiti mid-1800s, i te apai i te Evangelia ora a to tatou Atu ki reira.

Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i te au nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere. Tena katoa i runga i te websi te a te CICC, koia te www.cicc.net.ck te au nutileta katoatoa (numero 1–41) tei tukuia ki vao mei te mataiti 2005 e tae ua mai ki teia mataiti 2012.

8. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei ki teanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

Ei topiri i teia nutileta, teia ta Petero i tata no to tatou pirianga ki te tuakaouanga o to tatou Atu tei akamaaraia e to te ao katoa nei i nga epetoma i topa:

"Kia akameitakiia te Atua te Metua o to tatou Atu ra o Iesu Mesia, ko te akaanau akaou ia tatou no te maata o tona aroa, kia rauka te manako ora i te tuakaouanga o Iesu Mesia mei te mate maira. Let us give thanks to the God and Father of our Lord Jesus Christ. Because of his great mercy he gave us new life by raising Jesus Christ from death. This fills us with a living hope." (1 Petero 1.13).

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

TE AU APINGA E OKOIA NEI I TAKAMOA

CURRENTLY AVAILABLE AT TAKAMOA

CDs



C1



C2



C3

C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00

C2: Sydney CICC Youth Choir, \$5.00

C3: Avarua CICC Imene Tuki, \$10.00

DVDs



D1



D2



D3



D4



D5



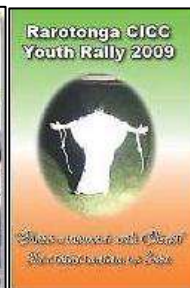
D6



D12



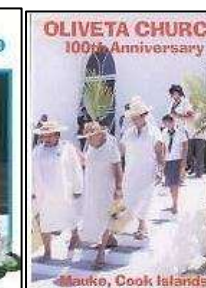
D7



D8



D9



D10



D11



D13



D14

D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00

D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00

D3: Gospel Day October 2007, \$20

D4: Taeanga te Evangelia ki Mangaia, \$20.00

D5: Reopening of the Takamoia Mission House as the CICC main office, 2009, \$20.00

D6: Avarua CICC Imene Kiritimiti 2008, \$20.00

D7: Takamoia graduation 2009, \$20.00

D8: Rarotonga CICC Youth Rally 2009, \$20.00

D9: Rarotonga Gospel Day 2009, \$20.00

D10: 100th Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00

D11: Avarua CICC Youth show, 2010, \$20.00

D12: Aitutaki Gospel Day 2011, held during the 29th CICC General Assembly, \$25.00

D13: Reopening of the Vaipae Church, October 2011 during the assembly, \$25.00

D14: Some footage of the 29th CICC General Assembly, October 2011, Aitutaki, \$25.00

PUBLICATIONS, CERTIFICATES, OTHERS



P1

P2

P3

P4

P5

P6

P10



P7

P8

P9

B1

N1

A1

F1

T1

CE1

- P1: Cook Is Maori Bible soft cover, \$45.00
 P2: Cook Is Maori Bible hard cover, \$10.00
 P3: Cook Is Hymn Book soft cover, \$15.00
 P4: CICC Manual, \$10.00 (Maori version, coloured); English translation on CICC website)
 P5: Karere 2012, \$5.00
 P6: CICC Prayer Book (\$10.00, revised 2011 version, coloured)
 P7: Burial registration book, \$45.00
 P8: Baptisms registration book, \$45.00
 P9: Ekalesia records book, \$45.00
 P10: Pure Epetoma 2012, \$5.00
 A1: English and Maori versions of the CICC Constitution 2003, \$10.00
 B1: Long service badge, \$12.00
 N1: CICC newsletter, coloured, \$2.00
 F1: CICC flag, 177cm x 86cm, \$100.00
 T1: Tia (annual readings card), \$2.00
 CE1: Certificates: \$2.00 for all types. To be signed by the CICC President and General Secretary: Minister, retired minister, assistant minister, retired assistant minister, elder, deacon, assistant deacon, long service. To be signed by the caretaker minister: baptism, membership, etc.

Place orders/send queries to:

Tekura Poturu
 Director of Publication
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per last page of this newsletter.

Annex I

PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa poto no te au metua o te Evangelia. I roto i teia nutileta, ka akara tatou i tetai ngai iti o te oraanga o teia au metua i raro nei:

1. NITIKA KIMERENI TUTERU – Ekalesia Rakahanga, Cook Islands
2. RIMA METI – Ekalesia Noble Park, Melbourne, Australia
3. UZIA TARUIA – Orometua Akangaroi, Cairns, Australia
4. TINOKURA UEA – Elder, Ekalesia Atiu
5. IEREMIA (MIA) TUTERU – Elder, Ekalesia Avarua
6. RICHARD MARSTERS – Elder, Ekalesia Avarua
7. JANE RAIRI – Ekalesia Avarua

MAMA NITIKA TUTERU – Ekalesia Rakahanga



Ko Mama Nitika Tuteru e tetai o tona kopu tangata i Rakahanga

Tona tupuanga

Kua fanauhia a Nitika Kimereni Tuteru i te ra ono (6) o Sepetema mataiti 1931. E tamaine akaperepereia e tona nga metua koia a Alepha Greig e Tuheratahi Greig. Kua akaipoipo atu aia kia Tuteru Arahū e tamaiti fanau na Hagai Paninga e Tuakana Ngari Paninga utuutuia e Arahurāi e tana vaine koTuterurahi. E i roto i to Nitika Kimereni Tuteru oraanga akaipoipo e tona tokorua, e taingauru (10) a raua tamariki. E teru (3) tei takake atu, e hitu (7) e noo nei ki tona pae e tana are mokopuna katoatoa. Kia akameitakiia te aroa o te Atua.

Tupuanga i roto te Evangelia

E metua vaine mou Evangelia a Nitika Kimereni Tuteru i roto i te Ekalesia Rakahanga i runga i te enua ko Tapuahua. Kua riro ana raua ko tona tokorua ko Tuteru Arahua ei Diakono no te tapere Matara ki roto i te Ekalesia. E i te tuatau ko tona tokorua te Secretary o te Uipaanga Diakono, kua ikii mai teia mama ei Secretary no te Ekalesia Vaine. E i roto i tona tavinianga i tona Atua, ko Nitika Kimereni Tuteru tetai metua vaine tei roa tona tuatau i te mouanga i te taoanga Secretary no te Ekalesia Vaine i roto i te Ekalesia Rakahanga. E koia katoa te vaine mua tei mou atu i te taoanga Elder i roto i teia Ekalesia. I riro katoa ana aia ei arataki no te Girl Guides, Puapii Sabati, e i akatere katoa ana aia i te putuputuanga Uapou i tona tuatau angaaanaga ki roto i te Ekalesia. E vaine tumu imene e te pere imene katoa i roto i tana Ekalesia. Ua atu e kua parepare te ra, te tomo nei rai ki roto i to te Atua nao, i te imene ma te akapaapaa i te ingoa o lehova. Halleluia, kia akameitakiia te Atua.

Turanga i roto i te Kavamani

E metua vaine turu i tana tane (Tuteru Arahua) i roto i to raua tavinianga i te Kavamani. I riro ana oki tona tokorua ei Taote, Clerk in Charge, e i mou katoa ana i te taoanga Chief Executive Officer no Rakahanga. Kua teretere katoa atu ana raua ki Mauke, Mitiaro, Tongareva e Rarotonga i te kapikianga e te anoano o te Kavamani kia tauturu i te iti tangata. E metua vaine maru, e metua vaine ariki taeake, e metua vaine kite i te kopu tangata e te hinangaro i tana au tamariki e tana are mokopuna.

Turanga i runga i te Enea

E metua vaine karape i roto i te au angaanga rimarima a te iti vaine i runga i te enua ko Tapuahua. I Secretary ana aia i te au putuputuanga vainetini e manganui o te enua. E taunga, e, e karape katoa tona i te au mea rangaranga i Tapuahua nei. Te karere kia tatou e te uki ou, "*Koi vai ake te ao, aruaru kia rauka te kite no te tuatau*". I te mea oki e, e metua vaine tei tau kia akamaharahia, i te Faraire ra 16 o Okotopa 2011 i te fora teru (3) i te aiai, kua rave atu te iti tangata Rakahanga i te akamaharaanga i te varu ngauru anga (80) mataiti o teia metua vaine ki te Marae Kosena. Kua tae mai tana au tamariki, te au taeake mei New Zealand e Australia ei kite no teia akakoroanga. Ko te mea pumaana, kua tae a Mama Nitika ki te varu ngauru (80) mataiti.

Te karere no tatou e te au tamariki, kia akangatei tei ia to tatou au metua, kia rauka te oraanga roa no tatou i te ao nei. I karanga'i te tuatua tika na te Atua, "*E akangatei tei atu i to metua tane e to metua vaine, kia akaroaia toou pukera i te enua ta toou Atua ta lehova e horonga noou*". Thankyou korereka, te Atua te Aroa no tatou katoatoa. Happy Birthday Mama Nitika Kimereni Tuteru, na te Atua koe e tiaki mai.



(Tataia e Rev. Terepai Kauvarevai, Orometua o te Ekalesia Rakahanga 2007-2011)

RIMA METI – Tauturu Orometua, Ekalesia Noble Park, Melbourne



Tauturu Orometua, Rima Meti e tona tokorua ko Rangi

A TUPUANGA/KOPU TANGATA	
Ingoa, papa anau/angai, mama anau/angai, uanga/kopu tangata.	TAUAE METI (also known as Rima Meti) Papa – Eric-Gotti Meti Mama – Tapita Ngatuakana
Ra anauanga, oire, enua, tona au tuaine e te teina/tuakana.	14 June 1946, Ureia, Aitutaki 9 sisters, 6 brothers
Ra/mataiti akaipoipo e te ngai i akaipoipo ei, ingoa e te kopu tangata o te tokorua, numero tamariki tei anau me kore tei angaiia.	29 September 1990, Mill Park, Melbourne, Victoria 9 children
Te au apii tana i tae ana.	Araua School
B TUANGA I ROTO I TE EVANGELIA	
Uniform organisations	Boys' Brigade
Taoanga	Diakono Chairperson no te Ekalesia Springvale Caretaker for the Ekalesia Reservoir Caretaker for the Ekalesia Noble Park
Au angaanga mamaata a te Ekalesia tei piri atuna aia ki roto	Kia piri ana ki roto i te au porokaramu angaanga a nga Ekalesia e 3 i Aitutaki Kua piri ana ki roto i te akonoanga Presbyterian Church i Akarana, Nutireni Kua piri ana ki roto i te akamataiaanga o teia au Ekalesia i raro nei: <ul style="list-style-type: none"> • Lakemba Presbyterian Church, Sydney • Clayton CICC, 1990 • Reservoir CICC, 1996 • Springvale CICC, 2003 • Noble Park CICC, 2008
Au Orometua tana i tavini ana i roto i te au Ekalesia tei nooia e ia.	<ul style="list-style-type: none"> • Rev. Pange Mahutariki • Rev. Raki Mave • Rev. Enea Totini • Rev. Nootai Henry • Rev. Tangimetua Tangatututai • Rev. Abela Williams • Rev. Kamire Meti • Rev. Marii Tautu

	<ul style="list-style-type: none"> • Rev. Uzia Taruia • Rev. Tuakeu Daniel • Rev. Henry Ford
C ENUA	
Tetai au taoanga o te enua tana e mou nei me kore i mou mai ana	<ul style="list-style-type: none"> • Chairman, Aitutaki Enuua, Sydney • Chairman, Aitutaki Enuua, Melbourne • Patron, Aitutaki Enuua, Victoria

MAMA RANGI METI – Tauturu Orometua Vaine Ekalesia Noble Park, Melbourne

A TUPUANGA/KOPU TANGATA	
Ingoa, papa anau/angai, mama anau/angai, uanga/kopu tangata.	<u>Mrs. RANGI METI</u> Papa – Taai Kare Mama – Maeu Toarere
Ra anauanga, oire, enua, tona au tuaine e te teina/tuakana.	19 October 1951, Ureia, Aitutaki 7 sisters, 2 brothers
Ra/mataiti akaipoipo e te ngai i akaipoipo ei, ingoa e te kopu tangata o te tokorua, numero tamariki tei anau me kore tei angaiia.	29 September 1990, Mill Park, Melbourne, Victoria 9 children
Te au apii tana i tae ana.	Araua School Junior High School, Aitutaki
B TUANGA I ROTO I TE EVANGELIA	
Uniform organisations	Path Finders, SDA
Taoanga	Treasurer, Clayton CICC, 1990 Treasurer, Reservoir CICC, 1996 Diakono Vaine
Au angaanga mamaata a te Ekalesia tei piri atuna aia ki roto	Kia piri ana ki roto i te au porokaramu angaanga a nga Ekalesia e 3 i Aitutaki Kua piri ana ki roto i te akonoanga Presbyterian Church i Akarana, Nutireni Raua ko tona tokorua, kua piri ana ki roto i te akamataiaanga o teia au Ekalesia i raro nei: <ul style="list-style-type: none"> • Lakemba Presbyterian Church, Sydney • Clayton CICC, 1990 • Reservoir CICC, 1996 • Springvale CICC, 2003 • Noble Park CICC, 2008
Au Orometua tana i tavini ana i roto i te au Ekalesia tei nooia e ia. <i>(Ai tei te ua teia tuanga ki tei akaki teia i roto i te akapapaanga o tona tokorua, Rima Meti, i runga nei.)</i>	<ul style="list-style-type: none"> • Rev. Pange Mahutariki • Rev. Raki Mave • Rev. Enuua Totini • Rev. Nootai Henry • Rev. Tangimetua Tangatututai • Rev. Abela Williams • Rev. Kamire Meti • Rev. Marii Tautu • Rev. Uzia Taruia • Rev. Tuakeu Daniel • Rev. Henry Ford
C ENUA	
Tetai au taoanga o te enua tana e mou nei me kore i mou mai ana	<ul style="list-style-type: none"> • Secretary, Aitutaki Enuua, Melbourne • Treasurer, Aitutaki Enuua, Melbourne

PAPA UZIA TARUIA – OROMETUA AKANGAROI



A	TUPUANGA/KOPU TANGATA
Tona nga metua e te kopu tangata	<ul style="list-style-type: none"> • Papa: Taruia Banaba, no roto i te uanga Ngati Banaba, tei roto tona kopu tangata i te tuanga Mangarongaro, ko tetai teia i te 12 tapere i runga i te enua ko Tongareva • Mama: Tekura Tau, no roto i te uanga Ngati Hare
Ra anauanga, oire, enua, tona au tuaine e te teina/tuakana	<p>Anauia i te ra 3 no Okotopa 1918 ki Omoka. E 1 ona teina, e 5 tuaine. Teia to ratou au ingoa i raro nei:</p> <ol style="list-style-type: none"> 1. Lautini – tamaine, kua mate 2. Namuata – tamaine, kua mate 3. Patoru – tamaine, kua mate 4. Uzia Orometua – nona teia tua tapapa, te ora nei rai, ka 94 ona mataiti i teiane 5. Saua – tamaroa, kua mate 6. Karoatu – tamaine, kua mate 7. Akauta – tamaine, kua mate
Ra/mataiti akaipoipo e te ngai i akaipoipo ei, ta raua au tamariki	<p>Akaipoipo ki tana vaine ko Tekura i Omoka, Tongareva, 25 November 1947</p> <p><u>Ta raua tamariki anau:</u> Pani - tamaine, kua mate Lotoiti - tamaroa, kua mate</p> <p><u>Ta raua tamariki angai:</u> Tutai - tamaine, te ora nei Nga - tamaroa, te ora nei Ieremia - tamaroa, te ora nei</p>
Te au apii tana i tae ana	<ul style="list-style-type: none"> • I tona meangiti anga, kare e apii Kavamani i runga i te enua. Na te Evangelia te apii, koia oki ko te au Orometua CICC te puapii i runga i te au enua katoatoa i roto i te Kuki Airani • Ko te puapii i Tongareva i tona tuatau, ko te Orometua Rahui Pokoati. Kua tereniia ireira aia e teia Orometua i tona meangiti anga te tae atu ki tona mapu anga • I tona mapu anga, kua riro mai aia ei Puapii Sabati e kua rave i te angaanga apii i te tamariki e tae uatu ki tona tuatau i akaruke ei aia i te enua no te tereni Orometua i roto i te aua apii Takamoa i Rarotonga • Kua tomo ia Takamoa i te mataiti 1949, kua oti te apii e kua aere ki roto i tana Ekalesia mua i te mataiti 1953

B	TANA AU TUANGA I ROTO I TE EVANGELIA – AKONOANGA CICC
Uniform organisations	Kua piri ana ki roto i te putuputu Boys' Brigade mei tona ou anga e tae uatu ki te turanga Officer i tona mapu anga i roto i tana Ekalesia Omoka
Apui Sabati/Mapu	Kua piri ana ki roto i te Apui Sabati mei tona ou anga e tae uatu ki te turanga Puapui Sabati i tona mapu anga
Tuanga tapere	<ul style="list-style-type: none"> • No roto aia i te oire ko teia tuatuaia e, Oire Ou. Tetai ona ingoa, ko Oiretumu. Ko tetai teia i te rua o te akatuanga anga ia Omoka. • Kare aia i mou taoanga ana i roto i tona tapere, i te mea e te mapu uara aia i te reira tuatau, e kua akaruke mapu aia i te enua Tongareva no Takamoā.
Taoanga i roto i te Ekalesia i mua ake ka aere ei aia ki Takamoā	<ul style="list-style-type: none"> • Takake mei te Puapui Sabati, kare a Papa Uzia i mou taoanga ana i roto i te Ekalesia i te mea e te mapu uara aia i te reira tuatau, e kua akaruke mapu aia i te enua no Takamoā.
Au angaanga mamaata a te Ekalesia tei piri atuna aia ki roto	<ul style="list-style-type: none"> • Mati – i roto i teia marama i runga i te enua Tongareva, e marama taakaaka teia no te tuatau uria. Mei te Oroa o Mati ki te Oroa o Aperira, ka noo muteki ma te taakaaka te enua e ka pati ki te Atua no tana paruru i teia tuatau reva kino. I te Oroa o Aperira, kua akaoki ireira i te akameitakianga ki te Atua no tana tiakianga i te enua katoatoa. Ka rave te enua i te tamataora e te kaikai no te akaotianga i te akakoroanga o Mati. • Me – e raveia ana te akaputupu moni i teia marama no te turuanga i te angaanga a te LMS i roto i te Kuki Airani. Ka tatau te tamariki e ka akaputu te au metua i te moni no te tuku atu anga ki Rarotonga no te akakoroanga i runga nei. • Okotopa 26 – i te tuatau mua, kare teia ra i akatinamouia ei ra taeanga Evangelia mei te raveia nei i teia tuatau. • Kiritimiiti/Mataiti – e tuatau mataora teia i roto i nga Ekalesia e rua i runga i te enua. Ka raveia te imenemene, nuku, ura pau, e tetai uatu au tu tamataora. Kare e kapiti ana te angaanga a nga oire e 2, ka rave rai a Omoka i tana, e te pera maira a Tetautua i tana.
Au Orometua tei rave angaanga ki roto i te Ekalesia Omoka i tona tuatau i mua ake ka aere ei aia ki Takamoā	Orometua Rahui Pokoati Orometua Eliaba Benioni
Te tu o te oraanga i tona tuatau i tuatau i Takamoā	<ul style="list-style-type: none"> • Puapui Maata – Rev. Murphy • Arataki o te au tamariki apui: Bill Marsters • Te au apianga i tona tuatau: Taria Upu Pere, Samuela Poreti, Rau ?, Tupou Aporo. Te vai ra tetai au apianga tei aere mai e kua topa atu ki vao no te pakari o te apui • Moni te – apui. Tua te punu puakatoro, e tai punu e rua tangata, no te epetoma katoa • Ruirua – apui • Ruitoru – tautai • Paraparau e te Varaire – apui • Maanakai – tautai, maani kai no te Sabati • Sabati – pure i te ra katoa
Te au Ekalesia tana i tiaki ana i muri ake ka akaoti ei tana terenianga i Takamoā (kua tomo aia ki Takamoā i te ra 4 o Ti tema 1949, e kua oti tana apui i te mataiti	1953 Kimiangatau 1954 Vaipae 1956 Akatainuia ei Orometua i roto i te uipaanga maata i Aitutaki, e kua aere atu i te tiaki i te Ekalesia Pukapuka 1958 Atiu

1953)	<p>1963 Tautu (kua tiaki poto katoa ana i te Ekalesia Matavera i te Orometua i aere atu no te orote)</p> <p>1968 Omoka (kua tiaki poto katoa ana i te Ekalesia Ngatangia i te Orometua i aere atu no te orote)</p> <p>1969 Tukao</p> <p>1970 Omoka for the 2nd time (kua tiaki poto katoa ana i te Ekalesia Avarua i te Orometua i aere atu no te orote)</p> <p>1973 Mitiaro</p> <p>1978 Tetautua</p> <p>1982 Tahiti, Oire/Ekalesia Tiarei. Ko te Orometua Davida Teaurere tei aere ki Tahiti i muri ake</p> <p>1984 Tiurai, kua oki mai ki Rarotonga e kua akangaroi no te tare mataiti (65)</p>
<p>Tana au angaanga i muri ake i tona akangaroianga (retire) mei te angaanga Orometua tiaki Ekalesia</p>	<p>1984 Akaruke ia Rarotonga e kua aere atu ki Nutireni e Autireria ki ta raua anau</p> <p>1984 Orometua Tiaki no te Ekalesia Burwood tana i akatupu i Sydney, Autireria</p> <p>1985/1996 Akatainu i te tiaki o te Ekalesia CICC i Melbourne, koia te taeake Hamare Mokoha, e te au Diakono i roto i te reira taokotaia. Iaia i Sydney, kua atoro katoa atu aia i te au Ekalesia tei akatupuia ki Auburn e Liverpool, kare oki o teia nga Ekalesia Orometua i te reira tuatau</p> <p>1996 Mei Sydney, kua aere atu ki Cairns e kua akatupu i te Ekalesia Westcourt, ko tana Ekalesia openga i akatupu ei. Kua tau te ingoa o teia Ekalesia kia Mt. Sheridan, te ingoa o te suburb tei neke atu teia Ekalesia. I teia ra ko tetai Ekalesia matutu teia i runga i te enua Autireria.</p> <p>2012 Te noo tinamou nei te metua tane ki Autireria, e te aere nei mei tetai oire ki tetai ki tana anau ma tona kopu tangata, e pera no te atoro atu i te au Ekalesia. I te openga o teia mataiti, ka aru atu aia i tetai tere tangata ki Tahiti no te orote.</p>
<p>C MANAKO KEKE</p>	
<ul style="list-style-type: none"> • Kua akakite mai te metua tane e kua uipa ana te uipaanga maata ki runga i te au enua katoatoa i te Kuki Airani nei mari ua ko Pukapuka/Nassau, e Palmerston. • Ko te turanga o te metua tane i teia ra, noatu tona mataiti e tei runga i te 94, e apinga tika'i aia no te maroiroi, koia rai te aere ana e tona tokotoko, marama tona mata i te akara mamao, te tuatua e te manako te meitaki ua ra. Me akara te mata tangata iaia, ka manako e tei roto tona mataiti i te 60s, kare e akaraanga e tei roto i te 90s. • E tangata inangaro-kore i te noonoo ua ma te kore e raverave angaanga na te ngutuare, noatu tona tu pakari. Kua matau oki teia metua tane i te rave i te au tu angaanga katoatoa, takake mei te angaanga a te Orometua, mei tona mapu anga e tae ua mai ki teia tuatau e te akaraanga mapu nei rai aia. • E tangata e maata tana ka oronga ki tetai uatu tei anoano i te tauturu no runga i te oraanga tau e te meitaki, to te kopapa e pera to te Evangelia. No reira kotou i Sydney e i te au ngai katoatoa, me aravei i teia metua tane, pukapuka kiaia, penei ka riro tetai o tan aka oronga atu ei tauturu i taau au kimikimianga. • E noo tinamou ana a Papa Uzia ki Cairns, Queensland, Australia. Tei Sydney aia i te tuatau i tataia'i tona tua tapapa. <p>Teia te reo ikuiku o te metua tane ki te katoatoa: akariroia te Atu ei kaveinga no kotou i te au ra katoatoa, kia rauka te nooanga pumaana i te ao nei e te ao a muri ake.</p> <p>Kia orana e kia manuia.</p> <p><i>(Tataia e Nga Mataiao, CICC General Secretary, March 2012, Sydney, Australia).</i></p>	

AKAPAPA'ANGA TUATUA NO PAPA WILLIAM UEA MBE, aka TINOKURA UEA



AKATOMOANGA

Kia orana te iti tangata o te Atua tei tamaruia i raro ake i te reva o te akono'anga CICC, tei noo ki te pa enua Kuki Airani, tei tereteree ki te enua Nutireni e Autireria. Kia orana tatou i te aroa maata o to tatou Atua ko Iesu Mesia. Teia te irava akaaravei'anga no tatou, e irava putuputu teia na Papa Tinokura i te araara; *“E tuku ua rai au ia Iehova ei mua ua rai iaku, ei toku rima katau aia, kia kore rava au e ngaueue.”*

TONA TUPUANGA

Kua anauia a Papa Tinokura ki roto i te oire ko Tengtangi i Atiu i te rā 27 no Tiunu mataiti 1934, e 78 ireira ona mataiti i teia mataiti 2012. Koia te 7 o te tamariki a Papa Uea Mitiau raua ko Terangi Tiki Uea, e 13 oki a teia nga metua tamariki. Te ora nei tetai pae, kua takake atu tetai pae ki te kopu o te enua.

I te rā 7 no Me mataiti 1958, kua akaipoipo atu a Papa William i tana vaine ko Mama Sixta Toa Manutai Nio, e purotu no roto ia Punakau, e tamaine na Papa Manutai Nio e Mama Tera Vaivera. Kua raveia to raua akaipoipo ki roto i te akaonoanga Katorika, kua riro na te Metua Vaerua Father Charles Van Niel i rave i te reira. E 11 a Papa William raua ko tona tokorua tamariki, e 7 tamaroa, e 4 tamaine, ara atu ki te 100 mokopuna e te ina.

TAVINI I ROTO I TE AKONOANGA CICC E TE KATORIKA

Uatu oki e kua akaipoipo raua ki roto i te akonoanga Katorika, kare ra te metua tane i akaruke i tono inangaro mua, te akonoanga LMS i te reira tuatau e ta tatou i kite i teia rā e ko te CICC. Kua tomo ana aia ki roto i te putuputuanga Boys' Brigade, kua riro mai ei Opita e pera e Kumiti no teia Putuputuanga. Kua ikiiia aia ei Diakono e tae uatu ki te tuatau i akaruke ei i te enua anau. E Diakono maroiroi i te rave i te au akaueanga a te Ekalesia i Atiu. Noatu oki e Diakono aia i roto i ta tatou akonoanga, kua rave maroiroi rai aia i te au akaueanga a te akonoanga Katorika.

TONA TURANGA I RUNGA I TE ENUA

E metua maroiroi i te rave i te angaanga i roto i te Kavamani, Tipoti, Oire e te Enuu. Teia i raro nei tetai i tana au angaanga tuketuke tei rauka iaia:

- ❖ Tipatimani o te Tanutanu (*Agriculture*) – 12 mataiti
- ❖ Tipatimani o te Akava (*Akava*) – 34 mataiti
- ❖ President no te Atiu Sports Association
- ❖ Patron no te Atiu Sports Association
- ❖ Kumiti no te Apii Atiu
- ❖ Kumiti i roto i tona oire ko Tengtangi

Te vai katoa atura tetai au angaanga memeitaki ta teia metua tane i rave i runga i tona enua, kare e rauka kia akaai teia no te mea e metua tane maroiroi. Kua ki tea tana au angaanga meitaki i rave, no te

Evangelia, te ture, e to te enua, no reira kua rauka iaia tetai nga akairo tei tei. Ko te akairo mua, no tona tavini anga i roto i te Kavamani no tetai 46 mataiti; ko te rua o te akairo, e korona tei tei, ngata te reira i te rauka, teia i raro nei taua nga akairo ra:

- 1996 - Long Service of Good Conduct
(46 mataiti i te tavini-anga i roto i te Kavamani)
- 2000 – Queens’ Medal – MBE - Member of the British Empire
(e korona teia no Peritane mai tei orongaia mai e Queen Elizabeth II)

Te na ko nei oki teia takianga araara na teia metua tane, no te akamaroiro i te anau Tipoti; “Go Forward and Die Forward” “Uni ted We Stand, Divided We Fall” “One Eye Open and One Eye Close” Koia atu e teia vai araara, kare i te kanga.

TONA ORAANGA

Ko tona oraanga, na mua te Atua, na muri mai te tangata. Teia tana akamaramaanga, tatau i te Bibilia e te pure i mua ake ka rave ei koe i taau angaanga i te au rā katoatoa. Kua rave teia metua tane i teia e tae uatu ki te tuatau i akaruke mai ei i teine ai. Ko tana apianga puapinga roatu teia ki tana anau. Irinaki aia e me rauka ia ratou teia i te rave, kare roa ratou e tatipake. E metua tane mou Evangelia e te inangaro i te tavini i tona iti tangata i runga i te enua ko Enuamanu.

POPANI

I te rā 22 no Mati 2012, kua takake atu teia metua tane na roto i te ara tiroa o te mate i Sydney, Australia. I te rā 31 no Mati 2012, kua tuku iatu aia ki te kopa o te enua i runga i tona enua anau ko Atiu.

Te karanga nei te irava; 2 Timoteo 4:7-8^a ⁷“I kukumi ana au i te kukumianga meitaki, kua oti toku oroanga, i mou marie na au i te akarongo; ⁸E teiane te vaioia nei te korona o te tuatua tika noku, ta te Atua, ta te akava tuatua-tika ra, e oronga mai noku kia tae ki taua rā ra;...” Ka aere ra e teia tavini meitaki ki te rekarekaanga o toou pu.



Tataia e Tekura Potoru, CICC Director of Publication, Takamoa

TUA TAPAPA NO IEREMIA TUTERU ELDER, EKALESIA AVARUA



AKATOMO' ANGA

Kia orana tatou e te au taeake i roto ia Iesu Mesia. Teia te irava akaaravei'anga no tatou, Salamo 103:2; *“E akameitaki ia Iehova e taku vaerua, e auraka tona katoa ra au takinga-meitaki e akangaropoina ia.”*

TONA TUPUANGA

Kua anauia a Papa Mia i te rā 3 no Aukute mataiti 1949, i te enua Manihiki, ka 62 ireira ona mataiti i teianei. Ko tona metua tane, ko Taepae Tuteru, ko tona metua vaine ko Ri te Tuarau Tuteru. E 8 a teia nga metua tamariki, e 3 tamaine, 5 tamaroa, ko Papa Mia ta raua Beniamina. Kua tupu mai teia nga metua mei roto mai i te uaanga Tuarau e te Ellis i te enua Manihiki.

Kua akaipoipo atu te metua tane kia Tokataina Piho i te rā 20 no Tiunu mataiti 1983 i Avarua, kua riro na te Orometua Tangimetua Tangataturai i rave to raua akaipoipo. E 7 a raua tamariki, e 3 tamaine, 4 tamaroa.

E 5 o Papa Mia mataiti i akamata ei aia i tana apii Kavamani i runga i te enua ko Manihiki. I te mataiti 1962 kua tere mai aia ki te enua Rarotonga no te tomo atu ki roto i te Apii Tereora. Ko Papa Mia katoa tetai o te au tamariki tei noo ki roto i te aua i Takamoa i tona tuatahi i tae mai ei mei Manihiki mai no te aere atu ki te apii i Rarotonga nei. E riro ana oki te au Orometua Papaa i te reira tuatahi ei au Puapii katoa no Tereora. Teia i raro nei tetai pae ia ratou tei puapii ana no Mia:

- 1962 Rev. Thorogood
- 1963 Rev. John Sturney
- 1964 Rev. John Clerke
- 1965 Rev. Bill Marsters

TONA ORAANGA I ROTO I TE EVANGELIA

I te mataiti 1962 kua tomo atu a Papa Mia ki roto i te putuputuanga Boys' Brigade i Avarua. Kua riro mai ei Staff Sergeant no te Nō. 7 Company o Avarua. Mei te reira mataiti mai e tae mai ki teia rā, te turuturu nei rai a Papa Mia i teia putuputuanga anau tamaroa. Koia katoa oki tetai Foundation Member no te Boys' Brigade Brass Band i Rarotonga nei.

I te mataiti 1964 kua akaō iatu a Papa Mia ei Mema Ekalesia i roto i te Ekalesia Avarua. Kua piri katoa aia ki roto i te akaouanga i te Are Uipaanga o Tutakimoa e pera te tere kimi puapinga no te Tapere ki Nutireni.

Kua piri katoa ana aia ki roto i te akaouanga i te Are Pure o Avarua i te mataiti 1996 e tae uatu ki te tuatau i akatueraiā'i i te mataiti 1997.

E riro katoa ana a Papa Mia i te ātu mai i te imene tuki e te choir a te Avarua e pera tona tapere. E metua turuturu e te maroiroi i te rave i te au angaanga a te putuputuanga Mapu, Apii Sabati, Vainetini, Uniform Organisations, e tetai atu au akaueanga i roto i te Ekalesia.

Tena i raro nei tona au taoanga tana i mou i roto i te Ekalesia Avarua:

1964 – 1985	Mema Ekalesia
1985 – 1997	Tauturu Diakono
1996 – 2012	Choir Master no te Avarua & Tutakimoa Ekalesia
1997 – 2012	Diakono
2012	Elder

TURANGA I RUNGA I TE ENUA

I te mataiti 1969 kua akamata atu a Papa Mia i te angaanga na te Power Station me kore EPS, i teia rā ta tatou i kite e ko Te Aponga Uira. Kua angaanga aia ki reira mei tetai 43 mataiti e kua akangaroi (retire) mai mei te reira tuanga angaanga.

I te mataiti 1990–2008 kua riro ana a Papa Mia ei mata i te Kuki Airani ki te Commonwealth Games, te South Pacific Games, e te World Bowling Tournament no tana tarekareka porotaka poro (lawn bowling). Ko tetai tarekareka tipoti teia tei riro i te apai i te rongo o te Kuki Airani ki te au enua mamaata i tai mai, na roto i tona e pera tona au taeake tei piri atu i te rave maroiroi atu i ta ratou tarekareka. Kua ki tea mai te akairo ta ratou i rauka, te Gold, Silver & Bronze Medals.

Teia i raro nei tana au tarekareka tipoti porotaka poro i mata atuna no te basileia:

Commonwealth Games		South Pacific Games		World Bowling Tournament	
1990	Australia/New Zealand	1991	Papua New Guinea	1992	England
1994	Canada	2003	Suva, Fiji	2008	New Zealand
1998	Malaysia	2007	Samoa		
2002	England				
2006	Australia				

POPANI

E metua tane maroiroi i te oronga i tona oraanga no te tavini'anga e te turuturu i te au angaanga i roto i tana Ekalesia Avarua, tona Tapere Tutakimoa, tana ngai angaanga, e tana taokotaianga tarekareka tipoti koia te bowling.

Te na ko ra te reo o te pakari; "Kia Hua, Kia Tata, Kia Maharahara i te Tahuatanga."

Ei taopenga i teia akakitekiteanga tuatua no te metua tane, te na ko ra a Luka 12:43, "E ao to te reira tavini, to tei rokoia mai e tona pu, te pera ra."

Tataia e Tekura Potoru, CICC Director of Publication, Takamoa

TUATUA TAPAPA NO RICHARD MARSTERS ELDER, EKALEZIA AVARUA



TONA TUPUANGA

Kua anauia a Papa Richard i te rā 3 no Ti tema mataiti 1941 i te enua Aitutaki, e 71 ireira ona mataiti i teiani. Ko tona metua tane, ko Teurukura Elia, ko tona metua vaine ko Elizabeth Marsters Teurukura. Kua akaipoipo atu te metua tane ia Ngatungane Tokorima Moeroa, tei matauia i te kapiki e ko Mama Nane/Tungane, i te rā 23 no Tianuare mataiti 1973 ki runga i te enua ko Mangaia. E 11 a raua tamariki, e 5 tamariki retita, e 6 tamariki angai.

TONA ORAANGA I ROTO I TE EVANGELIA

Ko tona tupuanga i roto i te Ekalesia i Aitutaki, kua piri atu aia ki roto i nga putuputuanga Apii Sabati e te Boys' Brigade. I te mataiti 1973–1975 kua piri atu aia i te akatuanga i te Kainga Orometua o Avarua tei akatueria i te mataiti 1976. I te mataiti 1976–1977 kua piri atu i te akatuanga i te Are Apii Sabati o Avarua, ko tei tuatuaia i teia ra e ko te Sinai Hall. Kua riro mai te metua tane ei mema Ekalesia i te mataiti 1976 i roto i te Ekalesia Avarua, ko te Orometua Taraariki Pitomaki te Orometua i te reira tuatau.

Teia i raro nei te au turanga o te metua tane i roto i te Ekalesia Avarua:

- 1976: Akatapuia ei Mema Ekalesia
- 1994: Ikia ki runga i te taoanga Tauturu Diakono
- 1997: Ikia ei Diakono
- 2012: Tukuia ki runga i te taoanga Elder

E riro katoa ana e nana e tata/atu i te au imene tuki i roto i tona tapere ko Ruatonga.

POPANI

E metua tane maroiroi i te oronga i tona oraanga no te tavini'anga e te turuturu i te au angaanga i roto i tona tapere Ruatonga, e pera te Ekalesia Avarua. E metua tane akaperepere i tana anau e te utuutu ia ratou kia riro mai ei au tumutoa i roto i te Evangelia.

Ei taopenga i teia karere poto no te metua tane, te na ko nei te Salamo 119:2 & 3: *“E ao to tei akono i tana au tuatua akakite, ko tei kimi iaia ma te ngakau katoa. Kare oki ratou i rave i te ara; kua aere ratou na tona ra au arataa.”*

Tataia e Tekura Potoru, CICC Director of Publication, Takamoa

TUATUA TAPAPA NO MAMA JANE RAIRI, EKALEZIA AVARUA



TONA TUPUANGA

Kua anauia a Mama Jane ki Rarotonga i te rā 4 o Aperira mataiti 1932, e 5 ratou i te katoatoa. E 1 o ratou i takake, to ratou openga. Ko Mama Jane oki te mataiapo a Mii Tutini. Kua riro aia e na tona nga tupuna, Orometua Vaike Ruaariki e Mama Jane i utuutu mai e tae uatu ki te tuatau i akaruke mai ei raua i teiane ai. I te mataiti 1937 kua tomo atu aia ki roto i te Apii Avarua. Iaia i te Apii Avarua kua akamataia tetai au tamariki i te tereni Puapii, koia tetai o teia au tamariki nei.

Kua akaipoipo atu te metua vaine kia Ngatangata Rairi i te rā 27 o Tiunu mataiti 1953. E 6 a raua tamariki, e 1 tamaroa e 5 tamaine, e 35 mokopuna, e 43 ina, e 1 ina rere. Kua takake atu tona tokorua a Papa Ngata i te rā 29 no Me i te mataiti 2002.

TAVINI I ROTO I TE AKONOANGA CICC

E 12 o Mama Jane mataiti i riro mai ei aia ei mema Ekalesia i roto i te Avarua Ekalesia. I tona tuatau i roto i te Ekalesia Avarua, e 3 ana putuputuanga e piri ana; ko te Apii Sabati, Vainetini e te Girls' Brigade. Ko te metua vaine katoa tetai e tumu ana i te imene Apii Sabati e te imene Tuki i roto i te Ekalesia Avarua. E matenga nona e tona tokorua te imene reo metua e te au imene tuki tuketuke. Te vai katoa atura tetai au angaanga tana i piri atuna i roto i te Evangelia, ko tena ua tetai.

Tena i raro nei te au taoanga tana i mou i roto i teia au putuputuanga:

Apii Sabati 1969 – 1990	Vainetini 1973 – 1989	Girls Brigade 1973 – 1990
Puapii Apii Sabati	Tekeretere no te Vainetini i roto i te Ekalesia Avarua	Captain Avarua Company
Principal no te Avarua Apii Sabati	President no te vainetini	Commissioner, GG Cook Islands
Mata ki te Konitara Apii Sabati	Kumiti no te World Day of Prayer	
	Mata Konitara Ekalesia	
	Tekeretere Konitara Vainetini	

TAVINI I ROTO I TE KAVAMANI

I te mataiti 1948 kua akamata aia i tana angaanga Kavamani mua, kua riro mai ei Puapii i roto i te Apii Avarua. Kua rave aia i te angaanga Puapii no tetai 44 mataiti, e i te mataiti 1992 kua akangaroi atu aia i te Puapii.

1948	Riro mai ei Puapii i Avarua School
1958	Aprii Oneroa, Mangaia
1962	SJC no nga Aprii e toru i Mangaia
1964	Aprii Avarua
1966	Teachers Training College, Nikao
1968	NZ – 6 months observation course
1969	SJC no te Aprii Avarua
1989	Tauturu Principal Avarua
1992	Akangaroi mai i te Puapii

Takake mei te Puapii, kua riro mai ana aia ei Kumiti ki runga i te Parole Board o te ture no tetai nga mataiti.

TONA ORAANGA

E metua vaine tauturu e te turuturu i te au angaanga i roto i tona tapere ko Takuvaine e pera i roto i te Ekalesia Avarua. E metua vaine akamoeau e te mou Evangelia, e metua vaine kare e inangaro ana kia topa aia i te aere pure, i Nutireni e i Rarotonga nei, e pera tana au ngai ka aere aia. E taunga katoa a Mama Jane i te au tu angaanga rima a te vainetini mei tona tamariki anga mai, mei te tui tivaevae, auaro pute, ariki kaingakai e te cushion. Kua riro katoa aia i te aprii i te au vaine Aprii'anga i Takamoa, te anau Girls' Brigade, mapu e te tamariki Aprii Sabati, i te knit pereue maanaana, te crochet ariki kaingakai, crochet akamanea apinga o te ngutuare, e te vai atura. Te rave maroiroi nei rai aia i teia au angaanga i teia tuatau.

POPANI

I te rā 4 no Aperira i teia mataiti, kua raveia te akamaaraanga o tona rā anauanga e 80 mataiti ki roto i te Sinai Hall i Avarua nei. Kia akameitakiia te Atua no tona aroa tumanotini ia tatou te tangata nei. Te nako nei te reo Imene o te metua vaine tei atu ia e tana tamaine a Mona Herman:

*Metuavaine no matou
Matamua na Mii Tuatini
Moeava te Kapuaanga
Akaperepereia e Valke Ruariki*

*Aue te Aroa o te Atua
I tena tu maroiroi
Aue te Aroa o te Atua
Metuavaine akakoromaki e te maru*

*Kua rave tiratiratu
I ta tei Akaora
Ka vai rai meia Ziona
Ngaueue-kore e tuatau uatu*

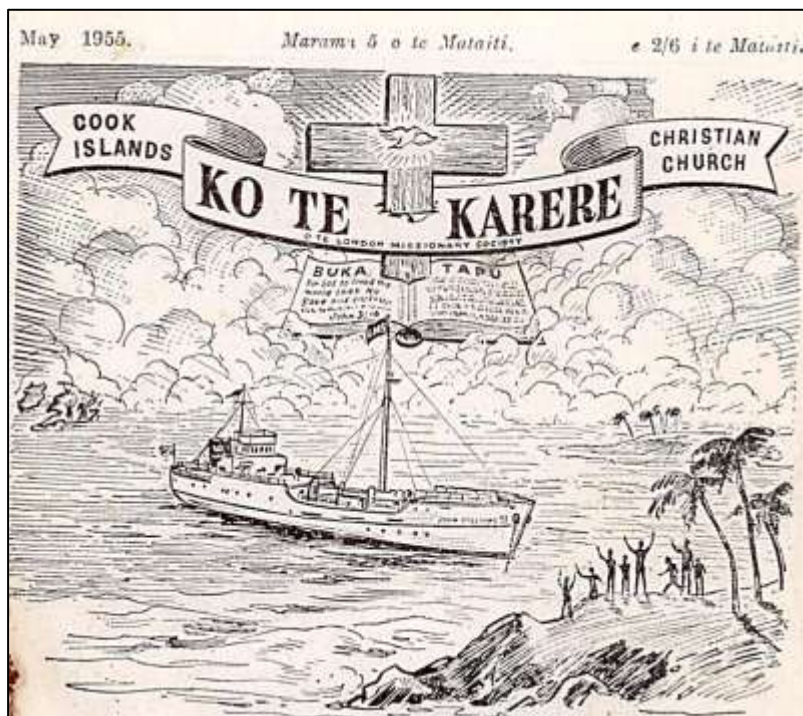
Ei taopenga i teia karere poto no te metua vaine, te akakite ra te pakari i roto i te Maseli 16:31, “E korona kaka te upoko inaina, kia rokoia atu tei te arataa tuatua tika ra.”

Kia orana e kia manuia.

Tataia e Tekura Potoru, CICC Director of Publication, Takamoa

Annex II

NEWS HIGHLIGHTS FROM YESTER-YEARS



Cover page of the monthly "Karere" in the 1940s-50s. The name of the boat is "John Williams VI".

"**KO TE KARERE**" (Karere) is a regular publication of the Cook Islands Christian Church. Its format has changed a few times over the years. Up to the 1970s, the Karere was published monthly and comprised of 3 parts: (1) scripture readings and uapou questions for each Sunday of the month, (2) a section set aside specifically for Sunday School, and (3) news, notices and announcements for the benefit of the CICC's branches on Rarotonga and in the outer islands. There were no branches in New Zealand and Australia back in those days. Printing was done at Takamoā by the LMS Press.

The Karere is still published today but on an annual basis and is confined to the Sunday scripture readings and uapou questions. News, notices and announcements are published in the bimonthly CICC newsletter. Both publications, in addition to others, are distributed to the CICC's 23 branches in the Cook Islands, New Zealand (22) and Australia (17) in both printed form as well as electronically. They are also available on the CICC's website (www.cicc.net.ck).

This section of the newsletter is devoted to bringing back memories of by-gone years. By reprinting in their original form some of the news articles from the church's past, one can virtually travel back in time and try to experience how things might have been then. For the next few issues of this newsletter, between 3/4 pages of published articles will be reproduced.

The CICC Head Office in Takamoā is greatly indebted to Ngata Urirau, Elder of the Avarua/Matavera Ekalesias for making available copies of the 1950s Karere from his possession for use in this CICC newsletter, thank you very much. Anybody else who has old CICC records that may be of interest to the public and would like them reproduced in this newsletter, please contact the General Secretary at Takamoā on ciccgsoyster.net.ck or phone 26547.

Editor

NUKU APII SABATI O AITUTAKI

I te ra 21 January 1951, kua rave ia te uipaanga a te au mema Konitara Ekalesia o Araura enua ki te oire ki Tautu-ki-Tonga, e kua tae katoa te au Orometua ki taua uipaanga ra, kua akakite ia tetai manako manea kia raveia tetai nuku na te au apii Sabati i roto i te marama ia May. Kua ariki nga Ekalesia o te enua, kua riro ei manakonako anga rekareka maata no te au metua e tae atu oki ki te au tamariki, kua akateateamamao te apii i te au tamariki no ta ratou ka rave. Kia tae ki te ra 30 o Me kua tupu teia akakoroanga kua putuputu katoatoa mai te enua tangata, e te au Apii Sabati katoatoa oki ki te taua poro o Vaipae i te ora 8 i te popongi. I te ora 9 kua akamata te angaanga mua koia oki te "March Past" anga o te au Apii Sabati katoatoa ki runga i te taua e te ngai angaanga. Aue te reka e, o te manea maata o te tamariki. To ratou kakau, kare e ai te te manea maata e kua riro tikai ei mea maata e te umere ki roto i te ngakau o te au metua.

Teia te rave anga i te angaanga, ko te pure rai ki te Atua te mea mua. E teia te imene tei rave ia, "E tu, e tu ki runga nga vaeau o Iesu. Na Pureau Orometua i rave te pure anga e te tuatua akaaravei anga atu i nga Apii Sabati. I muri ake i teia ko te akanoonoanga i nga Apii Sabati no te rave anga i ta ratou nuku. Na te Apii Sabati o Vaipae te Nuku mua, koia oki, te tuatua ia Iakoba e tana anau, e tae atu ki to te au tuakana oko anga i to ratou teina ia Iosepha e tae ua atu ki te riro anga ki Aiphiti. Naringa koe i ki te ana, ka mamea to ngakau, ka reka koe, e ka pumaana katoa koe, e ka atia to kaokao i te kata anga i te tu o teia Nuku nei.

Ko te rua o te Nuku, na te Apii Sabati o Tautu. Teia ta ratou, ko te "Tuatua ia Naomi", e ana puke unounga e tona oki anga ki tona ipukarea takai. E ko Ruta oki tei aru iaia i tona oki anga, e ngatei tei atura oki Ruta i tona piri anga kia Boaza. Ko te toru o te Nuku, Na te Apii Sabati o Arutanga. Ko te "Tuatua o te Aruna". Ko tei vai ana ki te ngutuare o Obeda-Edoma, e to Davida manako anga ka tiki e ka akaoki ki Ierusalem. E tama ma, e maine ma, e reka katoa oki e te umere i te rave anga. Kua akameitaki ia taua ngutuare e te Atua, mei te ngutuare katoa o Rahaba te tu. Auraka e arai i to kotou ngutuare no te Aruna a Iesu i teia tuatau nei, no te mea, ka ore atu. Kua tae ki te ora 12.00pm i teia nuku, kua kai manga te au tangata, e tukeke te tu o te manga, to runga i te enua e to te moana.

Ora 1.00pm, kua akamata akaou te Nuku, na te Apii Sabati rai o Vaipae te angaanga mua. Ko te "Tuatua ia Nineve", te tonoanga te Atua ia Iona e ako e apii atu i teia iti tangata, inara, kua oro tapiki atu oki a Iona ki Taresita. I manako oki aia e kare te Atua e ki te mai iaia, inara teiea te Atua? Tei te au ngai katoatoa oki te Atua. E no reira, auraka tatou e akaruke i te Atua e tona akakoroanga i roto ia tatou. Ko tei aru mai, na te Apii Sabati o Tautu. Ko te tuatua i te tamaiti kaimoumou apinga tei aere ki te enua mamea, i te kai moumou anga e te kanga i tona apinga, e te openga kua tae rava ki roto tikai i tetai aua puaka maori. Kua maani ia rai e te au metua o Tautu tetai aka aua puaka no te akakoro anga o teia ra. E mea umere tikai te rave anga i teia Nuku, naringa koe i kite.

Aru i teia na te Apii Sabati o Arutanga, ko te openga ia. Ko te tuatua ia "Senakeriba". E te au taeake, kua ki te ana kotou i teia tuatua, inara ko tei raveia i teia ra e tuke maata rava atu ia. E akakoro anga teateamamao ta teia ariki ka rave inara kare i tupu, kua akatuke ia. Ko ratou tei tairi poti ia e te nuku Angela o te rangi mai. Kua kite te rangatira o teia nuku e, ko lehova tei akapuapinga kore i tona akakoroanga. Kua tae te ora 4.00pm i te aiai, kua akaoti ia te angaanga na roto i te imene e te puru akameitaki i te Atua.

Na Pureau Orometua, KARERE, July 1951

TE OROMETUA PAPAA KO TE REV. W.G. MURPHY, E TE TEKERETERE OU O TE LMS

Kia orana e te au Ekalesia Kerisitiano o te Kuki Airani. Kua teateamamao ia ana kia kotou e te Karere o Me, e ka tae mai to tatou Orometua Papaa, te Rev. W.G. Murphy, kia tatou i roto i te marama Me. Teia aia kua tae mai ma te meitaki ki Rarotonga nei, e aerenga manuia tikai tona i te aerenga, e te oki mai anga kia tatou, tei kore aia i aravei i te au pekapeka o te au aerenga o te au pairere. Tona noo anga ki Niu Tireni, kua tae mai te tuatua kiaia mei Beritane i te akakite e ko Mr Graig te Tekeretera ou o te LMS i te mono i te ngai o Mr Hurst, e kua akakoro te Board nona kia tae mai aia ki te au pa enua o to tatou pa moana i te aravei i te au Ekalesia katoatoa o te LMS.

E te au Ekalesia Kerisitiano katoatoa o te pa enua Kuki Airani e, kua manako ia e ka tae mai aia ki te Kuki Airani nei, na Niue mai, i rotopu i te marama ia Aperira e tae roa atu ki te marama Me i teia mataiti ki mua 1952. Na runga mai i te pai orometua ia "John Williams VI", inara, i teia taime i tata ia atu ei teia akakiteanga kia kotou, kare e rauka i te akatinamou atu ki te au Ekalesia, me ka rauka ainei i te Tekeretera

ou nei i te aravei atu i te au Ekalesia katoatoa o te Kuki Airani nei. Me e tuatua ou mai tetai no tona tere ki o tatou nei, ka akakite ia atu rai ki te au Ekalesia na roto rai i ta tatou Karere a teia au taime ki mua.

Te pati akaou atu nei au to kotou oa rave angaanga i roto i to tatou Atu ia Iesu Mesia, kia tapu marie rai tatou i teia akakite anga ki roto ia tatou katoatoa, e kia noo atu tatou mei teiane ma te akateateamamao no te aravei anga atu i teia tavini ou o te Atua tana i tono mai ki rotopu ia tatou i tana au tamariki, e kia riro ta tatou akamatuapuru angai iaia, ei mea maanaana e te rekareka maata ki tona vaerua e tona kopapa katoa. Kua marama ia tatou te aerenga o to tatou orometua papaa ko te Rev.W.G. Murphy ki Niu Tireni e, e aerenga orote, koia rai. Inara, orote oki tona aerenga, kare aia i rave pou roa i tona taime ki Niu Tireni ei orote, kua akamaara mai rai aia ia tatou i te Kuki Airani, e kua tuku atu i tetai pae taime o tona orote no te angaanga no tatou.

Kua aere atu aia kua aravei i te Minita o te pa enua, e te Puapii Maata o te akaaere i te au apii anga ki te noa o te au pa enua o to tatou pae moana. Kua apai atu aia i te au tuatua a te Uipaanga Maata tei tuatua ia e tei akaotiia kia tukuia ki te Kavamani, e kua tangi maata roa raua i te akarongo anga i te au tuatua tei tuatua ia e te Uipaanga Maata. Kua aravei katoa aia ki te au tamariki o te Kuki Airani i Niu Tireni, kua rave aia i tetai au pure anga ki rotopu ia ratou. Inara, kia vaitata tona tuatau no te oki mai kia tatou, manako akera aia e i mua ake ka oki mai ei aia ki te Kuki Airani, e mea tau roa kia aravei aia i te au tamariki a te Kuki Airani i Makongai Viti, akaruke atura aia ia Niu Tireni aere maira ki Viti, kia aravei atu i ta tatou au tamariki i runga i te motu lepera.

E te au Ekalesia Kerisitiano o te Kuki Airani e ta te au orometua papaa i kite e i akara no runga i te pae akamorianga o ta tatou au tamariki e mea tumatetenga e te akama e te tangi i te ngai i akamori nei ratou i te Atua, tei roto i te are teata, kare o ratou are pure, e te au Ekalesia e, e mea ke te are pure, e mea ke te are teata. Ka akapeea tatou i te akaatea anga i teia akama e te tumatetenga e vai nei ki roto i te ngakau o te au tamariki a te Ekalesia Kerisitiano Kuki Airani i Makongai, tei riro ei akakino anga na tetai akonoanga tei tu to ratou are pure ki teia motu no to ratou au tangata? Kua riro te are pure-kore no ta tatou au tamariki tei tonokia atu ki Makongai no te maki lepera, ei tumu no te akaruke anga i te akono anga LMS, i te aere atu ki te akono anga Katorika.

Kua akateateamamao takere te Uipaanga Maata no runga i teia tumu tuatua, e te pati atu nei au kia kotou katoatoa e te au Ekalesia katoatoa o te Ekalesia Kerisitiano Kuki Airani kia ruru mai to kotou ngakau ki roto i te ruru okotai i roto i to tatou Atu ia Iesu Mesia, e tei tau oki no te akatupu vave i te au angaanga tei akaotiia e te Uipaanga Maata, no te aru anga i te rua tapuae o te akaraanga o to tatou Pu tei akariro ia tatou ei okotai ki roto iaia e tona Metua Tapu. "Koia oki to tatou au, ko tei akariro ia tatou ei okotai, ko tei uri ki raro i te patu akataka ke i rotopu. Kua akakore oki i te mea i enemi ei ra, i tona kopapa." Kia orana e kia manuia te akakoroanga ma te inangaro.

Glassie Strickland Snr, Tekeere, KARERE, June 1951

KO ROMIA TUARIKI

Kua moe aia i te moe anga roa. Ko tetai diakono maroiroi teia i roto i te Ekalesia Arorangi, i roto ia Murienua. Kua oronga tikai aia i tona maroiroi no te angaanga a te Atua ki roto i teia Ekalesia. Kia tae ki te ra 25 March 1951, kua tae mai te reo kapiki o tona pu i runga. Mataio 11:28-29, "E aere mai kotou kiaku nei, ko te aronga i roiroi, e te aronga katoa i teia i te apainga, naku e akaanga i to kotou roi. E ngakau akaaka toku, e rauka oki ia kotou te akangaro i anga no to kotou au vaerua." Na te Atua e akapumaana i tona tokorua e te anau e ora nei.

Rev Teina Tuarau, KARERE, June 1951.

KO METUA TIAVARE VAINA

I tona tamariki anga, kia tae ki te 9 o tona mataiti, kua apii ia aia ki Rarotonga nei, e kia tae mai ra a Loreni Orometua mei Sekotia mai, kua akamata te apii papaa ki Aitutaki, oki atura aia ma te tomo ki taua apii. Riro atura aia ei tamaine kite e te akono. Kua akamata te apiianga ki Araura, kua tomo katoa aia ki taua apii, riro atura aia e tauturu i nga puapii i Araura.

I te mataiti 1900, kua tomo te are apii i Aitutaki, mataiti 1906 kua akaipoipo aia ki tana tane, e kua aru atura aia i te puapii papaa ko Harrierane ki Sene, e kua oki mai aia ki tana tane, e kua ikiia raua ei puapii no Araura e Tereora. Mataiti 1914, kua rave te Kavamani i te au apii ki to ratou rima, rave katoa atura oki ratou

iaia ei puapii no te Kavamani. E 12 mataiti tona apii anga i Araura, i muri mai riro atura raua ko te tane ei Puapii ki Mangaia e 4 mataiti, oki mai ki Rarotonga nei rave ei i te angaanga apii ki Avarua e Ngatangia e 4 mataiti. Tonokia atura ki Pukapuka i te mataiti 1927 no te Akavanui e te apii tamariki, kia rave katoa i te angaanga Neti ki reira. Tupu tona maki ki reira kimi atu i te ora na Samoa e Niu Tirenī, rauka mai te maroiroi, oki akaou ki Pukapuka, 15 mataiti ki reira.

Kua tono katoa ia raua ki Manihiki Akavanui e 2 mataiti, e te vai atura tetai ona au aerenga ka noo mai ei aia ki te ngutuare o tana tamaine ko Makarita i Nikao. E metua vaine apii i tana anau ki te matakū i te Atua, e kauraro oki aia ki tana tane. E vaine maata aia, e manga tona ia Vaeruarangi e Teurukura, e mataiapo no Tamatoa. I te Evangelia nei, e oa rave anga meitaki aia no te Atua. I te ra 16 no April ora 2, kua mutu tona ao, kua akaruke aia i te ao nei, kua aere atu aia ki tona Atua, “Kua tika rava e teia tavini meitaki e te pikikaa kore, ko koe i akono meitaki, e aere koe ki te rekareka anga o toou Pu.” Kia tauturu te Atua i te tokorua e te anau ma te kopu tangata.

Na Ben Tuakana Orometua, KARERE, June 1951

TE KAPU OROA

Kua tuku atu te Ekalesia Matavera okotai set kapu Oroa ki New Zealand kia akaouia. E no te papu kore i te moni te ka pou no te tutakianga, kua tuku ua ia kia Tariu Orometua e £4.0.0. Inara, kia oti teia apinga i te akaou ia teia te ka pou e £21.15.0. Kia kite te au tamariki o Matavera ma tetai au taeake o Ngatangia tei noo ki New Zealand i teia apinga, kare rava ratou i akara mata ua, kua apai ra ratou i te amo a to ratou ai metua ki runga i to ratou ua, mei ta Iesu i akakite mai e, “Ka rave mai i taku amo ki rungao ia kotou.” Kare oki e ko tei reira anake ua. Kua rave katoa mai ratou okotai tapoki oroa, e rua Tray, teia te moni i okoia i teia nga apinga, e £30.13.0.

Teia te aronga tei tauturu i teia akakoroanga: Tariu Orometua, Ben Cowan, Ruta Hutnell, Rima Pamatatau, Hartnell & Turua, Pamatatau Family, Takaroka Opini, Taramai Tetonga, Rangi Piti, Rangi Piti Vaine, Ukarangi Tuaratini, Rangi Tupe, Jack Ukarangi, J. Ukarangi vaine, Jimmy Cremmer, Emera Cremmer, Mrs Emily O'Brien, Eteta Metuatini, Joe Tautu, Mary Taramai, Arthur T. Tiraa, Poki T. Tiraa, Nateri Pamatatau, Nateri P. vaine, Tangi Nateri, Kiriau Parakoti, Koi Puia, Ua Tamarua, Terepai Vatau, Mr & Mrs W. Fuller, Tearo Kauvai, Teoe Tekeu, Mata Cowan, Charlie Cowan Jnr, Mata Nia, Piakura Tairi. Te katoatoa i te moni tei akaputuia koia oki e £29.10.0. Te aroa mai nei tatou ia tatou uarai, te noo nei te Atua i roto ia tatou nei. 1 Ioane 4:12.

Na Puangi G. Tamarua, Secretary Matavera Ekalesia, KARERE, May 1951

TE TANGI NEI

E reo aroa e te maru no tetai Diakono ko Makikatuke. Kia vaitata aia i te akaruke mai i tona oire Evangelia ko Nikao, teia tona reo openga, “Moumou i toku nga taoonga mamaata o te Evangelia nei” e kua aroa maira ma te tomo atu na te ngutupa o te moe anga roa. E metua maroiroi e te akamoeau i roto i te Evangelia no Iesu. Kua akatumu ia aia e Iesu no tana Evangelia mei roto i te oire mua ko Tereora, e tae mai ki teia oire ou ko Turamatuitui, Nikao. Kua orongaia e Iesu nga tareni kiaia: Diakono, mema Konitara puapii Apii Sabati. Kia tae ki te ra 12 no April 1951, kua akaruke aia i te ao nei, kua kapiki mai a Iesu iaia. “Kua tika rava e teiane i tavini meitaki e te pikikaa kore, e tuku au ia koe ki runga i te mea maata, aere koe ki te rekareka anga o toou pu.” Na te Atua e tauturu i tona tokorua ma te anau, e te kopu tangata katoa.

Rev Ben Tuakana, KARERE, May 1951.

KAITAINA VAINA DIAKONO

Ko tetai metua vaine maroiroi teia i te tiaki anga e te arataki anga i te Ekalesia Kirikiri, e ki rotopu katoa i te katoatoa o te Ekalesia o Ivirua. Inara, kia tae ki te ra 12 no Novema 1950, kua tae te reo kapiki o te Metua Tapu iaia, kia akangaroi ki roto i te ngai ta Iesu i apii e, “E manganui te noo anga tikai i te are o taku Metua” Ioane 14:2. Kua rauka rai i teia metua vaine tetai 9 mataiti no te oronga anga i tona maroiroi no te angaanga a te Evangelia. Ka rauka iaia te tutaki o tanga angaanga. Te tangi nei tatou i tona oa ma te anau tei noo tumatetenga. Inara, e pure atu tatou ki te Atua kia tauturu mai i tona oa ma te anau, e te kopu tangata katoa. “Tumatetenga to kotou i teiane i ao.” Tei vaitata ua ra au ia kotou. Ko Iesu tei oronga mai i te mataara tau no tatou i te tuatau tumatetenga.

Na Kiriau Orometua, KARERE, May 1951

TETAI PURAKAU MANEA O KIMIANGATAU KUA MOE

Kua riro te ra 11 no Mati i teia mataiti nei, ei ra poitirere rava e te tumatetenga maata no te oire Kimiangatau no te takake anga o teia mataiapo maata koia a Ngaau. Ko tetai metua meitaki teia tei riro ei pangepange no te Evangelia e tei riro ei to'anga no te manu o te reva, tei riro katoa tona ngutuare ei akapuanga no Kimiangatau na roto i tetai au uipaanga mamaata te ka raveia ki teia oire. E tangata rave tikai aia i te au angaanga katoa ta te enua, e to te Evangelia katoa, no reira ka tau kia akamaara tatou i te tuatua a Davida e, "Te manea o Isaraela i taia ki runga i te au ngai tei tei e, aue ia aronga nunui i inga e." 11 Samuela 1:19. Ka pure katoa tatou ki te Atua no tei ikiia ei komono ia Ngaau kia akara aia ki te tu maroiroi o tona metua, kia rave aia i te au angaanga te ka akatupuia ki runga i te oire e te enua katoa. Kia tauturu mai te Atua iaia i te noo anga ki runga i te taoanga o tona metua.

Na Aitu Rairi, KARERE, May 1951

KO PI MOANA VAINA

Koia a Tarome, kua moe aia i te moe anga roa. E tuaine maroiroi rava teia i roto i te akarongo ia Iesu, kua oronga te Atua kiaia i tetai au tareni na roto i tona jpiri anga ki tona tokorua. Koia oki, te taoanga Ekalesia, taoanga Diakono, taoanga Peretitini Akaare Uapou i roto i te tapere, e te taoanga Tauturu Orometua oki. Kia tae ra ki te ra 2 January 1951, kua kapiki mai te Atua iaia. Kua na ko atura tona pu kiaia. "Kua tika rava e teiane tavini meitaki e te pikikaa kore, ko koe i akono i te reira apinga meangiti ua, e tuku au ia koe ki runga i te mea maata; e aere koe ki te rekarekaanga o toou pu." Mataio 25:21. Na te Atua e tauturu mai i tona tokorua, ma te anau e te kopu tangata katoatoa.

Rev. Teina Tuarau, KARERE, April 1951

KATA VAINA DIAKONO

Kua takake ake nei to tatou metua vaine diakono ko Kata Vaine, (ko Rima tona ingoa bapetizo) ki te mataara o to te ao nei. E metua vaine akono e te maroiroi i te au akonoanga o te Evangelia i teia oire ko Tautu. Kia tae ki te ra 2 no Okotopa 1950, kua aere atu aia ki Rarotonga ki te taunga kimi ora no tona kopapa maki, kua noo mai te tane e te anau ki te enua kua akamaara ratou no te oki anga mai ma te maroiroi. Kia tae ki te ra 28 no Noema 1950, kua aere atu aia na te mataara o teiane ao koia oki ko te mate, kua akaruke mai te tokorua ma te anau, e te kopu tangata ki teiane ao. Kua riro ana aia ei diakono vaine, kua mou aia i taua taoanga no tetai tuatau roa e tae ua mai ki te mataiti 1950. Tei roto rona tanumanga i te aua o te Are Pure o te LMS i Avarua, Rarotonga. Kia akapumaana mai te Atua i te tokorua, te anau e te ai mokopuna e te kopu tangata. "Te vaira mari te akangaroianga no te tangata o te Atua."

Na Mokoha Orometua, KARERE, April 1951

TEI AKAOUIA

Koia tei akaouia? Me kare ra, eaa teia i akaouia? E enua ko Tumutevarovaro tei runga iaia te tu anga o tetai tuanga tei tapa ia tona ingoa ko Takitumu o Ngatangia. E nao teia no te Atua, tei akatua e te ui tupuna i ngaro ake nei, ei ngai akamorianga i te Atua no ratou, e no te uki a muri ake. Mei te tuatau mai rai i akatu iai aia, koia oki, i te mataiti 1951 i akaou iai aia. Peperuare 5, i akamataiai te angaanga e tae atu ki te ra 14 kua oti. E akaouanga manea rava atu teia i tei muatangaana. No te mea, "Tei te Metua to matou tau anga." Mei to matou ui tupuna rai i akatu iaia. Ka aere mai ka akara, auraka e ekoko meia Toma, e aere mai. Te akaoti ia nei te tuatua nona na roto i te tuatua a Iesu, "E rekareka matou e kia rere ua i te rekareka." No te mea, kua oti.

Na Teeiao Diakono, KARERE, April 1951

PUKAPUKA

Kua tae maua ki teia enua na runga ia John Williams V1 i te ora 8 i te Sabati ra 13 no Aukute 1950. Kua rekareka maata te tangata i te araveianga mai kia maua i te pae tai. Kua aravei katoa maua i te katoatoa ki roto i te Are Pure i te avatea o teia Sabati no runga katoa i te navenave o te reo imene tei tangi mai i roto i te akapaapaa'anga i te Atua. "Te au taeake ia Iesu nei, ko tatou nei i aravei, kia rauaka tikai ia tatou tei tau tikai te aroa mou." Kua navenave katoa oki te taringa o te uipaanga i te akarongo i te reo tangireka o loane aopsetolo i te nako anga e, "Te manako nei ra au e aere ua atu kia kotou na, kia aravei ua ka tuatua'i, e kia

tika roa to tatou rekareka anga.” 2 loane irava 12. Ko te kopapa tuatua ia tei ako ia. Kia tae akera ki te aiai o te Moni te ra 14 no Aukute, kua raveia te kaikaianga ki te kainga orometua i te ora 7. Kua akakite atu au ki te katoatoa i to maua rekareka mata i rave ei maua i teia takurua, kia riro ei akamaaraanga i to te Atua aroa i tae mai ei maua ki runga i teia enua, i nanai i te Sabati ra 13 no Aukute, no te akatupuanga i tona basileia ki runga i te enua nei.

Te aroa o te Ekalesia

Kia tae ki te popongi Varaire ra 18 no Aukute, kua akaputu mai te kai a te Ekalesia ki te aua o te Are Pure, kua tae atu maua ki reira, kua akakite mai a Akaaroa Diakono i te tuatua a te katoatoa kia maua koia te kai tei akaputupuia e te katoatoa o te Ekalesia i rave, ei ariki'anga ki runga i te enua nei, no te akatupuanga i te Evangelia kaka o te Atua kaka.

Teretere Apii Sabati

Kua raveia te teretere Apii Sabati i te ra 24 no Tepetema 1950. No nga oire e toru, ko te Karere Tianuare, Peperuare, Mati, no te mataiti 1950. Kua mataora tikai te katoatoa i te akarongoanga i te pauanga a te tamariki Apii Sabati e te au imene ou a nga oire e toru. E toru mapu tei riro mai no Iesu i teia ra.

Te Pure Akau

Ko te akamataanga ake rai teia o te Pure Akau ki teia enua nei. Kua raveia te reira i te ra 26 no Noema 1950. Kua rere te mauri o te katoatoa i te kiteanga i teia pure akau, i te moringa i na to ratou reo ei. Kua tari mai te tangata i ta ratou au kai tanu ki te Are Pure, kua matakitaki te katoatoa i teia mea ou rava, mei te akari e te nu, te taro, te meika, te puraka, te nita, te moa e te ua moa, varaoa pakapaka, te moenga, te moni, e tetai au kai atu. E tuatua manea rava ta te Puapii i tata ki runga i te kakau tei tukuia ki runga i te akoanga koia oki, "Pure Akau 1950". Kia akameitaki mai te Atua ia Tangaroa Puapii o te Kavamani, koia i tauturu mai i teia angaanga. Tei roto i te Exodo 23:16-19, te kopapa tuatua o taua pureanga. "E te oro o te akau ra, i te popo o taau angaanga ra, ko taau i ruru i te kainga. Te au mea memeitaki o te popo o tou enua, ko taau ia e apai mai ki te are o tou Atua ra o Iehova." Teia te manuia o teia ra tei orongaia mai ei popo na te Atua, ko Poe e te vaine, ko Pora e te vaine, ko Pareura e te vaine. Kua oronga mai ratou ia ratou no te Atua kia riro ratou no te Atua, kia riro ratou ei au tavini no Iesu, no te akatupuanga i tona basileia. Rere maira te reo imene a te oire Ngake; "Kua tau yala wua tau yala wua, kua tupu nga wonu tapu nga wonu, te lelei moringa o teia Pure Akau."

Te Apii

Te inangaro maata nei te katoatoa i teia apii meitaki e raveia nei i teia au ra ki te enua nei, koia oki, te apii i te Tuatua Tapu, ai teanga tapu, te akaivi, te reo papaa, e te numero. Te raveia nei te reira, akarakara mai kotou e te au taeake, ko te tika ta Iesu e, "To mua e manganui ra, e riro ia no muri, to muri ra, e riro ia no mua".

Rev. Rahui Seta, KARERE, April 1951.

MONI SOCIETY

E moni teia na te au tamariki o Mangaia tei oki mai mei Makatea. Kua tae mai ratou ki runga i te ipukarea o to ratou ai tupuna i te Sabati ra 8 no Okotopa 1950. Kua putupuia mai te katoatoa ki te toka vaeau, e kua raveia te pure akameitaki i te Atua. Tuatua tei akoia i taua ra, Salamo 119:24. No te aroa o te Atua kua tupu te mataora e te perepere kavana. Moni te ra 9, kua tua ta ratou kai i roto i te oire e apinga tikai te punu o te puakatoro, te raiti, e te akari pipi. Kua riro ei au ra rekareka no te tangata katoatoa o Mangaia nei. Kare e ko te reira anake, kua akamaara ratou i ta te Atua pae, koia te moni Society, kua oronga mai 10% i te tangata okotai. Tena mai to ratou au ingoa:

Tutapakore, Kaitaina, Tereapii, Teivirau, Ngariki, Maki, Tangi Aererua, Kareroa, Ngatamariki, Tangi Teina, Vaiimene, Tuakanakore, Kirianu Atitua, Ngatokorua, Ta Ngarua, Motuone, Matamaki, Maki Dean, Poko Harry, Marekakore, Taetetangi, Akama Rima Upoko, Ngarua, Nana Tuai, Tauae, Vaevae Kao, Pato, Tangimetua Pi, Taokia, Toru, Aererua, Davida, Kimiia, Noo, Mareangareu, Rape, Tangi-kaa, Tutai Ngavii, Moe Areone, Tiavare, Tangi Mamaakau, Arataura, Paku Tioti, Nga Ngarua, Papa Tua, Rere moana, Tutai Pora, Tiavai, Teau, Kimiora, Nooke, Ngatamariki, Kaitapere, Teaiti, Autokotoru, Robert, Karenaiti, Metuavaine, Atetu, Makiavai, Maki Karena, Nooroa, Tiaremaori, Tupe, Maora Vaeau, Taungarai, Kava, Ngatae, Makituke, Ngarima, Ua, Inga, Terepuapii, Tameka, Pe Ngau. Te katoatoa i ta ratou moni, £39-10-0. Kua tau rava kia kore e akangaropoinaia teia aroa no te au tamariki o Mangaia nei, na roto i te pure anga atu ki te Atua, kia akamanuia mai i to ratou oraanga kopapa e to ratou oraanga vaerua.

Na T. Paroro Orometua, KARERE, April 1951

Annex III

HISTORY IN PICTURES

The following pictures depict the arrival of Missionary Pao from Aitutaki in the Cook Islands, to Lifou in New Caledonia in the mid 1800s. Pao is represented by the dressed up actor below. This re-enactment was staged during the first Pacific Conference of Churches (PCC) Assembly in Lifou in May 1966. Papa Tangaroa Tangaroa represented the CICC in this assembly.



Appreciation goes to Papa John Doom for providing copies of these photos from his collection, an avid photographer himself. John is one of the pioneers of PCC and was there when PCC was conceived in Malua, Samoa, in 1961. He has been to all PCC assemblies since then, and has experienced the many changes which took place within the PCC family over the past 50 years. John is a former General Secretary of the Maohi Protestant Church in French Polynesia, is currently one of 8 WCC regional presidents, and is an active member of the PCC Executive Committee 2007-2012.

(Compiled by Nga Mataio, March 2012)

Annex IV

AKAMAARAANGA I TE RA TAEANGA EVANGELIA O RAROTONGA

Ra: 25 Tiurai 2012

Ora: 6.00pm

Ngai: EBENEZERA – Are Pure Ngatangia CICC

Tumu Tapura: “Te Reo Atua Tei Akarongoia”

POROKARAMU

5.30pm Imenemene te Pupu Imene a Ngatangia

5.45pm Kia noo te au Ekalesia ki roto i te Are Pure

5.55pm Kia noo te au tangata tei patia

6.00pm Kua akamata te Porokaramu

1. Pure Akamata
2. Karere Akaaraveianga
3. **KURA AKAMAARAANGA** i teia ra **TAEANGA EVANGELIA** ki Rarotonga nei na te Orometua Ngatei tei, Rev. Tuaine Ngametua
4. **IMENE AKARARANGIANGA** no teia ra - Ekalesia Ngatangia
5. **AKAOKIANGA KAKA**

ORDER OF SERVICE

1. Imene Akatomoanga
2. Akatapuanga
3. Imene Tuki - Ekalesia Matavera
4. Tatau Tuatua
5. Imene Tuki - Ekalesia Avarua
6. Pure
7. Koikoi Moni
Imene Tuki no te Koikoi Moni - Ekalesia Nikao
8. Imene Tuki - Ekalesia Arorangi
9. AKOANGA - Rev. Tereora Tereora
10. Imene Tuki - Ekalesia Titikaveka
11. Pure Akaoti
12. Imene Akaoti

“Aere ra, Kia Manuia”

AKAMAARAANGA O TE RA TAEANGA EVANGELIA O TE KUKI AIRANI

Ra: 26 Okotopa 2012

Ora: 9.00am

Ngai: Tikitiki-Enea-i-Autapu Nui (Ngatangia CICC Mission Ground)

Tumu Tapura: “Kia Akakiteia te Kaka o Iesu Mesia”

POROKARAMU

8.30am Imenemene te Pupu Imene a Ngatangia

8.45am Kia noo te au tangata tei patia

8.50am Kua mati mai te au Ekalesia ki runga i te taua

9.00am Kua akamata te Porokaramu

1. Karere Akaaraveianga

2. Pure Akamata

i. Imene

ii. Pure

iii. Tatau Tuatua

iv. AKOANGA

3. **KORERO** no teia ra **TAEANGA EVANGELIA** ki te Kuki Airani nei e te Akatueraanga o te Nuku o teia mataiti na te Orometua Ngatei tei, Rev. Tuaine Ngametua

4. Mati mai te au Ekalesia ki vao

9.45am **AKATUTUANGA NUKU** (30minutes per Ekalesia)

Kia akamouia te akatutu anga ki runga i te Tumu Manako Maata: “Kia Akakiteia te Kaka o Iesu Mesia.” Rave mai i taau akatutuanga mei roto mai i tetai o te au Tere Tutu Evangelia o Paulo.

1. Ngatangia

2. Matavera

3. Avarua

4. Nikao

5. Arorangi

6. Titikaveka

2.00pm **AKAOTIANGA**

1. Tuatua Akameitaki

2. PURE AKAOTI

“Aere ra, Kia Manuia”

Annex V

EI KITEANGA NAAU / FOR YOUR INFORMATION

DOCTRINE OF THE TRIUNE GOD: A THEOLOGICAL STUDY TUATUA NO TE TORU TAI

Part 2 (continued from last issue of newsletter)

Historical Background

Though the Bible taught truth of the Triunity of God implicitly in both Old and New Testaments, the development and delineation of this doctrine was brought about by the rise of heretical groups or teachers who either denied the deity of Christ or that of the Holy Spirit. This caused the early church to formally crystallize the doctrine of the Triunity. Actually, Tertullian in 215 A.D. was the first one to state this doctrine using the term, Trinity.¹ Concerning the struggle the early church went through, Walter Martin writes: As the New Testament was completed toward the close of the first century, the infant church was struggling for its life against old foes—persecution and doctrinal error. On the one hand were the Roman empire, orthodox Judaism, and hostile pagan religions, and on the other hand were heresies and divisive doctrines. Early Christianity was indeed a perilous experiment.

Probably no doctrine was the subject of more controversy in the early church than that of the Trinity. Certainly the teaching of “one God in three Person” was accepted in the early church, but only as this teaching was challenged did a systematic doctrine of the Trinity emerge. The Gnostic heresy, for instance, (which permeated Christendom in the lifetime of the apostles) drew strong condemnation in Paul’s Epistles to the Colossians and John’s First Epistle. Denying the deity of Christ, the Gnostics taught that he was inferior in nature to the Father, a type of super-angel of impersonal emanation from God. Following the Gnostics came such speculative theologians as Origen, Lucian of Antioch, Paul of Samosota, Sabellius, and Arius of Alexandria. All of these propagated unbiblical views of the Trinity and of the divinity of our Lord. But perhaps the most crucial test of Christian doctrine in the early church was the “Arian heresy.” It was this heresy which stimulated the crystallization of thought regarding both the Trinity and the deity of Christ.

Today there are still remnants of the Gnostic heresy (Christian Science), the Arian heresy (Jehovah’s Witnesses), and the Socinian heresy (Unitarianism) circulating in Christendom. All of these errors have one thing in common—they give Christ every title except the one which entitles Him to all the rest—the title of God and Savior. But the Christian doctrine of the Trinity did not “begin” at the Council of Nicea, nor was it derived from “pagan influences.” While Egyptian, Chaldean, Hindu, and other pagan religions do incorporate so-called “trinities,” these have no resemblance to the Christian doctrine, which is unique and free from any heathen cultural vagaries ...²

The point, then, is simply this: While the term Trinity is never specifically used nor the doctrine explicitly explained in Scripture, it is nevertheless implicitly stated. The church councils, in their fight against heresy, were forced to think through what the Bible says about how God exists. The result was the doctrine of the Triunity, but let it be emphasized, the development of this doctrine was based on a careful study of Scripture. Cairns discusses this time of theological controversy in the early church and the extreme care given to this issue: It was an era when the main dogmas of the Christian Church were developed. The unfavorable connotation conveyed by the word “dogma” in a day of doctrinal laxity, such as the present, should not obscure the value to the Church of dogma. The word “dogma” came through the Latin from the Greek word dogma, which was derived from the verb dodeo. This word meant to think. The dogmas or doctrines formulated in this period were the result of intense thought and searching of the soul in order to

¹ Earle E. Cairns, *Christianity Through the Centuries*, Zondervan, Grand Rapids, 1967, p. 122.

² Martin, pp. 22-23.

interpret correctly the meaning of the Scriptures on the disputed points and to avoid the erroneous opinions (doxai) of the philosophers.³

Finally, it should be said that, ... the doctrine of the Trinity is the distinctive mark of the Christian religion, setting it apart from all the other religions of the world. Working without the benefit of the revelations made in Scripture, men have, it is true, arrived at some limited truths concerning the nature and Person of God. The pagan religions, as well as all philosophical speculations, are based on natural religion and can, therefore, rise to no higher conception than that of the unity of God. In some systems we find monotheism with its belief in only one God. In others we find polytheism with its belief in many separate gods. But none of the pagan religions, nor any of the systems of speculative philosophy have ever arrived at a trinitarian conception of God.

The fact of the matter is that apart from supernatural revelation there is nothing in human consciousness or experience which can give man the slightest clue to the distinctive God of the Christian faith, the triune, incarnate, redeeming, sanctifying God. Some of the pagan religions have set forth triads of divinities, such as, for instance, the Egyptian triad of Osiris, Isis and Horus, which is somewhat analogous to the human family with father, mother and child; or the Hindu triad of Brahma, Vishnu and Shiva, which in the cycle of pantheistic evolution personifies the creative, preservative and destructive power of nature; or the triad set forth by Plato, of goodness, intellect and will—which are not examples of true and proper tri-personality, not real persons who can be addressed and worshipped, but only personifications of the faculties or attributes of God. None of these systems have anything in common with the Christian doctrine of the Trinity except the notion of “threeness.”⁴ Before we investigate the evidence for the Trinity, let’s define it and then study the evidence.

Definition of the Trinity (Triunity) of God:

Trinity: Webster’s dictionary gives the following definition of trinity: “The union of three divine persons (or hypostases), the Father, Son, and Holy Spirit, in one divinity, so that all the three are one God as to substance, but three Persons (or hypostases as to individuality).” Synonyms sometimes used are triunity, trine, triality. The term “trinity” is formed from “tri,” three, and “nity,” unity. Triunity is a better term than “trinity” because it better expresses the idea of three in one. God is three in one. Hypostases is the plural of hypostasis which means “the substance, the underlying reality, or essence.”

Ryrie writes:

A definition of the Trinity is not easy to construct. Some are done by stating several propositions. Others err on the side either of oneness or threeness. One of the best is Warfield’s: “There is one only and true God, but in the unity of the Godhead there are three coeternal and coequal Persons, the same in substance but distinct in subsistence.”⁵ Person: In speaking of the Triunity, the term “person” is not used in same way it is in ordinary usage in which it means an identity completely distinct from other persons. Actually the word persons tends to detract from the unity of the Trinity. According to the teaching of Scripture, the three Persons are inseparable, interdependent, and eternally united in one Divine Being.

It is evident that the word “person” is not ideal for the purpose. Orthodox writers have struggled over this term. Some have opted for the term subsistence (the mode or quality of existence), hence, “God has three substances.” Most have continued to use persons because we have not been able to find a better term. “The word substance speaks of God’s essential nature or being and subsistence describes His mode or quality of existence.”⁶ Essence: In its theological usage, essence refers to “the intrinsic or indispensable, permanent, and inseparable qualities that characterize or identify the being of God.” The words triunity and trinity are used to refer to the fact that the Bible speaks of one God, but attributes the characteristics of God to three Persons: Father, Son, and Holy Spirit.

The doctrine of the trinity states that there is one God who is one in essence or substance, but three in personality. This does not mean three independent Gods existing as one, but three Persons who are co-

³ Cairns, p. 141.

⁴ Loraine Boettner, *Studies in Theology*, The Presbyterian and Reformed Publishing Company, 1976, pp. 80-81.

⁵ Ryrie, electronic media quoting B.B. Warfield, “Trinity,” *The International Standard Bible Encyclopaedia*, James Orr, ed., Grand Rapids: Eerdmans, 1930, 5:3012.

⁶ Boa, p. 46.

equal, co-eternal, inseparable, interdependent, and eternally united in one absolute Divine Essence and Being. Typically, the words trinity and trinity are used to help us express a doctrine that is scriptural, (*sola scriptura*) though replete with difficulties for the human mind. Again, it needs to be emphasized that this is a doctrine that is not explicitly stated either in the Old or New Testaments, but it is implicit in both.

Note the following points:

Evangelical Christianity has believed in the doctrine of the Trinity, Triunity, or the Triune Godhead because of the teaching of the Bible as a whole (Old and New Testaments) and not because of one or two particular passages. As will be shown below, the whole of Scripture gives testimony to this doctrine.

There are many specific passages which teach us there are three distinct Persons who possess deity, God the Father, God the Son and God the Holy Spirit, but the Bible also teaches us with equal emphasis that there is but one true God or one Divine Essence or Substance and Being.

Taking the whole of Scripture, one can see that there is stress on: The unity of God, one Divine Being and Essence, and On the diversity of God in this unity, three Persons identified as Father, Son, and Holy Spirit. It speaks of these Persons in such a way that it ascribes absolute undiminished deity and personality to each while stressing that there is but one God in divine substance. It is the doctrine of the trinity that harmonizes and explains these two thrusts of Scripture—oneness in three personalities.

When we see that the Bible teaches these three things:

There is but one God,
That the Father, Son, and Spirit are each God, and
That each is set forth as distinct Persons, we have enunciated the doctrine of the Triunity of God.



(to be continued in the next issue of the CICC newsletter)

(from notes prepared by Rev. Vaka Ngaro, former Principal of the Takamoa Theological College, and presented in the workshop session of the 29th General Assembly of the CICC held in Aitutaki, October 2011. Rev. Ngaro is currently caretaker of the Campbelltown CICC, Sydney, Australia)

TE KAPUA'ANGA O TE KOPU TANGATA

Na te Atua i anga i te kopu tangata. Kua anga oki te Atua i te tane e te vaine, ei akamata i te kopu tangata. Ko te kopu tangata, ko te au tamariki te ka anau ia mai, e te metua tane, e te metua vaine. Kare te kopu tangata e akamutu i te anau mai. Ka anau ua mai rai te kopu tangata, i te au uki katoatoa, e tae ua atu ki te openga. Kua anga ia te kopu tangata e te Atua, ei akatupu i tana uorai i anoano i te tangata kia rave, i roto i teiane ai. Koia oki, ko te akono anga i te au mea tana i anga mai ki teiane ai, e tana au akaueanga no te tangata.

Kua anga te Atua i te kopu tangata, na roto i te tane e te vaine. Kua anga te Atua i te kopu tangata kia maata na roto i te anau anga. Kare e kopu tangata e rauka mai na roto i te tane, e te tane. Kare katoa e kopu tangata e rauka mai na roto i te vaine, e te vaine. Kare katoa e kopu tangata e rauka mai, na roto i tetai mataara ke atu, mari ra, ka rauka mai te kopu tangata, na roto i ta te Atua parani, koia oki, te tane e te vaine. Kua anga te Atua i te tangata, kia tauturu ia ratou uorai, kia meitaki te katoatoa. Ka tauturu te aronga maroiroi, i roto i te kopu tangata, i te aronga apikepika. Te ngere, te maki, e tetai ua atu tu paruparu i roto i te oraanga. Ko te akakoroanga, kia mataora, e kia meitaki te noo anga, e te tupu anga, o te kopu tangata.

Kua oronga katoa te Atua i te reo, no te kopu tangata, ei mataara i te tuatua anga ki tetai e ki tetai, i roto i te kopu tangata. Kua oronga katoa te Atua i te au peu tuketuke, ei tauturu i te tupu anga o te kopu tangata, e kia meitaki te oraanga o te kopu tangata. Kua oronga katoa te Atua, i te au mea meitaki katoatoa no te kopu tangata, kia meitaki ratou. Kua oronga katoa te Atua i te kite e te marama ki roto i te kopu tangata. Kua oronga katoa te Atua i te au tu tareni tuketuke ki roto i te kopu tangata, kia meitaki te kopu tangata. Ko te kopu tangata, ko ta te Atua ia ravenga i te akatupu anga i tona uorai anoano i teia nei ao.

Ko te Atua te Atua, o te kopu tangata. Ko te Atua te Ora, o te kopu tangata. Ko te Atua te Metua mutukore, o te kopu tangata, no te au tuatau ravarai. No reira, akaperepere ia, toou kopu tangata. Akono ia, toou kopu

tangata,kia meitaki koe, e toou kopu tangata.Me meitaki te kopu tangata,ka meitaki katoa te tupu anga o te basileia.

THE FOUNDATION OF THE FAMILY

God created the family. God created man and woman, to start the family. The family is the children born of the man and woman. The family will never cease to give birth, and there will always be a birth in the family, throughout the generations, until the end of time. God created the family, to do His will, on this earth. Which is, to care for all His creations on this earth, and all his commandments for mankind.

God created the family, through the man and woman. God created the family to multiply through birth. No family can be made from man and man. And no family can be made from woman and woman. There is no other way of creating a family but the family can be created through God's plan, man and woman.

God created man, to be able to help himself, to benefit everyone. The strong will help the weak in the family, the poor, the sick and needy and any other weakness in life. The purpose is, to bring happiness and prosperity in the growth of the family. God gave the family a voice, as a way of communicating to each other, in the family. God also gave man many various traditions, to help with the growth of the family, and to have a good life in the family. God also gave all the riches to the family, to benefit them. God also gave wisdom and intelligence in the family. God gave many and various talents in the family to further help the family. The family, is God's way of establishing his will on the earth.

God is the God of the family, God is the life of the family, God is the Eternal Father of the family, now and for ever. That is why, we should cherish our family. Care for our family, for your own good and your family. If the family is doing well, then the whole world will be also well.



Tataia/etitaia e Rev. Nio Jim Mareiti, Rotorua CICC



Postcard photo of the missionary ship "John Williams VII", and a portrait of Rev. John Williams
(donated to the Takamoa museum by Christine Gordon of the Uniting Church of Australia, Volunteer Archivist to the CICC Head Office in Takamoa under the CICC/UCA partnership agreement, April/May 2012)

Annex VI

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor for inclusion in future issues. In this issue, the photos are on the ordination of the CICC Noble Park (Melbourne), 2 deacons, and its assistant minister, March 2012. All photos by Rev. Henry Ford, minister for Noble Park Ekalesia.



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

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