



Cook Islands Christian Church

Newsletter

39



October 2011

First published in current form, September 2005

CICC Head Office, Takamoa, Rarotonga



SPECIAL ASSEMBLY ISSUE

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Forthcoming CICC General Assembly, 23-30 October 2011, Aitutaki, Cook Islands

After that, September 2013, Melbourne, Australia



Samoa, Aug/Sep 2011: Pacific Church Leaders Meeting (PCLM) held at Piula Theological College, followed by the 50th Anniversary Celebrations of the Pacific Conference of Churches (PCC) held at Malua Theological College.

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CICC NUTILETA 39

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura te au ngai tei taeaia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 39. To tatou tuatua aravei, penei ko te vaerua teia i runga ia Araura iaia e tapapa maira no tatou te uipaanga maata ka matuapuru atu ki reira no te akakoroanga o te uipaanga maata i teia nga ra e tu mai nei, te imene Apii Sabati numero 297 i te na ko anga mai e:

<i>Aere mai kotou</i>	<i>Welcome to you all</i>
<i>Kua tae, kua tae te Sabati</i>	<i>Sunday has arrived</i>
<i>E aere mai ki te pure</i>	<i>Welcome to church</i>
<i>Aere mai kotou</i> uriia ki te reo teatea	<i>Welcome to you all</i>
<i>Kua tangi tika'i te ove</i>	<i>The bell is ringing</i>
<i>Te tangi rekareka nei</i>	<i>Such a beautiful sound</i>
<i>Aue te nanave</i>	<i>Such a beautiful feeling</i>
<i>Aere mai kotou</i>	<i>Welcome one and all</i>

Na kotou e akatoota atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia. Tei runga katoa ratou i te website a te CICC, koia te www.cicc.net.ck

2. NGA AKAKOROANGA I SAMOA

E ripoti teia no runga i te tere tei tere atu maua, Orometua Ngateitei e te Tekeretere Maata, ki nga akakoroanga e 2 i Samoa mei te ra 25 o Aukute ki te ra 4 o Tepetema 2011.

- **Akakoroanga mua:** Pacific Church Leaders' Meeting, 25-29 August 2011, Piula Theological College, Samoa
- **Rua o te akakoroanga:** 50th Anniversary of the Pacific Conference of Churches, 30 August – 4 September 2011, Malua Theological College, Samoa

1. AKATOMOANGA

E 2 patianganga tei tae mai ki Takamoa nei i roto ia Aperira i teia mataiti, mei ko mai i te opati o te Pacific Conference of Churches (PCC) i Suva, Fiji. Ko te mea mua, no te Orometua Ngateitei kia tae atu ki nga uipaanga i runga nei. Ko te rua, no te Tekeretere Maata kia tae katoa ki nga uipaanga i runga nei i raro ake i tona mata ki runga i te kumiti akaaere o te PCC. Ko te ripoti ireira teia a te Orometua Ngateitei e te Tekeretere Maata ia raua i tae atu ki nga akakoroanga i runga nei.

2. TEREANGA, AKAPOUANGA

Kua akaruke maua ia Rarotonga nei i te maiata Paraparau ra 25 no te marama i topa, Aukute. Kua oki mai te Tekeretere Maata ki Rarotonga nei i te Paraparau ra 8 o teia marama Tepetema, e ko te Orometua Ngateitei kua oki mai aia i te Monite ra 12 no teia marama Tepetema i muri ake i tona noo poto anga ki Akarana. Ko te akapouanga no runga i te rereanga pairere ki Samoa e oki mai ki Rarotonga nei, na te PCC

te reira. Ko te akapouanga no runga i te katikati, ngai nooanga, e pera te pere o Samoa, na nga akonoanga te reira koia te Methodist Church of Samoa, e te Congregational Christian Church of Samoa. Kua turu katoa iatu raua e te National Council of Churches of Samoa.

3. PACIFIC CHURCH LEADERS' MEETING, 25-29 AUGUST 2011, PIULA THEOLOGICAL COLLEGE



Kua raveia teia ki te apii Piula Theological College i Samoa. Mei tetai 20 meneti teia apii te mamao i vao mai i te oire maata ko Apia. Kua tae atu te au mata o te au akonoanga tukeke i roto i te Pacific ki teia akakoroanga, e pera tetai o te aronga angaanga o te PCC mei Fiji mai. Mei tetai 25 tangata te katoatoa tei piri atu ki roto i te uipaanga. Tei roto i teia tareanga tangata te president o Tahiti, koia a Oscar Temaru, tei patii e te PCC kia tae mai no te oronga mai i to ratou manako no runga i te turanga o te iti tangata Tahiti i teia ra, ta ratou e anoano nei kia riro e na ratou rai e akaaere ia ratou, e pera te turanga maki e tupu nei rai i teia ra mei te au angaanga akaaruruanga bomb i Mururoa i te au mataiti i topa.

Kua noo te katoatoa ki roto i te au ngutuare o te tamariki apii, kua orote oki te apii i teia tuatau. I te Maanakai ra 27 no Aukute, kua tua'ia te au mata na roto i te au Ekalesia Methodist i Upolu, te enua maata i Samoa. Kua piri atu te au mata ki roto i te au akakoroanga o te Sabati ra 28, e kua oki mai ki roto i te apii i te aiai Sabati i taua ra rai. Ko te maataanga o te au mata, kua orongaia na ratou te pure.

Te au manako mamaata tei riro ei uriurianga na te au mata, ko teia ia i raro nei:

- Te turanga o te reva i roto i te Pacific (climate change) e ta te Evangelia tuanga e rave nei no te orongaanga i te akakitekiteanga ki te iti tangata
- Te maki HIV AIDS e totoa nei ki roto i te Pacific
- Manamanata i runga i te au enua meia Fiji (military regime), Solomon Islands (logging, tribal tensions), Papua New Guinea (mining, corruption), maki mei te tuatau o te akaaruruanga bomb i Tahiti
- Turanga o te mapu i teia ra
- Turanga o te au akonoanga tuketuke e tupu nei i teia ra



4. 50TH ANNIVERSARY OF THE PACIFIC CONFERENCE OF CHURCHES, 30 AUGUST – 4 SEPTEMBER 2011, MALUA THEOLOGICAL COLLEGE



Akatueraanga

Kua raveia te akatueraanga o te anniversary ki roto i te chapel o te apii Malua Theological College, i te Ruitoru ra 31 no Aukute. Kua ki te are pure i te au mata tei patii e pera te aronga mamaata mei roto mai i nga akonoanga tei pati katoaia. Kua tae katoa mai te Prime Minister o Samoa, tetai o tona au minita, e pera te president o Tahiti, Oscar Temaru. Ko te numero tangata tei piri atu ki roto i te anniversary, mei te 100. Ko te maataanga kare ratou i piri ana ki roto i te uipaanga tei raveia ki Piula, kua tae mai ra no te akakoroanga o te anniversary.

Kia oti te pure akatueraanga, kua raveia te tuorooraanga mai i te au mata ki te anniversary na roto i te akonoanga Samoa, koia te kava ceremony. Mei reira kua neke atu te katoatoa ki roto i te ngai tei akanooia no te tuanga o te tamataora. Kua pou rai te afternoon o te reira ra ki te au peu tamataora tei raveia mai e te au pupu aitamau mei roto mai i te au taokotaianga tukeke i Samoa.

Akaariarianga manako (presentations)

I te Paraparau ra 1 e te Varaire ra 2 no Okotopa, kua raveia te iriiri kapua ki roto rai i te conference centre o te Malua Theological College. Teia i raro nei te au tumu manako tei akaariaria:

- Te tupuanga mai o te PCC i te mataiti 1961 e tae ua mai ki teia mataiti 2011
- Te au mea mamaata tei raveia e te PCC i roto i teia tuatau
- Akakitekiteanga na te Pacific Theological College no runga i tona tupuanga mai (e apii oki teia tei akatupuia e te PCC)
- Te au manamanata o te au basileia i roto i te Pacific i teia ra, e ta te Evangelia au tuanga i te tauturuanga i teia au manamanata kia kore e tupu atu ki te maata ko te ka riro ei kino ki te iti tangata

Turoto ia Upolu, Samoa

I te Maanakai ra 3 o Tepetema, kua apai iatu te au manuii na runga i nga bus e 3 no te turoto atu i te enua maata o Samoa koia a Upolu. Mei te ora 10.00am i te popongi te tere tangata i akaruke ei i te apii Malua, e kua tae akaou mai ki Malua i te ora 5.30pm i te aiai. Takake mei te au ngai tei atoro iatu e te au manuii, kua tapae poto te tere tangata ki teia au ngai i raro nei:

- Lepa, te oire o te Prime Minister o Samoa. Kua raveia te akonoanga Samoa no te aravei mai ia matou. Kia oti, kua katikati te katoatoa i mua ake ka tere akaou atu ei na runga i te ara. Kua pou rai tetai okotai ora ia matou ki teia ngai.
- Private picnic ground i roto i te oire Lotofanga. Kua raveia tetai aravei poto anga i te au manuii i te iti tangata Samoa rai tei noo ki teia oire. Kua katikati akaou matou ki teia ngai i mua ake ka tere akaou atu ei.
- Nga vaarua maata (crater) i te pae tai i roto i te oire Lotofanga.
- Kua na roto katoa te tere tangata i te oire Lalomanu tei takinokinoia e te tsunami i te mataiti 2009. Kua akatu akaou te tangata i te au ngutuare, e kua neke tetai pae ki uta akatu akaou ei i to ratou au ngutuare.

Pureanga ki roto i te au Ekalesia

I te Sabati ra 4 no Tepetema kua tua akaouia te au mata na roto i nga Ekalesia o te akonoanga Congregational Christian Church o Samoa (CCCS), ko te akonoanga teia tei tuatuaia e ko te LMS i mua ana, meia tatou te CICC. Ko te maataanga kua orongaia na ratou te tuanga o te pure. Ko teia katoa te ra i akamaara ei ratou i te taeanga mai o te Evangelia ki Samoa i te mataiti 1830. Kua aere atu tetai pae ki roto i te au Ekalesia i te Maanakai ra 3, e ko te maataanga kua tuaia ki roto i te au Ekalesia i te popongi Sabati ra 4. Kua noo te au mata ki roto i te au Ekalesia e tae uatu ki te aiai, i akaokiia mai ei ratou ki Malua. Kua topiri atu te au angaanga o te anniversary i te aiai Sabati ra 4 no Tepetema ki roto rai i te chapel o te Malua Theological College. E i te popongi Monite, kua akamata te au mata i te oki aere atu ki to ratou au enua tatakita.



Nga Ekalesia tei atoro iatu e te Tekeretere Maata: Afenga (left) e Vaivase (right).

5. UTUUTUANGA A TE SAMOA I TE MANUIRI

No runga i te ngai nooanga, meitaki e te manea te au mea katoatoa. Kua akamaneaia te au ngutuare i noo ei te au manuii, okotai room i te tangata okotai. Tei roto katoa i teia au ngai, te coffee/tea facilities. E air conditioner to tetai au rooms, e fans to tetai. Tei te pae katoa te au aronga tiaki i te au manuii ma te tauturu ia ratou tei anoano i tetai uatu apinga.

No runga i te kai, ko te tuatua ka tano kia akaaite iatu, mei te ra tai ki te ra openga, te tuatua a te Tahiti tei na ko mai e, numero ho'e. Ta tatou ta te Rarotonga, kai e takatakai. Kare takiri e ngai e o atu ei te akaapaanga ki roto.

Ta ratou au apinga oronga (gifts) na te manui, mamao ki mua kare e rauka kia aruia. Kua manga tai'i maua i teia tua no te mea kare oki e akakiteanga mai ki te au manui i mua ake ka aere ei ratou ki Samoa e, me e anoano to tetai kia apai gifts mai no te oronga atu na ratou tei utuutu mai ia matou, kia apai mai. Kua apai mai tetai pae manui i ta ratou au gifts e kua oronga atu, kare ra tetai au pae meia maua i apai apinga ana no te kore e akakiteanga kia pera. Kare ra e manamanata, tetai mea teia ka akamaara no te tuatau ki mua.

Me akakouia ireira nga mea i runga nei, ka tuatua tatou e kua sumaringa te au mea katoatoa. Ko ta te Atua oki teia i rave na roto i tona au tavini i Samoa no tona au tavini mei vao mai, e kua akara matou ma te umere maata e te akameitaki i te Atua.



The chapel at Malua Theological College in 1961



The same chapel from about the same angle, taken almost the same time 50 years later as per clock (photo, N. Mataio)

6. POPANI

Ko teia nga akakoroanga tei piri atu maua ko te Orometua Ngateitei, i te tuanga tika'i o te 50th anniversary, e tuatuaia ana i roto i te reo papaa e, e "a once in a life time opportunity." Kua tae to tatou mata te Orometua Ta Upu Pere ki te anauanga mai o teia taokotaianga ko te PCC i te mataiti 1961. E 50 mataiti i muri mai, kua riro maua ko te Orometua Ngateitei i te mata akaou i te CICC ki teia taokotai akaouanga o te au tavini o te Atua i raro ake i te tamarumaruaanga a te PCC. E atiangā ngateitei tika'i teia kare e no maua ua, mari ra no tatou no te CICC, ko tatou oki tetai metua (founding member) o te PCC.

E tau ia tatou te CICC kia ngakau parau i to tatou turanga i roto i te PCC; te noo nei rai tatou ei mema no teia taokotaianga, te tutaki ua nei ta tatou moni mataiti kare e topa ana, tei runga tatou i te kumiti akaere o teia taokotaianga, e te tauturuia mai nei tetai o ta tatou au porokaramu e te PCC, mei te Youth Convention i te mataiti i topa, e tetai au iriiri kapua te tuku iatu na tetai o ta tatou anau mapu ei mata no tatou. E taokotaianga meitaki teia i ta maua akarakaraanga i te au angaanga tana e rave nei, e ka inangaro tatou kia noo tinamou ki roto iaia i teia au tuatau ka aereia e tatou ki mua.

Manako openga, te oronga atu nei maua i ta maua akameitakianga ki te PCC no te akapouanga i to maua piri atuanga ki roto i nga akakoroanga e rua, e pera ta tatou kumiti akaere no tei ariki mai e kia riro maua i te mata atu ia tatou te CICC ki roto i teia kapikianga. Kia orana e kia manuia rava i roto i te Atua.

(Tataia e Nga Mataio, Tekeretere Maata)

3. NUTI MEI TE EKALLESIA TOWNSVILLE

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa e noo ia e to tatou iti tangata; to te Kuki Airani, to Nutireni, Autireria, Tahiti, e te vai atura te au ngai te ka taeaia e teia karere, kia orana rava i te aroa o te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia nuti peeaa. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te na ko ra te tata salamo: Salamo 47:1, “*E pokarakara ana i to kotou rima, e te au tangata katoa e: e maeva i te Atua i te reo akateitei ra.*”

Te karanga nei oki a Paulo i roto ia 1 Tesalonia 3:17-18; “Ko toku teia aroa anga atu ia kotou na Paulo ei, Toku uaorai rima i tata, ko te akairo ia i te au leta katoa; e na reira au kia tata: Ei ia kotou katoa te aroa ua o to tatou Atua o Iesu Mesia, Amene.” Tena mai tetai au nusi ei tavarenga ia tatou i teia tuatau mei te Ekalesia Townsville atu:



Akaipoipoanga

Te mea mua, i te maanakai ra 3 o Tepetema kua raveia atu te topirianga i tetai nga mapu maroiroi i roto i te Ekalesia i Townsville, koia ko Papa John Tai e ko tona Tokorua ko Mama Losana Tai, e tamaine Viti teia. Kua raveia to raua akaipoipoanga ki roto i te are Pure o te Nazerene Church, i te ngai e akamori ana matou te Kuki Airani. Mei reira atu ki te Mansfield Hotel, i reira rave ei te au angaanga katoatoa no raua.

Mataora tikai te angaanga i raveia i te reira ra, e kua kapiti katoaia mai te mata o te Overseas ko Papa Willie John, ki teia akakoroanga. Kua anoano au i te akakite atu kia tatou katoatoa e kua aere mai to Sydney, to Cairns, e pera to Nutireni ki teia ra maata o teia nga mapu e kua riro ei kite no te angaanga i raveia.



Fathers' Day

I te Sabati ra 4 o Tepetema kua raveia ta matou akamaaraanga i te ra o te au papa, ta te au mama o Townsville i rave, kua riro te au papa o Townsville nei e tetai au papa no vao mai tei tae kia matou ei au Ariki i te reira ra, i te au peu ta te au metua vaine i rave. Kapiti katoa atu ki reira tetai au tuanga a te Ekalesia, koia oki te mea mua te arikianga a te Ekalesia ia Papa Willie John, e pera katoa ki ta matou nga Kimi Ekalesia, tei akaoia i te reira Sabati.

Some of the friends & relatives invited to the wedding & fathers' day.



Popani

Tena ireira e te atu taeake ma te au tuaine tetai nga nusi mei konei atu ia matou i Townsville nei. Irinaki au e kua mataora kotou i te tatauanga. Kia riro te aroa ua e te au o to tatou Atu o Iesu Mesia ei tapeka i to tatou irinakianga e tae ua mai aia. Ei akaoti, teia te araara Evangelia no tatou: *“E maeva i te rekareka i te Atua, e te pa enua katoa e; e imene ei akakaka i tona ingoa, e akariro i tona kaka ei akapaapaaanga iaia.”*

Kia orana e kia manuia.



Tataia: Rev. Ngatokotoru (Uru) Tairea, Ekalesia Townsville

4. AKATAOANGA ANGA I NIKAO

I te Varaire ra 30 no Tepetema, 2011 i te ora 6 i te popongi, i te Ekalesia Nikao, kua raveia tetai angaanga tapu i tetai atiangi i roto i te pureanga a te Orometua Tereora Tereora, koia oki ko te akatainuanga ia Sam Mataio e Peter Miria Junior, mei roto mai i te Tapere Rangiuira, kia riro mai ei nga Diakono maroiroi e te meitaki, i te tavinianga ia Iesu Mesia. Kia riro katoa mai raua ei nga arataki maroiroi i roto i teia Ekalesia e pera katoa no to raua tapere.

Kua rave katoaia te akatainuanga o te metua Diakono, ko Tamaiti Vai Peua ei Diakono Mutukore (Elder). Kua roa te tuatau ia Papa Vai i te Diakono anga no te Ekalesia Pukapuka. E Diakono maroiroi katoa aia i roto i te Tapere Pokoinu i Nikao no tetai tuatau roa katoa, mei tona taeanga mai mei Pukapuka mai, e tae ua mai i teia tuatau.

Ko tetai pureanga popongi tangata teia tei kiteaia. Mei tetai 90 tangata tei tae mai ei kite no teia akakoroanga puapinga maata. Kua piri katoa mai te Tekeretere Maata Nga Mataio, te Orometua Tereapii Matakere e te Tauturu Orometua o te Ekalesia Arorangi a John Andrew ki roto i teia pureanga. I mua ake ka akaoti ei, kua riro na te metua Diakono Mutukore ou, Papa Vai Peua, i rave i te pure openga.

I muri ake i te tuanga mua i roto i te are pure, kua aere atu te katoatoa ki roto i te hall o te Ekalesia no tetai arikianga no ratou tei akararangiia, tei akanoonooia e te au taeake e pera te kopu tangata.

Kia akameitakiia te Atua no te maruarua e te reka o te au imene i tei imeneia i roto i te Marae Tapu o te Atua. E pera katoa te karere tei ruruia e te Tavini o te Atua te ka riro ei akamaroiroi i tei akatainuia kia tavini i to tatou Atu ia Iesu Mesia ma te maroiroi e tae uatu ki te openga.

Kia manuia i roto i te aroa maanaana o to tatou Atua.



(Tataia e Taepae Tuteru)

Te au papa tei akataoanga iatu (left to right): Peter Miria e tona tokorua (Diakono), Vai Peua e tona tokorua (Elder), Sam Mataio e tona tokorua (Diakono). Orometua Tereora Tereora tei rave i te pureanga.



5. TE AU APIIANGA KA AKATAINUIA I AITUTAKI

I te rua o te Sabati o te uipaanga maata i Aitutaki, koia te ra 30 o teia marama Okotopa, ka akatainu iatu teia au Apiianga i raro nei tei oti ta ratou apii i Takamoa i te mataiti 2009. Kua akapapuia teia e te kumiti akaaere. Tena to ratou au ingoa e pera te Ekalesia tei tamanakoia kia tomo ratou no nga mataiti e 4 e tu mai nei, 2011-2015:



Harry & Miri Rongo
Proposed Ekalesia:
Pukapuka



Rahai & Teavekura Nanua
Proposed Ekalesia: Auckland
City



Tekotia & Ngarangi
Joe Tangi Proposed
Ekalesia: Rotorua, NZ



Tapaitau & Torohata Marsters
Proposed Ekalesia: Tetautua,
Penrhyn



Mau & Reuela Vaerua
Proposed Ekalesia:
Tauhunu, Manihiki



Munokoa Etuate & Ngametua Dean
Proposed Ekalesia: Frankston,
Melbourne



Ngarangi & Tuaine
Tuakana
Proposed Ekalesia:
Tukao, Manihiki



Arerau & Elsie Maa
Proposed Ekalesia: Oiretumu,
Maue

6. NUTI MEI TE EKALLESIA CHRISTCHURCH

E tere kimi moni to matou ei oko I tetai Kainga Orometua no te Cook Islands Christian Church Ekalesia, Christchurch, aratakiia e te tavini o te Atua, Rev. James Marsters raua ko te Orometua Vaine, Rouruina Marsters. Kua akaruke matou ia Christchurch nei i te ra 8 no Aukute 2011, toko 13 matou i aere i te kimi moni tauturu atu i tetai ngai iti o teia moemoea, e rua o matou van i te aereanga. Tae matou ki Porirua, Wellington, i te ngutuare o Papa Mose raua ko Mama Maria akangaroi ei, popongi Ruirua ra 9, akaruke matou no Akarana. Na te Orometua Temere Poaru e tona akaperepere Orometua Vaine Titera Poaru matou i akonokono ki to raua ngutuare e 1 epetoma.

Tae matou ki Akarana Ruirua ora 3.30pm. Kua raveia te angai e te kimi moni a te CICC Konitara Ekalesia o Akarana ki te ngutuare o te Ekalesia CICC Otara Branch.

Ruitoru ra 10th, na te Ekalesia Auckland City te angai e te kimikimi moni.

Paraparau ra 11th, kua riro e na te Ekalesia Otahuhu/South Mall matou i angai, e ta ratou rima oronga.

Varaire ra 12th, kua tere atu matou ki te Ekalesia East Tamaki no ta ratou angai e te raurau.

Maanakai ra 13th, na Mangere raua ko Otara Central te arikirikianga ia matou.

Sabati ra 14th, pure kapipiti matou ki te Ekalesia Maungarei, kaikai atu e ta ratou rima oronga.

Monite ra 15th, kua riro na te Ekalesia Otara Branch/Motutapu te angai openga i Akarana.

Ruirua ra 16th, kua akaruke matou i te ngutare o Papa Temere Poaru, tere atu matou ki Hastings.



Members of the Christchurch Ekalesia fund-raising team to the CICC Ekalesias in New Zealand

Back: Thomas Marsters, Tangirongo Taomia, Papa Mose Marsters

Middle: Rev. James Marsters, Tutu Akatika, James Marsters, Rowena Marsters, Jordan Marsters

Front: Nooke Tangiiti, Mama Maria Marsters, Orometua Vaine Rouruina Marsters, Marie Soli, Teremoana McNabb

Arikiriki mai te Ekalesia Hastings ia matou i taua po ma ta ratou raurau. Popongi Ruitoru ra 17th, tere atu matou ki Palmerston North. Arika katoa mai te Ekalesia ia matou e te rima aroa. Akaruke matou ia Palmerston North i te aiai, tere atu matou ki te Hutt Valley i Wellington. Mou ratou ia matou ki te ngutuare Cook Island Society Hall i Wellington.

Sabati ra 21st, kua raveia te arikianga a nga Ekalesia e toru; Porirua CICC, EKKA, e te Hutt Valley, pure combine atu ei ki te hall o te Kuki Airani i Porirua, ta ratou au rima aroa, akaoti na roto i te kaikai. Popongi Monite ra 22nd, kua akaruke tetai pae ia matou no te angaanga, oki mai ei ki Christchurch nei. Noo atu te Orometua e te Mama e nga tamariki, arikiia mai ratou e te Ekalesia Miramar ma ta ratou raurau aroa.

Te na roto atu nei iaku te akameitakianga maata a te tere tei atoro atu ia kotou katoatoa e te au Ekalesia, mei Auckland e tae rava mai ki Wellington, ko kotou tei mou mai ia matou, tei arikiriki mai ia matou, tei oronga mai i ta kotou rima tauturu ki te akakoroanga i topapa atu ei matou i to kotou au ngutupa. Kua riro ta kotou takinga meitaki ia matou ei mea maata ki roto i to matou au ngakau tatakitai, ko te ka kore rava e ngaro i roto i to matou oraanga. Kia riro te Atua i te akakiki mai i ta kotou au vairanga no te tuatau ki mua. Kia orana e kia manuia rava i roto i te ingoa maanaana o to tatou akaora ko Iesu Mesia.



(Tataia e Nooke Tangiiti, Group Secretary)

7. TERE O TE MATA O TE OVERSEAS KI NUTIRENI E AUTIRERIA

T

e rekareka nei au i te tuku atu i teia ripoti no toku tere atoro Ekalesia i Nutireni e Autireria i roto i nga marama i topa, Aukute e Tepetema.

Tere ki Hastings

'Aue te manea i te vaevae o te aronga tei apai mai i te tuatua vene'reka o te evangelia.' Kua raveia te porokaramu oronga'anga ma te akatapuanga i tetai a'ka enua ta te Konitara Kavamani o Hastings i oronga mai ki ta tatou Ekalesia CICC i Hastings, no te tauturu i to ratou tupuanga i roto i te oire Hastings. E maata te iti tangata Kuki Airani, te au mema tikai i roto i te Ekalesia Hastings tei tae mai ki teia akakoroanga, e pera oki te aronga nu'nui o te kavamani konitara o Hastings, mei te mayor e te vai atura. Kua riro oki e na maua ko te Mayor o Hastings i akatuera i te ingoa (name plaque) o teia enua, e te akameitaki nei au i te Ekalesia e to'na Orometua Rev. Abela Williams no teia ngateitei ta ratou i oronga mai ki'aku no teia tuanga puapinga maata te ka vai ma'ara'ara ua no te au tuatau ki mua. Kua riro e, na te pupu ura o te iti tangata Aitutaki i Hastings i rave mai i tetai au tarekareka/tamataora no te aka'rarang i te porokaramu no teia akatuera'anga.

Kua oronga mai te Mayor e pera te au vaa tuatua i te au akamaroiroi'anga i te Ekalesia no teia angaanga manea tei akatupuia – kua tuatua katoa atu au no ta tatou akonoanga metua CICC, ma te akameitaki i te au tangata katoa, te kavamani konitara o Hastings, e pera tikai ta tatou nga tamariki a Arthur Heather e Papa Mokoenga Kavana, ko tetai nga taeake/tumutoa teia e tauturu nei i te Ekalesia Hastings i roto i ta ratou au kimikimi'anga ravenga i roto i teia tuatau. Kua akatupuia te *'flea market'* i te Manakai i muri mai, 27 August, e kua riro te puapinga tei rauka mai i te reira ra, ei tauturu i te tumatetenga ngaruerue enua i Christchurch. I te au Manakai i muri mai e tae mai ki teia ra, te akakite maira te Ekalesia e, te aere nei te au angaanga o te *'flea market'* ki mua ma te akameitakiia e te Mana Katoatoa. *Congratulations Hastings for your valuable input/efforts and a worthwhile project – well done.*

Te aere atu nei taku akameitaki anga maata ki te Orometua e tona akaperepere, no te ngutuare sumaringa o te Ekalesia, ko tei riro raua ei au metua meitaki noku i te akanokono anga iaku, taku au katikatianga/breakfast i nga ra i noo atu ei au ki rotopu i te Ekalesia. E pera oki te Ekalesia, ta kotou takingameitaki iaku, i te noo'noo ma te pukapuka mai ki'aku i te au atianga ravarai, e tae uatu ki ta kotou au ariki'riki anga, e te au rima oronga – kia tika i te Atua kia aka'ki-ki mai i ta kotou au vairanga e kia maata uatu. Akameitakianga takake ki te Orometua e te Ekalesia ko tei oronga mai i te tuanga akoanga rave pure i te Sabati, na'ku e rave – thank you maata.

Auckland CICC Youth Culture Festival

Ko tetai angaanga manea teia tei akatupuia i nga ra iaku i Akarana, e kua patia mai au kia aere atu ki teia akakoroanga. Kua raveia teia taokotai'anga ta're-re tamataora/peu tupuna ki ko i te Hillary College, na te au ma-pu o ta tatou au Ekalesia CICC i Akarana i te Manakai ra 27 o Aukute 2011, e kua riro oki e, na te Ekalesia East Tamaki, i raro ake i te tamaru a te Orometua, Rev.. Joel Taime i host i teia porokaramu, tei o atu e 5 o ta tatou au Ekalesia ki roto i te au ta're-re anga – Ekalesia East Tamaki, Mangere, Auckland City, Maungarei, e Otara Branch. Ko te theme no teia festival, koia oki, *'aru mai iaku; Follow Me'*, kua atu ia teia ki roto i te au aka'tu-tu anga o te imene tuki, stringband, u'te, kapa rima e te ura pau. Akameitaki au i te Atua, na roto i te Orometua Joel, no te mea, kua riro e na'ku i akatuera i teia porokaramu sumaringa, ma te oronga katoa atu i tetai au tuatua akamaroiroi ki te anau mapu, e pera te au metua, i te turuturu anga i te au mapu e ta tatou uorai au peu tupuna e to tatou reo maori auraka kia ngaro.

Kua pati katoaia mai au kia riro e ko au tetai o nga judges e 3 no teia tamataora'anga – kua ariki au ma te tae o te ngakau uatu e, te vai ra tetai au patianganga takake tei oronga ia mai kia tae atu au no te aka'tu toka i teia ra. I roto i te au tarekareka tei aka'ariari ia, kua peke te maata anga o te au re ki te au mapu o te Ekalesia East Tamaki – e manea e te mataora te au aka'ariari anga katoatoa tei aka'tu-tu ia mai e te au pupu i teia ra. Ko te mea tei tuki ki toku vaerua, ko te manea o te iti mapu, iti tangata tei aere mai ki teia akakoroanga sumaringa. Congratulations e te akameitaki'anga kia kotou katoatoa e te au pupu mapu tei rave i teia porokaramu manea e te mataora – eiaa e ngaropoina i te *invite* akaou mai iaku ki te *festival* o teia mataiti ki mua, eiaa no te judge, ei manui uake. Na te Atua e akamanuia mai no kotou no te au ra ki mua. No te au Ekalesia tei kore i piri ki roto i teia akakoroanga manea, akamaroiroi mai no te au tuatau ki mua – *'ko te maata o te vaie ka, ko te mura meitaki ia o te a'i'*.

Uipaanga Konitara Ekalesia o Australia

Venue: Lady Penrhyn Hall, Mt. Sheridan, Cairns

Date: 17 September 2011

Host: North Queensland Konitara Ekalesia

Mei tetai 30 tu'ma delegates(Orometua/mata) tei tae atu ki teia uipaanga mei roto atu i nga Ekalesia o nga State e 4 (North Queensland, South Queensland, NSW, e Victoria) o Australia tei noo ia e to tatou iti tangata Kuki Airani i roto i teia tuatau. Ko teia te au Ekalesia te katoatoa:

1. North Queensland:

- Mt Sheridan –e Ekalesia maroiroi e te tupu meitaki teia, e tei tamaruia e te Orometua David Teaurere; e maata katoa to'na au mema e aere mai nei ki te au pure'anga. Na'ku i rave i te pure ki roto i teia Ekalesia i te Sabati i muake i te uipaanga konitara.
- Balaclava – te tupu marie/meitaki nei teia Ekalesia i raro i te tiakianga a te Orometua Rakoroa Taia, e te tauturu ia'ra e te Orometua Mahuta Tautu. Kua takake atu oki na te ara tiroa o te mate te akaperepere o te Orometua Rakoroa i teia nga ra uake nei – kia akapumaana mai te Atua no teia tuatau tumatetenga

- Townsville – te kitea mai nei tetai maataanga tangata e aere atu nei ki roto i teia oire. Ko te Orometua Uru Tairea teia e tiaki nei i teia Ekalesia, ma te tauturu ia e te Orometua Teiho Maireriki, e pera Rev.. Temaire Vaeau, e te papa akangaroi Rev. Mahuta Tapaitau.
 - Mackay, e Ekalesia pe'pe teia e tupu maira, i raro i te utu'utu anga a te Orometua Teiho Maireriki. Kare i rauka iaku kia atoro atu i teia Ekalesia, no tetai au tumu ta'ii ki tetai au akakoroanga ke, mei te pa-tu toka o te taeake/tuakana Tepure Tapaitau tei moe akenei.
2. South Queensland
 - Logan
 - Brisbane
 3. New South Wales
 - Sydney – te tupu meitaki nei rai teia Ekalesia i raro i te tamaru a te Orometua Rev. Takaikura Marsters, inara, te pou atu nei te tangata i te neke ki runga i te au ngai maana, mei a Cairns, Townsville
 - Liverpool
 - Dulwich Hill
 - Campbelltown
 4. Victoria
 - Clayton, Dandenong, Reservoir, Hampton Park, Frankston, Mulgrave

Kua tae katoa ki teia uipaanga, te Chairman o te Konitara Ekalesia o Nu Tirenu, Rev. Temere Poaru, e pera te tekeretere, Rev. Joel Taime.

Tetai au tumu manako tei uriuri ia:

1. Kua oti te retita o ta tatou pure, Cook Islands Christian Church of Australia, ki roto i te rekoti retita a te kavamani Australia. I teiane, ka ngoie ua te rauka te au licence akaipoipo a to tatou au Orometua e angaanga ra ki roto i te au Ekalesia ta'takitai i Australia. Ka rauka katoa i ta tatou au Ekalesia i Australia kia apply i tetai au tauturu moni ki te kavamani Australia a teia au ra ki mua.
2. Kia angaanga kapiti nga konitara Ekalesia o Australia e Nu Tireni a teia au tuatau ki mua.
3. Kua akatinamouia te Uipaanga Maata o te mataiti 2013 te ka raveia ki Melbourne, Victoria.
4. Ka anoanoia tetai ripoti takake na te mata o te overseas ki roto i te Uipaanga Maata.
5. E maata te iti tangata Kuki Airani i Australia i teia tuatau, inara, kare e aere nei ki te pure – eaa te mataara no te u'uti mai ia ratou ki roto i te tamaru a te evangelia. Ko tetai tumu manako teia ka uri ia ki roto i te Uipaanga Maata.
6. Ko te Apiianga Teoho Nikoia, kua ariki te Uipaanga Maata i topa e, kia akaoti aia i nga mataiti openga e 2 i ta'na apii ki Takamoa i te mataiti 2012. E manako patianganga ra e, i te mea e kua apai aia i tetai au peapa apii i muri ua nei i te au mataiti i topa ki Australia, me kare e tika kia ariki ia teia turanga, ma te tamanako atu e, kia akatainu katoa ia aia i roto i teia Uipaanga Maata e tu mai nei. Na te kumiti akaaere teia e akara mai.

Manamanata i roto i te tupu'anga o tetai o ta tatou au Ekalesia

1. Ekalesia Motutapu i Akarana

E Ekalesia teia tei tupu o'u ua mai, e te meitaki i to'na tupuanga i te au mataiti i topa, i raro i te ta'marumarua a te Orometua Tutu Williams, e te tauturuia e te Orometua Bosini William. Ko to ratou nga'i akamorianga, tei ko te reira i te ngutuare o te metua tane papa Taote Rakau e ta'na nga tamariki, Rakau e Rua Rakau. Inara, i teia au ra i muri ua nei, kua tupu te tauetono, e kua nga'a teia Ekalesia e 2 tuanga - okotai pupu (te maata anga o te Ekalesia), kua a'ru i te Orometua Williams, e ko tetai pupu meangiti ua, kua noo atu ki ko i te ngai akamorianga takere i te ngutuare o papa Taote Rakau.

Ko te tumu'anga o te manamanata, penei e no te nga'i akamorianga – tei runga i te enua 'private'. laku i reira i Akarana, kua rauka ia matou ko te Orometua Temere Poaru, Chairman o te Konitara Ekalesia o Nu Tireni, e te tekeretere Rev. Joel Taime, kia aravei ma te pukapuka na'mua ki te Orometua Williams, (ko maua ua ko te Orometua Temere tei aravei i te metua tane Papa Taote) e kua kitea atu te manako ririnui ki roto i te au mema no te akatupu atu i te evangelia a to tatou Atu, ki roto rai i to ratou nga pupu taki'tai. No te au tuatau ka aere iatu, te tamanakoia nei kia akatapuia teia atava o'u tei tamaru ia e te Orometua Williams, ma te irinaki katoa atu e, ka ua mai te atava tumu tei noo atu ki ko ia papa Taote i te ua meitaki e te ma'tu-tu a te au ra ki mua – e patianganga ki konei, kia kotou te au Orometua waitata atu ki Otahuhu, kia tauturu atu ma te akamaroiroi i te tupu'anga o teia aokotaianga/Ekalesia a Papa Taote.

2. Ekalesia Manurewa i Akarana

E Ekalesia teia tei tamaruia e te Orometua Ta Tangiiti, inara, i teia nga mataiti i topa uake nei, kua nga'a teia Ekalesia, e kare e maata akaou nei te au mema e aere nei ki te pure. Kua timata ana te Kumiti Akaaere i te au ra i topa kia akameitaki i te manamanata i roto i teia Ekalesia, inara, kare te au kimianga ravenga i manuia na. I teia tuatau kua uriuri manako atu au e te Orometua Temere Poaru, ki te Orometua Ta Tangiiti e to'na tekeretere papa Kau Pupa e to'na akaperepere, no te turanga e te manako e, me ka akapeea ratou no te au ra ka aere iatu; me ka akatupu uatu rai ratou i te evangelia a te Atua ki roto i to tatou iti tangata Kuki Airani i Manurewa – ko teia te manako ririnui, tei aka'ari ia mai, ka tauta uatu rai ratou i te aka'koukou i to tatou iti tangata i Manurewa no te au ra ka aere iatu ki mua. Kia akameitaki ia te Atua no teia vaerua maroiroi – *'aere ki mua, e kitea atu ei ki mua i te aroaro o lehova'*.

Atoro i tetai o te au Ekalesia i Nu Tireni e Australia

1. I te Sabati ra 28 o Aukute, kua tae atu au ki roto i te Ekalesia Otara, e kua riro katoa e na'ku i rave i te pure'anga o te reira Sabati. Kua mataora te aravei'anga ki te au metua/taeake i roto i teia Ekalesia, mei te papa Tauturu Orometua, Mahara Rahui e te vai atura.
2. I muri ake i te pure i Otara, kua tapae poto maua ko te Orometua Temere ki ko i te are pure o te Ekalesia South Auckland – e ora 1.00pm ta ratou ora pure, e kua akaruke uatu maua i tetai reo aka'aravei ki te Orometua Kuro Isaia e pera te tekeretere, ma te akakite atu e, kare maua e noo mai ki ta ratou pureanga, ko te tumu, te aere'ra maua ki ko ma te aravei i te Ekalesia a te Orometua Tutu Williams i te ora 1.30p.m. Kua raveia tetai uipaanga poto i muri ake i te tereanga pure, no te akatinamou i te ingoa o teia Ekalesia ki te ingoa ra'i tei matau ia e, ko *'Motutapu Ekalesia.'*
3. Kua aere atu maua ko te Orometua Temere i muri uake ki ko i te pure a Papa Taote, e na'ku i rave i te pureanga ki reira, e mei tetai 10 e tere uake tangata o te reira pureanga. Kua oronga atu maua i tetai au tuatua akamaroiroi, ma te pati atu e, kia akara i tetai ngai akamori meitaki tikai no ratou no te au ra ki mua.
4. Kua taopenga to maua tere 'atoro/visit' i ta tatou au Ekalesia ki roto i te Ekalesia Mangere, no tetai pure *'family service'* no te metua tane Unuka tei moe. E maata te au taeake/tangata tei kitea ki teia pureanga, e na te Orometua Nio Mare e pera te Orometua Temere i akatere i te pureanga. E akameitakianga maata na'ku i te Orometua Temere, ko tei riro ei *driver /chauffeur* no'ku i te atoro aere i te au Ekalesia tei rauka te tikaanga kia tapae atu ki reira i roto i teia tuatau poto i Akarana, e no kotou te au Ekalesia tei kore i rauka kia tapae atu kia kotou, kia tika kia akakoromaki mai, penei a te au ra ki mua, ka rauka kia akatanotano akaou ia tetai tuatau ki te Kumiti Akaaere, kia teretere atu au ki rotopu ia kotou.
5. Mei tei taiku ia ki runga nei, kua rauka iaku kia atoro atu i nga Ekalesia o North Queensland, Australia i roto i teia teretere'anga, mei te Ekalesia Townsville, Mt. Sheridan, Balaclava, e tae uatu ki te Ekalesia Sydney, e te akameitaki atu nei no ta kotou au arikirikianga iaku, e pera kotou te au Orometua tei oronga mai i te au tuanga rave pure ki roto i ta kotou au Ekalesia.

Aravei ma te pukapuka ki tetai au taeake

1. Orometua akangaroi Rev. Mahuta Tapaitau - te meitaki ua nei teia metua tane i te oire Townsville, North Queensland, Australia e tona akaperepere, koia te tuaine Koroma Tapaitau. Kua apai aere teia nga metua iaku tutaka i to raua oire Townsville i tetai ra na runga i to raua mo'to-ka. Koia tikai teia papa i te maroiroi ma te kite i te au tapae'anga mataara e te au ngai manea o teia oire. Kia akameitaki ia te Atua no teia nga metua meitaki, e tei tavini maroiroi ki roto i te evangelia a to tatou Atua, inara no te apikepiki maki, kua akangaroi i roto i teia tuatau, inara, te aere nei rai ki te pure ma te turuturu i te au akakoroanga o te Ekalesia i Townsville.
2. Orometua Vero Akama – tei Hastings, New Zealand teia taeake Orometua, e tona akaperepere. E tuanga angaanga puapinga ta raua i manako no te rave i teia tuatau, koia oki, e 'church planting', inara, no te apikepiki i te kopapa i te au ra i topa, kare i rauka kia aere mamao ki tetai au oire ke i Nu Tireni akatupu ei i teia manako; kua noo ua ki Hastings, ma te oronga i te tauturu ki to'na uorai iti tangata Pukapuka e noo nei ki roto i teia oire. I roto i ta maua pukapuka'anga, kua kite atu au i te maroiroi o to'na manako, e pera tona maroiroi kopapa, kia oki mai ki roto i te tuanga tiaki Ekalesia, ki Nu Tireni, mei te mea e, e Ekalesia va tetai kia angaanga atu aia ki roto.
3. Orometua akangaroi, Rev. Uzzia Taruia – tei Cairns, Australia teia papa Orometua, e te maroiroi ua nei aia i roto i tona 93 anga mataiti, i te aere ki te pure, ma te tatipake'kore o te tuatua kia akarongo iatu. Te ura/kosakisaki katoa'ra i te au tuatau uapou/akamorianga – eaa ia akameitakianga ngateitei ta te Atua i oronga ki teia metua tane. Kia aka'ka-ka ia te Mana Katoatoa. Kua takake atu oki te akaperepere o Papa Uzzia, koia a mama Tehei i te au ra i topa.
4. Orometua Anesi Taom – tei Akarana teia taeake Orometua, e tei ko aia i te Ekalesia a te Orometua Tutu Williams te ngai e akamori'ra ma te tauturu i te Orometua i te au tuanga no te akameitaki i te

tupu'anga o te reira Ekalesia. Kua angaaanga ana teia taeake Orometua ki te pae i te Orometua Vero Akama i te tuatau te tiaki ra te Orometua Vero i te Ekalesia Hastings, e kua rauka i te Orometua Anesi i te reira tuatau i te akamata i tetai Ekalesia na'ana ki Hastings. Inara, no tetai au tumu, kare i manuia teia akakoroanga, e kua noonoo uatu i reira te Orometua Anesi ki Akarana, e tae mai ki teia ra. Te noo tapapa uatu nei te Orometua ma te irinaki ki roto i ta te Atua aratakianga, no tetai tikaanga takake kia rauka iaia kia tomo ma te rave angaanga ki roto i te koro evangelia o ta tatou au Ekalesia te ka va mai a te au ra ki mua.

Te vai atura tetai au taeake tei kore i rauka kia taikuia ki konei – taku i aravei ma te pukapuka kia ratou - kare ra te reira e ngaro i mua i te aroaro o te Atua. Kia tika i te Atua kia vaitata no kotou, ma te akamanuia na roto i te au ra ka aere ia ki mua.

Akameitakianga

Te oronga atu nei au i te akameitakianga kia kotou te Kumiti Akaaere no teia tikaanga manea kia teretere atu au ki Nu Tirenī e Australia i roto i teia tuatau. I te au ngai katoa taku i tapae atu, kua oronga atu au i to tatou aroa to te Kumiti, e te kite atura au i te mataora e te oa'oa o te ngakau o to tatou iti tangata, no te tikaanga kia atoro iake ratou i roto i te au tuatau roarai.

Te akameitaki katoa nei au i te Konitara Ekalesia o Australia no ta kotou arikirikianga mai iaku, no ta kotou patiangā kia tae atu au, to kotou mata to te overseas ki roto i ta kotou uipaanga konitara, e ta kotou au rima oronga, e pera te au Ekalesia tei oora mai i to kotou au rima ngakau i te arikiriki katoa mai iaku, e te au pureanga ta kotou i akatae mai kia rave au – kia akameitaki mai te Atua no kotou katoatoa.

Ki te au taeake/kopu tangata, tei oronga mai i to kotou au ngutuare ei akapuanga no'ku, te kakau moe, to kotou au apinga akaoro, te au rima oronga te kore e rauka kia ta're – ariki mai i te akameitaki anga poria mei roto atu i toku vaerua.

Akameitaki anga openga, ki toku tokorua, mama Arapo, e ta maua mokopuna, no te akakoromaki i te roa o toku atea anga atu i roto i teia tuatau. Kare e aiteia te mataora i te aravei akaou'anga ki te family – tano rai te vananga e, *'There's no place like home.'* Te Atua te aroa, e tuatau uatu.



(Tataia e Willie John, overseas representative on the CICC Executive Council)

8. RAROTONGA CHRISTIAN YOUTH RALLY

Kia Kaka no Iesu ... Shine for Jesus." Ko te Karere teia tei katirokaia ki Tikitiki-Enea-i-Autapu Nui i te avatea aiai Sabati ra 25 o Tepetema, e te au Mapu o nga Ekalesia e 6 o Rarotonga nei. Mei te reo imene o te au angela o te rangi, te reo nanave o te au Roti Muramura o Ngati Tangiia i raro ake i te akateretereanga a Teroro Tapurau-Totini i te tamataoraanga i te katoatoa ia ratou e tomo maira ki runga i te taua, ma te akakite katoanga i te kaka o Iesu.



Ko te Rally openga teia a te au mapu no teia mataiti 2011, ka tapapa atu ei no te Pure Taokotai Openga te ka raveia i roto i te marama ko Noema. Kua riro e na nga Ekalesia Mapu o Takitumu (Matavera, Ngatangia, Titikaveka) i arikiriki i teia Rally ki te paepae o te Evangelia i roto i te Ekalesia Ngatangia. Ko te akanoonooanga ra o te porokaramu kua riro te reira e na te Mapu o te Ekalesia Ngatangia i akanoonoo. I roto i te akanoonooanga o te Porokaramu kua inangaroia kia rauka i te au mapu i te taangaanga i te au tarenī e vai ki roto ia ratou, e pera kia rauka katoa i te au mapu i te akapararauare i te Tumu Tapura na roto i

te tuanga tei patiiā kia ratou kia imene e kia akatutu mai.

Kua tae mai rai a Kainuku Kapiri-te-rangi ariki e te Kauono o Pa Ariki – Noorangi Mataiapo – i te turu i ta raua Tama Ua i te arikiriki i te katoatoa tei tae mai ki teia akakoroanga manea. Kua tuorooraia atu te katoatoa rava ki Tikitiki-Enua-i-Autapu Nui e tetai mapu toa o Ngatangia koTiri Trego Toa, i muri ake akateretereia mai ei te akonoanga Pure akatueraanga e te au Mapu o Takitumu.

Kua atuia tetai tataanga tei akamouia ki te tumu tapura e kua tukuia ki te au Ekalesia Mapu e 6 o Rarotonga nei kia akatangia mai te reira ki te reo imene tei patia ratou kia imene e kia akatutu mai, koia oki Ngatangia – Ute, Matavera – Choir, Avarua – Imene Tuki, Nikao – Pe'e, Arorangi – Stringband, Titikaveka – Kapa Rima.

KIA KAKA NO IESU SHINE FOR JESUS

E karere Ora
E Lamepa Turama
Tei kaveia mai
Na te Moana Uriuri
Na runga I te Vaka ama kore
Kia tae ki Orongo te ngai e Tapu ei

Ariu ki te Kura Tapu
Te raurau o te Ora
I aere mai e kimi tei ngaro
E akaora

Ora tatou i tona Tapu Nui
Iesu te Akaora Mou
No taua Mapu o teia ra
Koia te kaveinga
Kia okotai ki roto iaia
Koia te mori
Umuumuia
No te Lamepa a te Pakari
Kia ka! Ei toki tarai enua!

Ka tarai to tatou vaka
Ei kave i te Kura Tapu
Ki to taua au oa
Teia to taua Rama
Te Kaka o Iesu Mesia
Te Akataura!
Ei kaveinga ngaueue kore
Kia tae ki te enua rangi
Ierusalem Ou



Kua marua parua ua te katoatoa tei tae mai i te mataora i tei imeneia e tei akatutuia mai e te au Mapu o Rarotonga, kua karanga tetai pae e, kore ake teia maataanga tangata tei tae mai e tei raveia te Nuku Taeanga Evangelia.

I roto i te Karere a te vaa tuatua o te Akateretere o te Konitara Mapu o Rarotonga nei a George Matutu, kua akakite aia i to ratou mataora i teia angaanga akaieie tei raveia, e te ravenga turu a te au Ekalesia mapu i te akamaata atu anga i te vaerua o te Tumu Tapura na roto i ta ratou i rave. Kua turu katoaia mai tona au manakonakoanga e te Tiaki Youth Director o te Mapu a Bob Williams, e tana akamaroiroi i te au arataki mapu no te kimianga i tetai au ravenga kia kore ta tatou au mapu e o ki roto i te au timataanga e manganui.

Kua akaoti teia taokotaianga na roto i te mataora kopapa, koia oki kua raveia tetai Takurua Maata tei arikirikiia e te au Mapu e te au Metua o nga Ekalesia o Takitumu. Kare e tangata i oki ua ki ta ratou Ekalesia me kore ki te ngutuare e pera te au turoto ki to ratou otera e kare i kaikai, kua kaikai te katoatoa, kia tau oki ki te korero a te pakari – ko te inuina tena o te Evangelia.

No reira e te au mapu, ko tatou te tiare o te Evangelia i teia ra, mei te Kaka o Iesu Mesia tei kakara i roto i teia tuatau, kia kakara uatu rai no te au ra ki mua.

(Tataia e Mauri Toa, Youth Rally Coordinator, Ekalesia Ngatangia)

9. MATAVERA GIRLS BRIGADE WALK ACROSS THE ISLAND

On Saturday 8th October 2011, our Senior Girls Brigade members joined Travella Pukeiti & June Ngamata in support of their Bronze Duke of Edinburgh Award Expedition task, in a Practice Journey Cross Island Survival walk. This is initially to prepare the 2 girls for their final Expedition assessment which is a 2 days and one night Survival Camp. To complete this practical journey, the girls are to know basic mountain outdoor survival skills, which were taught to them through activities by their assessor/tour guide Benjamin Maxwell during the walk. The basic needs they require are:

- Basic First Aid
- Track Finding
- Group/Team numbering up
- Journey mapping/time of initiation and ending of journey
- Safety to the environment & yourself

Throughout their journey the girls were overwhelmed by what they experienced. Learning how to create a stretcher with what they have on them, if in the case someone gets injured. The girls used 2 T-shirts and two strong sticks also using a scarf to secure the injured persons injury, which was on her ankle. Joining them to safety across was Joann Tomokino (GB Officer), Amara Tutakiau, Randy Taura & Daniel Tou. This was a good experience for these young girls who certainly learned a lot from the experience. Indeed, this exercise could also prepare them for this badge in what to expect. As our Motto says “Seek Serve & Follow Christ” as through our Lord any obstacle is possible to overcome.

(Written by Mama Jane Tou, Girls Brigade, Matavera CICC)

Across the island walk

On Saturday 8th of October the senior girls of Matavera girl’s brigade gathered at the Matavera Sunday school in support of the two pioneer members that were undergoing their Duke of Edinburgh Bronze Award on their expedition across the mountain from Avatiu Valley to Wigmore Waterfall in Titikaveka. Our tour guide was Benjamin Maxwell. During our journey across the island we were given basic survival skills which were critical for the two members of our company for their award.

Our walk up to the top of the mountain was quite exhausting but good exercise. We extended our journey to the Needle, a well-known landmark on Rarotonga, which portrayed a magnificent view of Rarotonga. As we proceeded on with our journey I noticed that there were no rubbish along the way which was quite pleasing because I remember some years back it came in the news that people were just throwing their rubbish along the track. Also I did not see any species of birds or any other animal for that matter. Overall, the journey across the island was a wonderful experience and one that I will remember for many years to come. I have also learnt a lot of life skills that I am sure will benefit me in the future.

(Written by Deobra Mataio [13], Girls Brigade, Matavera CICC – photos below by Debora)



10. AKATAOANGA ANGA DIAKONO I ARORANGI

I te Sabati Oroa ra 4 September 2011, kua raveia atu te akatainuanga o William Heather Junior tei matauia i te kapiki e ko 'Smiley' Heather e tona tokorua akaperepere ko Tereapii Heather ki runga i te taoanga Diakono no te Ekalesia Arorangi. No roto mai oki teia nga taeake i te Tapere Ruaau. Ko te Tapere maata teia i nga tapere e 4, i te Oire Arorangi. E Mema Paramani oki a Smiley i teia tuatau ka 3 ona iki akaouiaanga e mema no te tuanga ikianga no Ruaau, Arorangi e kua Minita ana no te Ministry of infrastructure and Planning i tona tuatau i roto i te Kavamani, ko Jim Marurai te Prime Minister. i



teia mua mataiti, marama Tianuare, kua tae te kapiki kiaia ki runga i te taoanga Diakono, inara kare aia i ariki ua i teia, mari ra kua akatomo iaia e tona tokorua na roto i te apii Diakono no te tuatau e 6 marama tei raveia e te Orometua Lelei Patia. I te opeanga o te apii, kua tarere iatu ratou te au taeake tei tomo ki roto i te reira apii, e i te Uipaanga Rekapi no Tiunu kua tukuia mai te tamanakoanga e te Orometua Lelei e kua tau a Smiley e tona tokorua kia akatainuia ei Diakono. Kua arik'ia e te Uipaanga Diakono, e kua apaina iatu teia arikianga ki roto i te Uipaanga Ekalesia takake tei rave ia i te Sabati ra 28 o Aukute, e kua tika i te Ekalesia kia akatainuia a Smiley e tona akaperepere i te Sabati Oroa no Tepetema.



Kua rave katoa'ia te akatapuanga ia Travel Tou (Ariki) e tona akaperepere ko Debbie Tou ei Diakono no te Ekalesia Arorangi. Kua akatainu takereia raua ei Diakono no te Ekalesia Mitiaro. No tetai au mataiti kua roa rai i te nooanga ki roto i te Ekalesia Arorangi e kare i kiteia ki runga i to raua taoanga Diakono. I teia mataiti, ko raua katoa tetai tei akatomo iatu ki roto i te apii Diakono a te papa Orometua Lelei Patia no te tuatau e 6 marama. To raua vaerua no te kamatutu i te kite i te tuatua na te Atua. Kua tarere katoa'ia e kua tamanakoia mai e te papa Orometua ki te Uipaanga Diakono e kua tau katoa raua kia tukuia te rima akatapu anga ei Diakono no te Ekalesia. Kua apai katoaia ki te Uipaanga Ekalesia takake e kua

ariki'ia te akatapuanga kia rave katoaia kapiti atu ki te akatainuanga o William Heather.

Kua akateateamamao ireira te Ekalesia no nga akakoroanga. Kua riro e na te Orometua Lelei Patia rai i rave i teia, e pera katoa tona taeake Orometua Tereapii Matakere no roto mai i te Ekalesia Palmerston. Ngateitei tikai teia akatainu/akatapuanga Diakono, kare teia tu i kiteaia ana i mua ana. Kua tuke katoa oki te au Diakono taito no te mea kare to ratou akatainu/akatapuanga i pera iana. Kia tae te tuatau no teia kia raveia, kua takiia mai nga taeake e to raua akaperepere ki mua i te atarau e te nga Tekeretere o te Ekalesia na roto i tetai reo imene, tei imeneia mai e te Ekalesia tei tau tikai no teia angaanga koia oki; *'Akamainu mai iaku e taku Atua' (Anoint me Lord)*. Kua aru mai te Uipaanga Diakono na muri. Kua akanooia tetai paata akamaneia ki te kakau teatea i mua i te atarau no teia akakoroanga. Kua tuturi nga taeake ki mua i nga Orometua no te tukuanga rima akatapuanga ia raua e to raua akaperepere.

Kare e ekokoanga e kua rere ua te mauri e kua purupururu'ua te roimata rekareka i teia atianganga o te aronga tei kite mata i teia angaanga tei raveia. E maata katoa oki te tangata i te pure i te reira Sabati, te Ekalesia, manui e te papaa, kua ki meitaki te are pure, a raro e te taua i runga. Ko tetai akatainuanga ngateitei e te kaka, ka tai ka kiteaia ki roto i te Ekalesia, takake mei to te akatainuanga Tauturu Orometua John Andrew tei raveia i te mua mataiti. Kua rave katoaia te oroa kaikai takurua ki roto i te Are apii Sabati, koia tikai te kai, kua kai e kua tari i na te reira reo ei. I te aiai kua raveia te uapou kapiti na te katoatoa e kua akamaata katoaia na raua te tuanga uiaanga no te Uapou. Mataora katoa te reira akakoroanga, taopenga katoa ki te takurua oroa kaikai no te vaerua o te Uapou Kapiti.



(Tataia e Oku Teokoitu, Tekeretere, Ekalesia Arorangi)

11. E AU TUATUA AKAMAARAARA NO TE UIPAANGA MAATA

E

au tuatua akamaaraara mei teia i raro nei:

Tei anoano i te pereo (transport) ia kotou i Rarotonga

Imere me kore ringi tika mai ia Tekura (Steak) i roto nei i te opati i Takamoa, me e anoano transport kotou ia kotou i Rarotonga nei ka aere ki Aitutaki me kore kua oki mai mei Aitutaki ka oki atu ki NZ/Aust me kore i te outer islands i muri ake i te uipaanga. Kare matou e kite atu i to kotou anoano me kare kotou e akakite mai. Me kare o kotou ngai noanga i Rarotonga nei, akakite katoa mai, te vai ra te au ravenga no te tauturu atu.

Au pepa uipaanga; Puka Pure

Mei tei akakite iatu i roto i te leta ki te au Ekalesia katoatoa i te ra 13 Tiunu 2011, ko te ring binders tei roto te au pepa katoatoa o te uipaanga te ka tua iatu a te Maanaka 22 i te tuatau o te retitaanga, ka tutaki kotou te au mata e \$20 i te ring binder okotai. Tena kua imere iatu te au ripoti katoatoa i te Varaire ra 7 o teia marama Okotopa, e kua akapapu mai tetai pae ia kotou e kua tae atu. Kapiti katoa atu ki teia, kotou e te au Ekalesia kare i tuku iatu ake ta kotou Puka Pure tei oti i te akaou'ia, ka oronga iatu e 3 copies na te au Ekalesia katoatoa me tae ake kotou ki Aitutaki, e \$10 i te buka okotai. Tera ireira te aiteanga, e \$30 i te katoatoa no te 3 puka ka oronga iatu.

Mobile phones

Mei tei akamarama iatu i roto i te "Background Information," ka angaanga te mobile phones i Aitutaki ki tetai uatu ngai i roto i teiane ai. Me ko taau mobile e ko te roaming type, ka re-programme kua angaanga ireira. Me kore, okoia tetai sim card i ko i te Telecom office i Rarotonga nei me kore i Aitutaki, e \$25.00.

Internet

Ka timata matou kia rauka ia kotou i te taangaanga i te internet ia tatou i Aitutaki, ei ravenga no te komakoma atu ki to kotou au taeake ma te kopu tangata i vao ake ia Aitutaki. Ka akarama iatu teia me tae mai kotou ki Aitutaki.

Computer stick

Me kua anoano koe i te au ripoti e te au tutu o te uipaanga e tetai atu au mea puapinga kia tukuia ki runga i te computer stick kia mama koe me oki atu, apai mai i tetai computer stick te size auraka i raro ake i te 4GB. Mei tetai \$20 i te mea okotai e okoia nei i Rarotonga nei, mama ake paa i kona ia kotou i NZ e Aust.

Tokorua o te au Orometua

Te kitea iatu nei e, e maata te au tokorua e aru mai nei i ta ratou au tane Orometua ki te uipaanga. Me ko teia to kotou turanga i raro nei, kare ireira e manamanata:

- E Mata no te Ekalesia
- Kare i te mata no te Ekalesia, ka noo ra ki te au taeake

Me kare kotou e te au mama e aere mai nei i roto i nga tareanga e rua i runga nei e te manako ra kotou no te piri ki roto i te uipaanga, teia te bad news, ka tai'i kotou. Te mea mua, kua akatakaia te au ngai ka noo te au mata ki te uipaanga e no ratou ua ka tomo ki roto i te uipaanga, koia oki, te Orometua e tona mata. Te rua, kare o kotou IDs e oronga iatu, e kare katoa kotou e piri ki roto i te uipaanga. Akakoromaki mai me kua pakari te autara. Kare e ravenga, ko te reira oki tei tataia ki roto i te "Background Information" no te uipaanga maata tei tukuia ki te katoatoa i roto ia Aperira i teia mataiti. Tei runga katoa te reira tataanga i te website. Mei ta te tuatua i apii mai, "Ko tei tataia ra, kua tataia ia." Me kare kotou e inangaro i te aru i tei tataia ra, no kotou rai ia tarevake, auraka e akaapa mai ia matou te aronga akatere uipaanga i Aitutaki.

Aere mai na Takamoa nei

Ko te opati o te CICC i Takamoa nei, e ngai tapaeanga te reira no tetai uatu mema CICC tei noo ki tetai uatu ngai i roto i teiane ai. No reira, kotou e aere mai nei ki te uipaanga e kare kotou i kite ake i to tatou opati ou tei akaouia i te mataiti 2009, tapae mai akaraia to tatou opati, pukapuka ki ta kotou anau e angaanga nei ki roto i te opati ma na kapu kofe ki te pae. Penei ka tapae mai kotou kua aere matou i Takamoa nei ki Aitutaki e kare i oki mai ake, kare e manamanata e tangata tetai i te tiaki i te opati i rotopu i te ora 9.00am – 3.00pm.

Tetai atu au tuatua puapinga

Akara ki roto i te "Background Information" tei tuku iatu kia kotou e te au Ekalesia, te vai ra te au mea puapinga kia kite kotou i mua ake ka aere mai ei, kia kore tatou me kore kotou e tai'i i Aitutaki. Akara meitakia te tuatua no te rakei o te au ra tatakita, porokaramu o te au ra, akakoroanga o te Maanakai 29/10, tuatau komakoma ki te kumiti akaaere, vairakau no te aronga makimaki kia apai mai kotou, e te vai atura.

Akapapaanga o ratou e aere mai nei ki te Uipaanga

Akara ki muri i te **Annex IV** o teia nutileta no te au mata mei roto mai i te au Ekalesia i te Kuki Airani nei, Nutireni e Autireria tei tae mai te akapapu e te aere mai nei.

*Meitaki poria,
Tekeretere Maata*

12. REFLECTIONS

Etuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta **15**. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

I roto i teia nutileta numero **39**, ko te 8 teia o te tuanga no te tataanga a te **Orometua John Williams** iaia i te Kuki Airani nei i te mataiti 1823. Tena te maataanga o te tua tei roto i te **Annex I**. Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere. Tena katoa i runga i te website a te CICC.

13. OBITUARY

Eau metua no te Evangelia tei akaruke mai i te oraanga nei:



ORIENTA LILIAN GUSTAVE WILLIAMS (NEE PERA TUIATE MAZEL)

27 March 1938 – 15 September 2011

Dearly loved wife of Teava Mataiapo (George Tetumarere Williams) of Matavera. Beloved mother of Emily, Anna, Harriet, Alex, George, Ani, Linsay, Eliza, and beloved Mama to all her 36 grandchildren and 16 great grandchildren. Put to her final resting place at their residence in Matavera on Saturday 24 September.



TENGERE WILLIAM

Born 17 November 1931, passed away 22 June 2011. Served for over 40 years as Deacon in the Pukapuka CICC before becoming an Elder in 1997. In addition to the church, held also important positions in Government and the community on his home island of Pukapuka. More details in Maori on his background are contained in **Annex I** of this newsletter.

14. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Tena te toenga o te nutileta na kotou e tatau atu; te au mea e okoia nei i Takamoa nei, tua tapapa no tetai o to tatou au metua i roto i te akarongo, te au mea tei tupu i te tuatau i topa (history) e te vai atura. Irinaki matou i runga i te kumiti akaaere e ka riro teia karere ei pumaana ki roto i to kotou au ngakau tatakaitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki tou au taeake e te kopu tangata.

Tetai manako puapinga, patiangā kia kotou i runga i te email, me tauī to kotou email address, akakite mai ki Takamoā nei kia rauka i te akatano ki runga i te akapapaanga, ei reira ta kotou au karere (newsletters, etc.) e tae uatu ei kia kotou. Pera katoa me e au taeake to kotou i runga i te email tei anoano koe kia tu katoa ratou i te au karere mei Takamoā atu nei, tuku mai i to ratou au email addresses kiaku Tekeretere Maata kia akaoia ratou ki runga i te akapapaanga i Takamoā nei. Tetai uatu i runga i te email tei kore i anoano kia tuku ua iatu rai te karere kiaia no tetai au tumuanga, akakite katoa mai kia akaateaia mai toou email address mei runga i te akapapaanga. Kotou e te au Orometua i Nutireni e Autireria, auraka e ngaropoina i te akakite mai ki Takamoā nei me tauī to kotou au ngai nooanga (postal or residential addresses) kia kore e tai'i te tukuanga karere (communication) mei Takamoā atu nei.

Ei taopenga i teia nutileta, e chorus na te Apii Sabati teia i raro nei:

Blessed Assurance

*Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.*

Chorus

*This is my story, this is my song,
Praising my Savior, all the day long;
This is my story, this is my song,
Praising my Savior, all the day long.*

*Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.*

*Perfect submission, all is at rest;
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with His goodness, lost in His love.*



Left: Drawf spondias (vikavakava potopoto), less than a year old, planted next to the Chapel at Takamoā, already flowering on top. This photo is in newsletter 37 issued in June (p.28). Middle & right: The same plant as of 12 October with fruits. The photographer's hand is a good indicator of the size of the tree and its fruits. This ornamental-type variety of vikavakava has smaller size fruit compared to the normal variety, tastes the same, and tends to bear fruit all-year-round. The variety is already established on Rarotonga.

TE AU APINGA E OKOIA NEI I TAKAMOA CURRENTLY AVAILABLE AT TAKAMOA

CDs



C1



C2



C3

- C1: Tutakimoa CICC Youth Choir 1996 (mixture of Sunday School and traditional hymns), \$10.00
 C2: Sydney CICC Youth Choir, \$5.00
 C3: Avarua CICC Imene Tuki, \$10.00

DVDs



D1



D2



D3



D4



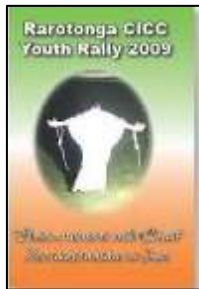
D5



D6



D7



D8



D9



D10



D11

- D1: National Gospel Day, October 2010, Raemaru Park, Arorangi, \$20.00
 D2: Rarotonga Gospel Day, July 2010, Aroa Nui Centre, Arorangi, \$20.00
 D3: Gospel Day October 2007, \$20
 D4: Taeanga te Evangelia ki Mangaia, \$20.00
 D5: Reopening of the Takamoia Mission House as the CICC main office, 2009, \$20.00
 D6: Avarua CICC Imene Kiritimiti 2008, \$20.00
 D7: Takamoia graduation 2009, \$20.00
 D8: Rarotonga CICC Youth Rally 2009, \$20.00
 D9: Rarotonga Gospel Day 2009, \$20.00
 D10: 100th Anniversary of Oliveta Church, 2010, Kimiangatau, Mauke, \$20.00
 D11: Avarua CICC Youth show, 2010, \$20.00

PUBLICATIONS, CERTIFICATES, OTHERS



- P1: Cook Is Maori Bible soft cover, \$45.00
 P2: Cook Is Maori Bible hard cover, \$10.00
 P3: Cook Is Hymn Book soft cover, \$15.00
 P4: CICC Manual, \$10.00 (Maori version, coloured); English translation on CICC website)
 P5: Karere 2011, \$5.00
 P6: CICC Prayer Book (\$10.00, revised 2011 version, coloured)
 P7: Burial registration book, \$45.00
 P8: Baptisms registration book, \$45.00
 P9: Ekalesia records book, \$45.00
 B1: Long service badge, \$12.00
 N1: CICC newsletter, coloured, \$2.00
 F1: CICC flag, \$100.00
 T1: Tia (annual readings card), \$2.00
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Place orders/send queries to:

Tekura Poturu
 Director of Publication
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per last page of this newsletter.

Annex I

PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa poto no te au metua o te Evangelia. I roto i teia nutileta, ka akara tatou i tetai ngai iti o te oraanga o Papa Tengere William iaia i te oraanga nei.

Tona tupuanga

Kua anau aia i te ra 17 no Noema 1931. Kua takake atu aia na te mataara o te mate ra 22 no June 2011 ki Nutireni e vaitata tona 80 mataiti i roto ia Noema i teia mataiti. Ko tona metua tane ko William Tau, e tangata Aitutaki. Ko tona mama ko Ono Robati, e vaine Pukapuka. E rua rai a raua tamariki tamaroa, ko Tengere William te matamua e ko William William te rua. Ko tona teina tei Aitutaki tei oti tona tuatua i te nuti leta i topa ake nei. Kua mate atu to raua mama a Ono te rikiriki nei raua e kua oki mai a William metua mate atu ki Nutireni.

Kua akaipoipo atu a Tengere William kia Kinokimuri Tinokura e vaine Pukapuka. E 11 a raua tamariki e rua i mate e 9 e ora nei. Na raua te tamaiti e Mayor mai nei no Pukapuka i teia ra koia a Rotoika Tengere.

Kia takake atu tona tokorua a Kinokimuri i te mataiti 1988 kua akaipoipo akaou atu aia ki tetai vaine ou koia a Pavai Iro, e 4 a raua tamariki. Kua rokoia tana vaine ou e te maki e kua takake atu ki Nutireni i te openga mataiti 2009. Kua rave teia Metua tane ma te maroiroi tikai i te au turanga katoatoa i roto i te oraanga tangata nei ki roto i nga tuanga e toru to te Evangelia, Ture, Enuu e tetai uatu putupuanga inangaro tauturu.

Tua o te Evangelia

Mei tona mapu tamariki anga kua noo aia ki roto i te Boys' Brigade e te Apii Sabati. Kua riro mai aia ei Puapii Sabati e ei Officer no te Boys' Brigade e pera ei Diakono. Koia te Band Master mei te akamataanga o te band ki Pukapuka e tae ua mai ki tona takakeanga. Tona turanga Puapii Sabati; kua akangaroi uatu aia i te mataiti 1990 no te turanga o te kopapa. Turanga Diakono; mei te 40 mataiti tona rave anga i te angaanga Diakono e kua kake aia ki te turanga Elder i te mataiti 1997. Kua mou aia i te taoanga Tauturu Teketere o te Ekalesia mei te 30 mataiti. Koia katoa te Tauturu Kamuta o te Ekalesia tere atu i te 30 mataiti. Nana te maataanga o te au apinga akamanea i roto i te Are Pure e tetai au apinga tauturu ki roto i te ngutuare o te Atua, mei te toka akapapaanga Orometua, pia vairanga moni, turanga no te ngai akakitekite tuatua, e te vai atura tetai au tauturu takake ki roto i te Ekalesia. I Mata katoa ana aia no te Ekalesia Pukapuka ki roto i te Uipaanga Maata no tetai tuatau taingauru mataiti. E rima ona tere ki te Uipaanga Maata. Koia katoa tei piri atu ki te Uipaanga Maata tei tere atu ki Tahiti.

Turanga Kavamani

Kua noo aia ki runga i te turanga Konitara Enuu no te Oire Roto mei tetai 30 mataiti e kua akangaroi aia i te mataiti 1998. Kua iki katoaia aia koia te JP no te Akavaanga Tamariki mei te 20 mataiti.

Turanga Enuā

E Taunga teia ki runga i te au angaanga tane katoatoa. Te angaanga kamuta maani are, maani vaka mamaata tae uatu ki te au vaka rikiriki, te oe, kumete, tetai uatu apinga inanagroia kia maaniia mei roto mai i te rakau ko te taunga teia ma te mako e te viviki, kare e pou kia tuatuaia.

Turanga Sport

Ko tetai tumutoa teia i te au tarekare katoatoa kare e rauka kia tuatuaia.

Turanga no te Tautai

Numero tai i te au tu tautai katoatoa mei te tautai moana e tae uatu ki te tautai ki te pae tai, koia te i' ko'ma.

Turanga Tumu Korero

Koia tetai tangata nana te maataanga o te au imene tuki tei atuia e ia pera mei roto i ta tatou puka imene e imeneia nei i te paenua Kuki Airani nei pera ki Nutireni e Australia. Pera no te atu i te au imene patautau, imene mapu e te vai atura. E taunga katoa no te akanoonoo Nuku Puka Tapu pera i te au Nuku Enuā.

Te akaaroa i teia tumutoa tei inga tei oronga i tona marama e tona maroiroi no te akatupu i te anoano o te Atua kia tauturuia tona iti tangata.

Irinaki ra au tei muri to tatou manako kia pure tatou ki te Atua kia arikiia mai aia ki roto i tona Basileia. Mataio 25: 21; “Kua na ko atura tona pu kiaia, Kua tika rava e teia nei tavini meitaki e te pikikaa kore, ko koe i akono i te reira apinga meangiti ua, e tuku au iakoe ki rungao i te mea maata, aere koe ki roto i te rekareka anga o toou pu.”

Kia akamanuia mai te Atua no tatou katoatoa pera katoa kia riro teia Uipaanga Maata ka raveia ki Aitutaki ei tuatau mataora e te manuia no te au tavini o te Atua e pera to ratou au mata.



(Tataia e Tamaiti Vai Peua, Ekalesia Pukapuka & Nikao)

Annex II

REFLECTIONS

JOURNAL OF A VOYAGE

This is a 9-part series of the record by Rev. John Williams during his trip to the Cook Islands in 1823. Deciphered from the original by Winnie Risto in March 2010 while residing with husband Herbert Risto in Rarotonga. Some punctuation has been added by Winnie to enhance the meaning, but most has been left as it was in John Williams' Journal. The Ristos are from Canada and have been visiting Rarotonga since the 1960s; Herbert teaches at the Takamoa Theological College while in Rarotonga.

Chapter 8 *(continued from newsletter 38)*



The boat was lowered down and all went on shore-the two teachers, Vahineino and Farrau (?), with their wives, and Papeiha from Aitutaki, and the people belonging to Rarotonga, whom we had brought from Aitutaki. Crowds came down to the beach to see them-immediately they landed a conversation ensued by the people, asking them their business. The teachers told them that they had come to instruct them in the word and worship of the true God - they replied-we have a god. The teachers said to them- it is no god. It is wood that ye have decorated and carved and called a god-they replied- true, it is no god. The people led them by a long round about way in order to seize their wives from them and here they were met with similar treatment to Haavi and Tauaa at Ahuahu. They used every method to obtain them, tore them from their husbands and endeavored to take them away into the bush. Their husbands struggled through the crowd and obtained them again. They

expostulated with the people and expressed themselves both astonished and grieved of such treatment and requested immediately to be led to the house of the Chief. There, they were rudely attacked. The Chief, Makea, had hid himself. Thy enquired for him, were told he was at the next house- to which place they immediately went and found him. They now hoped they would be safe from the insults of the people. The Chief, however, soon left them to prepare an oven of food for them. While this was preparing, the lewd treatment with which the teacher's wives met, is beyond conception. As soon as the oven of food was baked, it was brought and placed before them, but none of the natives would join with them in eating, saying it was sacred food and they should die if they eat with them. The teachers told them that that was all deceit, that the Evil Spirit had taught them and that they would not sustain the least injury if they took part with us.

As soon as we had done eating Makea, the Chief, arose and ordered all the people to come away from us. We hoped for quietness, however he brought 7 drums, one large and six small ones. The larger one he played himself, the 6 others 6 children played. While they were doing- others were singing to the drums- Homai titae na'u! Homai titae na'u! Give the wife to me! Give the wife to me! They requested him earnestly to give over, telling him that it was a custom which all the lands had thrown away. Teparu, his sister, requested him also to leave off, saying that they had received the good word and were worshippers of God and that did not suit them at all. Others had cut and hacked themselves much and smeared their faces with blood. Others had smeared their faces with charcoal. There were our poor people beset with the drums, singers and concerns. Those who had smeared their faces with blood and charcoal were the concern.

After this was over a Chief, who had arrived from the other side of the Island, came to Makea and demanded the wife of one of the teachers for himself. Makea refused. Kainuku (for that was the Chief's name) said he would seize her and take her by force. Makea said he would not permit it. Teparu, the sister, urged on him to protect and behave kindly to those who had brought the word of God to his land. He replied he should keep her (the teacher's wife Kainuku had demanded (would) make her his fourth wife. He has three already and several children by each of them.) Teparu replied that was very wicked and very bad. Oh no- replied he. It will be very good for me to take the wife and let the husband _?_ the word of God. Kainuku again enforced his demand. Makea, the other Chief, still refused. When Kainuku said he would seize her and take her off immediately, Makea said he should not. He said he would for he (would?)

or (could ?) conquer him. He had nine districts belonging to him and have her he would. Makea replied - are you not my parent and will you not have compassion on me - no- replied Kainuku- I will take her for myself. Tapairu, the sister of Makea, said- you are two men of very evil talk. Will you thus act towards those who have (given ?) us the good word of God that we may be saved. Upon this the two Chiefs ___?___ for a short time. Others turned to Fanauara's(?) wife and daughter. The one seized the wife and another the daughter, a little girl of about 11 years of age, saying I'll have this -this shall be mine. Tepairu again endeavored to preserve them from insult by saying-it is very cruel to treat them so. They have taught me, treated me with greatest kindness and brought me back to Rarotonga. Had it not been for the word of God I should have died at Aitutaki. You would never have seen my face, or I yours again. They paid no attention but seized the little girl and ran away with her. Fanauara ran after them and succeeded in getting her away from them. As soon as Fanauara returned the master of the house rose up and drove the people away. Makea and Kainuku also left the house, leaving each of them a man to take care of the wife (of?) Vahineino for them. Our poor people spent a most distressing night. Of-course they got no sleep, being the whole night beset by a gang of fellows lost to all sense of decency. It was with the utmost difficulty that the husbands could keep the clothes on their wives. Some of their garments were torn to pieces. Tepairu, the sister of Makea, whom we had brought from Aitutaki, was of essential service and to her, under the providence alone, is their preservation to be ascribed.

Early the following morning Kainuku brought a present of cloth to Vahineino and wife and he tossed it away with disgust which displeased the gentleman and he went off. The boat having gone on shore with the two men and their wives, whom we brought from Aitutaki, they all determined to come off but were obliged to have recourse to stratagem as the two Chiefs were determined to have the wives if possible. They therefore left their bundles on shore. The people thought they were only come for the remainder of their property and return directly.

As soon as they arrived on board they informed us of all that had befallen them. We were extremely sorry and as much surprised, as we had not the least expectation of it from the influence of the persons we brought from Aitutaki, from the mild conduct of the king and from his promises of kind treatment we anticipated an easy conquest. The king Makea came off in the boat with them and was making his lewd signs to the wives of the teachers, even til they reached the ship's side. When he came on board we charged him with his lewd and unkind treatment. He denied it. We told him plainly that he was a wicked, lewd, deceitful man, that we had not treated his people so whom we had had on board... worship, and strictly to regard the Sabbath, which they promised to do. It is well that the teachers did not take their little property on shore with them as the following unnatural circumstance will show the character of the South Sea Islander. We brought in all six persons from Aitutaki belonging to Rarotonga, Tairi and his wife, Teiro and his wife, Tepairu, sister of the Chief, and another woman, although they were their own country people and had been away so long - not withstanding they rubbed noses so heartily the receding afternoon immediately they landed they were robbed of every article they had and not only so, their wives were dragged away from them immediately.

We endeavored to get the Chief to come with us to Raiatea and promised he would indeed. He left the vessel under pretense of fetching his wife but it was only deceit, for as soon as he got on shore he made off into the bush. He took Papeiha on shore with him and promised to treat him kindly. The old Chief from Aitutaki, being very much attached to Papeiha, used both entreaties and threatening to induce him to behave kindly and to protect Papeiha.

He manifested a true missionary spirit- sent all his clothes, property and even his bedstead to Raiatea, to be returned when the vessel visits them again and went on shore with nothing but what he stood upright in and a few spelling books under his arm - above a fortnight- that God has sent his word to him this and his people but he by his lewd, wicked conduct had rendered it impossible for us to leave them with him. The teachers displayed a spirit becoming their office. They made three propositions and professed their willingness to act upon our decision. The first was- to stay at all events (?) , the second was to remain themselves, send their wives to Raiatea to return by the vessel on her way to the Colony. The third was to return altogether to Raiatea. After some consideration we determined upon the last proposition.

(last chapter in this series in the next newsletter)

(Reproduced with appreciation by the CICC General Secretary from typed version of the original document of Rev. John Williams, by Winnie Risto, March 2010)

NEWS HIGHLIGHTS FROM YESTER-YEARS



Cover page of the monthly "Karere" in the 1940s-50s. The name of the boat is "John Williams VI".

"**KO TE KARERE**" (Karere) is a regular publication of the Cook Islands Christian Church. Its format has changed a few times over the years. Up to the 1970s, the Karere was published monthly and comprised of 3 parts: (1) scripture readings and uapou questions for each Sunday of the month, (2) a section set aside specifically for Sunday School, and (3) news, notices and announcements for the benefit of the CICC's branches on Rarotonga and in the outer islands. There were no branches in New Zealand and Australia back in those days. Printing was done at Takamoia by the LMS Press.

The Karere is still published today but on an annual basis and is confined to the Sunday scripture readings and uapou questions. News, notices and announcements are published in the bimonthly CICC newsletter. Both publications, in addition to others, are distributed to the CICC's 23 branches in the Cook Islands, New Zealand (22) and Australia (17) in both printed form as well as electronically. They are also available on the CICC's website (www.cicc.net.ck).

This section of the newsletter is devoted to bringing back memories of by-gone years. By reprinting in their original form some of the news articles from the church's past, one can virtually travel back in time and try to experience how things might have been then. For the next few issues of this newsletter, between 2/3 pages of published articles will be reproduced.

The CICC Head Office in Takamoia is greatly indebted to Ngata Urirau, Elder of the Avarua/Matavera Ekalesias for making available copies of the 1950s Karere from his possession for use in the CICC newsletter, thankyou very much. Anybody else who has old CICC records that may be of interest to the public and would like them reproduced in this newsletter, please contact the general secretary at Takamoia on ciccg@oyster.net.ck or phone 26547.

Editor

E POROKIROKIANGA AROA

Ki taku au taeake akaperepere ravaia. Te au mema o te Ekalesia Kerisitiano Kuki Airani, e te katoatoa rava o te Kuki Airani. Te aroa atu nei au ia kotou na roto i te aroa o to tatou Atua o Iesu Mesia. Kia orana i te Kiritimeti e te Mataiti Ou. E au ra manakonakoanga teia no tatou no te takakeanga ka akaruke mai ei au ia kotou, te tupu nei te aroa ngakau no te reira. Te vai nei ra te mea takake-kore ia tatou. Ko te taokotaianga o to tatou au manako ki te angaanga a to tatou Atua, kare te reira e takake, ka vai te reira na roto i ta tatou au pureanga ki te Atua, kia tupu maoroiroi tatou, e te tauturuia mai e te aroa o te Toru-Tai-Tapu. "E teiane, e aku au taeake akaperepere maataia ra, taku rekarekaanga e taku korona, ei turanga turori-kore to kotou i te Atua, e aku au akaperepere e." Philipi iv.1.

Rev. W.G. Murphy, Karere December 1955

TUATUA KEKE, E ARIKI

Koai taua Ariki nei? E teia te pauanga, ko Tuia Ngamaru Ariki no Enuamanu. Te tangi nei e te eva nei to Enuamanu i te takakeanga o to ratou metua vaine ariki ko Ngamaru. E ariki vaine meitaki tikai aia i te nooanga ki runga i tona toaonga. E ariki ngakau maru e te akaaka i te akaruruanga i tona matakeinanga ki raro ake iaia, e ariki ngakau aroa aia i te tauturuanga i te au manu rere no te moana mai e kua riro aia ei to anga no ratou. E ariki akangateitei katoa aia i te Ariki Vaine i Peritane na roto i te tauturu meitakianga i tona au rima rave i te enua nei, koia te Kavamani.

Kua anau aia i te ra 8 June 1889, e kua piri atu oki aia ki tona oa akaperepere ko Mataio Rongomatane ariki. E tae akera kia Aukute i te mataiti 1929, kua ikiia aia ki te taoonga ariki o Ngamaru ei akaaere no te iti tangata Ngati Teakataura. E taoonga ngateitei katoa tei rauka ia raua ko tona oa i roto i te akarongo koia oki e Diakono. Kia tae ki te mataiti 1930, kua takake tona oa ko Mataio Rongomatane, kua noo rai aia ki te enua i te akono i ta raua anau e te akaruruanga i te matakeinanga ki te ruru o te au. E tae akera ki te ra 20 no Okotopa 1955 nei, kua kapiki te Atua iaia ki te rekarekaanga o tona Pu. E 66 ona mataiti i te oraanga i teiane ao, 26 ona mataiti i te nooanga ki runga i te taoonga ariki o Ngamaru.

Kua riro te Atua i te tauturu mai i tana anau e te ai utaro ma te kopu tangata e te katoatoa o Enuamanu, e to te pa enua e tae uatu ki Tahiti ko tei noo i raro ake i tona maru, kia akapumaana te Atua i te katoatoa. Kia iki katoa te Atua i tetai ei akono iaia, i te akatereanga i tona iti tangata na runga i tei tau i to te Atua ra anoano. Kua akaea a Ngamaru ariki i te rave i tana angaanga, auraka ra tana angaanga meitaki kia aru iaia, kia aru ra i te ka riro ei tupau iaia, e kia maata atu te meitaki. Ei upoko rai tetai kua meitaki te kopapa, ei kopapa tetai kua metaki te uipoko. Ei upoko e te kopapap e puapingaia'i te oraanga i te ao nei. "E ariki e, e tangata maata tei topa i Iseraela i teiane ra." 2 Samuela 3.38.

Tupou Apolo Apiianga, Karere December 1955

KIA TUPU RA KOTOU E TIKA'I

Kua anau mai oki tetai tamaine na tatou, e tapaia tona ingoa ko te Girl Guide. I roto i teia mataiti 1955 nei, kua tanumiaia e te Orometua ma nga Diakono, e te Ekalesia Nikao tetai pu tiare manea rava me puera mai ki roto i ta ratou Ekalesia e te oire ko Nikao. Ko te tiare ua teia tei ngere i roto i to tatou oire, koia te Girl Guide. Kua rauka ki te 28 tamariki tamaine tei piri ki teia akakoroanga nei, i raro ake i to ratou akaaere tei ikiia e te au akaaere e te Ekalesia Nikao, koia oki a Fred Story vaine. Kua tuatuaia teia company e, ko te numero itu o te au company o te Girl Guide i Rarotonga nei.

Kia tae ki te Sabati Oroa, i te ra 2 no Okotopa 1955, kua puera taua tiare ra, e toru kumukumu, ko tei tuatuaia e te "three foils" o te Girl Guide. Koia oki i taua Sabati Oroa nei, kua raveia rai te akatainanga i teia company Girl Guide ki roto i te Are Pure i Nikao nei. Na Rev. W.G. Murphy i rave i te akatainanga. E i taua ra nei, ko te taime mua teia i kakau ei te au tamaine i to ratou au uniform. Kare e autara i te manea, i na tetai reo ei. Kua tae katoa mai ki teia akakoranga nei nga vaine mamaata o te Girl Guide o te Kuki Airani, koia oki te Kavana vaine a Mrs Neville, te president o te Girl Guide, Mrs. J. Best te Commissioner o te Girl Guide. Kua piri katoa atu te Boys' Brigade o te Nikao ki taua akakoroanga ra.

Kia oti te pureanga kua aere atu te katoatoa ki vao, e kua rave te Girl Guide i tetai akangateiteianga na ratou i to ratou nga vaine mamaata e te pu o te Evangelia, na roto i te march past, na te president e te commissioner i rave i te salute anga i te au tamaine. I muri ake i te march past, kua raveia te inspection i te

au tamaine, na nga vaine mamaata e te Orometua papaa i rave i te reira. E i reira kua tuatua akameitaki nga vaine mamamaata i te captain o teia company e te au tamaine i te manea e te mako i te au mea katoatoa ta ratou i rave i tei akaraia e raua. No te mea ko te company openga e te ou rava teia o te Girl Guide i Rarotonga nei. Kia oti ta raua tuatuaanga, kua akameitaki atu te akaaere o te company ia ratou tei tae mai ki to ratou akatainuanga.

Kia oti te reira, kua aere atu te katoatoa ki te kainga Orometua kua inu morning tea. Mei te manea rai o te rakei o te au tamaine, kua pera katoa te manea o te au mereki keke i te rakeiangaia. Kua riro taua ra ei ra maata i Nkoao, kua kaka te oire i te angaanga a teia au tamaine.

Pureau Orometua, Karere December 1955

TE PATUANGA O TE AUA O TE KAINGA OROMETUA O PUKAPUKA

Kua raveia teia angaanga i roto i nga ra e rua. Eaa ra i rua ua'i ra i te patuanga i teia aua maata? No te mea, ko te au angaanga Evangelia ko ta ratou mea inangaro maata atu ia e tuku ririnui ei to ratou maroiroi, no te reira, kua oti, kua manea rava. Te akameitaki nei te Orometua e te au Diakono, te au Tauturu Diakono, i te au mapu o te Ulu-o-te-Watu no to ratou ngakau taokotai i te raveanga i teia angaanga maata uatu. Teia te arataa tika'i, kia na reira tatou roarai.

Samuela Orometua, Karere December 1955

MERRY CHRISTMAS I PUKAPUKA

E tuatua tuke teia no te Aroa, kare teia Aroa e tuatuaia ana i te au ra katoatoa mei tetai au tu aroa, koia oki "good morning," "kia orana," ma tetai au tu aroa atu. Ka tuatuaia te reira i te au taima katoatoa. Ko te Merry Christmas okotai ua ona ra e taikua ana i te au mataiti katoa. Eaa i pera'i? No te mea tei roto te ora iaia. Te karanga nei a loane e, tei roto iaia te ora ko te Christ (Mesia) teia, no reira i karangaia'i e, Merry Christmas, koia oki kia rekareka tatou ko te ra 25 no Tetemepa ko te ra teia i anau mai ei te Christ ki roto i teiane ai, tei riro ei ora no teiane ai, i tuatua'i tatou i tau ra okotai e Merry Christmas.

Kua raveia te pureanga i te ora 10, kua ki rava te are pure i te tangata i te akamorianga i tona ra anauanga, no te mea nona teia ra. Navenave te au reo imene tei atuia e nga pupu imene e toru no te akapaapaa'anga i teia Aroa o te Atua. Teia te mea tuke i mua ake i te pureanga maata, koia oki te taima tiaki kua tuku te mema Ekalesia nana te tiaki i te uianga, no te aronga tei anoano i te akamaroiroi. Tei roto i te Mataio 2.11, teia te uianga; Eaa ta tatou ka apai ei? Pauanga, ko to tatou ngakau. Teia tei kiteaia i taua taima, kua aere pu ua te tangata ki mua kua apai i ta to ratou ngakau aroa i te araaraanga atu i to tatou ora te tamaiti anau ou. E apaiainga atinga ngakau tae tika'i teia. No te aa ra? Teia te irava ako a te Orometua, Mataio 11.10, "Rai rava akera to ratou rekareka i taua etu." E no reira teia uipaanga tangata i pera atu ei ma te ngakau rekareka e te tae tika'i.

Kia oti te pureanga kua raveia te teretere tutaka a te tane tini ki roto i nga oire e toru. Kua aere atu to Roto tane tini ma to ratou arataki ko Kare Orometua ki te oire Yato, taopenga ki Ngake. Ko Ngake ma to ratou nga arataki ko Samuela Orometua e Araipu Tauturu Orometua ki Roto, taopenga atu ki Yato. Ko Yato ma tona arataki ko Pamatatau Akavanui ki Ngake, taopenga atu ki Roto. Tei roto i teia tere nei te arikianga i te pae o te moni e te kai tuketuke, e te arikianga a te vainetini, ma te ura a'u e te ura mai. Kua taopenga atu te au oire katoatoa na roto i te kapitianga atu te katoatoa tane e te vaine kua uipa atu ki te oire Roto i te marae, i reira te raveanga i te ura pau e tae rava atu ki te aiai. I reira oki te Orometua Samuela i akakite atu ei i tona rekareka, e kua akaoti atu i te angaanga i raveia i taua ra na roto i te pure.

Teia te mea umere, e te akaraanga tuke rava, ko te tu akaraanga meitaki o te au tangata e kare rava e tu viivii e te ta i tupu mari ra ko te tu ma e te mataora. Kare ainei teia i te Merry Christmas? No te aa, ko te Merry Christmas tika'i teia i te takiruru marie anga te katoatoa ki te ngai okotai ma te inangaro okotai.

P. Pamatatau Diakono, Karere December 1955

KUA PUA TE TIARE O RUAAU NUI

I te ra 17 o Aukute 1955, kua akatueraia te ngutupa o Ruau Nui. Na Teina Tuarau Orometua i rave i te pureanga, na Mrs Nevil i tipu i te ripene, na Rev. W.G. Murphy i vai i te pa, e kua tomo te tangata katoatoa ki

roto. E kua akamaroiroi a Pu Tamaiva. E kua akameitaki a Rev. W.G. Murphy ia Ruaau Nui na roto i tana akamaroiroianga, e kua akameitaki katoa oki te Kavana i tana akamaroiroianga. E kua akaotiia na roto i te pure, na Tuatakiri Orometua i rave i te pureanga. Kia oti te tomoanga, kua aere atu te manuiiri ki te Are Kako no te kaikai. Teia te maataanga o te kai tei pou no te tomoanga o Ruaau Nui: 170 moa, 55 puaka, 45 maioneti, kare e tuatua no te taro, kumara e te poke [teia paa te aiteanga, kua maata roa kare e rauka kia tuatuaia]. E no te rekareka o te au manuiiri, kua tupu te ngakau aroa ia ratou, teia ta ratou i rave, kua oronga mai ratou i ta ratou apinga aroa [akapaaanga ingoa tangata e 62 tane e ta ratou vaine, kua oronga moni, te katoatoa tei akaputuia, £39-11-0]. Takake mei te moni, te au apinga i oronga katoaia, koia oki, Tuatakiri Orometua e te vaine, 1 Buka Tapu, 1 Buka Imene; Teina Tuarau Orometua e te vaine, 1 Buka Tapu; Teariki Tararao, 1 Buka Tapu; Teaukura Tautu, 2 ariki kaingakai; Tamakore e te vaine, 1 ariki kaingakai; CITC, 1 mori benzine.

Author unknown, Karere October 1955

TUATUA OU NO NUKUROA

Kua roa ake nei to tatou kiteanga i te Are Orometua o Nukuroa nei, tona tapoki, e punu maori, i tuatuaia ana i te mataiti 1946, ka akapeea? Kua manakoia e, ka rave. Mei taua mataiti mai e tae ua mai ki teia mataiti 1955 i te marama June, kua akaara akaouia aua manako, no te are Orometua. Teia te akaotianga o te tuatua, no roto mai i nga ariki, kavana, mataiapo, Orometua, Diakono, koia oki, taki toru vaanga rau i runga i te ngutuare okotai. Eiea ra rauka mai ei teia nga vaanga rau punu e toru? Teia tei kapikiia e te tiaki toa, tauraki te akari. I toro i teia tika nei kua oronga mai rai te Atua e 3 marama ra, eiaa? Ei ta maro i te akari. Kua rauka mai te moni e £153 ei oko i te rau punu. No reira e to Nukuroa e noo mai nei ki te au enua, ka akara ua ainei koe i toou metua, tei apai i tana tama ua? No te mea, e Teretere no te au Orometua a teia mataiti ki mua. Kia akara to te pa enua i tona ririnui.

Aue Orometua, Karere October 1955

TEAA UA NEI TATOU?

Kia orana te au Ekalesia Kerisitiano Kuki Airani o te LMS. E te rekareka rava nei au i te akakiteanga atu kia kotou i tetai uianga manea e te tau rekareka tei tau kia pau tatou katoatoa. E uianga teia na tetai mema o te Boys' Brigade ko tei aru atuna i te tere o te BB ki Beritane, i ta ratou i kite atu no runga i to tataou au metua Evangelia e noo mai nei ki reira. Teia ta ratou i kite atu; i te au ra 23 o te au marama tatakitai, te pure mai nei to tatou au metua Evangelia i Beritane no tatou no te Kuki Airani, mei te marama mua o te mataiti e tae uatu ki te marama openga, te au ra 23 noatu eaa te ra, te pure mai nei ratou no tatou. E mea tangi tika'i ito tatou au metua Evangelia i te akamaaraanga mai ia tatou tana au tamariki. Ka Akaruke ratou i ta ratou au angaanga me tae ki tau ara 23 kua putuputu ratou e pure no te pa enua.

No reira, kua riro teia uianga ei akatupu i te ngakau akaroa ki te ngakau o nga ariki o Enuamanu, ma te au Diakono e te Ekalesia katoatoa, e mea tau katoa kia pure atu tatou ki te Atua no teia au metua Evangelia no te angaanga maata ta ratou e rave mai nei no to tatou pa enua, e no te tupuanga o te Evangelia. Teia ta ratou i rave, kua akariro ratou i te Sabati ko tei vaitata atu ki te ra 23 i roto i te au marama ei Sabati pureanga no teia au metua Evangelia i Beritane. E teia ta lakobo, "Ko tei kite i te mea meitaki e kare i rave, kua riro ei ara nana." Teaa ua nei tatou? Kia orana.

Author unknown (believed to be the Orometua of the Atiu Ekalesia at the time), Karere August 1955

ARE UIPAANGA O RUTAKI: "Ierusalemia Ou"

February 18th 1955. Kua akaputuia mai te toka patu i te are e te au mapu mei runga mai i te tauna tai o Kaina Mataiapo. E mea mou rima ua mai te au toka ki uta i te one e te au mapu, e rua ra. Na te aronga angaanga moni papaa i tutaki te mataara no te tarianga ki te ngai o te are. February 22nd, 1955. Kua akamouia te tango o te are e te Orometua ko Tuatakiri. E teia te irava a te Orometua i tau ra, Salamo 127:1; teia te tuatua o te Tia, Luka 9:28-45. Na Tui Mataiapo i tuku te toka ki raro i te vaarua. Kua kaikai e kua merengo te tangata i taua ra.

Te raveanga o te angaanga o teia are: Mei te ra i akamoua'i te tango ki te ra i tomoia'i e 9 ra. Okotai ra angaanga i te epetoma. Ko te raveanga o te angaanga na te au mapu tika'i e noo i Rutaki i rave i te reira. March 4th, 1955. Kua tomo teia are. Teia te tuatua o te Tia i taua ra; Salamo 24:1-10. Na te Orometua

Papaa Maata, Rev. W.G. Murphy i rave i te angaanga o te akamorianga, na Tuatakiri Orometua i tatau i te Tuatua Tapu, na Teina Orometua te pure. Na Makirau Mataiapo i pakoti te ripene o te tomoanga ki te ngutupa. Kua tae mai te Kavana Mr. G. Nevil e tona Tekeretere Maata e tana vaine (Mr & Mrs Dere) e tetai atu au teake papaa katoa. Te au tuanga o te are i raveia. 1. Nga pa e 3, na te au mataipo te reira i rave koia oki i oko. 2. Nga maramarama e 5, na nga Diakono e te Tauturu Diakono i oko. 3. Ko te auaro i runga i te are, na te au vainetini te reira i oko. 4. Te kaingakai, e rua nooanga, 1 ariki kaingakai, 1 Buka Tapu, 1 Buka Imene, na Andy Thompson vaine ia au mea.

Te ra i tomo ei e te kai i kaingaia: E 88 puaka, 300 moa, 6 puakanio, 100 taro, 22 kikau kumara, 128 punu puakatoro, 50LB butter, 4/100LB varaora mata, 210LB sugar (tuka), 8LB tea (ti). Ko te moni i pou ki teia are; £400-5-6. "E aere rai ratou mei te maroiroi ki te maroiroi, e kitea atura ratou ki mua i te aroaro o Ziona."

Author unknown, Karere June 1955

"BETELEHEMA"

Kua apai iatu te tuatua e tetai metua vaine Ekalesia ki Nutirani, te akamata nei te tapere Tutakimoa e Teotue i te maani i te poretito o te Are Uipaanga. Kua tupu te tangi e te aroa maata kia ratou tei noo ki taua enua. Kua akamaara mai ratou ki te ngai e vairanga ia ei te tuatua a te Atua e te ngai i apiiia'i ratou. Kua tuku mai ratou i ta ratou tauturu e 100 vaanga punu are, kua tuku katoa mai ratou i te toenga o te moni tei akaputuia ki te tapere. Kua riro rava teia ei akamaaraanga pe kore ki roto i te ngakau o te katoatoa e noo nei ki roto i te tapere Tutakimoa Teotue. Kia akamanuia mai te Atua ia ratou tei tauturu mai i teia angaanga.

D. Metuarau, Pu Tapere. Teina Tuarau Orometua. Karere June 1955

TE CAMP A TE BOYS' BRIGADE I AITUTAKI

"The Lord thy God walkest in the midst of your camp."

Tangi: "Kia orana koe e taku taeake e Rima."

Rima: "Kia orana koe."

Tangi: "Kua kite ainei koe i te nuti ou.?"

Rima: "Kare, eaa te nuti ou?"

Tangi: "Ka raveia te camp a te Boys' Brigade i teia mataiti ou."

Rima: "E nuti meitaki tena, ka aere koe?"

Tangi: "Ae, ka akapeea koe?"

Rima: "Ka aere ana au ka pati ia mama raua ko papa."

Rima: "E papa, te pati atu nei au kia koe, ka aere au ki te camp."

Papa: "Kua kite koe e taku tamaiti, kare e puapinga te aere, e kaimoumou taime ua, e ngari ake koe i te noo mai i te tanu manga na tatou. Ina ra, e aere atu koe e pati ia mama, penei ka akatiak mai aia kia aere koe."

Rima: "E mama, ka tika ia koe kia aere au ki te camp?"

Mama: "Aue! E taku tamaiti, ko koe nei tetai tamaiti neneva taku i kite i raro ake i teiane rangi. Aua koe e aere."

Eia te maataanga o te au metua tei kore ratou i akatika i ta ratou au tamariki kia aere ki te Boys' Brigade? "E ana rai te tangata i te arataa e, e mea tika, ko te openga ra o taua arataa ra, ko te mate ia." E te au metua tane ma te au metua vaine e, auraka e tapu i te au tamariki ki te akakoroanga meitaki koia oki te Boys' Brigade. "E apii i te tamaiti i te arataa e tika'i iaia kia aere ra, e kia pakari aia ra, kare e akaruke i taua arataa ra." Mataio 22:6.

I te ra 7 no January 1955, kua aere atu te au Officers ma te au tamariki no roto i nga company e 3 i Aitutaki nei ki te kainga apii kavamani o Araura. E semeio tika'i tei kiteia i roto i teia camp, no te mea e manganui te au mea umere ta te Atua i rave i te tauturu i te nooanga o te au tamariki, e no reira kua riro teia ei akapapuanga e, "Te aere nei toou Atua ra ko lehova i rotopu i te camp." E nooanga taokotai tika'i e te rekareka to te au Officers e te au tamariki i roto i te camp. No reira i tupu mai ei te ora no te Boys' Brigade e te tauturu na tetai ngai ke mai, ta te au taeake ngakau aroa.

Author unknown, Karere July 1955

HISTORY IN PICTURES



Bob Challis leads the parade; 40th Anniversary Camp, Rarotonga, 1975.



Combined church parade, Titikaveka, 1974.



Cook Islands Boys' Brigade Stringband, Tomoana, Hastings, 1983/84.

Source: "Faces of Boyhood," (1982, Michael E. Hoare)

An extract on the BB Cook Is

Diary of Rev. R. L. Challis recording the start of Boys' Brigade in the Cook Islands, 1935. (BB Archive, Turnbull Library.)

The Boys' Brigade

The first meeting of the Boys' Brigade was held on February 20th 1935. This was just a week after the hurricane and was not too good a day but in spite of the day almost fifty boys appeared. It was decided after an address had been given about the Boys' Brigade and its objects to commence with the following week.

The first parade was held on Feb 26th with about 45 boys. Many more recruits appeared and were enrolled temporarily. The Bible Class was commenced on Sunday March 2nd.

The first Officers were, Captain, Rev. R. L. Challis, Lieut, Pinguaro and Titikava, 2nd Lieut, Kaitoa Pupu & George Rabate.

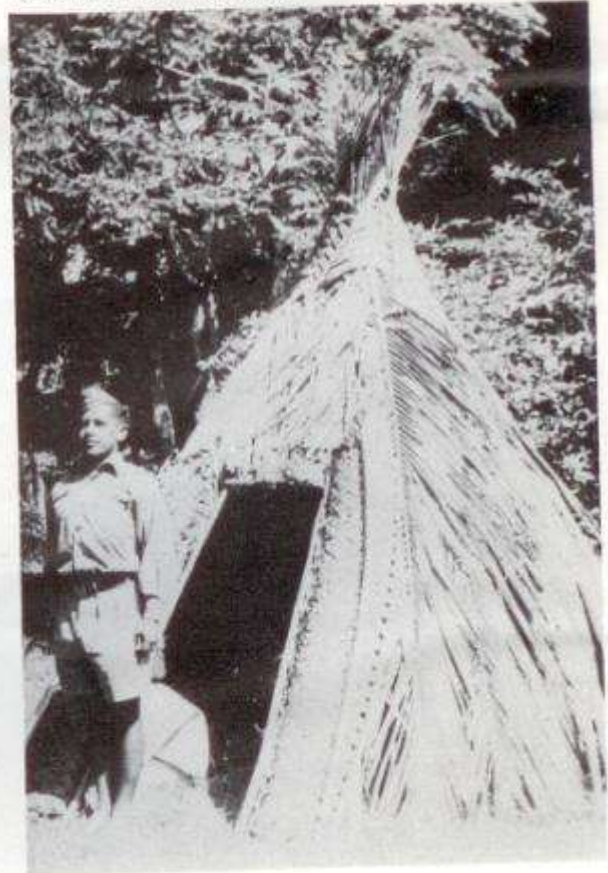
Temporary Officers meetings were held on Sat at the end of six weeks some 90 boys were placed in the roll and 10 boys were appointed as temporary S.C.O's.

After six weeks further training the boys were asked to observe the

In 1954, 15 Cook Islanders travelled with the New Zealand contingent to the Founder's Centenary Camp at Eton, England. In 1967 another party went to Tahiti (French Polynesia) to demonstrate BB activities.

Down the years numerous visits were exchanged between BBNZ and the Cooks for training, extension and consultations. In 1973 Baker Kaitamaki was in New Zealand an Honorary Training and Extension Officer, and in August 1975 18 Officers and Boys from New Zealand attended the 40th Anniversary Cook Island BB Camp on Rarotonga. The main parade was proudly led by Bob Challis and "old Boys" past the Premier, Sir Albert Henry. Visiting Aitutaki officially on behalf of the Pacific Regional Fellowship in May 1982, Geoffrey Skilton, a New Zealand Field Officer, remarked how often he was "stopped by men and given a BB handshake and welcome . . . it appears that BB and ex-BB men run most things, particularly Government Departments". Based in the Cook Islands Christian Church (successor to the Congregational — LMS Church), The Boys' Brigade in the Cooks has become a national institution.

A camper and "tent": 21st Birthday Camp, Rarotonga, 1956. (BB Archive, Turnbull Library.)



The Cook Islands

Early in the 1970s expansion of BB in the Cook Islands reached its maximum (1700-1800 members). In 1959 the Rev. Ta Upu Pere returned there after two years of training in Brigade and youth work in Great Britain and, as self-government approached in 1965, the BB was prominent in local celebrations. Many old Boys and Officers gained Government positions or served in community and Church affairs in the Cooks. The Hon. Tangaroa Tangaroa, a former President, is in the Cabinet as Minister for Education and Cultural Development, and the present President, Vaine Rere Tangata Poto, long Captain of 1st Atiu, served as a member of the Cook Islands Legislative Assembly. Bandsmanship and music (beloved by all rhythm-conscious Polynesians) were very popular activities in the Cooks. At a large youth parade at Titikaveka village in March 1974 a three-man drum corps led the brass, and showed that so great a burden as the bass drum can be shared fore-and-aft!

Annex III

EI KITEANGA NAAU / FOR YOUR INFORMATION

TUATUA NO TE BAPETIZO I ROTO I TE IRINAKIANGA BIBILIA (The Theology of Baptism from a Biblical Perspective)

I. TETAU AU AKAMATAKITEANGA:

Kia marama katoa tatou e, kare e ora i roto i te bapetizo. Ko to tatou ora, tei roto ia i te Atua anake. Ko tetai ngai teia e ekoko nei to tatou iti tangata.

Te vai nei te manakonakoanga o tetai papaki e, me tomo koe i roto i te vai, ka riro te reira i te tau i toou oraanga. Ka inangaro au kia kite tatou e, kare e mana i roto i te vai. Ko te mana mei ko mai ia i te Atua. Teia tetai akakiteanga i konei, **“You can go into the water a dry sinner, and come out, a wet sinner. There is no magical formulae that will change you into a new person.”** “Na te Atua tauia i to tatou oraanga, na roto i toou tukuanga i toou irinakianga ki roto iaia.” **(It is FAITH that matters)**

Me ka rauka oki te ora mei roto mai i te bapetizo, ka akapeea i reira te au Patereareka i roto i te Kororomotu Taito, te au Peroveta, to tatou au tupuna tei moe, kare ia i rauka te ora ia ratou. Akara ki roto i te **Ebera 11:1 – 40**. Anoano au i te koikoi mai i tetai au irava ei akapapu i to ratou turanga, na tatou ra e tatau atu i te katoa anga o to ratou tua.

I roto i teia au irava nei; **Irava 4, 5, 7, 8.....**, te karanga nei teia au irava e; **“No te akarongo i meitaki rava’i ta Abela atinga i apai ki te Atua i ta Kaina...No te akarongo i akaumuia ei Enoka kia kore e kite i te mate...No te akarongo oki to Noa...I tarai ei aia i tetai pai, kia ora tona ngutuare...No te akarongo i akono ei Aberahama....”** Te vai atura i roto i te katoaanga o teia pene nei. I roto katoa oki i te **Irava 13**, te akakite ra e; **“I mate anake atura taua aronga ra ma te akarongo, kare rai i rauka tei tuatuaia maira, kua akara ra i taua au mea ra i te atea ke, e kua rauka te akarongo tikai, e kua ariki marie, kua aaki ua e, e tangata ke ke ratou e te tuitarere ua i teiane ai ao.”**

Tena i reira te tuatua no te aronga taito e te akapirianga o ta ratou i kite i to ratou tuatua. Ko te mea umere i konei, kare te tuatua o te bapetizo i riro e, ei tuatua ta’i’i kia ratou, ko to ratou akarongo i roto i to ratou Atua te mea maata i roto i to ratou irinakianga.

Me oki mai tatou ki te bapetizoanga Kerisitiano, ka akamou i reira to tatou manako e, kua aka’ia mai te reira bapetizoanga mei roto mai i te apianga a Iesu, na roto i tona mateanga e tona tuakaouanga. Ko te akatomo katoa anga te reira ia tatou ki roto i tetai Kororomotu Ou i rotopu i te Atua e tona iti tangata. Me tuatua oki tatou i te iti tangata o te Atua, te tuatua nei ia tatou i te Ekalesia a te Atua. Kua riro i reira te bapetizoanga i konei ei apinga aroa na te Atua ki tana Ekalesia, e kia rave katoaia oki te reira i roto i te ingoa o te Metua, te Tamaiti e te Vaerua Tapu. Mei te tuatua mai o te au aposetolo e tae ua mai kia tatou i teia ra nei, te rave nei rai te au Ekalesia i teia ei akairo no te aroa ua o te Atua ki tona iti tangata.

Ko te uianga i konei: Ka akapeea i reira ta tatou bapetizoanga tamariki e rave nei i roto i ta tatou Ekalesia i teia ra nei? E manako pakari teia, ka timata ra au i te arataki ia tatou na roto i te tuatua na te Atua. I mua ake ra i te reira, ka inangaro katoa au kia marama tatou i teia tuatua.

“Kare e irava i roto i te Bibilia i akakite tika mai kia tatou e, e au tamariki tetai kua bapetizoia.” Inara, e au irava tetai te ka riro i te akao mai i te tamariki ki roto i te taokotaianga o te aronga akarongo. I tetai taime, ka inangaro tatou i te kite tikai e, me kua tataia rai te reira tuatua.

Kare e ko te mea maata roa atu teia, mari ra, ko te akarongo o te tangata i roto i tona Atua. Tei roto oki i teia taokotaianga nei, tetai au apiiangā (**principles**) te ka riro i te tauturu ia tatou uorai no runga i te turanga o te tamariki baptizoia.

TUATUA NO TE BAPETIZO TAMARIKI:

E manganui tatou e tuatua ana i teia tu baptizo ma te tuatua e kare e irava turu i teia manako nei i roto i te Bibilia. Inara, te vai katoa ra tetai manako no runga i te turanga o te tangata tei irinaki e tei kore i irinaki i teia tuatua nei, ko te baptizoanga tamariki. Ko te manamanata i konei, ka oki katoa mai te reira ki te aronga tei aka'apa i teia tu baptizo nei, e pera katoa i te ariki kore i te aroa ua o te Atua ki te tamariki mea riki. E riro katoa oki teia turanga nei i te vava'i i te Ekalesia a Iesu Mesia, i te mea e, kare e rauka ia ratou i ariki e, kia baptizoia rai te tamariki.

Ko te koto'eanga i konei te karanga nei tetai aronga e, kare te baptizoanga tamariki e tano ana no te mea kare oki i tataia i roto i te Bibilia. Anoano katoa oki au kia akara katoa tatou i teia apiiangā i konei: Kare te tuatua Toruta'i (Trinity) i tataia i roto i te Bibilia, e oti akera kua irinaki tatou i te reira apiiangā.

Kare katoa oki te tuatua apii sabati i roto i te Bibilia, e oti akera te irinaki nei tatou.

Ka tanga atu ei ki te tuatua o te baptizo tamariki, kare ainei tatou e irinaki i te reira, no te mea, kare i tuke atu te apiiangā o te reira tuatua ki te apiiangā o te Torutai o te rangi. Me kia kite mata tikai tatou i tetai irava i tataia e irinaki ei tatou? Akamaara i te tuatua a Iesu kia Toma tei na ko mai e; ***“E ao to te aronga kare i akara mai iaku, ka akarongo ei.”***

Ko taku ka timata i te akaari atu i konei, kare no te akatuke i to tatou irinakianga, mari ra kia akara tatou ki te turanga o te Kororomotu a te Atua ki te au tupuna i taito i roto i te Bibilia. Ko te uianga i konei; Eaa te turanga o teia au tupuna nei ki te Kororomotu a te Atua. E manako puapinga teia no te mea ka riro katoa te reira i te akamatutu i tatou taokotaianga i te kopapa o te Mesia, koia tana Ekalesia.

Ka akara katoa tatou i teia akanooanga i konei:

Ka angaanga te Atua kia tau ki Tana i **Kororomotu**.

Ko teia Kororomotu nei, e akatikatikaanga te reira i rotopu i tetai nga tangata tokorua. I roto i te Bibilia, kua taeria tetai toru anere (300) irava tei akaari mai i te tuatua Kororomotu. Tera ia te aiteanga i konei, e tuatua puapinga maata teia kia tatou.

Ko te Kororomotu a te Atua, e au akairo katoa to ratou.

- a) Kia Adamu, E RAKAU. Genese 2:16, 17.
- b) Kia Noa, E ANUANUA. Genese 9:9 – 17.
- c) Kia Aberahama, E PERITOME. Genese 12:3.
- d) Te vai atura tetai manganuianga i Tana au Kororomotu.

1. I te Kororomotu a te Atua kua akatomo katoaia mai te tamariki ki roto.

Kua akatomoia oki te tamariki na roto i te akairo o te Peritome. Tera ia te aiteanga i konei, pouroa te au tamaroa i roto i te ngutuare, kia peritomeia ratou. Kia marama katoa oki tatou e, i kamata te reira akairo kia Aberahama i te iva ngauru ma iva anga (99) o tona mataiti. Kua tuku katoaia taua akairo rai ki tana tamaiti ia Isemaela, e tae ua atu ki te au tane katoatoa i roto i tona ngutuare. Kua kapiki'ia taua Kororomotu ra i te Kororomotu kia Aberahama, Abrahamic Covenant. Kua akao katoaia oki te tamaine i roto i taua kororomotu ra, i raro ake i te tamaruanga a te tane, me kare ra, i to ratou au metua tane.

Me akara tatou ki roto i te **Ebera 7:7 – 10**, e akaraanga manea ta tatou ka kite i roto i te reira akanooanga. I roto i te **Irava 9 – 10**, te karanga ra e; ***“E tika ua kia karanga e ko Levi katoa ko tei rave i te ngauruanga ra, kua oronga aia i te ngauruanga i roto ia Aberahama. Tei roto oki aia o tona metua, ka aravei ei a Melekizedeka iaia ra.”*** Ko te akamarama anga i konei, ko tei raveia e Aberahama, kua pera katoa aia ki te uanga tei na roto mai iaia. Ko te akaraanga i konei, ***“Kare a Levi i oronga ake i te tuanga a te Atua i te oraanga nei, kua oronga takere aia i te reira na roto ia Aberahama.”***

2. Kua kapiki katoaia te Koreromotu a Aberahama e, ko te Evangelia ia.

Kua akaariia mai te reira na roto i te tataanga a Paulo, tei rauka katoa oki te reira tikaanga ki te etene. Teia tetai akapapuanga: **“Kua akakite mai ana te tuatua i tataia ra e, e akatikaia te etene e te Atua i te akarongo i akakite ei i te evangelia kia Aberahama i muatangana ka na ko ei ra e, ‘Ei iakoe e meitaki ei te paenua ravarai.’” Galatia 3:8.**

Tera ia te aiteanga i konei, te mana nei rai te koreromotu a te Atua kia Aberahama i teia ra nei e kua akatinamouia oki te reira ki runga i te tuatua o te **AKARONGO**.

3. Ko te mana i roto i te koreromotu kia Aberahama.

I roto i teia koreromotu, te akaari ua maira te reira kia tatou e, kua akao katoaia te tamariki ki roto i te reira koreromotu. I te mea oki e, kua akapapu mai te tuatua na te Atua e, **“Ei iakoe (Aberahama) e meitaki ei te au kopu tangata katoa o te ao nei.” Genese 12:3.** kua kapiki Paulo i te reira tuatua e, tuatua meitaki, koia oki, e evangelia. Mei tei akaariia mai i taito e tae ua mai ki te tuatau o Paulo, kua akapiri katoatoaia te reira irinaki ki runga i te Mesia, tei riro aia i te apai mai i te ora no teianei ao katoatoa. I roto katoa oki i teia koreromotu a te Atua kia Aberahama, kua akao katoaia mai te tamariki ki roto i te reira koreromotu. Kare katoa oki e tuatua i akakiteia mai e, kia kopaeia te tamariki mei roto i taua koreromotu ra.

4. Ko te pirianga ki te bapetizo ei akairo katoa te reira no te koreromotu.

I te mea e kua akaoia mai te tamariki ki roto i te koreromotu a te Atua kia Aberahama, koia katoa ia i te tuatua o te bapetizo i roto i te reira irinakianga. Ko te uianga ra i konei; Eaa i reira a Paulo i akaaite ei i teia koreromotu ki te tuatua o te peritome?

Tena oki tana i akaari mai; **“Kua peritomeia oki kotou i te peritome rave koreia e te rima ra, ko te kopapa o te kino i kopaeia i te peritome a te Mesia ra. I tanumia kotou ma ia katoa i te bapetizoanga ra, e kua akatu katoa’ia i reira i te akarongo i te ravenga a te Atua ra, ko tei akatu iaia mei te mate maira.” Kolosa 2:11 – 12.**

Te ui nei rai oki te uianga i teia ra nei, Eaa ra i kore ei e tamariki i taiku’ia mai ei ki roto i te bapetizoanga i roto i te Koreromotu Ou?

E tuketuke te manako i konei, inara ko te mea maata ta tatou ka akara, koia oki, ko te apiianga i roto i teia manako nei. E au irava tetai ta tatou ka akara te ka piri katoa atu ki te reira irinakianga. Teia tetai au akaraanga:

- a) Mataio 19:13 – 15.
- b) Mareko 10:13 – 16.
- c) Angaanga 2:38 – 39.
- d) Angaanga 16:15.
- e) Angaanga 16:31.

I roto i te Mataio 19 e te Mareko 10, kua akamaaraia mai te tuatua a Iesu ki Tana au pipi, i te nako anga e; “Ka tuku mai ana i te tamariki mea riki kia aere ua mai kiaku nei, auraka e akakoreia atu, mei ia ratou nei oki to te basileia o te ao.” Kua akaputupu mai oki a Iesu i te tamariki mea riki, (kare ra aia i bapetizo ia ratou), kua tuku ra aia i tona rima kia rungao ia ratou, e kua akameitaki atura aia ia ratou.

I roto oki i teia akameitakianga a Iesu i te au tamariki, mei te mea atura e, te karanga nei aia i te reira au tamariki e, e tuanga puanga maata i roto i te Atua. Kua akaari’ia mai oki te reira tutu na roto i tana akameitakianga ia ratou.

Kare katoa oki teia i te au tamariki na tetai au metua akarongo, kare katoa oki i akakiteia mai e, koai tikai to ratou au metua. Penei tetai papaki ia ratou e, e au tamariki vao. Kare katoa oki e rauka ia tatou i te anga i te manako e me kua bapetizoia rai ratou. Tena ra te tuatua a Iesu kia ratou, “Mei ia ratou katoa nei oki to te basileia o te Atua.”

Kua timata katoa oki tetai au tangata, tei irinaki ki roto i te bapetizo tamariki, i te aru i teia nga manako i roto i te Angaanga e pera katoa i te Korinetia no runga i tetai au ngutuare tei taikua mai. Kua karanga oki ratou e, ko tetai au ngutuare, e au tamariki rai tetai i roto, e ko te manako i reira ta ratou e akara atura, i te mea e kua bapetizoia tetai au ngutuare tangata, kua pera katoa ia i te tamariki i roto i te reira au ngutuare.



(Tataia e Rev. Vaka Ngaro, Puapii Maata, Takamoa Theological College)

(to be continued in the next issue)

(Note: this is the 7th of a series of articles by the Principal; feel free to contact him on vngaro@oyster.net.ck for queries/comments. There is 1 more series to complete this topic)

The lecture hall at Takamoa yesterday and today (note: photos below are also in newsletter 28)



Lecture Hall, Takamoa Theological College, 1919. Photos courtesy of the Pacific Manuscripts Bureau, ANU, Canberra, Australia, electronic copy provided to the CICC General Secretary by Ewan Maidment of PMB.

The Lecture Hall today from the same angles. The coconut tree on the front right hand side of the hall in the top photo is not the same tree. Shrubs on the front right hand corner partly obscures the hall.

(photos by the General Secretary, December 2009).

Annex IV

Confirmed Participants to the 29th General Assembly of the Cook Islands Christian Church, 23 – 30 October 2011, Aitutaki

COOK ISLANDS

Ekalesia by location	Minister	Delegate
RAROTONGA		
Avarua	Rev. Tuaine Ngametua	Tuamotu Matamaki, Tupou Faireka
Matavera	Rev. Ina Moetaua	Iotia Atera
Ngatangiaa	Rev. Tutai Nooana	Mauri Toa
Titikaveka	Rev. Ngatokorua Patia	Taivero Isamaela
Arorangi	Rev. Lelei Patia	Iro Rangi, William Pera
Nikao	Rev. Tereora Tereora	Charlie Tamangaro
AITUTAKI		
Arutanga	Rev. Tuvaine Glassie	Tei Lockington
Tautu	Arerau & Elsie Maa	Teva Robert Simiona
Vaipae	Rev. Charlie Okotai	Nora Martha Kitai
MANGAIA		
Oneroa	Rev. Bosini Williams	Teuanuku Koroa
Ivirua	Rev. Ihorai Tuarae Ben	Ongoua Vaike
Tamarua	Rev. Taungaputa Tinirau	Tearapiri Teaurima
MAUKE		
Kimiangatau	Rev. Yakilia Vailoa	Apairoa Arakua
Oiretumu	Rev. Papa Aratangi	Mapu Taia
ATIU	Rev. Oirua Rasmussen	Marama Ikike
MITIARO	Rev. Panu Rouru	Ngametua Kimiora
PEHNRYN		
Omoka	Rev. Mauri Paulo	Mita Soatini
Tetautua		Rio Teika
MANIHIKI		
Tukao		
Tauhunu	Rev. Pumati Pumati	Toka Toka
RAKAHANGA	Rev. Terepai Kauvarevai	Taunga Tuteru
PUKA/NASSAU	Rev. Maitua Atirai	Levi Walewaoa
PALMERSTON	Rev. Tereapii Matakere	Tere Marsters

NEW ZEALAND

Otara	Rev. Temere Poaru	Nitoro Tearetoa
Otara Central	<i>Not confirmed</i>	
North Shore	Rev. Frank Williams	Ngatokorua Ramea
Maungarei	Rev. Peri Daniel	Ms Nooroa Teremoana
Mangere	Rev. Tatahirangi Williams	Teariki Maurangi
Motutapu	Rev. Tutu Williams	Tau Williams
Otahuhu	Rev. Jubilee Turama	Tekaukau Tapaitau
Manurewa	<i>Not confirmed</i>	
Auckland City	Rev. Nio Mare	Natearoa Vaipaata
East Tamaki	Rev. Joel Taime	Tau Ngaau
Hastings	Rev. Abela Williams	Arthur Heather

Hutt Valley Central	<i>Not confirmed</i>	
Hamilton	Rev. Maara Tairea	Matamaru Tatira
Palmerston North	Rev. Kamire Meti	Teina Makuare
Porirua CICC	Turua Ngatupuna	Kakau Bob
Porirua-EKKA	Rev. Ngatupuna Nioputa	Huda Robati
Rotorua	Rev. Teao Teao	Tupu Tanga
Christchurch	Rev. James Marsters	Teariki Tangiiti
Invercargill		Terangi Teariki
Mid Canterbury	Rev. Rangī Vini	Terepai Vini
Manurewa South Mall	Rev. Ngatokorua Pepe	Tongata Arama
Miramar	Rev. Teametua Pouao	Mii Williams

AUSTRALIA

Sydney	Rev. Takaikura Marsters	James Marsters
Liverpool	Rev. Tinirau Soatini	Taura Piua
Clayton	Rev. Mata Makara	John Ngapare
Hampton Park	<i>Not confirmed</i>	
Reservoir	Rev. Teina Tepania	Name unknown
Dandenong	Rev. Charles Pange	Mouauri Terepita
Springvale	Rev. Marii Tautu	Matarau Tearikimana
Brisbane	Rev. Joe Atirai	Toka Tuteru
Logan	Rev. Tokoa Arokapiti	Renga Brown
Mt. Sheridan	Rev. David Teaurere	Ruhau Isaia
Balaclava	Rev. Rakoroa Taia, Rev. Akatika Nanua, Rev. Sori Arama	Papehua Nanua
Townsville	Rev. Uru Tairea	Rangitai John
Noble Park	Rev. Henry Ford	Junior Matai
Campbelltown	Rev. Iana Aitau	Ngamenema Ave
Dulwich Hill	Rev. Fakeau Joseph	Makitua Boaza
Frankston	Eddie Dean	Ngametua Dean

EXECUTIVE & DIRECTORS

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General Treasurer	Oki Teokoitu
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D/Director/Youth	Bob Williams
Director/Evangelism	Ken Ben
Others	
Admin Officer	Nga Mitiau
Volunteer	Tina Akama
Volunteer	Pae Tuteru
Accountant	Anne Taruia

OTHER OFFICIAL CICC PARTICIPANTS

Tekotia & Ngarangi Joe Tangi	Takamoa graduate 2009, with Mangere delegation
Rev. Daniel Tuakeu	Retired CICC Minister, Ekalesia Vaipae, Aitutaki
Rev. Vero Akama	Church Planting, Napier, NZ
Rev. Teiho Maireriki	Church Planting, Queensland
Ngarangi & Tuaine Tuakana	Takamoa graduate 2009, with Oneroa delegation
Rev. Temaire Vaeau	Townsville
Harry & Miri Rongo Rahai & Teavekura Nanua	Takamoa graduates 2009, with Manurewa South Mall delegation
Tapaitau & Torohata Marsters	Takamoa graduates 2009, with Mt. Sheridan Ekalesia
Bicentennial coordinator	Tangi Tereapii
Kura Tereora	Vice President, CICC Vainetini
Mamatira Patia	Secretary, CICC Vainetini
Rev. Ngara Aratangi	Retired CICC Minister, Ekalesia Ivirua, Mangaia
David Ngatae	Workshop resource person on climate change
Tangata Vainerere	Workshop resource person on church leadership & governance
Canny Aratangi	Workshop resource person on women in development
Returned from Tahiti	Rev. Toko Ongoua
Returned from Tahiti	Rev. Haua Manuel
Mau & Reuela Vaerua	Takamoa graduates, 2009
Aitutaki Observers	
Arutanga Ekalesia	John Tini, Enea Manavaikai, Tu Hewitt, Tikiteina Maruaao, Matangaro Toka, Ngatuaine Tom
Tautu Ekalesia	Matai Rongo, Boaza Ngaro-Tau, Winnie Ngaro-Tau, Tapu Storr, Ngatupuna Ruarangi, Mira Kurariki
Vaipae Ekalesia	Natoo N. Kamoe, Kete Ioane, Enuake Tare, Tupapaa Ngatokoia, Inau Monga, Temanu Unuka

OTHER OFFICIAL NON-CICC PARTICIPANTS

PARTNER CHURCHES/ORGANISATIONS	
Maohi Protestant Church, French Polynesia	Pastor Maurice Viritua Ahmin, Miriama Ahmin, Ieremia Tehihio Mihuraa, Christine Mihuraa (2 men, 2 women)
Presbyterian Church of New Zealand	Rev. Toko Ine & Mrs Ine
Uniting Church of Australia	Apology
Congregational Union of NZ	Apology
Pacific Conference of Churches	Apology
OTHERS	
New Zealand	Rev. Kawa Elisaia
Australia	Rev. Temanu Soatini
New Zealand	Rev. Panu Raea

OTHER INVITED OBSERVERS

Marie Webb, Tom Webb	CICC Fellowship, Whanganui, NZ

Annex V

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor for inclusion in future issues. In this issue, the photos come from the Golden Jubilee (50th Anniversary celebrations) of the Pacific Conference of Churches, held in Samoa, August/September 2011. Both the president and general secretary attended at the invitation and sponsorship of PCC. *Photos by Nga Mataio.*



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

- ◆ Typing/layout/editing/emailing - Nga Mataio
- ◆ Proof reading - Marianna Mataio
- ◆ Contributors (articles/photos) - Tekura Potoru, Winnie Risto, Rev. Vaka Ngaro, Ngata Urirau, Mauri Toa, Rev. Uru Tairea, Taepae Tuteru, Jane Tou, Debora Mataio, Vai Peua, Willie John, Nooke Tangiiti, Oki Teokoitu

- ◆ Printing, packaging & postage - Tekura Potoru, assisted by the Takamoa students CICC Dept. of Publication, Takamoa

Comments on the format and presentation are most welcome; please send them to the Editor. The CICC Newsletter is published on average every 2 months. Free electronic copies can be emailed to whoever wishes to receive the publication. Alternatively, those already on the email distribution list who do not wish to continue receiving it, please inform the Editor.

Published by: The Cook Islands Christian Church Head Office
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Next issue: December 2011

Note:

1. Any of the articles/photos in this and past issues of the newsletter may be quoted/reproduced with appropriate acknowledgement.
2. It is very important that any change of contact address (postal, email, phone numbers) be communicated to the Editor at the earliest opportunity to ensure continued uninterrupted access to the newsletter and other publications issued from the CICC Head Office.