



# Cook Islands Christian Church

## Newsletter Number 30

(Published, April 2010)

### T0 roto i teia nutil eta:

- ★ Tere atoro Ekalesia o te kumiti akaaere ki Nutireni
- ★ Conference a te CICC Vainetini: ripoti poto
- ★ CICC Manual
- ★ Akatainuanga Tauturu Orometua, Ekalesia Christchurch
- ★ CICC kua arikiia ei kopapa tinamou i raro ake i te ture enua o Autireria
- ★ Kopapa akatere no te Apii Takamoa
- ★ CICC General Assembly 2011 ka raveia rai ki Aitutaki
- ★ Akapapaanga tuatua no te au metua i roto i te Evangelia
- ★ Reflections



17<sup>th</sup> CICC Women's Conference, Avarua Ekalesia, Rarotonga, April 2010

# CICC NUTILETA 30

## 1. AKATOMO'ANGA

**K**ia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura tei taeaia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 30, te mea mua i roto i teia mataiti ou. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te manako maata (theme) o te uipaanga maata a te vaintini i oti ua ake nei no tei na ko mai ei, *"Ei rama tatou no te Mesia. Let us be light for our Mesiah.."*

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (history) – te ka riro ei pumaanaanga kia tatauia.

## 2. TERE ATORO EKALLESIA O TE KUMITI AKAAERE KI NUTIRENI

te marama Mati i topa kua tere atu tetai au mata o te kumiti akaaere ki Nutireni no te atoro, uipa e te iriiri kapua atu ki teia nga Ekalesia i raro nei:

Ekalesia/ngai tei tere iatu e te kumiti	Tei tere atu	Akakoroanga
Invercargill 19 – 22 Mati	Rev. Ngatokorua Patia Rev. Vaka Ngaro Nga Mataio Tekura Potoru	<ul style="list-style-type: none"> <li>• Aravei i te Ekalesia</li> <li>• Iriiri kapua</li> <li>• Akatainuanga Tauturu Orometua</li> <li>• Uipaanga ki te Uipaanga Diakono</li> </ul>
Mid Canterbury (Ashburton) 22 – 23	Rev. Ngatokorua Patia Rev. Vaka Ngaro Nga Mataio Tekura Potoru	<ul style="list-style-type: none"> <li>• Aravei i te Ekalesia</li> <li>• Iriiri kapua</li> </ul>
Christchurch 23 – 24	Rev. Ngatokorua Patia Rev. Vaka Ngaro Nga Mataio Tekura Potoru	<ul style="list-style-type: none"> <li>• Aravei i te Ekalesia</li> <li>• Iriiri kapua</li> </ul>
Rotorua 24 – 26	Rev. Ngatokorua Patia Rev. Vaka Ngaro Nga Mataio Tekura Potoru	<ul style="list-style-type: none"> <li>• Aravei i te Ekalesia</li> <li>• Iriiri kapua</li> <li>• Uipaanga ki te Uipaanga Diakono e te Orometua no tetai au tumu manako puapinga</li> </ul>
Auckland: Maanakai 27	Rev. Ngatokorua Patia Rev. Vaka Ngaro Nga Mataio Tekura Potoru Rev. Tangimetua Tangata Tutai laveta Short	<ul style="list-style-type: none"> <li>• Aravei e te iriiri kapua ki te Konitara Ekalesia</li> </ul>
Sabati 28	Rev. Ngatokorua Patia Rev. Vaka Ngaro Nga Mataio Rev. Tangimetua Tangata Tutai laveta Short Willie John	<ul style="list-style-type: none"> <li>• Uipaanga ki te Ekalesia South Auckland no te au tumu manako puapinga</li> </ul>
Monite 29	laveta Short Nga Mataio	<ul style="list-style-type: none"> <li>• Uipaanga ki te PCANZ no te akara akaouanga (review) i te pirianga i rotopu i te PCANZ e tatou te CICC</li> </ul>
	Rev. Tangimetua Tangata Tutai laveta Short Nga Mataio	<ul style="list-style-type: none"> <li>• Uipaanga ki te CUNZ no te akara akaouanga (review) i te pirianga i rotopu i te CUNZ e tatou te CICC</li> </ul>

	Joel Taime <i>kua piri katoa mai:</i> Rev. Tatahirangi Williams Rev. Rohi Tinirau Pokoina Teao	
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I roto i te akanoonooanga o te tere, kua riro e na te pute maata te akapouanga no te au rereanga pairere, e na te au Ekalesia tei atoro iatu i utuutu mai i te tere no to ratou ngai akangaroiana, te katikati, e pera te pere.

### **Puapinga o te Iriiri Kapua**

Kua kitea pu uaia te puapinga o te iriiri kapua i roto i te au tumu manako tei oronga iatu kia ratou tei tae mai. E maata te au uianga tei tukuia mai ki te kumiti no runga i te au tumu manako katoatoa tei apiiia, e kua oronga iatu e te au mata o te kumiti te akamaramaanga tei riro ei maramaanga e, ei pumaanaanga ki te au mema Ekalesia. E maata te au manako tei oraoraia no runga i te au akateretereanga e te au akanoonooanga i roto i te Ekalesia, te au ngai e tai'i nei, te aronga mou taoanga e ta ratou au tuanga, e te vai atura. Kua akaariari katoaia mai tetai au manako e ratou tei noo ana ki roto i te au akonoanga tukeke (Presbyterian, e te vai atura), i teia tuatau ra kua oki mai ki roto i ta tatou akonoanga CICC.

Ko tetai mea pumaana e te puapinga koia oki kua riro te CICC Manual ei kaveinga e, ei tauturu maata i te au Ekalesia i te kiteanga i te au mea tei tau kia rave ratou. I te tere i Akarana, kua oti e kua tuaia te Manual ki te katoatoa mei te Johnston Press, te kamupani nana i nenei e i tua i te Manual ki te au Ekalesia katoatoa. Kare e ekokoanga e ka riro teia Manual i te tauturu ia ratou i roto i te au Ekalesia i teia ra e pera no ratou ka na muri mai. Tetai au manako katoa tei orongaia mai ka tau kia tauruia ki roto i te Manual, inara i te mea oki e kare e akaou akaouia te Manual no tetai tuatau roa, ka akara ireira te Tekeretere Maata i te au mataara kia viviki teia au manako i te tukuia ki te katoatoa, penei na roto i tatou nutileta.

### **Akatainuanga Tauturu Orometua i Invercargill**

Kua akatainu iatu te metua tane a Takai Rahiti o te Ekalesia Invercargill ki runga i te taoanga Tauturu Orometua i te Sabati 21 Mati. Kua riro e na te Orometua James Marsters mei Christchurch mai, Vaka Ngaro e Ngatokorua Patia, i rave i te akatainuanga, tei o katoa atu te Orometua Teremoana Utia ki roto i te tuanga tei akatakaia nana. Kua ki te are pure St. Andrews Presbyterian Church i te tangata mei nga akonoanga tukeke mai i Invercargill, e pera mei vao mai i te oire tei tae katoa mai no teia akakoroanga maata. Kua riro teia ei ra maata no te Ekalesia, te au taeake o nga metua tei akarangiia, e pera te iti tangata Kuki Airani tei tae atu ki teia angaanga manea tei raveia. Na tetai kaikaianga maata i popani i te akatainuanga. Te irinaki nei tatou e ka riro teia nga metua tei akairiia ki runga i te taoanga, i te tauturu maata i te tavini o te Atua i roto i te Ekalesia i teia tuatau e te au tuatau ki mua, i te utuutuanga i te au mema o te Ekalesia e pera te iti tangata Kuki Airani tei noo ki roto i te oire Invercargill.

### **Uriurianga Manako ki te PCANZ**

Kua tae atu a Nga raua ko laveta ki te uipaanga i rotopu i te kumiti o te CICC e te Presbyterian Church of Aotearoa New Zealand (PCANZ) no te akara akaouanga (review) i te pirianga i rotopu i teia nga taokotaianga. Kua tupu mai oki te manako e kia raveia teia, i roto ta tatou ta te CICC uipaanga maata 2009 no te mea kare teia pirianga e taangaanga meitakiia ana.

Kua raveia te uipaanga ki te opati o te PCANZ i Akarana e kua tae mai te Tekeretere o te PCANZ Martin Baker, tetai tangata akatere rai ko Chris Nichol, Tekeretere o te PI synod Asora Amosa, e pera no roto mai i te Uapou Fellowship ko Bill Cuthers raua ko Toko Ine. Kua akaariaria te au ngai e tai'i nei te nga taokotaianga no runga i te pirianga kare i angaanga meitaki ana mei te mataiti 2001. Ko te atianganga ua e kitea mai ei teia pirianga koia oki i te au tuatau uipaanga maata (assembly) a teia nga akonoanga me mataia raua ki roto i te reira au uipaanga.

Kare e turanga matutu i rauka mai mei roto i teia uipaanga, tera ua ka komakoma uatu rai nga tua e rua i te kimianga i te puapinga no te iti tangata Kuki Airani i NZ tei piri atu ki roto i nga akonoanga e rua. E mea puapinga ra kia taikuia i konei e te vaira te au atianganga e angaanga kapiti ana teia nga taokotaianga i roto i te turanga Ekalesia tatakita. Tetai akaraanga koia oki te akatainuanga Tauturu Orometua o Invercargill tei raveia ki roto i te are pure o te Presbyterian mei tei taikuia i roto i te tuanga 5 o teia ripoti.



Tauturu Orometua ou o te Ekalesia Invercargill, Takai Rahiti e te tona tokorua (front middle) tei raveia ki roto i te are pure o te St. Andrews Presbyterian Church, i te Sabati 21 Mati 2010.

Tetai o te au mema o te Ekalesia Mid Canterbury tei tae mai ki te iriiri kapua, aiai Ruirua 23 Mati 2010 tei raveia ki Ashburton.



Tetai o te au mema o te Ekalesia Christchurch tei tae mai ki te iriiri kapua, aiai Ruitoru 24 Mati 2010.

Tetai o te au mema o nga Ekalesia i Auckland tei tae mai ki te iriiri kapua, Maanakai 27 Mati 2010.



## Akaouanga i te Pirianga i Rotopu i te CICC e te CUNZ

I muri ake i te uipaanga ki te PCANZ, kua aere atu a Nga raua ko laveta ki Te Atatu South e kua aravei atu ki te Orometua Ngateitei ki reira no te rua o te uipaanga ki te akonoanga Congregational Union of New Zealand (CUNZ). Kua aru katoa mai nga taeake Joel Taime, Tatahirangi Williams, Rohi Tinirau e Pokoina Teao i te tere o te kumiti no te araveianga e te uipaanga atu anga ki te CUNZ. Kua patia a Joel kia piri mai i raro ake i tona taoanga Tekeretere o te CICC Council.

Kua akamata te akakoroanga na roto i tetai pureanga poto (devotion) tei aratakiia mai e te Orometua Panu Raea. I muri ake kua raveia te arikirikianga a te Ekalesia CUNZ Te Atatu branch i te tere. Ko tetai teia o te 14 au Ekalesia i NZ i raro ake i te CUNZ. E iti tangata Kuki Airani te maataanga i roto i teia manga o te CUNZ. Kia oti te kaikai kua raveia ireira te uipaanga i rotopu i te Standing Committee o te CUNZ e pera tatou te CICC tei mataia e te Orometua Ngateitei, laveta, Nga e Joel. Mei tetai 30 au taeake e te au tuaine tei noo ki roto i te uipaanga, te maataanga no te Ekalesia Te Atatu rai.

Kua akarakara te uipaanga i te memorandum of understanding (MoU) tei tataia e laveta e tei akatanotano raua ko te legal adviser o te CUNZ. Kua apai maina rai a laveta i te draft MoU ki roto i tetai uipaanga a tatou te kumiti akaaere e kua arikiia e te kumiti. Kua maru ki te katoatoa te au tuatua tei tataia ki roto i te MoU e kua taina atu te Chairman o te CUNZ raua ko te Orometua Ngateitei. Kua riro te nga Tekeretere o teia nga taokotainga ei kite (witness) no te MoU na roto i te taina katoa anga.

I te akaraanga, ko teia paa te pirianga ka angaanga ake, me akaaite iatu ki te pirianga ki te PCANZ. Tei roto ra te puapinga o teia pirianga i te au tangata angaanga o nga akonoanga e rua kia taangaanga i te reira. Ka riro te au kaveanga karere (communication) i te rave iatu e te Tekeretere o te CUNZ (Luisa Faitava), Tekeretere o te CICC (Joel Taime) e pera te Tekeretere Maata o te CICC (Nga Mataio). Ka raveia te akara akaouanga (review) i te turanga o te pirianga me pou te rua mataiti, no reira e mea tau e te puapinga kia raveia te au angaanga tei akatakaia ki roto i te MoU, i mua ake i te review.

### Akameitakianga

Te aere atu nei te akameitakianga a te tere kia kotou i raro nei:

- ✓ Au tavini o te Atua e ta kotou au Ekalesia i te au ngai tei atoro iatu e te kumiti, no tei ariki ma te utuutu mai i te tere tangata
- ✓ Ki te au taeake o nga akonoanga PCANZ e te CUNZ no te atiangia i aravei mate uriuri manako ei tatou no runga i to tatou pirianga Evangelia
- ✓ Kumiti akaaere no tei oronga mai i te tikaanga kia tere atu te au mata ki NZ

Meitaki maata kia kotou katoatoa, na te Atua kotou e akamanuia mai i te au ra ta tatou ka aere.

## 3. CONFERENCE A TE CICC VAINETINI: Ripoti Poto

**K**ua raveia te akatueraanga i te 17<sup>th</sup> uipaanga (conference) a te CICC Vainetini ki te Ekalesia Avarua i te Sabati ra 18 o teia marama Aperira i te tuatau o te pure avatea. Na te Ekalesia Avarua oki te host i te uipaanga o teia mataiti, te akatueraanga e pera te topirianga. Kua riro rai te akatueraanga e na te Orometua Ngateitei, Rev. Tangimetua Tangata Tutai, akoanga na te Orometua o te Ekalesia Rev. Tuaine Ngametua, e te au angaanga i mua i te atarau kua tuaia ki te au mata o nga Ekalesia mei tai mai koia a Melbourne, Auckland, Wellington, Sydney, Brisbane, Christchurch e Townsville.

Kua tuaia te au mata ki roto i nga Ekalesia e 6 i Rarotonga nei e kua mataia mai e 49 au Ekalesia mei roto nei i te Kuki Airani, Nutireni e Autireria. Mei te 150 au mata e te au taeake i te katoatoa. No tetai au tumuanga e te au tai'i i kore'i tetai au Ekalesia i rauka kia mataia mai. Kua raveia te uipaanga ki roto i te Sinai Hall o te Ekalesia Avarua, e kua riro te katikati i te tuaero (lunch) e na nga Ekalesia i Rarotonga nei.

Kua akamata atu te uipaanga i te Monite 19 e kua akaoti atu i te Varaire 23 Aperira. Tetai au tumu manako tei uria, teia i raro nei (*ka orongaia atu te maataanga o te tuatua o te uipaanga ki roto i teia nutileta ki mua no.31*):

- Meneti o te uipaanga openga, 2006
- Tamanakoanga/Remits
- Ture iti
- Ripoti a te President, Secretary e te Treasurer
- Akaouanga i te aronga mou taoanga

- Tetai atu au manako keke

I roto i te uipaanga kua tau i te aronga mou taoanga; ko teia te aronga mou taoanga ou i raro nei (2010-14):

- Patroness Mama Natiti Pereeti (*ko te tokorua o te Queen's Representative, Ina Goodwin tei mou maina*)
- President Tokorua o te Orometua Ngateitei, Mama Patiare Tangata Tutai (*kare teia taoanga e akaouia ana, ko te tokorua o te Orometua Ngateitei, koia rai te President o te Vainetini*)
- Assistant President Tekura Tereora, Orometua Vaine o te Ekalesia Nikao (*ko Mama Natiti Pereeti tei mou maina*)
- Secretary Tatira Patia, Orometua Vaine o te Ekalesia Titikaveka (*ko te Orometua Vaine, Rangī Nooana, tei mou maina*)
- Assistant Secretary Teremoana Herman (*ko Tapita Potoru tei mou maina*)
- Treasurer Taiti Hosking, Ekalesia Nikao (*ko Tukiongo Wright tei mou maina*)
- Assistant Treasurer Tukiongo Wright (*kare i anoano kia mou akaou i te taoanga Mou Moni*)



Participants to the 17th CICC Women's Conference, April 2010, Rarotonga

Kua uriuri e kua ariki te au mama e kia raveia ta ratou uipaanga ki mua i te mataiti 2014, koia oki i roto i te 4 mataiti, ki Rarotonga nei. Kia maroiroi uatu rai kotou e te au mama i te apai anga i ta kotou au tuanga.



Some of the office bearers: Ina Goodwin (former patroness), Patiare Tangatutai (President), Natiti Pereeti (patroness), Tekura Tereora (assistant president), Tatira Patia (secretary), Mona Herman (assistant secretary), Taiti Hosking (treasurer).



A big, delicious and hearty feast at the Sinai Hall followed the closing of the conference on Sunday 25.

## 4. CICC MANUAL

**T**e irinaki nei te opati i Takamoā nei e kua tae atu ta tatou CICC Manual tei neneiia (print) ki Auckland, NZ, e tei tuaia (airfreight) mei reira mai ki te au Ekalesia katoatoa i te Kuki Airani nei, Nutireni e Autireria, mari ua ki te au Ekalesia i Rarotonga nei e ratou tei akakite mai e na ratou rai e nenei i ta ratou.

Me tae mai te katoaanga o te buka ki Rarotonga nei na runga i te pai (seafreight) i te opeanga o teia marama Aperira, ka tuaia ta nga Ekalesia i Rarotonga nei, ka vai ei te toenga ki te opati maata i Takamoā. Ko tetai uatu tei anoano buka akaou me kore kotou kare i tu, tuku mai te akakiteanga ki Takamoā nei, e \$10 i te buka okotai. Ka rauka katoa oki te buka i te email atu ma te kore e tutaki.

Kua tamanakoia e ka vai teia buka ki te vairanga no tetai 15-20 mataiti i mua ake ka tau ei aia kia akaouia e ratou te aronga mou taoanga i te reira tuata. Ko te rua o te takainga koia oki te urianga ki te reo papaa kia tau ki te patiangā tei orongaia mai e te au taeake ma te au tuaine i Nutireni e Autireria. Te tamanako nei au General Secretary e ka pou mei tetai 12 marama e oti ei iaku teia i te rave. Me oti i te uri, kare e parani no te neneianga mei teia tei oti uake nei, marira ka tuku uaiā na runga i te email.

Te na roto atu nei iaku te patiangā e te akamaroiroiaanga a te kumiti akaaere o ta tatou akonoanga CICC kia kotou e te au mema i roto i te au Ekalesia katoatoa, kotou tika'i te aronga mou taoanga, kia akono ma te taangaanga meitaki i te buka ko te ka riro ei kaveinga meitaki ia tatou ka apai ake i tana apainga i roto i te au tuanga angaanga a te Ekalesia. Penei kare i roto i tena buka te au mea katoatoa taau ka anoano kia kite, tei roto ra te maataanga o te au mea puapinga tei rauka kia rekotiia i teia tuata. Me e ekoko anga tetai, ringi mai i te opati i Takamoā nei (President me kore General Secretary), penei ka rauka tetai akamaramaanga akaou kia oronga iatu.

## 5. AKATAINUANGA TAUTURU OROMETUA, EKALEZIA CHRISTCHURCH

**K**ua raveia te akatainuanga i te Diakono, Matamaru Tongia, ki runga i te taoanga Tauturu Orometua no te Ekalesia Christchurch, i te Sabati Oroa 7 Mati 2010 ki te North Avon Baptist Church, Richmond, Christchurch. Kua raveia teia i muri ake i te raukaanga mai te tika mei te kumiti akaaere i Rarotonga.



Te au Orometua Temere Poaru, James Marsters, Maara Tairea, Teremoana Utia, Kimi Henry e to ratou au tokorua, e pera te Orometua Jason King. Ko Matamaru e tona tokorua Tutai Tongia (front middle), i muri ake i to raua akatainuangaia ei Tauturu Orometua no te Ekalesia Christchurch.

Kua riro e na te Orometua Temere Poaru, Tiemani o te Konitara Ekalesia o NZ, i rave i te akatainuanga, tauturu iatu e te nga Orometua CICC ko Maara Tairea mei te Ekalesia Hamilton, Teremoana Utia mei te Ekalesia Invercargill, te Orometua akangaroi o te PCNZ Kimi Ngatamariki Henry, e te Orometua Jason King o te North Avon Baptist Church. E maata te au taeake e te kopu tangata o Matamaru e tona tokorua Tai, mei vao mai ia Christchurch e pera mei roto mai rai i te oire, tei tae mai ei kite no teia ra maata o raua. Kua taopenga te au angaanga katoatoa na roto i tetai kaikaianga maata tei raveia mai e te Ekalesia Christchurch e pera te au taeake no vao mai ia Christchurch.

I roto katoa i teia pureanga, kia oti te akatainuanga, kua raveia te akatapuanga ia Teariki Tangiiti, ei Tekeretere ou no te Ekalesia Christchurch. Ko Matamaru oki tei mou maina i teia taoanga no tetai tuata roa. Na te Atua korua e tiaki ma te tauturu i runga i tena nga taoanga maata e te puapinga no te Ekalesia.

## 6. CICC KUA ARIKIIA EI KOPAPA TINAMOU I RARO AKE I TE TURE ENUA O AUTIRERIA

**E**nuti mataora tei tae mai ki Takamoa nei mei te Tekeretere o te Konitara Enea o te CICC i Autireria, Dane Rasmussen, e kua manuia ta ratou patianga ki te kavamani kia arikiia te CICC ei kopapa tinamou i raro ake i te ture basileia o Autireria. Kua tae mai te leta akapapu kia Dane i nga ra openga o te marama Mati i topa, e kua riro teia ei pumaanaanga no ratou i Autireria i te mea oki e kua roa rai ratou i te tapapaanga i te pauanga ki ta ratou patianga no runga i teia tumu manako.

Ko te aiteanga o teia tikaanga manea tei rauka mai koia oki ka ngoie ua i teia taime i ta tatou akonoanga CICC kia tauturuia e te kavamani no tetai au ngai tei anoano tatou i te tauturu. Teia oki tetai akaraanga, ka rauka i to tatou au Orometua te tikaanga (license) akaipoipo, me aruia te au takainga tei akataka mai te papaa e kia pera. Te vai atura tetai au mataara ka rauka kia atoro atu te Konitara ki roto ko te ka riro i te tauturu maata i te tupuanga o ta tatou nei akonoanga CICC i runga i te enua ko Osi. No reira e tau ia tatou kia rekareka no teia tei rauka, e pera kia akameitakiia ratou katoatoa tei angaanga ki runga i teia turanga nei. Ko te ka inangaroia i teia taime koia oki ko te aru me kore kauraro ki te au takainga (conditions) e rauka mai ei te tauturu.

No kotou ireira i Osi na, teia te karere a Dane tei pati mai kia tukuia na roto i teia nusileta ei kiteanga na kotou e te au Orometua tiaki Ekalesia i roto i nga Ekalesia i kona na:

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*I am waiting for the marriage celebrant application forms to arrive. These had to be ordered from the printing company. Once I receive the forms, it will be forwarded to the Orometua's that are wanting to be marriage celebrants. So at this time, if you are wanting to be nominated as a marriage celebrant under the CICC of Australia please send me your mailing address.*

*I would also need to have the following information for the purpose of record keeping requirements:*

- Full name, date of birth, place of birth and address of applicant
- A copy of your Orometua Certificate
- Full name of the Ekalesia serving in
- Address of place of worship
- Ekalesia Secretary and Treasurer details

*From the above it seems that the Orometua Profiles that was mentioned in earlier emails by the General Secretary and myself would have been very helpful. I do again attach a blank copy of the profile template for completion. Also refer to **newsletter no.28 Annex III** for the profile template; delete Rev. Vaka Ngaro's details, insert yours plus the above required information, and email to me.*

*Also I have attached a copy of the Marriage Act and the Marriage Regulations that you as a marriage celebrant is required to be familiar with and to keep a hard copy for yourself. It would be advisable to visit the Attorney Generals Department-Marriage Celebrant website: <http://www.ag.gov.au/celebrants>. The website is a great source of information for marriage celebrants. Check out the Recognised Denominations list in the website and you will find "The Cook Islands Christian Church". I will follow up over the next few weeks with further emails on this matter only to those Orometua's that will be applying for the marriage license.*

(End of message from Dane Rasmussen to all CICC Ministers in Australia)

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## 7. KOPAPA AKATERE NO TE APII TAKAMOA

te mataiti i topa kua ariki te kumiti akaaere i teia au aronga i raro nei ki runga i te kopapa akatere o Takamoa, koia te Takamoa Theological College Board:

Chairman	John Herrmann
Tekeretere	Ngatoko Ngatoko
Mema	Rev. Vaka Ngaro
Mema	Cecilia Short
Mema	Brian Chitty
Mema	Nooapii Tearea
Mema	Francis Topa
Mema	Nga Mataio (ex officio)

Ko te angaanga maata a teia kopapa, ko te tauturuanga i te Puapii Maata e pera te kumiti akaaere no te raveanga e te akatupuanga i te au porokaramu angaanga a te Apii Takamoa, kia tau ki tei arikiia e te Uipaanga Maata. Te vai nei oki tetai au tuanga puapinga ta teia kopapa ka akara atu, mei te au tauturu no vao mai ki roto i te apii, ravanga akamatutu atu anga i te turanga o te apii kia vaiata me kore aiteite te turanga ki te au apii mamaata i vao ake i te Kuki Airani, e te vai atura. Kua roa rai oki te apii Takamoa kare



ona kopapa akatere, no reira te irinakiia nei e ka rauka mai te pupainga maata na roto i te au ravenga ta teia kopapa ka rave. Ka toru uipaanga a teia kopapa ka rave i teia taime mei tona akamataanga.

## 8. CICC GENERAL ASSEMBLY 2011 KA RAVEIA RAI KI AITUTAKI

**K**ua tae mai te akakiteanga e te akapapuanga a te Aitutaki Konitara Ekalesia (AKE) e, noatu te kino tei pa kia ratou i ta te uria Pat i akatupu, kua anoano rai ratou kia utuutu i te CICC Uipaanga Maata a teia mataiti ki mua 2011 mei ta ratou i pati mai e kua arikiia e te Uipaanga Maata o te mataiti 2007. E manako maroiroi tika'i teia ta te konitara i akaari mai, kia akameitakiia te Atua.

Te oronga atu nei ireira te kumiti akaaere i te karere ki te katoatoa e ka noo rai te Uipaanga Maata 2011 mei tei paraniia, koia oki, 23 – 30 Okotopa 2011 ki Araura Enuua. E mea puapinga teia akapapuanga tei rauka mai mei te Konitara Ekalesia o Aitutaki no te mea te akatua nei teia i te mataara no te akamata atu i te au akateateamamaoanga rikiriki te ka anoanoia kia akamataia i teia taime no te tereanga maru o te uipaanga me tae ki te reira tuatau.

Teia tetai akanoonoanga e akaraia nei; ko te akarereanga i te au mata ki Aitutaki. Ko te moni tutaki patete i teia ra tei runga i te \$526 i te tangata okotai, return airfare Raro/Aitutaki; kare e akapapuanga e me ko teia rai te moni tutaki i roto ia Okotopa 2011. Teia te manako o te opati i Takamoia nei, na Takamoia nei e akanoo (arrange and book) i te rereanga mei Rarotonga nei ki Aitutaki e oki mai ki Rarotonga, kia taokotaiia te tutakianga. Mei teia oki te manako, ka tuku mai kotou i te moni ki te opati i Rarotonga nei vaoo ei no te tutakianga me tae ki te tuatau e anoanoia'i. Irinaki te opati i Takamoia nei e ka maru ake paa teia akanoonoanga; e ngata ana oki i tetai taime i te akanoo (arrange) i te rereanga ki te outer islands me tei Nutireni/Autireria/pa enua i vao te ngai e akanooia mai ei.

Inara me ka rauka ia kotou e te au Ekalesia i te book mai mei to kotou tua, kare e manamanata. Te akara uatu nei oki te opati i te ngai e mama ei te apainga kia kotou tika'i i vao ake ia Rarotonga. I roto i teia nutileta ki mua tuku iatu ei tetai au manako no runga rai i teia parani. No teia atianga ra, e mea tau ia tatou e te au Ekalesia katoatoa i te akameitaki ia AKE koia tei akaari mai i te manako maroiroi e kia aere uatu rai te akakoroanga o te Atua ki mua i runga i te enua ko tei tuatua katoaia e, ko Ararau Enuua o Ru ki te Moana.

### Some facts about Aitutaki



Aitutaki Island (extracted with acknowledgement from Google – [www.cook-island-travel.com](http://www.cook-island-travel.com))

*Aitutaki is approximately 136 miles north of Rarotonga and less than an hour's flight away. It measures approximately 18kms wide by 19kms long. The atoll is made up of rolling hills, flat coastal plains and a large clear turquoise lagoon enclosed with a surf-topped coral reef and tiny sandy cay islets (motus). The island is partly volcanic and partly of atoll origin. Its population as of the last census stood at 2,235. The island is a major tourist destination for the Cook Islands.*

*(Source: as per note above, and the Cook Islands Statistics Office)*

## 9. AKAPAPAANGA TUATUA NO TE AU METUA I ROTO I TE EVANGELIA

I roto i teia nutileta e 3 a tatou akapapaanga tuatua ka tatau: no **Papa Mahara Rahui** mei roto mai i te Ekalesia Otara i Auckland, NZ, **Papa Tuakanakore Taurarii** mei roto mai i te Ekalesia Kimiangatau i Mauke, e pera a **Papa Tearai Mokoroa** mei roto mai i te Ekalesia Atiu. Tena to ratou tua tapapa tei roto i te **Annex I**. Ko te 25 teia o te nutileta e, e akapapaanga tuatua tetai tei tukuia ki roto. Me kare koe i kite ana i te au akapapaanga tuatua tei topa ki muri, akakite mai kia imere iatu tetai naau. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i te nutileta no teia akakoroanga manea. Tuku tika mai i te tuatua kiaku e tetai tutu.

## 10. REFLECTIONS

**E** tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta numero 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta numero 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta numero 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta numero 18	Anauanga o Takamoa
Nutileta numero 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta numero 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta numero 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta numero 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta numero 25	Kare e tua tapapa, kua taiku iatu ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta numero 26	Te Orometua Turakiare Teauariki – Part I
Nutileta numero 27	Te Orometua Turakiare Teauariki – Part II
Nutileta numero 28	Te Orometua Turakiare Teauariki – Part III
Nutileta numero 29	Te Orometua Turakiare Teauariki – Part IV

I roto ireira i teia nutileta numero **30**, ko te rima (5) teia i te tuanga o te akakitekiteanga no te Orometua Turaki Teauariki; tona kapikiangaia ki Takamoa, iaia i angaanga Orometua i te Kuki Airani nei i mua ake ka aere atu ei aia ki Papua, e tona tuatau iaia i Papua. Ko Papa Turaki oki te Orometua CICC openga tei tonokia ki Papua, kua aere atu aia i te mataiti 1963 e kua oki mai i te mataiti 1975. Tena te maataanga o te tua tei roto i te **Annex II**.

Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

## 11. POPANI






**T**ena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakaitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.


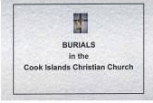


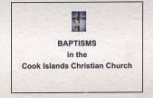

Ei topiri i teia nutileta, te na ko ra a Paulo i roto i tana leta ki to Philipi, te Tia o teia ra i tuku iatu ei teia nutileta ki te katoatoa na runga i te imere, Philipi 3.14: *”Te aruaru atu nei au na te akairo, kia rauka iaku te tutaki i ta te Atua ra kapiki anga no runga mai ra i te Mesia nei ia Iesu.”*

Ei konei tatou i te tuatua akakitekiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

## TE AU APINGA E OKOIA NEI I TAKAMOA

### CURRENTLY AVAILABLE AT TAKAMOA

				
Cook Is Maori Bible Hard Cover \$20.00	Cook Is. Maori Bible Soft cover \$45.00	Hymn Book - Soft Cover \$15.00	Sermon Book \$10.00	Prayer Book \$12.00

				Certificates - all types \$2.00
Karere 2010 \$5.00		<b>Registration Book</b> • Ekalesia \$45.00 • Burial \$45.00 • Baptism \$45.00		
				Long Service Badge \$12.00

					DVDs • For one \$20.00
<b>DVD Gospel Day Celebrations 2007</b> • Set of three \$50.00 • For one \$20.00					

			
CDs: \$5 - \$20	Readings card (Tia) \$2.00		CICC Manual \$10
<b>CICC Constitution</b> * Maori version \$10.00 * English version \$10.00			

**Note:** The Maori Bible soft cover is currently out of stock; supplies expected sometimes before end of year.

**Place orders/send queries to:**

Tekura Potoru  
 Director of Publication  
 CICC Takamoa  
 P.O. Box 93, Rarotonga, Cook Islands  
 Phone/fax/email as per last page of this newsletter.

# Annex I

## PROFILES OF DISTINGUISHED CHURCH MEMBERS

**E tua tapapa no te au metua o te Evangelia. I roto i teia nutivea, no ratou i raro nei te akapapaanga tuatua:**

- Papa **Mahara Rahui**, Assistant Minister, Otara CICC, Auckland, New Zealand
- Papa **Tuakanakore Taurarii**, Kimiangatau CICC, Mauke, Cook Islands
- Papa **Tearai Mokoroa**, Atiu CICC, Cook Islands

**AKAPAPA'ANGA TUATUA NO MAHARA RAHUI**

**MAHARA RAHUI (Tauturu Orometua),  
EKALLESIA OTARA, AUCKLAND, NEW ZEALAND**

*(Photo by Tekura Potoru, CICC Director of Publication, March 2010, Auckland, NZ)*

**AKATOMOANGA**

Kia orana tatou te kopu tangata ikiia, te kopu tangata aroa e te akarongo o te Atua, kia akameitakiia aia no teia tikaanga sumaringa kia haravei e kia akaisiisi akaou tatou na roto i teia nusileta korereka na tatou. I roto i teia atianga, kua anoano au i te oronga atu i te akapapa'anga tuatua o te metua tane Papa Mahara Rahui. Tei roto i konei tetai au akakitekiteanga no tana au angaanga i rave no te Evangelia, no tona iti tangata e pera te au iti tangata keke. Irinaki au e kua tau mari tetai akameitakianga no te metua tane, Papa Mahara Rahui, koia oki te Tauturu Orometua no te Ekalesia Otara, kia tukuia ei kiteanga na te katoatoa na roto i teia nutileta a tatou a te CICC. Te nako nei te irava no tatou; Salamo 9:1: *"E akameitaki rai au ia koe, e lehova, i toku ngakau katoa nei; e akakite au i te au angaanga takake katoa naau ra."*

**TONA TUPUANGA**

I anau'ia a Papa Mahara ki Rarotonga i te tapere Takuvaine i te rā13 o Tiunu mataiti 1935, ka 75 ireira ona mataiti i teianei. Kua apiia aia ki te enua ko Manihiki i raro ake i te au Orometua o te akonoanga CICC. I te reira tuatau mei te mataiti 1935 ki te mataiti 1950 kua riro te au Puapii Kavamani e ko te au Orometua. I te mataiti 1946, kua akamataia te Boys' Brigade ki runga i te enua ko Manihiki e kua riro e koia tetai aronga mua tei akamata atu i te reira. Kia tae ki te mataiti 1947, kua riro mai aia ei mema Ekalesia.

I te mataiti 1950, kua raveia te Uipaanga Maata a te CICC ki runga i te enua ko Manihiki. Kia oti te Uipaanga Maata, kua aru atu aia i tona Papa Ruau, te Orometua Rahui Set, ki te enua Pukapuka. Koia oki te Orometua tei tonoa e te Uipaanga Maata. Kia tae ki te mataiti 1953 kua oki aia ki te enua ko Manihiki. I te mataiti 1954, kua akamata aia i te angaanga na te Kavamani i raro ake i te au Akava Nui o Manihiki e tae uatu ki te mataiti 1964.

I roto i teia mataiti 1964, kua tae te Mānūa i te apai atu i te Mata o te Ariki Vaine o Peritane, ko Lord Cobham. Kua ikiia aia e te tanetini o Tauhunu ei apai i te apinga aroa, koia ua te mapu tei mou rima atu ki te Mata o te Ariki Vaine. Kia oki te pai kua aru atu aia i teia pai ki Nuti Reni, kua riro e na te Akava Nui o Manihiki i apai iaia. Kua angaanga aia na te Auckland City Council Water Works. Mei reira kua angaanga atu na te Westfield Freezing Works Ltd.

Kua akaipoipo a Papa Mahara raua ko Mama Mataira i te mataiti 1972, kua anau mai e rima a raua tamariki. Kua riro tona akaperepere i te tauturu iaia i te au angaanga tana i rave e te akonoanga i ta raua anau e pera iaia, e te turuturu i te au angaanga tana ka rave e tae ua mai ki teianei.

**TE TUPUANGA O TE AKONOANGA CICC I NUTI RENI**

I te mataiti 1975, kua akatupu raua i te Ekalesia i Glen Innes, tei tuatuaia i teia rā e ko te PIPC. Koia katoa te toa tei tuku i te manako ki roto i te Uipaanga a te Uapou Fellowship tei raveia i Akarana i te mataiti 1977 no te akatupu i te akonoanga CICC. Kua irinaki aia e kua tae te tuatau kia akatupuia ta tatou akonoanga ki Nuti Reni.

I te rā19 no Mati mataiti 1978, kua raveia te veeveeanga aroa no te tere o te Konitara Ekalesia o Rarotonga. I roto katoa i teia tuatau kua pati aia kia akatupuia ta tatou akonoanga CICC ki Nuti Reni. I roto rai i te reira mataiti rā 23 no Aperira, kua raveia te pureanga mua a te CICC ki te Otara Park i Otara. I reira katoa kua ikiia aia ei Tekeretere no te Ekalesia. I te rā 22 no Tiurai mataiti 1978, kua aere atu aia ki Rarotonga ki te

Uipaanga a te Kumiti Akaaere i Takamoa, i te pati atu kia akatupuia te CICC ki Nuti Reni ei atava no te Ekalesia Metua i te Kuki Airani, e te au puapinga katoatoa, ko te Ekalesia Metua te pu. Kua ārikiia mai tana patiangā e te Kumiti Akaaere i te rā 24 no Tiurai 1978.

Kua oki aia ki Nuti Reni ma te pumaana e te mataora o te ngakau, kua aere katoa oki te Orometua Ngateitei Turaki Teauariki e pera te Tekeretere Maata, Orometua Taraariki Pitomaki, no te akamaramaanga i te akonoanga CICC ki Nuti Reni. I te mataiti 1983 kua oti te Are Pure mua o te akonoanga CICC ki te Ekalesia Otara. Kua riro e na te Orometua Ngateitei i rave i te tomoanga e te akatuera'anga o te Are Pure.

### **TANA AU ANGAANGA I RAVE NO TE AKONOANGA**

I te mataiti 1981 ki te mataiti 1986, kua iikiia aia e te Kumiti Tinamou o te CICC ei mata no te CICC ki roto i te National Church Council o Nuti Reni. Kua iki katoaia aia ei mata ki roto i te Executive o te National Church Council o Nuti Reni. I te mataiti 1982 kua akamata aia i te angaanga ki runga i ta tatou Tia Kuki Airani e tae ua mai ki teiani. Kua iikiia aia ei mata no te Konitara Ekalesia o Nuti Reni, ko te Konitara mua teia tei akatupuia ki Nuti Reni. Mei reira mai tona nooanga e tae ua mai ki teiani.

### **TANA AU ANGAANGA I RAVE I ROTO I TANA EKALLESIA OTARA**

- 1987** Kua riro mai aia ei Mata ki roto i te Uipaanga Maata e tae ua mai ki te uipaanga maata 2009
- 1991** Akatainuia raua ko tona akaperepere ei Tauturu Orometua
- 1992** Na roto i tona maroiroi, kua rauka mai tetai potonga enua e te Are Pure no te Ekalesia
- 1996** I roto i te marama Tiurai, kua takake atu te Orometua Matatia Taikakara, kua riro aia i te tiaki i te Ekalesia e tae uatu ki te tuatau i tae mai ei te Orometua David Teaurere i te rā 30 o Aukute 1997
- 1997** Kua akamataia te angaanga ki runga i te hall o te Ekalesia
- 1998** Rauka mai tetai Are Orometua
- 1999** Akamataia te angaanga ki runga i to ratou car park
- 2009** Rauka mai to ratou garage



I roto i te 2009 CICC General Assembly, kua akangaroi mai a Papa Mahara raua ko Papa Kura Strickland mei runga i to raua nga taoanga i roto i te Uipaanga Maata. Kua akangateitei te Uipaanga ia raua na roto i te orongaanga i tetai akairo no raua, koia te Long Service Certificate. Kia manuia e nga metua no te tuatau ki mua.

### **IKIIA EI MATA NO TE ITI TANGATA I NUTI RENI**

- 1975** Ikiia aia ei Chairman no te South Auckland Cook Islands Labour Party  
Ikiia aia ei Chairman no te Freezing Works Union i roto i te Tipatimani o te Cut Floor i Westfield Freezing Ltd  
Koia katoa tetai i roto i te kumiti o te iti tangata Kuki Airani tei anga i tetai Petition Referendum no te manako o te Kavamani Kuki Airani i te reira tuatau e, kia independent to tatou basileia Kuki Airani  
Kua iki katoaia aia e te MP Roger Douglas o Nuti Reni ei tauturu i te iti tangata Kuki Airani me rokoia e te manamanata
- 1981-1984** Kua iikiia aia ei mata no te Westfield Workers Union ki roto i te Auckland Tribunal Union
- 1985-1999** Kua riro aia ei chairman no te iti tangata Manihiki i Akarana, Nuti Reni

### **POPANI**

Ko Papa Mahara nei, e metua maroiroi tei akamou i te tango o ta tatou akonoanga CICC ki Nuti Reni e pera i te kimi ravenga anga kia tupu ruperupe ta tatou Evangelia ki te au ngai katoatoa; i Nutireni, Kuki Airani e pera ia Autireria na roto i te au manako tana e akaariana ki roto i te CICC Uipaanga Maata. Kua akangaroi mai aia mei runga i te turanga mata no tana Ekalesia ki roto i te Uipaanga Maata, i te mataiti i topa 2009. Ka mii te au mata iaia i roto i te au Uipaanga Maata ki mua, no tona tu inangaro i te tuatua putuputu i roto i te uipaanga, e pera tona au manako sumaringa me akaari ana aia. Kare ekoko e, ko tetai metua teia o te CICC tei riro ei akaraanga na te uki o teia tuatau, no te turanga o te au angaanga tana i rave i roto i te oraanga nei, i te tavinianga i tona uorai iti tangata e pera te kopu tangata o te Evangelia.

Tena i reira e te au taeake te akapapa'anga tuatua o te metua tane Papa Mahara. Te karanga nei te irava, Philipi 4:13, "E tika iaku te au mea ravarai nei i te Mesia, ko tei akamaroiroi mai iaku nei."

Tataia e Tekura Potoru  
Director of Publication  
CICC, Takamoa



**AKAPAPA'ANGA TUATUA NO TUAKANAKORE UPERU TAURARII****TUAKANA E TONA TOKORUA, MAMA  
TAUARERE, I TO RAUA NGUTUARE I MAUKE**

(Photo by Tekura Poturu, CICC Director of Publication, December 2009)

**AKATOMOANGA**

Kia orana tatou e te au taeake i roto ia Iesu Mesia i roto i teia araveianga no tatou. Teia te irava ei akatomo ia tatou ki roto i te tataanga, Habakuka 3:19 *“Ko te Atua ra ko Iehova, ko toku ia maroiroi, nana e akarito i toku vaevae mei to te aili, e ka aare au iaia na runga i taku au ngai teitei.”*

**TONA TUPUANGA**

Kua anauia a Papa Tuakanakore Uperu Taurarii i te rā 16 o Tianuare mataiti 1934, e 76 ireira ona mataiti i teia rā. Ko tona metua tane, ko Taurarii Matapo e ko tona metua vaine ko Taina. E 18 a tona nga metua tamariki, ko Papa Tuakanakore ta raua mataiapo. Kua angaanga te metua tane ki roto i te Opati o Pae Tanutanu (*Agriculture*) no tetai 30 mataiti. Kua noo atu ki tetai purotu no roto mai i te tapere Takuvaine mei roto mai i te Ngati Marama, ko Mama Tauarere. Kua anauia teia metua vaine i te rā 30 no Aperira mataiti 1933. Kua akaipoipo raua i roto i te marama Noema mataiti 1953. E 14 a raua tamariki, e 9 tamaroa e 5 tamaine. Ko tetai i ta raua tamaine kua akaipoipo atu ki te Orometua Tuaine Ngametua (*Orometua o Avarua*), koia ko te Orometua Vaine Akevai.

**TONA ORAANGA I ROTO I TE EVANGELIA**

Kua riro mai te metua tane ei Mema Ekalesia i roto i te Ekalesia Kimiangatau i te tuatau e ko Rev. Mokoha Takai te Orometua. Kua rave maroiroi aia i te au akaueanga a te Ekalesia. No tona tu karape e te maroiroi i roto i te Ekalesia kua ikiia mai aia ei Diakono no Kimiangatau. Kua raveia tona akatainuanga i te mataiti 1976, kua riro e na te Orometua Pare Eli i rave i te reira. Kua riro teia rā ei rā mataora e te rekareka nona e pera ki tona kopu tangata. Kua riro katoa teia i te akamaroiroi uatu iaia i te tavinianga i te Atua. I te mataiti 1978 kua ikiia aia ki runga i tetai au taoanga i roto i te Ekalesia:

1. Arataki no te Boys' Brigade
2. Puapii Maata no te Apii Sabati
3. Mata ki roto i te Konitara

I te mataiti 2006 kua akangaroi mai aia mei runga i te taoanga Diakono, e 30 ona mataiti i runga i teia taoanga. Kua tuku iatu aia ki runga i te taoanga Diakono Akangaroi (Elder). Noatu e kua riro aia ei Diakono Akangaroi te maroiroi nei rai aia i te rave i te au akaueanga e te au angaanga a te Ekalesia e pera katoa tona tokorua.

I te mea oki e ko Papa Tuakana te metua tane pakari e noo nei ki roto i te Ekalesia Kimiangatau, kua orongaia te ngateitei kiaia no te topiri atu i te angaanga o te ra maata o to ratou Are Pure koia a Oliveta i te marama Titema i topa 2009 (akara ki te **nutileta numero 29 tuanga 9**). Kua riro teia ei ngakau parau anga na Papa Tuakana e pera tana anau. Kua kite katoa te metua tane i te tauturu e te au akameitakianga tuketuke a te Atua ki runga iaia e tona tokorua i roto i te oraanga nei.

## **TONA TURANGA I RUNGA I TE ENUA**

Ko Papa Tuakana e mataiapo aia no roto ia Te Akatauiria e pera katoa i roto ia Paerangi. I riro ana aia ei Mema Konitara no tetai 6 mataiti no te oire Kimiangatau. E tangata maroiroi i te tanuanu e te tautai.

### **AKAOTI'ANGA**

Ei taopenga i te tua tapapa o Papa Tuakana, te na ko nei teia pe'e;

E Kura Toto Mei Avaiki  
E Kura Ka Kake Ki Te Ao  
Tatakina Te Papa Tumu Enuā O Avaiki  
Rei a Iva, Rei a Tane,  
Rei A Te Patiki

Te karanga nei te tuatua na te Atua: *"E maeva i te rekareka i te Atua e te pa enua katoa. E imene ei akakaka i tona ingoa e akariro i tona kaka ei akapaapaa anga laia"* (Salamo 66:1-2). Amene.

*Tataia e Tekura Potoru  
Director of Publication  
CICC, Takamoa*

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**MAUKE** (18 sqkm) is an uplifted atoll with a raised corall reef called "makatea" enclosing a flat area at the center, that is the remains of the old volcano. Its population as of the last census (2006) stood at 393.



Mauke island seen from the Space Shuttle

[ISS002E9924 "Image courtesy of the Image Analysis Laboratory, NASA Johnson Space Center":  
<http://eol.jsc.nasa.gov>]



**AKAPAPA'ANGA TUATUA NO PAPA TEARAI MOKOROA****PAPA TEARAI MOKOROA E TONA TOKORUA  
MAMA TIAMATA MOKOROA**

*(Photo duplicate by Tekura Potoru, CICC Director of Publication, December 2009.  
From family album provide by Papa Tearai to Tekura)*

**AKATOMO' ANGA**

Kia orana e te au taeake i roto ia lesu Mesia. Teia te irava akaaravei'anga no tatou; Habakuka 3:19  
"Ko te Atu ra ko lehova, ko toku ia maroiroi, nana e akarito i toku vaevae mei to te aili, e ka aere au iaia na  
runga i taku au ngai teitei."

**TONA TUPUANGA**

Kua anauia a Papa Tearai i te rā 22 no Aperira mataiti 1932 i te enua ko Atiu, e 78 ireira ona mataiti i teiane. Ko tona metua tane, ko Mokoroa Kumikumi no Teenui, Atiu, e ko tona metua vaine ko Mairi Ruaau no Tengtangi, Atiu. Kua akaipoipo atu a Papa Tearai kia Tiamata Ariki O Te Rongo Utakea i te rā 5 no Aukute mataiti 1954, e 22 ona mataiti i te reira taime i akaipoipo ei raua. E 6 a raua tamariki i anau māi ki te ao nei. Ko Mama Tiamata kua anauia aia ki te oire Ngatangiia, Rarotonga, no roto māi aia i te kopu tangata Ngati Maoate e te uanga Tamariki o Takitumu.

**TONA ORAANGA I ROTO I TE EVANGELIA**

I te mataiti 1942, kua piri atu a Papa Tearai ki roto i te putuputuanga Boys' Brigade, e kua noo ki roto i teia putuputuanga no tetai tuatau roa. Teia i raro nei te au turanga o te metua tane i roto i te Boys' Brigade:

- 1957** Ikiia te metua tane ei Band Master no te Boys Brigade
- 1958** Ikiia ki runga i te taoanga Lieutenant
- 1960** Ikiia ei Tekeretere no te apai i te tere o te Boys' Brigade o Atiu ki Rarotonga no runga i te apiianga ia ratou i te Life Saving e te Seamanship. E 42 tamariki tei tere atu no teia akakoroanga no tetai 2 epetoma
- 1967** Kua tere atu ki te enua Tahiti no te akakoroanga o te Boys' Brigade. E 150 ratou no te Kuki Airani i tere atu anga, e 7 ratou no Atiu māi

I te mataiti 1962 kua riro mai a Papa Tearai ei Puapii Apii Sabati. I te mataiti 1984 kua ikiia ei Diakono no te Tapere Teenui, e pera katoa ei Choir Master no te reira Tapere. Kua riro katoa aia nana e tata/atu i ta ratou Nuku i roto i tona Tapere e pera e tangata atu Imene Tuki. Nana oki e atu ana i te Imene Tuki a te enua Atiu no te Constitution Celebrations i te reira tuatau. I te mataiti 2009 kua riro mai aia ei Diakono Mutukore/Elder no te Ekalesia CICC Atiu.

**TONA ORAANGA**

Mei te mataiti 1937-1947 kua aere a Tearai ki te Apii Tuatai o Atiu. Kia tae ki tona mataiti openga i te Apii kua akamata aia i te tereni ei Taote Nio. Ko te akamataanga teia o tana angaanga moni.

- 1949** Riro mai ei tangata maata no te Dental i Atiu
- 1950** Kua tere atu ki Rarotonga no tetai tereini'anga taote nio
- 1958/1961** Rauka te peapa Junior Certificate in Dental Health

<b>1961</b>	Ikiia ei Konitara no Atiu
<b>1965</b>	Kua tere atu ki Wellington Hospital i Nuti Reni no te akamaata atu i tona kite
<b>1966</b>	Rauka te peapa Senior Certificate in Dental Health
<b>1968</b>	Akaruke ia Atiu no Nuti Reni raua ko tona tokorua no te tetai 6 marama tereni Taote Nio
<b>1980</b>	Ikiia ei Justice of the Peace (JP) no te enua Atiu e tae ua mai ki teia ra

### **TONA TURANGA I RUNGA I TE ENUA**

I runga i te enua ko Atiu e tiamupeni (champion) aia i roto i te au tarekareka o Teenui. Ko tana au tarekareka e piri ana aia ko te tueporo, takai patikara, e pera te au tarekareka tupuna (traditional sports), mei te pei pua, pei kaokao, tipi rore e te vai atura. Koia oki tetai metua maroiroi o te Atiu Cultural Team, kua riro katoa oki e koia te Akaaere no te pupu ura i te tere atuanga ki Nutireni no te kimi moni no te Atiu Hostel i te mataiti 1982. I te mataiti 1984 kua apai atu aia i te Pupu Ura ki te enua ko Tahiti, Borabora, Raiatea, kua piri katoa ratou ki roto i te tarekareka Tiurai i Tahiti. I te mataiti 1972, kua tere akaou atu ki te enua Tahiti na roto i te Pupu Choir o Atiu.

I te mataiti 1973, kua takake atu tona metua vaine a Mama Mairi, kua akairi iatu te taoanga "Maungapu Mataiapo" ki runga i te tungane o tona metua vaine, ko Uriaro. Kia takake atu a Uriaro, kua akairi iatu ki runga ia Papa Tearai i te mataiti 1983. I te mataiti 1985, kua takake atu tona metua tane a Papa Mokoroa, kua akairi iatu te taoanga "Te Mokokoko-i-ei-rangi Mataiapo" ki runga iaia. E rua ireira taoanga enua e apai nei aia i teia tuatau.

### **POPANI**

E metua tane maroiroi teia i te oronga i tona oraanga no te tavini'anga i ta tatou Ekalesia i Atiu, e pera katoa te enua tangata Atiu. E metua tane akaperepere i tana anau e pera tona au taeake. E metua turuturu i te au angaanga a te anau mapu e pera tetai uatu au putuputuanga i roto i te Ekalesia Atiu.

Ei taopenga i teia karere, te nako nei teia irava: Salamo 119:2 & 3: "*E ao to tei akono i tana au tuatua-akakite, ko tei kimi iaia ma te ngakau katoa. Kare oki ratou i rave i te ara; kua aere ratou na tona ra au arataa.*" Amene.

*Tataia e Tekura Potoru  
Director of Publication  
CICC, Takamoa*

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**ATIU** (27 sqkm) is an uplifted atoll with a raised corall reef called "makatea" enclosing the hilly remains of the volcano at the center. Its population as of the last census (2006) stood at 572.



Atiu island seen from the Space Shuttle

[ISS008E18326 "Image courtesy of the Image Analysis Laboratory, NASA Johnson Space Center":  
<http://eol.jsc.nasa.gov>]

# Annex II

## REFLECTIONS

### The Story of Rev. Turakiare & Mama Akerere Teauariki – PART V



*Rev. Teauariki was the last Takamoa-trained church minister posted to PNG since the exchange programme commenced in the mid 1800s. The above photo was taken at Takamoa (photographer unknown) during his tenure as President of the CICC. The final resting place of the minister and his wife is in the church yard of the Kimiangatau Ekalesia, Mauke (his home village and island), Cook Islands.*

**(continuation from newsletter 29)**

When I first came to any village I always introduced myself to the people and gave them tobacco to show my friendship. I said that I was sent here by the Papua Ekalesia and that I had come all the way from Rarotonga to bring the Gospel. I said that I was really sent by God and the church had been the agency and that I had brought them the Bible. I told them that they and I were one people and that God had made us all one, and that I had come to help them be one people with their neighbors in the other villages. But that was all that I said about my religion because if I had said more they would have paid no attention. They had to know me first. When I went back in later years to the same villages I would pray with them and read some of the bible, but they always had a tendency to go to sleep when they sat down. They paid attention only for a short time. If we were sitting together, they would be dull and sleepy, but the minute I said we would now go on to the next place, they jumped up and were off at a fast pace. They were such fast walkers that I could not keep up with them and sometimes had to ask them to slow down. If I sent one of them with a message to the next village in the early morning he would be back by 9.00am.

The people were all very thin because they did not eat well. They would eat little bits at a time rather than having a full meal; a bit of meat might be all that they would take in a day.

I tried to get the people to stay in their villages. They said that if they stayed there, their enemies would know where they were and attack them. I told them that the time of those attacks was past and that they should feel free to stay in one place. Besides, I said, God watches over them. In spite of all I said, they would not settle down.

I went with the people on their hunts. They were skilled and clever hunters and I was much impressed with their ability. The women drove the game to the place where the men were stationed with their bows and arrows. The men would not shoot an animal when it was standing still, but when it began to run, they would shoot an arrow up into the air which would fall onto the animal where it was running. I would sometimes fire my gun and miss the animal, but they would hit it with their arrows. When they killed an animal they cut it up

and threw it on the fire, entrails and all. They cooked it only a little and then divided it and began to eat. I showed them how to wash the animal thoroughly. But they did not like my method. They said that the thorough cooking made me lose the fat. If meat was left for the next day they would hang it up in a tree and let the flies swarm over it till the time when they took it down and ate it. I wanted to help them in every way, so I taught them about cleanliness as well as about God.

The people had special ways of bringing the animals close to them. Wallabies do not like to be alone. They will come to the sound of another wallaby. So the men would make a sound of sharp breathing or would beat on the ground with a stick in the rhythm of a wallaby jumping. If a wallaby then came in sight they would get down on their hands and knees and turn their backs toward it and shake themselves. The wallaby might come right up to them and if it was a male it might even jump on them. To catch the deer they would pile grass and leaves on their heads and walk through the jungle. Their heads looked like the heads of a deer which had caught large amounts of grass and leaves on its antlers. Then to catch the pigs they would find the place where the pigs wallow in the mud and they would wallow in it also to get the smell of the pigs on them. Then they would make the grunting noise of pigs. Sometimes the pigs would come right to them. When I went hunting with them with my gun I could get more game than they could with their arrows and spears, so I would share with them what I got.

There was a woman in Rouku who suffered from asthma and was sickly. She was the first wife of a man with two wives. Eventually she died at a time when I was away. She was a native of another village and the people there thought that her husband had killed her perhaps by sorcery because he liked the second wife better. The people from the other village came to make war on Rouku. Mama heard the great noise of their approach. She asked the people what it was but did not understand their answer. Our little girl understood and told her. She was afraid. She saw all the children of the village disappear at once. Some of the men climbed the mango trees to shoot down at the invaders. Mama began to cry holding our little girl. The fighters were close and our men were going to meet them. Just then I returned. I asked what was happening and mama told me. Sambi and I rushed to the place where the fighters were meeting. I told them not to fight. I said that God did not want fighting and held up the Bible. The leader of the other village was a terrible looking man and very fierce, but I got him to sit down and talk with our people. Then the idea of fighting disappeared.

### ***Church Connections***

I sent reports regularly to Geoffrey Ward, using the plane that came to Morehead. I liked working for Mr. Ward. He left me largely on my own to work in the way that seemed best to me. Sometimes I went to Daru to get the things I needed and to talk with him and others about my work. Every year at Christmas time I took my wife to Daru and we had a meeting of all the church workers of that district. Mr. Ward looked after us all. There were two Samoan pastors as well as a number of Papuan pastors in the district. One Samoan was at Daru and the other was at Fly River. They stayed in already established churches and did not know the hard work of touring through the areas untouched by the church. They were enjoyable men and I like to talk with them. There were many Samoans in Papua at that time. My daughter lived with the one in Daru when she went to school there.

After a time Geoffrey Ward left Daru and a Samoan was put temporarily in charge. In 1966 I went to the Church Assembly with one of the Samoan pastors and there I was told that I was to be the new superintendent of Daru District and also pastor of the Daru church for that year. I had to travel to all the places in the district where the church had established its work. I usually used a small boat which the church owned. It was a difficult task and I did not enjoy the supervisory role. I had to learn the Daru language which was an added burden. I wrote to the church headquarters in Port Moresby asking permission to return to Rouku. Instead I got a letter from them saying they were transferring me far to the east, to Irua, the mission station on the mainland opposite Mailu island.

At Irua, I was welcomed by the people because they had had Cook Islands missionaries there in earlier times and two of the local men had Cook Island names. I could preach to them in Motu from the start because I had learned it in Port Moresby when I first arrived and after some months I could preach in their own language. Dr and Mrs. Nick Thompson were working there in a small mission hospital and Mrs. Thompson accepted our daughter in her little school for mission children.

After two years at Irua, it was time for our home leave. We had received word from the Rouku people that they wanted us to return, so during our home leave we asked the Cook Islands Church to send us back to Papua. They agreed to one more term only. Each term was six years. The Papua Ekalesia had decided not to use the South Sea Islands missionaries anymore; so it was right to go back for only one more term. The church officers in Port Moresby had called me in along with the seven remaining Samoans and told us

that they were thankful for the work our people had done in Papua but now they thought that they should stand on their own and do their own work.

### ***Back To The Morehead***

When I returned from the Cook Islands, I stayed for a year in Rouku. Then in 1971 the Papua Ekalesia decided to make Morehead a separate circuit from Daru and to make me the first superintendent of the Morehead circuit. They provided three workers to help me. One was a minister from Port Moresby who lived at Morehead itself and looked after the church there. The other two were Kiwai men, natives of the Daru area. They had little training, but they knew how to read the Bible and pray.

Morehead village was made the circuit headquarters, so I decided to stay there rather than at Rouku, and I built myself a proper, tin-roofed house beside the government station where the patrol officer lived. He was the same Tasmanian man, Mr. Speldewinde, whom I had known from the beginning, and we used to invite him and his wife for meals and they invited us. He thought we should start a school for the people, but I said my work was to reach out to the bush folks and not to stay in Morehead. However, we did ask the European missionary in Daru and within the year he sent a young man who had been through school in Port Moresby to start a school for us. We built a leaf and thatch schoolhouse for him and the Morehead village children were happy to come. The young man lived with me and my wife. After a time the people to the east of Morehead began to bring their children in to the school. I asked Morehead people to help and we built a dormitory with local materials for those children.

The Morehead people looked after the outside children; they were very good people. After we built the dormitory we needed another teacher, so we appealed to the government in Daru and they finally sent one more man. Then the people and I built a house for the two teachers. The people to the east were more settled than the people of the west. They had been touched by the Papua Evangelical mission or church, which was further away to the east. That is why they wanted to send their children to school. The Papua Evangelical Church tried to get them to move closer to its own area, but they liked being where they were and were glad when I came and provided a mission connection which they could enjoy without moving.

While we were in Morehead, mama would give classes for two days each seek for those women in the surrounding villages who were willing to come. She would give classes in child care and crafts one day and gardening on the second day. When I went out on patrol I would tell the women of the villages when they should come. I could leave my wife there at the government station and be free to go out on tours.

I usually spent three or four months on a tour and then return to Morehead for a couple of weeks, a month or so. I felt that I had to stay out in the field because I was concerned for those people. There were four Morehead village men who would go with me on tour. We would walk to a village and if there was no one there we would sleep the night and then go into the bush to find the people and ask them to return to their village. If we did not find them that day we would sleep in the bush that night. I carried a folding cot and a mosquito net, but my companions just slept on leaves thrown on the ground. They were often covered by mosquitoes but did not seem to care. They kept a fire burning all night and it helped to keep mosquitoes away. They never really slept soundly but dozed and were always waking up. Probably they feared attacks. We carried some of our food with us and foraged for the rest. There was plenty of game which I could get with my gun. The going was often difficult with much mud and sometimes streams to cross that covered us to our necks while we held our luggage on our heads.

When we got a group of people to come back to their houses we would stay three or four days and talk to them. I tried to persuade them to stay settled. We gave them some bible teaching about God and about Christ whom God sent to us. As time went on they were able to pay attention longer and got so they could stay for one half-hour of teaching, but that was the limit. None really seemed to want to be Christians at that time.

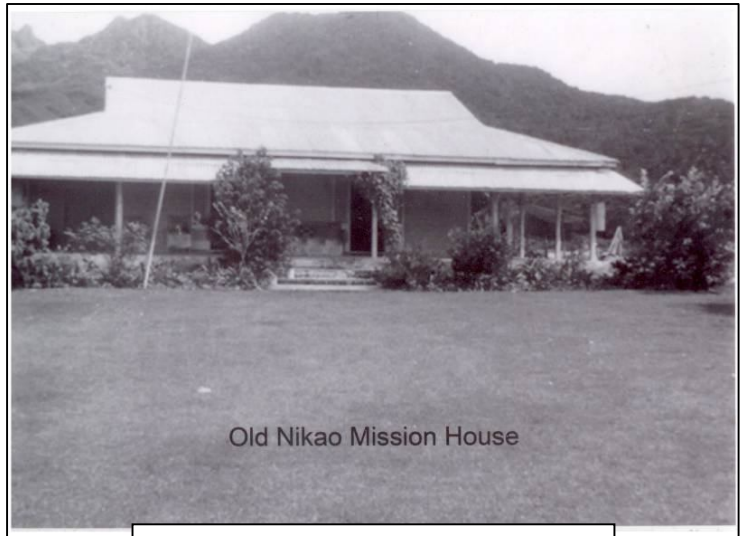
***(to be continued and completed in the next newsletter)***

*(Extracted with acknowledgment from Polynesian Missions in Melanesia, 1982, USP, pp.111-129)*

## HISTORY IN PICTURES



Rev. Teinaki Tuarau and some of his church members, Nikao CICC'S former premise near the airport about late 1960s. Photo duplicate from CICC Mission House museum, Takamoa.



Old Nikao Mission House

Nikao Mission House prior to it being demolished and rebuilt at Tepuka, due to the expansion of the Rarotonga International Airport in the early 1970s. Photo duplicate from CICC Mission House museum, Takamoa.



Rev. Teinaki Tuarau at a ceremony believed to be the laying of the foundation of the current Nikao church at Tepuka about 1971/72. Photo duplicate from CICC Mission House museum, Takamoa. Easily recognised faces are those of Inatio Akaruru, and the late Pupuke Robati, Tangaroa Tangaroa, Albert Henry, Tom Davis, Rev. Samuel, Tiakana Numanga, and Kave Nia.



CICC General Assembly (year and photographer unknown). Some visible faces include: Bill Marsters, Matapo Matapo, Kave Nia, Tangata Simiona, Ngatangata Rairi, Vainerere Tangatapoto, Taraariki Pitomaki, Tekere Pereeti, Isaia Willie, Samuel Poreti. Photo duplicate from CICC Mission House museum, Takamoā.



Looks like a Cook Islands contingent during World War I in a European city. Photo duplicate from CICC Mission House museum, Takamoā. Names and photographer unknown.



**Left to right:** Tarapu Zakaio, Ta Upu Pere, Uzia, Matatia Taikakara, Tuatakiri Pittman, Tupou Aporo, Samuel Poreti, Taraariki Pitomaki, Turaki Teauariki, Bill Marsters

**Front row:** (?), Toka Tarapu, Ben Tuakana, Teina Tuarau, Glassie Strickland, Tei Ashin, Nootai Henry, Aue Ngaau, Teui Nimerota

*(Source: personal collection of Rev. James Marsters, Ekalesia Christchurch, March 2010)*



**Rev. Aue Ngaau**  
*(Source: personal collection of Rev. James Marsters, Ekalesia Christchurch. March 2010)*



**L-R:** Tangatapoto Taungata, Rongomatane Makakea Ariki, Ona Ariki, in Patutoa, Tahiti, around 1954  
*(Source: the late Professor Ron Crocombe of Nikao, Rarotonga)*



Opening of "Salema Mou Evangelia", Tengtangi Meeting House, Atiu, 1957



L-R: TEREMATAIAPU GEORGE, TEKEU UEA, TEREMOANA POTORU, AITU TEARORANGI, TETUPU RONGOMATANE ARIKI, TU AURUPA, TIATOA (NGAPAPA) MITIAU, TANGAIPU AURUPA, MOE (MUUNA) MOE, TUNGANE TEREVA, UPOKOINA TEARAI (TOROPE), URIARO RUAU, NGATAMARIKI MANU, TEREVA TANGAIPU.

(Source: the late Professor Ron Crocombe of Nikao, Rarotonga; names recently provided by Ina Teiotu)



Women weaving coconut fronds. Some visible faces include; Marguarite Karika, Poko Nicholas, Harriet Williams. Photo duplicate from CICC Museum, Takamoa (no details of this photo).

# Annex III

## TAKAMOA THEOLOGICAL COLLEGE STUDENTS 2010 – 2013 BRIEF STUDENTS PROFILE

<p>Mr. Taa Karena DOB 17/02/73 Mrs. Teinakore Karena DOB 28/04/78</p> <p><b>EKALESIA MANGERE</b></p> <p>Akaaere no te au Apiianga. E 3 a raua tamariki i te katoatoa anga, e 1 ra oki a raua tamaiti ia raua nei. Kua riro raua ei Diakono i roto i te Ekalesia Mangere, e pera ei Arataki Mapu i roto rai i te reira Ekalesia.</p>	 A photograph of a man and a woman standing outdoors in front of green foliage. The man on the left is wearing a green and white patterned shirt with a yellow tie. The woman on the right is wearing a black and white patterned shirt and a brown hat.
<p>Mr. Pa Taime DOB 06/07/1967 Mrs. Tiakura Taime DOB 29/04/1969</p> <p><b>EKALESIA OMOKA</b></p> <p>Tauturu Akaaere. E 3 tamariki i te katoatoa anga, inara e 2 rai a raua tamariki e noo nei ratou i Takamoā nei. Kua riro ana raua ei nga metua Diakono i roto i te Ekalesia Omoka i Tongareva mei te Mataiti 2002 – 2009. I Rangatira Apii Sapati katoa ana raua, 1997 – 2002.</p>	 A photograph of a man and a woman standing outdoors in front of green foliage. The man on the left is wearing a light blue short-sleeved shirt and a dark tie. The woman on the right is wearing a black and white striped shirt and a light-colored hat.
<p>Mr. Tekerangi Saitu DOB 18/09/1976 Mrs. Victoria-O-Soa Saitu DOB 19/09/1981</p> <p><b>EKALESIA SOUTH AUCKLAND</b></p> <p>E 2 a raua tamariki i apai mai ana i Takamoā. I teia ra nei, kua akaoki atu raua i ta raua nga tamariki ki Nuti Reni. I Tauturu Diakono ana a Tekerangi ki roto i te Ekalesia South Auckland, 2007 – 2010. I Rangatira Apii Sapati katoa ana aia i roto rai i te Ekalesia, 1999 – 2007.</p>	 A photograph of a man and a woman standing outdoors in front of green foliage. The man on the left is wearing a purple short-sleeved shirt and a patterned tie. The woman on the right is wearing a blue and white floral patterned shirt and a black hat.

Mr. Tuinga Vainetutai DOB 15/05/1963  
Mrs. Haremanu Vainetutai DOB 29/01/1966

**EKALESIA OTAHUHU**

E 7 a raua tamariki i te katoatoa anga, inara e 3 rai a raua tamariki i apai mai i Takamoā nei. Kua riro mai ana raua ei Diakono no tetai 8 mataiti i roto i te Ekalesia Otahuhu, Auckland, NZ.



Mr. Araveikore Williams DOB 27/07/1977  
Mrs. Akauta Williams DOB 03/03/1975

**EKALESIA MOTUTAPU, Auck, NZ**

E 2 rai a raua tamariki, e ko ratou pouroa teia i Takamoā nei. Kua riro mai raua ei Diakono i roto i te Ekalesia Motutapu 2008 – 2010. Rangatira Apii Sapati 2005 – 2008 Mata ki te Uipaanga Maata 2007.



Mr. William Oriaitu Williams  
DOB 20/10/1975  
Mrs. Tereapii Williams DOB 10/10/1985

**EKALESIA MOTUTAPU**

E 1 rai a raua tamaine, e ko ratou teia e noo nei i Takamoā nei. Kua riro mai ana raua ei Rangatira Apii Sapati i roto i te Ekalesia Motutapu.






Mr. Tangaroa Rongo DOB 13/07/1984  
Mrs. Marahua Rongo DOB 22/06/1974

**EKALESIA MANUREWA SOUTH MALL**

E 2 a raua tamariki, inara kare raua i apai mai i te reira ki Takamoā nei. Kua riro mai raua ei Diakono i roto i te Ekalesia Manurewa South Mall mei te Mataiti 2008 ki te 2009.



<p>Mr. Tumukahu Saitu DOB 28/08/1981 Mrs. Hakono Penina Saitu DOB 04/08/1983</p> <p><b>EKALESIA MANUREWA SOUTH MALL</b></p> <p>E 3 a raua tamariki, inara e 1 rai a raua tamaiti i apai mai ki Takamoā nei. Kua riro mai raua ei Diakono mei te mataiti 2008 ki te 2009. Rangatira Apii Sapatī 1998 – 2002 Tekeretere no te Ekalesia 2007 – 2009</p>	
<p>Mr. Metu Une DOB 18/03/1978 Mrs. Augustina Une DOB 19/08/1983</p> <p><b>EKALESIA CHRISTCHURCH</b></p> <p>E 1 a raua tamaine e ko ratou katoa teia i Takamoā nei. Kua riro mai raua ei Diakono 2008 – 2009 i roto i te Ekalesia christchurch. E Arataki Mapu katoa a Metu 2008 – 2009 i roto rai i teia Ekalesia.</p>	
<p>Mr. Teremoana (TEMO) Uea DOB 12/11/1971 Mrs. Louisa Uea DOB 29/04/1974</p> <p><b>EKALESIA NIKAO</b></p> <p>E 7 a raua tamariki i te katoatoa anga, inara e 5 rai a raua tamariki e noo nei ratou i Takamoā nei. Kua riro mai ana a Teremoana ei arataki no te mapu i roto i te Ekalesia Nikao.</p>	
<p>Mr. Michael Akava DOB 24/08/1970 Mrs. Nooroa Akava DOB 17/06/1970</p> <p><b>EKALESIA NIKAO</b></p> <p>E 4 a raua tamariki, inara i roto teia ra, e 3 a raua tamariki e noo nei ratou i Takamoā nei. Kua riro mai Michael ei Arataki mapu i roto i te Ekalesia Nikao.</p>	

Mr. Casey Poila DOB 25/02/1965  
Mrs. Piva Poila DOB 13/06/1964

**EKALESIA PUKAPUKA**

E 5 a raua tamariki. Diakono 2008 – 2009



2010 – 13 students with 2 of their visiting lecturers,  
Dr. William Wagner (left, USA) and Dr. Herbert Risto (right, Action International Ministries, Alberta, Canada)

*(Note: profiles supplied by Rev. Vaka Ngaro [Takamoa College Principal] and photos taken by Tekura Potoru)*

# Annex IV

## SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues. In this issue, the photos come from the recent CICC Women's Conference held here in Rarotonga from Sunday 18 – Sunday 25 April 2010. All photos were taken by Tekura Potoru, CICC Director of Publication, Takamoa.



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

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- ◆ Initial typing of profiles - Tapita Potoru
- ◆ Proof reading - Marianna Mataio
- ◆ Printing - Dept. of Publication, Takamoa
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*Note: any of the articles/photos in this newsletter may be quoted/reproduced with appropriate acknowledgement.*