



Cook Islands Christian Church

Newsletter Number 23

(published 28 January 2009)

CICC Vision: "To worship and serve God, and to make Jesus known to all people. Ko te akamori e te tavini i te Atua na roto i te akakiteanga ia Iesu Mesia ki te au tangata ravarai."

E Nuti Evangelia na te Akonoanga Keresitiano o te Kuki Airani (CICC) ki te au:

- ✓ Tavini rave angaanga katoatoa i roto i te au Ekalesia CICC i te Kuki Airani nei, Nuti Reni, Autireria e Tahiti
- ✓ Mema CICC katoatoa i roto i te au Ekalesia tatakитай
- ✓ Taeake ma te au tuaine i roto i te akarongo

TO ROTO I TEIA NUTI LETA:

- ★ Angaanga i runga i te opati ou i Takamoa
- ★ Apianga ki Takamoa 2010
- ★ Araveianga i Brisbane e South Auckland
- ★ Nutileta na Autireria
- ★ Nuti mei te Ekalesia Tamarua, Mangaia
- ★ Akateateamamaoanga no te Uipaanga Maata
- ★ Akapapaanga tuatua
- ★ History
- ★ Share your photos

Te waitata mai nei te
Uipaanga Maata
19-26 Aperira 2009,
Rarotonga

COMMENTS?

Send to CICC Administration on adminpub@oyster.net.ck or the Editor on ngam@oyster.net.ck

CICC NUTI LETA 23

Akapapaia e Nga Mataio, Tekeretere Maata

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite no te 23 o te taime mei te mataiti 2005, e no te taime mua i teia mataiti ou 2009. To tatou tuatua aravei, e imene mataiti na te Mauke, irava tai, ko tei na ko mai e:

V So long te mataiti taito
 T So long bye bye
 K Te mataiti, mataiti taito te reva atura
 T E kare aia
 V E kare aia e oki akaou mai

Te rekareka nei te opati i Takamoa i te tuku atu i teia karere akakitekite i te au mea e tupu nei i roto i te akonoanga CICC ei kiteanga na te katoatoa. Me e au nuti ta kotou tei anoano kia tauruia ki roto i teia au tataanga ki mua, tuku mai kiaku me kore ki to tatou opati i Takamoa.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nuti leta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nuti leta i te tuku iatu na runga i te imere.

2. TE TERE MARU'UA NEI TE ANGAANGA I RUNGA I TE OPATI I TAKAMOA

Te tere maruua nei te angaanga i runga i te opati i Takamoa, i akakapu mai ei te kamuta maata, John Short. Te aru nei te angaanga i te parani tei akanooia. Kua tamanakoia e, penei ka oti rai te ngutuare i te akaouia i mua ake i te tuatau o te uipaanga maata. A teia nuti leta ki mua e akakite iatu ei tona tuatua no te akatueraanga.



3. APIIANGA KI TAKAMOA, 2010

Ka topiri te tikaanga patianganga tereni Orometua ki Takamoa, i te openga o Tiunu e tu mai nei 2009. No reira kotou mapu te manako ra no te tomo ia Takamoa e kare i tuku mai ake i tetai patianganga, te ngaa nei rai te ngutupa. Tuku mai i te patianganga ki te Puapii Maata, Rev. Vaka Ngaro. Tena i muri i teia nutileta te pepa (form) no te tuku mai i te patianganga.



2009 Takamoa students and their wives.

Kua tae takere mai tetai au patiangā i na te Puapii Maata ei, kare ra te kumiti i akara ake kia piri rava te tikaanga no te patiangā. I roto ia Tiurai/Aukute, kua akara ireira te kumiti ma te akatinamou i te au mapu no Takamoa. Ka tuku iatu te turanga no te au patiangā i roto ia Tepetema. Ko ratou tei manuia, ka anoanoia ratou ki Takamoa nei i te 3 o te epetoma o Tianuare 2010.



Te au papa apianga i Takamoa i teia mataiti 2009.

4. PEPA AKAPAPU I TE TURANGA O TE AU EKALEZIA I NUTI RENI E AUTIRERIA

Etuatua akamaaraa teia kia kotou e te au Ekalesia i Nuti Reni e Autireria, me kare kotou i tuku mai ake, kia akaki ma te akaoki mai kotou i te pepa (form) tei tuku iatu kia kotou i roto ia Peperuare i te mataiti i topa 2008. Kua tuku iaku na roto i te nutileta 16, e kua akamaaraa iatu na roto i nga nutileta 17, 18, 19, 20 & 21. E 4 rai au Ekalesia i tuku mai i ta ratou form, no Autireria pouroa mai. Meitaki maata kia kotou e teia nga Ekalesia, akamaroiro mai kotou kare i pau mai ake.

5. ARAVEIANGA I BRISBANE E SOUTH AUCKLAND

Kua aravei atu au Tekeretere Maata i nga Ekalesia e 3 i raro nei i nga epetoma i topa iaia e tona ngutuare tangata i teretere atu no te akakoroanga orote e te aravei atu i te kopu tangata:

Ekalesia Logan (Brisbane): I te ora 10.30am i te Sabati 11 Tianuare, kua rave atu au i te pureanga ki teia Ekalesia tei orongaia mai e te Orometua o te Ekalesia, Rev. Tokoa Arokapiti. Ara atu i te 60 tangata tei tae mai ki teia pureanga, ko tetai pae no vao mai i te Ekalesia tei tae atu ki Brisbane i te reira tuata no te au akakoroanga tuketuke, mei te orote, aravei taeake, tumatetenga, e te vai atura.

Ekalesia Brisbane CICC: Kia oti te pureanga i Logan, kua tere atu au, te ngutuare e te au taeake, e tetai maataanga o te au mema o Logan ki te pureanga i roto i teia Ekalesia tei riro katoa e naku i rave. Kapiti nga Ekalesia e 2, ara atu i te

100 au tangata, aronga mamaata, tamariki e te mapu, tei tae ki teia pureanga.

Kia oti te pureanga, kua raveia te uipaanga tei akanooia naku e nga Ekalesia e 2. Kua oronga atu au i te au akakitekiteanga e te akamaramamaanga (updates) no runga i tetai au tumu manako puapinga i roto i te akateretereanga a te CICC, tetai pae kua taikua ki roto i te au nutileta.

Kia oti taku au akamaramaanga, kua oronga iatu te tuata uiui uianga ki te au mema o nga Ekalesia no runga i tetai au tuanga i roto i te akateretereanga a te CICC. E maata te au uianga tei tukuia mai, e tei timata ua kia oronga atu i te au akamaramaanga. Kua mataora te uipaanga e kare e ekoko e kua riro ei puapinga ki nga Ekalesia no runga i te au akamaramamaanga tei oronga iatu.

Kia oti te uipaanga, kua raveia te arikirikianga a nga Ekalesia iaku, te ngutuare tangata, e te au taeake tei aru atu iaku ki te pure a teia nga Ekalesia e pera te uipaanga. Te oronga akaou atu nei au i te reo akameitakianga maata rava ki teia nga Ekalesia e 2, no te taokotaia tei rauka i teia tuata. Meitaki maata e teia nga Ekalesia tapu, na te Atua e oronga mai i te akameitakianga e te manuia kia kotou no te tuata ki mua.

Ekalesia Hararanga (South Auckland): I te Sabati 18 Tianuare kua atoro atu au i te Ekalesia Hararanga i South Auckland i ta ratou pureanga tei raveia mai e te tavini tiaki o te Ekalesia, Rev. Papa Aratangi. Kua rauka mai oki teia akanooia araveianga ia mau ko te Tekeretere o te Ekalesia, Hutia Rasmussen, komakoma anga na runga i te email i te marama Titema i topa.

Kia oti te pureanga, kua raveia te arikirikianga a te Ekalesia iaku, te ngutuare, e pera te metua Diakono tei aru mai iaku, Pokoia Teao e te tokorua Tapaeru, mei te Ekalesia Otago Central. Kua riro teia araveianga ei mea mataora no matou tei tae atu, i te mea oki e ko toku taime mua teia i te atoro i teia Ekalesia. Ko te Ekalesia oki teia i akamataia'i ta tatou nei akonoanga CICC ki Nuti Reni, e te vai nei tona tua tapapa no te au akakoroanga e te au angaanga tana i rave i te au mataiti i topa, e tae ua mai ki teia tuata.

No to tatou araveianga e pera ta kotou arikirikianga mai iaku e tei aru mai iaku, te oronga akaou atu nei au i te reo akameitakianga kia kotou e te au taeake ma te tuaine, te tavini o te Atua, Tekeretere, Uipaanga Diakono, Vainetini, ta kotou anau mapu, Apii Sabati, e tae rava atu ki ta kotou tamariki varevare. Na te Atua e akakiki mai i ta kotou vairanga no te tuata ki mua.



Tekeretere o te Ekalesia, Hutia Rasmussen, i te tuatau o te arikirikianga.



Te imene tamataora nei te Ekalesia i mua ake i te katikati.



Pokoina Teao (Diakono, Ekalesia Otara Central), Nga Mataio, e te metua Elder no roto i te Ekalesia Hararanga.

6. NUTILETA NA AUTIRERIA

E rekareka maata to te kumiti akaaere i te kite atu anga e kua akamataia tetai nutileta na nga Ekalesia e 12 i Autireria. Kua rauka teia i te raveia e te konitara e akateretere mai nei i te angaanga a te au Ekalesia i Autireria i teia ra.

I teia atianganga kua oti e kua tuaia e 2 nutileta , numero 1 i roto ia Okotopa 2008, numero 2 i roto ia Titema 2008. Meitaki maata e nga tavini o te Atua tei rauka kia akatupu i teia, koia a Dane Rasmussen (Tekeretere, Konitara Ekalesia Autireria) e Maara Nia (Tauturu Tekeretere, Konitara Ekalesia Autireria). Kia maroiroi uatu rai korua i te tata ma te akatotoa i ta kotou nutileta kia kotou rai i Autireria e pera kia ratou i vao ake ia Autireria. E mea papu oki e ka pumaana ratou i Nuti Reni e pera matou i te Kuki Airani nei, kia kite au i te au akakitekiteanga no kona mai ia kotou.

Ko tetai uatu kare i kite ake i te nutileta a te CICC Autireria, imere tika atu kia Dane Rasmussen i runga i te dane.rasmussen@wilhelmsen.com

me kore ia Maara i runga i tana imere koia a maara.nia@gmail.com

7. NUTI MEI TE EKALEZIA TAMARUA, MANGAIA

TIAKI KIRITIMITI

Kua rave iatu te tiaki Kiritimiti i roto i te Ekalesia tei riro na te anau Apii Sabati i akateretere i te porokaramu o te reira po. Kua mataora tikai te au angaanga tei raveia. I muri ake kua katikati te tamariki e pera te Ekalesia katoatoa. Kia akameitakiia te Atua no te au mea katoatoa.



Nga tiamupeni ura o Tamarua, Mino Autokotoru raua ko Lucky Parima



Te anau anga o Iesu (Mataio 1:18-25, 2:1-11)



Ura akatangi (musical dance) tei akamouia ki runga i te pure a te Atua.

TIAKI MATAITI

Ko tetai tuatau mataora rava atu teia no te au mea e raveia ana i roto i te Ekalesia i te au tuatau o te po tiaki mataiti. Ko te akateretereanga o te po tiaki mataiti, e akaokiia ana te reira tuanga ki roto i nga tapere e 3 i roto i te oire. I teia mataiti kua riro e na te tapere Akaea i apai (host) i te akakoroanga o te po tiaki mataiti. Kua raveia atu tetai au akatutuanga, koia oki: drama, musical dance, imene tuki, choir, string band, e pera tetai atu au aitamu ta te reira tapere i manako i te akaari mai.



Tapere Akaea e tana imene tuki.



Tapere Kiriapi e tana imene tuki.



Tapere Tepauru e tana imene choir

Kua mataora tikai te au tuanga tei raveia mai e nga tapere e 3 i te reira po. I muri ake i te tuanga o te akaariarianga aitamu e pera te tuanga o te katikati, kua raveia ireira te tuanga o te pure. Kia akameitakiia te Atua koia i akatomo ia tatou ki roto i teia mataiti ou 2009. Te Atua te aroa no tatou katoatoa.

(Tataia, neneia e Nga Matapo)

8. AKATEATEAMAMAO NO TE UIPAANGA MAATA

E tuatua akamaaraara tei tuku iatu na roto i te nutileta i topa, e te taoki akaou iatu nei na roto i teia nutileta.

- Remits – e tano ei e kua tae atu ta te au Ekalesia katoatoa. Uriurii i mua ake ka apai mai ei to kotou nga mata i te manako ki te uipaanga. Tetai uatu Ekalesia kare i tae atu ake ta kotou, ringi mai iaku (Tekeretere Maata) kia imere iatu tetai na kotou.
- Rereanga pairere – book ia i teia taime me kare i oti ake i te book
- Nga mata – e 2 mei roto mai i te Ekalesia okotai, ko te Orometua e tetai akaou. Kare e

akarakara (observer), mari ua no nga Ekalesia i Rarotonga nei.

- Akaouanga taoanga i runga i te kumiti akaaere – tena tei roto i te **nutileta 16 tuanga 4** te au taoanga katoatoa ka akaouia. Uriuri ki roto i te Ekalesia na mua, ka aere mai ei.
- Te au ripoti tei anoanoia no te uipaanga, na teia aronga i raro nei e tata:

- ✓ President
- ✓ General Secretary
- ✓ General Treasurer
- ✓ Principal, Takamoā Theological College
- ✓ Rarotonga CICC Council
- ✓ CICC NZ Council
- ✓ CICC Australia Council
- ✓ Northern islands representative
- ✓ Southern islands representative
- ✓ Committee of ministers
- ✓ Tepuka lands committee
- ✓ Director of Publication
- ✓ Director of Social Welfare
- ✓ Director of Youth
- ✓ Director of Evangelism
- ✓ Secretary, CICC Vainetini

9. OBITUARY

E au taeake no tatou tei akangaroi atu mei te oraanga kopapa nei i nga ra i topa:

Papa Poko Keu (Jnr)

Tamaiti na Poko Keu o Avatiu, mema mapu maroiroi i roto i te Ekalesia Avarua. Ko te mea akaaroa, kua vaitata rava teia tamaiti e tona tokorua i te akatainuia ki runga i te taoanga Tauturu Diakono, i takake atu ei. Te ora nei tona tokorua e ta raua nga tamariki.

Mere Paitai (Paitai Rangatira)

Tokorua o Toua Vakatini, kua takake atu ki Nuti Reni, kua tuku iatu ki tona ngai akangaroianga i te pae rai i tona tokorua i Nikao. E metua vaine turu i te au angaanga a te Evangelia i te au ngai tei nooia e ia. E metua vaine (life member) katoa no te putputuanga Girl Guides i Nikao.

Mii Parima

Mema Paramani no Tamarua, Mangaia. E metua tane maroiroi e te turu i te au angaanga a te Ekalesia Tamarua. Te ora nei tona tokorua, Tuainekore, e ta raua nga tamariki e 5.

10. AKAPAPAANGA TUATUA

I roto i teia nuti leta, ka tatau tatou e 2 akapapaanga tuatua; no **Papa Torotoro Kimi**, e **Papa Willie John**, e nga metua maroiroi i roto i te Ekalesia Oneroa e Nikao.

Tena to raua tua tapapa kua topiriia mai ki muri i teia nuti leta (**Annex I**). Ko te 17 teia o te akapapaanga tuatua te ka tukuia ki roto i teia nuti leta. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i teia nuti leta no teia akakoroanga. Tuku tika mai i te tuatua kiaku e tetai tutu.

11. REFLECTIONS

Etuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki

Reflections, akaraanga ki muri i tei tupu. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. I roto i te nuti leta **15** kua oronga iatu te tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia ki runga i te enua. I roto i te nuti leta **16** ko te tumu manako maata, to te Evangelia taeanga mai ki runga i te enua Rarotonga, nuti leta **17** te au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga nei, **18** te anauanga o Takamoa, **19** te tuatua no te Orometua Ruatoka tei tonokia ki Papua New Guinea, **20** te rua o te tuanga no runga ia Ruatoka, **21** te tuatua no te Orometua Piri tei tonokia ki Papua New Guinea, **22** te tuatua no te Orometua Tauraki tei tonokia katoaia ki Papua New Guinea. I roto i teia nutileta **23**, ka akara tatou i te tuatua o te tumatetenga tei tae ki te Orometua Anederea iaia i Papua New Guinea. Tei roto i te **Annex II** i muri i teia nuti leta te maataanga o te tuatua.

I roto i teia au nuti leta ki mua, ka akara tatou i te akapapaanga tuatua no tetai atu au Orometua mua tei tuku iatu ki Papua New Guinea e tetai atu au enua ke i te Pacifica nei. Ko te vaerua o teia au tataanga koia oki kia kiteaia te au angaanga takake a te Atua i te akatotoa'ia'anga o tana Evangelia ora ki roto i tona iti tangata.

Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te emere.

12. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nuti leta, ka rekareka au kia tuku tika mai kotou i te reira kiaku te Tekeretere Maata.

Ei topiri i teia nuti leta, tena to tatou manako maata o te pure epetoma no teia mataiti, koia oki; **Aere ki mua i roto i te Mesia, moving forward in the Lord.**

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai, Amene.

TE AU APINGA E OKOIA NEI I TAKAMOA

CURRENTLY AVAILABLE AT TAKAMOA

Cook Is Maori Bible - hard cover	\$20.00
Cook Is Maori Bible - soft cover	\$45.00
Hymn Book - soft cover	\$15.00
Prayer Book	\$12.00
Sermon Book	\$15.00
Certificates – all types	\$ 2.00
Karere 2008	\$ 5.00
Readings Card 2008	\$ 2.00
Registration Book	
• Ekalesia	\$45.00
• Burial	\$45.00
• Baptism	\$45.00
DVD Gospel Day Celebrations 2007	
• Set of three	\$50.00
• For one	\$20.00
CD	
• Sunday School hymns	\$10.00
• Traditional church songs	\$20.00
CICC Constitution	
• Maori version	\$10.00
• English version	\$10.00

Note: Certificates for Assistant Ministers, Elders and Deacons, will be signed by the CICC President and General Secretary before postage. Send names of candidates to the General Secretary.

Send orders to:

Tekura Poturu
 Director of Publications
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per page 1 of this newsletter.



Workshop by the CICC Executive with the Australia CICC Council, September 2008, Melbourne

ANNEX 1

PROFILES OF DISTINGUISHED CHURCH MEMBERS

Papa Torotoro Kimi



Papa Torotoro Kimi e tona tokorua, Mama Teina

AKAPAPA'ANGA TUATUA NO PAPA TOROTORO KIMI

Tataia e Tekura (Steak) Potoru, CICC Director of Publication



AKATOMOANGA

Tangi ke, tangi ke rava kia tatou. Kia orana tatou katoatoa i te aroa ngao o te Atua i roto i teia mataiti ou. Salamo 27:1 *“Ko lehova toku marama e toku ora; koai taku e matakū atu, ko lehova toku maroiroi e toku ora; e matakū oki au iaai.”*

TONA NGUTUARE

Kua anauia a Papa Torotoro Kimi ki Mangaia i te rā 14 no Aukute mataiti 1938, ka 70 ireira ona mataiti i teia ra. Kua akaipoipo atu a Papa Torotoro ki tona tokorua koia a Mama Teina Teiiti i te rā 22 no Tiurai mataiti 1961, ka 47 ireira o raua mataiti i te noo akaipoipo'anga. E 8 a raua tamariki, e 5 tamaroa e 3 tamaine. I teia rā e 7 a raua tamariki e ora nei, kua takake atu oki ta raua mataiapo. E 51 a raua are mokopuna, e 7 ina.

TUPUANGA I ROTO I TE EKALLESIA CICC O ONEROA

E 22 o Papa Torotoro mataiti i riro mai ei aia e mema Ekalesia i roto i te Ekalesia Oneroa, Mangaia. Kua tupu teia na roto i tona tu maroiroi i te raveanga i te angaanga i roto i te Ekalesia Oneroa. Kua riro e na te Orometua Bill Marsters i rave i te akatainu'anga. I te mataiti 1965, kua riro mai aia ei Puapii Apii Sabati e pera ei Opita no te Boys Brigade. I te rā 30 no Tiurai mataiti 1972 kua akatainu iatu aia ei Diakono. I te rā 5 no Mē mataiti 1975 kua akatainu iatu aia ei Tauturu Orometua no te Ekalesia Oneroa e tae ua mai ki teia rā. Ko te 34 ireira teia o te mataiti i tona mou anga i teia taoanga Tauturu Orometua. Teia i raro nei te au Orometua tana i noo ki te pae mei tona meangiti'anga e tae ua mai ki teia tuatau:

- | | |
|-----------------------|----------------------|
| 1. Raui Pokoati | 10. Mangaara Makiiti |
| 2. Robati Sema | 11. Mahuta Tapaitau |
| 3. Tuauu Paroro | 12. Temere Poaru |
| 4. Bill Marsters | 13. Jubilee Turama |
| 5. Ta Upu Pere | 14. Tokoa Amataiti |
| 6. Taraariki Pitomaki | 15. Ngara Aratangi |
| 7. Teui Nimerota | 16. Daniel Tuakeu |
| 8. John Tangirere | 17. Bosini Tekena |
| 9. Ngatupuna Pareina | |

TAVINI I ROTO I TE KAVAMANI

Kua tavini katoa ana a Papa Torotoro i te Kavamani no tetai tuatau roa. I te rā 10 no Aukute mataiti 1960 kua akamata aia i tana angaanga kavamani mua ki roto i te Post Office. I te mataiti 1965 kua neke atu aia ki roto i te Opati o te Justice Dept. ei Retita. Mataiti 1975 kua tere atu aia ki te enua Viti no te tomo atu ki roto i te USP i reira. Kua oki mai ki Mangaia i te mataiti 1978 e kua tomo ki roto i te angaanga Politics. I roto i te mataiti 1996 kua akangaroi atu teia metua tane i tana angaanga Kavamani. Inara kare i akangaroi i te rave i te angaanga a te Atua. Te rave maroiroi nei rai aia i te reira e tae ua mai ki teia tuatau. E maata uatu rai te au angaanga ta teia metua tane i rave me kore i tauturu, no te akamatutuanga i te Evangelia tapu na te Atua i runga i te enua ko Mangaia, e i roto tikai i tana Ekalesia Oneroa. Kia akameitakiia te Atua no teia tavini maroiroi nona.

POPANI

Tena i reira e te au taeake te akapapa-anga tua o te metua tane Torotoro Kimi. Te karanga nei te irava, Salamo 125:1, *“Te aronga e irinaki ia lehova ra, ka vai ia mei te maunga ra mei ia Ziona, kare e keukeu e tuatau ua atu.”*

Papa Willie John



Papa Willie John e tona tokorua, Mama Arapo

AKAPAPA'ANGA TUATUA NO PAPA WILLIE JOHN

Tataia e Tekura (Steak) Potoru, CICC Director of Publication

AKATOMOANGA

Kia orana tatou katoatoa i te aroa maata o te Atua i roto i teia mataiti ou. Salamo 103:1 *"E akameitaki ia lehova, e taku vaerua; e to roto katoa iaku nei, i tona ra ingoa tapu."*

TONA TUPUANGA

Kua anauia te metua tane a Papa Willie John ki runga i te enua ko Tongareva, Penrhyn, i te rā 26 no Tiurai mataiti 1948. Ka 60 ireira ona mataiti i teiane. E 12 ratou i te katoatoa'anga e koia te toru o te tamariki. Kua noo atu aia ki tona tokorua no roto mai i te tapere Avatiu, koia a Arapo. Kua anau mai e 4 a raua tamariki, e 2 tamaroa e 2 tamaine. E 11 a raua are mokopuna. Kua aere atu aia ki te Apii Tua Tai o Mangarongaro mei te mataiti 1956 ki te mataiti 1960. I roto i te mataiti 1961 kua oronga iatu kiaia tetai tapao/akairo no te tomo ki roto i te Apii Tua Rua (Tereora College) i Rarotonga nei. Kua apii aia ki reira mei te mataiti 1961-1965. I te mataiti 1966 kua oronga iatu kiaia tetai tapao/akairo no te NZ Scholarship. Teia i raro nei tona au turanga i te Apii:

1956–1960	Penrhyn Primary School
1961	Awarded Tereora College Entrance
1961–1965	Tereora College
1966	Awarded NZ Scholarship, Northland College
1967	Wellington Polytechnic Institute
1968	Auckland Technical Institute
1981	Awarded NZCD
1987–1988	South Australia Institute of Technology (SAIT)
1988	Awarded Associate Diploma of Cartography
1989–1990	Royal Melbourne Institute of Technology (RMIT)
1990	Awarded Bachelor of Applied Science degree - Cartography

TAVINI I ROTO I TE EKALLESIA CICC

Kua tupu mai aia ki roto i te akonoanga CICC mei tona anau mai anga. I te mataiti 1969 kua riro mai aia ei mema Ekalesia. I roto i te mataiti 1997 e te 2002 kua riro aia ei mata no ta tatou akonoanga CICC ki roto i te Uipaanga Maata a te Pacific Conference of Churches (PCC). Kua mata katoa ana aia i ta tatou akonoanga ki tetai au uipaanga maata i vao ake i te pa enua Pasifika e pera i roto nei i to tatou pa enua Pasifika. Teia i raro nei te au taoanga tei mou mai ana teia metua tane:

1975–1986	Puapii Apii Sabati
1975–1986	Tekeretere, Nikao Apii Sabati
1976–1980	Tekeretere, Rarotonga Apii Sabati
1975–2002	Mou Moni no te Ekalesia Nikao
1979–2008	Diakono, Ekalesia Nikao
1996–2008	Tekeretere no te Uipaanga Diakono o Nikao
1982–1986	Captain no te Nikao Boys Brigade
1996	Mou Moni Maata no te CICC
1993; 1997–2005	Tekeretere Maata, mema i runga i te Kumiti Akaaere o te CICC
1997–2005	Mema no te CICC i runga i te Kumiti Akaaere o te PCC
2008	Tauturu Orometua, Ekalesia Nikao

TAVINI I ROTO I TE KAVAMANI

Kua tavini ana a Willie i te Kavamani tere atu i te 40 mataiti, mei te mataiti 1967 – 2008. Kua akamata atu aia na roto i tetai tereini'anga ki Nuti Reni e Autireria no tana angaanga Survey no te akamaata atu i tona kite. I roto i te mataiti 1994 kua neke atu aia ki roto i te Opati o te Marine Resources, mei reira ki roto i te Opati o te Prime Minister i te mataiti 2004. Mataiti 2005 kua neke atu ki roto i te Opati o te Tauranga Vananga e i teiane tei roto aia i te Opati o te Mini Games.

Kua piri katoa atu ana aia ki roto i tetai au uipaanga mamaata i te Kuki Airani nei e pera i vao ake i te Kuki Airani no tana angaanga Survey. I te mataiti 1992 - 1994 kua iikiia mai aia ei Tauturu Peretiteni no te Public Service. Teia i raro nei tona turanga i te ngai angaanga:

1967-1968 Survey Draughtsman Trainee - Department of Lands & Survey, Wellington, NZ
 1969-1970 Draughtsman – Department of Lands & Survey, Rarotonga
 1971-1974 Statistics Officer, Statistics Department, Rarotonga
 1975-1980 Senior Draughtsman – Survey Department, Rarotonga
 1981 Attachment to the NZ Lands & Survey Department, Wellington
 1982-1993 Chief Draughtsman/Chief Administration Officer – Survey Department, Rarotonga
 1993 Acting Chief Surveyor, Rarotonga
 1994-1999 CEO – Marine Resource, Rarotonga
 2000-2003 Finance Manager – PM’s Office
 2004 CEO – PM’s Office
 2005-2007 CEO – Tauranga Vananga
 2008-present Operations Manager, Mini Games Office, Rarotonga

TAVINI I ROTO I TE PUTUPUTU’ANGA

I te mataiti 1975 kua piri atu aia ki roto i te putuputu’anga/taokotai’anga o te iti tangata Tongareva tei noo ki runga i te enua ko Rarotonga e pera i roto i tona tapere ko Panama. Kua riro e koia te manitia no te tuanga o te moni (Finance Manager) no tetai 20 mataiti i roto i teia nga putuputu’anga. Kua piri katoa atu aia ki roto i tetai au tarekareka tipoti i Rarotonga e kua riro ana aia i te mata i te Kuki Airani e pera a Rarotonga ki tetai au tarekareka tipoti mei te mataiti 1971 e tae ua mai ki teia tuatau.

POPANI

Tena i reira e te au taeake te akapapa-anga tua o te metua tane Willie John. Te karanga nei te irava, Salamo 103:2, “E akameitaki ia lehova, e taku vaerua, e auraka tona katoa ra au takinga-meitaki e akangaropoinaia.”

ANNEX III

THE STORY OF MISSIONARY ANEDEREA

(As documented by author Richard Lovett)

“There was a massacre committed in March 1881, at the instigation of the chief of Kalo [in New Guinea], by which 12 persons lost their lives. This was for a time a terrible blow to mission work in that region and it tended to deepen the public sense of the ferocity of the natives. Four native teachers, two wives, four children, and two natives of Hula, who were with the mission party, were all barbarously slain. One of the murdered teachers was Anederea who had been a member of the first missionary party sent out to New Guinea from Rarotonga.

Anederea was a native of Titikaveka, Rarotonga. He was the son of a good man, who took great interest in mission work. The son for a few years had led a wild, reckless life. He went to sea on board of a whale ship, and on his return home settled down to orange-beer drinking and to other evils. I had not been very long on Rarotonga when Anederea professed conversion, and was received into the church fellowship. His life became altogether changed, and he was a good worker in the church. Through his teacher he applied to be received as a student into the Institution of which I was then in charge. I admitted him and during his 6 months probation, found him both earnest and willing. He got on well, and when his probation was over I received him as a student. He worked hard, and was soon the best scholar I had.

In his spare time I employed him in the printing office, and there he soon developed into a good compositor, and an all-round man in everything pertaining to printing. He began to fear that I meant to keep him always at printing, and that he would not be sent to preach Christ to the heathen. So he came to me and resigned all connection with the printing office, and said that he would have nothing more to do with it unless I faithfully promised him he should certainly be sent to the heathen.

When it was decided to send teachers from Rarotonga to New Guinea he was one of those selected. He was in great spirits, and started at once to inform his Titikaveka friends. As a preacher he was well liked everywhere and during his last year he had preached often at the villages on the island. His wife was a good woman, but slow and somewhat untidy, whereas he was active and very particular about his clothing. He helped me much in teaching, especially with the first-year students, and they all liked him as a teacher. He was one of the first band of those who left Rarotonga in 1872. In the first few years he suffered much from fever, and lost his wife. Some time after he married the widow of a teacher, a very capable woman, and a very suitable woman in every way to be his wife. She was a Mangaian and in the New Guinea Mission the Mangaian women proved themselves to be excellent missionaries' wives and good earnest workers.

The year before I reached New Guinea in 1876, Anederea was placed by Mr. Lawes at Kerepunu, and he and his wife soon learned the language, and the people became much attached to them. There were no baptisms but the few children who attended school were more advanced than those from any other station, and at our first competitive examination his school stood first. It certainly was only the day of small things, but it was a good beginning.

In the beginning of 1881 I was at Port Moresby doing what I could to translate the four Gospels when one morning Taria, the Hula teacher, came in to tell me that Anederea was very ill, and to ask me to visit him or to send the proper medicine for him. He was suffering from fever, so I gave the medicine and sent Taria back immediately, instructing him to proceed to Kerepunu, give the medicine and tell Anederea to come on to Hula and that next week I would send the boat there for him. The medicine which was sent he took, and he felt better, and a few days after Taria went in the whale boat to bring him with his wife and children to Hula. They called at Kalo on their return to take Maretu and his family on with them.

That morning there had been trouble between the teachers' wives and the chief's wife, and the chief of Kalo and his party determined to kill all the teachers. The boat going in to Kalo offered a good opportunity for a big massacre, one which the savages considered a deed worth talking about.

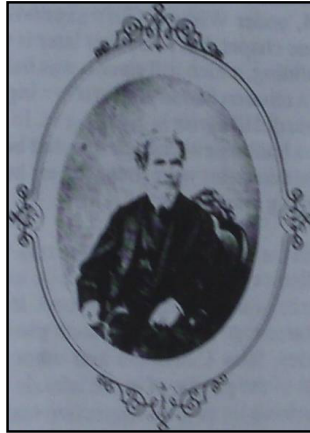
Taria landed, leaving the others in the boat. Anederea, his wife and children, were sitting aft, and Quaipo the chief stepped into the boat and sat down beside the teacher. According to the report of the boat's crew, the chief began to talk about Anederea's sickness and other things. A great crowd gathered on the beach behind the boat, and most of the natives had arms. Anederea wondered what this could mean, but the chief assured him that it was all right. The chief had stepped out of the boat, and then the massacre began. He seized a tomahawk which he carried in his netted bag, and struck at Anederea, who looking at him said, "My friend, surely you are not going to kill us." The chief struck another blow on Anederea's head and he fell dead. All the other teachers, with their wives and children, were massacred. So ended a life of great promise."

Extracted with acknowledgment from "James Chalmers, his autobiography and letters" by Richard Lovett (5th edition), published by the Religious Tract Society, 1903, pp.202-205. Note: there was no mention of Anederea's second name in the autobiography and it is not clear whether Anederea is the family or surname.

ANNEX III

HISTORY IN PICTURES

Early Missionaries



"The Rev. Aaron Buzacott, who spent almost 30 years in the service of the LMS in the Cook Islands, was indeed a model missionary, as he has been referred to."
(History of Rarotonga up to 1853, 1981, by Taira Rere, p.87)



"Tinomana Enuarurutini, the ariki of Arorangi at the time when Christianity was introduced to Rarotonga. Here we see Tinomana Enuarurutini talking with the Rev. Aaron Buzacott." *(p.52).*



"Makea Pori, the principal ariki of Rarogonga at the time when the Gospel arrived. According to the Rev. Aaron Buzacott, Makea Pori was the bravest and greatest Rarotongan of his time." *(p.32).*

COOK ISLANDS MISSIONARIES IN PAPUA TO 1885

Name	Island	Date of arrival and Location in Papua	Remarks
Peri & wife	Rarotonga	October 1872, Boera	Alive at location
Rau & wife	Aitutaki	October 1872, Port Moresby	Returned, wife died soon after arrival
Anederea & wife	Rarotonga	October 1872, Kerepuna	Killed at Kalo, 1881, wife died at Port Moresby.
Ruatokoa & wife	Mangaia	October 1872, Port Moresby	Alive at location.
Adamu & wife	Manihiki	October 1872, Manu-Manu	Both died at location.
Eneri & wife	Mahihiki	October 1872, Port Moresby	Died, 1875, wife died 1873.
Reubena & wife	Manihiki	November 1874, Pari	Died 1875, wife returned 1876.
Motu & wife	Mangaia	November 1874, Pari	Died, 1875, wife re-married to Anederea, and killed at Kalo, 1881.
Peka & wife	Mangaia	November 1874, Pari	Died 1875, wife returned 1876.
Moana & wife	Rarotonga	November 1874, Pari	Both died 1875.
Tavini & wife	Rarotonga	November 1874, Pari	Both returned 1876.
Toria & wife	Mangaia	Poribada	Died 1875, wife returned 1876.
Materua & wife	Mangaia	October 1876, Kalo	Both killed, 1881.
Taria & wife	Aitutaki	October 1876, Hula	Both died at Suou, 1884.
Tamarua & wife	Rarotonga	October 1876, South Cape	Died 1876, wife died 1882.
Pi & wife	Rarotonga	October 1876, South Cape	Alive at station, wife died.
Toakinga & wife	Rarotonga	November 1878	Died, wife re-married and left mission.
Mataio & wife	Rarotonga	November 1878, South Cape	Died 1884. Died.
Iakoba & wife	Manihiki	November 1878, Koiari	Left 1883, wife died.
Zekaria & wife	Rarotonga	November 1878, Aroma	Both died.
Maka & wife	Rarotonga	November 1878, Aroma	Died.
Tua & wife	Rarotonga, wife from Atiu	April 1882, Maiava	Died 1882. Wife re-married to Sunia.
Pakia & wife	Rarotonga	April 1882, Maiava	Died 1885. Wife still in British New Guinea
Henere & wife	Aitutaki	April 1882, Delena	Still in British New Guinea
Tekovi & wife	Aitutaki	April 1882, Delena	Died 1882. Wife re-married to Tipoki.
Itama & wife	Manihiki	April 1882, Hula	Still in British New Guinea
Tau & wife	Rarotonga	February 1884, Kalo	Still in British New Guinea
Tauraki & wife	Manihiki	February 1884, Motu-Motu	Still in British New Guinea
Esekiela & wife	Manihiki	February 1884, Motu-Motu	Both died 1884.
Tima & wife	Aitutaki	February 1884, Naara	Still in British New Guinea

Source: reproduced from *Polynesian Missions in Melanesia* (USP, 1982), pp.131-43. The list itself was extracted by the authors of the above publication from A. Musgrave's Register of January 1886. Missing information are as per the above reference.

MISSIONARIES OF THE LONDON MISSIONARY SOCIETY (LMS) WHO SERVED IN THE COOK ISLANDS

Name	Time served
Rev. John Williams	Several visits between 1823 - 39
Rev. Charles Pitman	1827
Rev. Aaron Buzacott	1828
Rev. William Gill	1845
Rev. Henry Royle	1839
Rev. George Gill	1845
Rev. Wyatt Gill	1852
Rev. Ernest Krause	1859
Rev. James Chalmers	1867
Rev. George Harris	1871
Rev. John Hutchin	1882
Rev. William Laurence	1884
Miss Ardill	1892
Rev. James Cullen	1894
Miss Large	1895
Rev. Percy Hall	1900
Rev. John Jones	1901
Rev. Bond James	1902
Rev. George Eastman	1913
Rev. Herbert Bralsford	1927
Rev. Henry Cater	1931
Rev. Robert Challis	1933
Rev. William Murphy	1947
Rev. Bernard Thorogood	1956
Rev. John Sturney	1958
Rev. John F. Clerke	1964
Rev. Bernard Thorogood	1968
Rev. F.W. Bealing	1972

*(Source unknown, quoted from a piece of newspaper article with no author.
Original source may have been the Takamoia records)*



Some known personnel (not in order):

Kave Nia, Rev. Tupou Aporo, Rev. Poreti Samuel, Rev. Teariki Vaerua, Tangata Simiona, Rev. Taraariki Pitomaki, Rev. Bill Marsters, Ave Ivaite, Tunui Tereu, Kapi Kapi, Tetauru Jim, Matapo Matapo, Rev. Matatia Taikakara, Aiturau Rairi, Rev. Aue Ngaau, Danny Piho, Robert Sadaraka, Rev. Teui Nimerota, Rev. Toka Tarapu, Rev. Tekeu Uea, Rev. Isaia Willie, Rev. Uzia Taruia, Rev. Teina Tuarau, Glassie Strickland, Rev. Teuatakiri Pittman, Tihau Piho, Zephania Puroku, Rev. Mangaara Makiiti, Rev. Pare Eli, Ben Marsters



Some known personnel (not in order):

Ngamaru Ariki (Atiu), Parua Ariki e te tokorua (Atiu), Rongomatane Ariki (Atiu), Makea Ariki (Rarotonga), Pa Ariki (Takitumu), Jane Tararo Ariki (Mauke), Mama Tinomana, Numangatini Ariki (Mangaia), Tom Marsters (Secretary, House of Ariki), Po Tetava Ariki (Mitiaro), Tinomana Ariki (Arorangi), Noo Tetuairo, Tepo Vakatini Ariki (Avarua), Tamatoa Ariki (Aitutaki), Teurukura Ariki (Aitutaki), Viri Tou Ariki (Mitiaro)

Note: details relating to the above two photos are not known. Photographers, purpose of gathering, place, etc. are not known. It is believed the top photo is for a CICC General Assembly, and the bottom for a House of Ariki meeting.

ANNEX IV

APPLICATION FOR TAKAMOA THEOLOGICAL COLLEGE

APPLICATION FORM
(Please print neatly & clearly)

1. Family name:.....First name:.....
2. Mailing Address/Permanent Address:
3. Date of Birth:.....Age:.....Birthplace:.....
4. Occupation:.....
5. Have you accepted Christ as your personal Lord and Saviour?.....
6. If you say YES, For how long?.....
7. Name of your church:.....
8. List the responsibilities/positions/roles that you hold in your church and the number of years that you have served:
.....
.....
.....
9. Educational Background:
 Primary school:.....No. of years:.....
 Secondary School:.....No. of years:.....
 University/Institute:.....No. of years:.....
10. Marital status:
 Married:.....Date:.....No. of children:.....
 Ages of children.....
 Divorced:.....Date:.....Remarried:.....Date:.....
11. Have you ever been involved in the following? Also state last date of use or

Participation or are you still practicing it?

Drinking:.....

Smoking:.....

Drugs:.....

Gambling:.....

12. Health status: (Obtain a full report of your health status from a Physician).

Good:.....Fair:.....Poor:.....

13. What are your main sports and hobbies?

.....

14. How do you plan to meet your expenses at TTC:

.....

15. Referee: Please list the names of two adults Christians as references other Than you relatives: One of them must be your Pastor.

Name:..... Name:.....

Address:..... Address:.....

Phone:..... Phone:.....

16. PLEASE NOTE to send the following to Takamoa Theological College.

- a. Academic transcript, school certificates, diploma, degree & other equivalents. This includes your spouses report).
- b. Two passport sized photos of yourself and your spouse.
- c. Medical report from your Physician.
- d. On a separate paper, at least three or more pages, write down your personal testimony under the following headings:

- i. Your conversion and current relationship with the Lord.
- ii. Contacts that led you to apply to Takamoa Theological College.
- iii. Your motivation in attending the Theological College.
- iv. Your family history.
- v. Your church life.

NOTE: All these information will be confidential.

e. Submit the following:

- i. \$800.00 (Entrance Fee)
- ii. \$200.00 (Textbook Fee)

17. If accepted, with the help of the Lord, I will uphold the standards of the College with regards to the morals, duress and Christian conduct. I will abide

by the rules, regulations and disciplines of the College and will cheerfully obey those over me in the Lord.

18. I hereby apply for the enrolment as a student of the Takamoa Theological College.

Signature:..... Date:.....

Send completed forms to: The Principal
 Takamoa Theological College
 P.O. Box 93
 Rarotonga
 Cook Islands

ANNEX V

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues.



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

- ◆ Typing/layout/editing/emailing - Nga Mataio
- ◆ Proof reading - Marianna Mataio
- ◆ Printing & postage - Tekura Potoru
- ◆ Contributors (articles/photos) - Tekura Potoru, Tapita Potoru, Nga Matapo

Comments on the format and presentation are most welcome; please send them to the Editor. The CICC Newsletter is published whenever there is sufficient amount of material to warrant publication. On average, the newsletter has been published at 2 months interval since September 2005.

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