



Cook Islands Christian Church

Newsletter Number 19

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CICC Vision: "To worship and serve God, and to make Jesus known to all people. Ko te akamori e te tavini i te Atua na roto i te akakiteanga ia Iesu Mesia ki te au tangata ravarai."

E Nuti Evangelia na te Akonoanga Keresitiano o te Kuki Airani (CICC) ki te au:

- ✓ Tavini rave angaanga katoatoa i roto i te au Ekalesia CICC i te Kuki Airani nei, Nuti Reni, Autireria e Tahiti
- ✓ Mema CICC katoatoa i roto i te au Ekalesia tatakитай
- ✓ Taeake ma te au tuaine i roto i te akarongo

TO ROTO I TEIA NUTI LETA:

- ★ Tauiana Orometua ki Tahiti
- ★ National e te local structures o te CICC
- ★ Pepa akapapu i te turanga o te au Ekalesia i Nuti Reni e Autireria
- ★ Nuti mei te Ekalesia Campbelltown
- ★ Orongaanga akairo na te Rarotonga Konitara Ekalesia
- ★ Riringianga Vaerua
- ★ Nga akakoroanga i roto i te Ekalesia Avarua
- ★ Teretere Apii Sabati
- ★ Tere iriiri kapua ki Mitiaro
- ★ Nuti mei te Ekalesia Pamati
- ★ Nga tere kimi puapinga ki Nuti Reni e Autireria
- ★ Akairo o te ariki vaine
- ★ Reflections
- ★ Akapapaanga tuatua

**Next CICC General
Assembly: April 2009,
Rarotonga, dates TBA**

ANY COMMENTS?

Send to CICC Administration on adminpub@oyster.net.ck or the Editor on ngam@oyster.net.ck

CICC NUTI LETA 19

Akapapa'ia e Nga Mataio, Tekeretere Maata

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite no te 19 o te taime mei te mataiti 2005, e no te 5 o te taime i teia mataiti 2008. To tatou tuatua aravei ka apai mai au i nga irava mua o te imeme pure ngutuare (devotion) i te tuatau o te uipaanga a te PCC Executive Committee tei rave iatu i te marama i topa ki Viti:

*Jesus keep me near the cross
There a precious fountain
Free for all a healing stream
Flows from Calvary's temple*

*Chorus
In the cross, in the cross
Be my glory ever
Till my joyful soul shall find
Rest beyond the river*

Te rekareka nei te opati o te CICC i Takamoa i te tuku atu i teia karere akakitekite i te au mea e tupu nei i roto i te akonoanga CICC ei kiteanga na te katoatoa. Me e au nuti ta kotou tei anoano kia tauruia ki roto i teia au tataanga ki mua, tuku mai kiaku me kore ki to tatou opati i Takamoa. E mea inangaro oki na tatou i te kite e, eaa te tupu maira i te au ngai tei nooia e to tatou iti tangata Kuki Airani, e pera te kopu tangata CICC.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te iti tangata no te Atua. Ko kotou kare i kite ana i te au nuti leta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nuti leta i te tuku iatu na runga i te emere. Te vai nei tetai maata anga au tumu manako tei tuku takereia ki vao na roto i te au nuti leta e, e mea puapinga maata kia kite kotou tika'i i roto i te akonoanga CICC.

2. TAUJANGA OROMETUA KI TAHITI

No te au taeake kare i kite, te vai nei tetai pirianga angaanga kapiti (partnership agreement) i rotopu i ta tatou akonoanga CICC e te Ekalesia Porotetani Maohi o Tahiti. Ara atu i te 30 mataiti teia pirianga i te vai anga e, e maata to tatou au

Orometua e pera to ratou tei na roto i teia pirianga i rauka'i te tikaanga kia tiaki Ekalesia i runga i nga enua e rua. To tatou Orometua openga ki Tahiti i raro ake i teia akanoonoanga koia oki ko Mata Makara tei akaoti atu ki reira i te mataiti i topa 2007, koia te tiaki i te Ekalesia Clayton, Melbourne, i teia ra. To ratou Orometua openga ko Jean Marie Teikioti tei tiaki maina i te Ekalesia Ngatangiia e kua oki atu i te mataiti 1994. No te rava-kore o to ratou au Orometua i kore'i i viviki mai tetai ei mono iaia.

I na, mei tei arikiia i roto i te uipaanga maata 2007, okotai o ratou Orometua ka aere mai ka tuku iatu ki Mangaia. No tetai au tumuanga ra, kare i rauka teia kia rave vivikiia, e kua tuku iatu te Orometua Bosini Tekena ei mono i teia ngai, tena tona tuatua tei roto i ta tatou nuti leta numero 14 tuanga 7.

I roto i teia atianga te rekareka nei te kumiti akaaere i te akakite atu ki te katoatoa e ko teia i raro nei tei rauka kia akaoti iatu i teia tuatau i rotopu ia tatou e Tahiti:

- ✓ Ka tae mai to ratou Orometua kia tatou i roto ia Aukute/Tepetema e tu mai nei e ka tuku iatu aia ki te Ekalesia Ivirua, Mangaia.
- ✓ Kua pati mai ratou e rua akaou o tatou Orometua kia tuku iatu kia ratou; ka toru ireira o tatou Orometua ki reira no te mea i te mataiti i topa te Orometua Haua Manuel i tuku iatu ei ki te Ekalesia Taaha i Tahiti.
- ✓ No te patiangi tei tae mai, kua iki te kumiti Orometua e kua turuia e te kumiti akaaere, i nga Orometua Toko Ongoua o te Ekalesia Ivirua, e Charlie Teopenga o te Ekalesia Tautu, kia apai i te patiangi a Tahiti. Kua ariki raua e ta raua nga Ekalesia, kia akameitakiia te Atua.
- ✓ Ka aere atu te nga Orometua i runga nei ki Tahti i roto ia Aukute/Tepetema e tu mai nei.
- ✓ Ka riro te Orometua akatainu ou ia, a Sorimata Arama ei mono atu ia Charlie i Tautu; tei Cairns a Sori i teia ra e tiaki nei i tetai Ekalesia nana, e ko Tautu tana Ekalesia mua ka tiaki.

E tau ia tatou kia akameitaki i te Atua no teia tikaanga manea e te patiangi tei tae mai mei Tahiti no tetai o ta tatou nga tamariki kia tiaki i te

anana a te Atua ki reira. Noatu oki te rava-kore o to ratou au Orometua, kua anoano rai a Tahti kia akaoraora ua iatu rai teia pirianga i rotopu ia tatou na roto i te tukuanga mai i tetai Orometua mei reira, tena ka tomo aia ki Ivirua. No teia tumuanga rai i kore ei e rauka ia ratou kia tuku mai i tetai akaou. No reira tena tei oti i te akanoonooia, e 3 o tatou kia ratou, okotai o ratou kia tatou no te tumuanga i runga nei.

Penei ka uiui tetai pae – e mea tau rai kia uiuiia – eaa i riro ei e ko Toko raua ko Charlie te ka aere? Te vai ra te au akamaramaanga e te au tumuanga meitaki. Ko te ravenga meitaki rava atu i te akamarama koia oki kia ringi mai i te Orometua Ngateitei me kore iaku Tekeretere Maata, kare rava e manamanata kia oronga iatu te akamaramaanga.

3. AKANOOOANGA O TE CICC (NATIONAL AND LOCAL STRUCTURES OF THE CICC)

Te vai nei te akanoonooanga o te CICC i roto i te au Ekalesia tatakaitai (local structure – akara kite **Annex V**), pera katoa te tamaruanga o te akateretereanga mei Takamoa (national structure). Ko te maataanga i te tuatua no te local structure, tena ia tei roto i te buka tei tataia e tei tuaia ki te katotoa ko tei akaupokoia e, Terms of Reference of Church Posts, Akatakaanga i te Angaanga a te au Taoanga i roto i te Ekalesia, kua tataia ki roto i te reo Maori e te papaa. Tetai uatu kare i kite ana i teia nga buka, akakite mai kia tuku iatu na runga i te emere.

Ko te national structure, tena tei topiriia mai ki muri i te **Annex IV** o teia nuti leta. E mea puapinga e te au Ekalesia kia akarakara e kia marama meitaki te katoatoa i teia nga structures. Kare e mea ou i konei, ko teia ta tatou i matau. Kua ariki te kumiti akaaere e kia tuaia teia ki te katoatoa ei tauturu i te akateretereanga meitaki i roto tika'i i te au Ekalesia tatakaitai.

4. AVARUA CICC YOUTH WEEK

Kua raveia te Youth Festival Week a te anau mapu o Avarua i te epetoma 28 Aperira – 4 Me 2008. Ko te akakoroanga maata o teia epetoma koia oki:

1. Kimi ravenga no te akaruru mai i te anau mapu i roto i te au tapere mei Tupapa ki Avatiu.
2. Taangaanga i te tareni a te au mapu i roto i te imene, atu imene, ura e te amani akamanea (costume making).

Kua riro tikai teia epetoma ei epetoma mataora no te anau mapu e to ratou au metua. Kua raveia te tarere e 5 tuanga i roto i teia mataiti. Tena te au

tuanga tei tarereia e pera katoa te au pupu tei autu atu:

	Choir	Imene tuki	Ute	Kapa rima	Costume	Overall placing
1 st	Ruato-nga	Ruato-nga	Tutaki-moa	Marae-renga	Avatiu	Avatiu
2 nd	Tupapa	Avatiu	Avatiu	Tutaki-moa	Marae-renga	Tutaki-moa
3 rd	Avatiu	Tutaki-moa	Tupapa	Avatiu	Tutaki-moa	Marae-renga
4 th	Marae-renga	Marae-renga	Marae-renga	Taku-vaine	Taku-vaine	Tupapa
5 th	Tutaki-moa	Tupapa	Taku-vaine	Ruato-nga	Tupapa	Ruato-nga
6 th	Taku-vaine	Taku-vaine	Ruato-nga	Tupapa	Ruato-nga	Taku-vaine

Kua peke te re maata i te Avatiu CICC Youth. Kua mataora e kua kitea te vaerua ora i roto i te au tapere. Kua raveia te akarakaraanga (evaluation) o teia porokaramu, e kua tuku te kaveinga no teia mataiti ki mua, no te akamaata i teia epetoma o te mapu i roto i te Ekalesia Avarua.



Overall winner, Avatiu CICC Youth

(Tataia e Nga Mitiau-Manavaikai, neneiia e Tekura Potoru)

5. PEPA AKAPAPU I TE TURANGA O TE AU EKALESA I NUTI RENI E AUTIRERIA

I muri i te nuti leta numero **16 (Annex II)** kua topiri iatu tetai pepa (form) kia akaki ma te akaoki mai te au Ekalesia katoatoa i Nuti Reni e Autireria. Kua oronga iatu tetai akamaaraanga (reminder) i roto i nga nutileta **17 & 18**. Ka riro teia pepa ei puapinga maata ki te au parani e akanoonooia nei i Takamoa no te au Ekalesia tupu taito, ou e pera ratou te ka akatupuia a teia au tuatau ki mua i runga i teia nga enua. No reira te pati iatu nei kia kotou kare i akaoki mai ake i teia pepa, me ka tika akakiia e oti tukuia mai ki Takamoa.

Meitaki maata ki teia au Ekalesia i raro nei tei akaki e kua akaoki mai i te pepa:

- ✓ Balaclava, Cairns, Australia
- ✓ Mt. Sheridan, Cairns, Australia
- ✓ Dandenong

Teia oki te aiteanga, e toru rai nga Ekalesia i akaoki mai i ta raua akapapaanga. Kotou i Nuti Reni e Autireria kare i tuku mai ake i ta kotou form, rapurapu mai.

6. NUTI MEI TE EKALEZIA CAMPLETOWN

Te meitaki nei te turanga o te Ekalesia i teia tuatau. Kua neke te akamorianga ki roto i te ngutuare (community hall) o te South-west Minto PCYC, e 3 o matou epetoma i te akamorianga ki roto i teia ngutuare. Te kitea mai nei tetai au mata ou ki roto i te Ekalesia e te maru nei te ngakau i teia e tupu nei, ka irinaki tatou e na roto i te angaanga a te vaerua i rauka'i teia au taeake i te kimi mai i te taokotaianga o te Atua.

Kua kapiki matou i te ingoa o te Ekalesia no teia tuatau ua e ko te Cook Islands Christian Mission. Ko te tumuanga ki konei koia oki e maata te au taeake e aere mai nei ki te pure no vao ake i te tamaruanga a te CICC, e iti tangata Kuki Airani ra. Penei a teia au tuatau ki mua me tomo mai tetai atu au iti tangata me kore enua tangata ke, ka tau paa ireira ia matou kia akara akaou i te ingoa tei tau kia kapikiia no teia pepe ou.

Ko te tu o ta matou akamorianga kua kairo ua te reira ki te au imene taito me kore imene tuki, e pera te au imene o teia tuatau (i roto i te reo papaa, contemporary worship songs). Pera katoa to matou rakei, kua akatueraia te reira, inara e akara matariki ana matou i te kakau tei tau, auraka oki e ko tetai uatu kakau te ka riro ei mareka-kore anga ki tetai pae.

I teia marama Me kua akamata matou i te apai i te tuanga o te oroa, tei o katoa mai te turanga o te rakei teatea mei ta tatou i matau i te Kuki Airani. Te akara atu nei matou ki te au tuatau ki mua no te tupu ruperupeanga o teia Ekalesia ou. Te irinaki nei matou e ka tupu te anoano o te Atua i te akameitaki atu anga i te turanga o te Ekalesia.

I teia atianga ireira, te rekareka nei au i te oronga akakite atu anga i toku aroa, pera to toku ngutuare e pera te au mema katoatoa i roto i teia Ekalesia, ki te au taeake ma te au tuaine katoatoa i roto i te akarongo, to te Kuki Airani, Nuti Reni e pera kia tatou i Autireria nei. Ko te Atua te aroa no tatou katoatoa. Kia orana e kia manuia.

(Mei te Orometua Iana Aitau, tiaki o te Ekalesia Cook Islands Christian Mission)

7. ORONGAANGA AKAIRO NA TE RAROTONGA KONITARA EKALEZIA

I roto i te uipaanga a te Rarotonga Konitara Ekalesia tei rave iatu ki Arorangi i te marama Aperira i topa, kua raveia tetai akamaaraanga e te orongaanga akairo (certificate) ki te metua tane Papa Utia Matata. E Long Service Certificate te

ingoa o teia pepa tei angaia e te konitara no te oronga atu ki te au taeake kua roa te tuatau i te tavini e te rave angaanga anga ki runga i te konitara. Ko te tuatau mua teia ka raveia'i teia.

Tena ka kite kotou i tona akapapaanga tuatua i roto i te nuti leta numero **16** e mei te mataiti 1965 mai a Papa Utia ki runga i te konitara, e te rave maroiroi nei rai aia i te angaanga i teia ra. I te tuatau katikati i muri ake i te uipaanga a te konitara, kua oronga mai aia i te reo akameitakianga ki te konitara no teia tei akatupuia, e tetai au manako te ka riro ei akamaroiroi ia ratou i runga i te konitara i teia ra, e kia vaitata atu ki te turanga tei rauka iaia. Kia manuia e te metua tane iakoe ka tavini uatu rai ki runga i te konitara e tae uatu ki te tuatau e akangaroi mai ei koe mei runga i te taoanga.



Akaaere o te Rarotonga Konitara Ekalesia i teia matait, Rev. Tuaine Ngametua (Chairman), Makirere Poila (Treasurer), Tangi Tereapii (Secretary). Papa Utia e tona Long Service Certificate.

(Tataia e Nga Mataiao, neneia e Tekura Potoru)

8. TUATUA NO TE KONITARA EKALEZIA

I roto i te ture tumu (constitution) a te CICC kua akatakaia mai e i te au ngai e ara atu i te tai (1) Ekalesia, e mea tau kia akatupuia tetai konitara ko te ka riro ei metua no te utuutuanga i te tupu meitakianga o te Evangelia ora a to tatou Atua i raro ake i tana ta te konitara tamaruanga. No reira oki i akatupuia'i tetai konitara ki Rarotonga nei, Aitutaki, Akarana, e te vai atura. Kare e konitara i te au ngai e tai rai Ekalesia, mea Atiu, Mitiaro, Rakahanga, e te vai atura. Penei te vai ra tetai au ngai tei tau kia akatupuia tetai konitara kare ra i akatupuia ake, na kotou na te au akaaere e te au Orometua e akara mai.

E angaanga maata ta te konitara me aru meitakiia tona akakoroanga, tena tetai akaraanga tei roto i te nuti leta numero **17 Annex IV** i te tuku iatu anga te porokaramu angaanga a te Rarotonga Konitara Ekalesia. E mea tau, manea e te puapinga kia angaia tetai ture akateretere (policy) na te konitara ei kaveinga nona i te akatupuanga i te au manakonakoanga. Ka rauka ta Rarotonga

kia tuku iatu ei akaranga na te au Ekalesia me kore konitara. Ringi mai i te Tekeretere o te konitara, Tangi Tereapii (phone: 28405 home, 20034 work) no tetai kapi na kotou.

9. RIRINGIANGA VAERUA

I te Sabati ra 11 o teia marama Me kua rave ake, rave ake nga Ekalesia i Rarotonga nei i ta ratou porokaramu tei akateateamamaoia no te akamaaraanga i te ra riringianga vaerua mei tei akatakaia i roto i te buka Angaanga. Kare e ekokoanga e kua pera katoa kotou e te au Ekalesia i te pa enua i vao, pera katoa i Nuti Reni e Autireria i te apaianga i teia tuanga ta tatou i matau i te au mataiti ravarai.

Ko tetai ra mataora teia no te au mama e pera te au papa, i te akaarianga i to ratou kakau akaau viravira e te sumaringa ki te katoatoa. Topiri atu ki te karere o te reira ra, e akakite katoaanga te rakei tei akonoia, i te akameitakianga a te Atua ki te tangata tana i anga. Ko te akakoroanga oki ia o te tuatua ora tana i vaio mai kia tatou, kia akamaneaia to tatou au kopapa ki te au rakei tei tau no te au akakoroanga e manganui, e pera te rakei anga ia tatou ki te kakau o te vaerua mei ta te tata Ebera i akataka mai. I tei akarongo iatu mei te au taeake o nga Ekalesia, kua mataora pu ua te katoatoa, kua ki te kopu i te kai o te vaerua e pera to te kopapa i te akaotianga o te au angaanga katotoa, kia akameitakiia te Atua no te au mea ravarai.



Tetai nga mama o Avarua



Tetai nga mama o Matavera

(Tataia e Nga Mataio, neneia e Tekura Potoru)

10. NUTI MEI TE EKALLESIA PAMATI

I te tuatau o te pure epetoma i teia mataiti, kua rauka mai e 7 au kimi ekalesia. Teia to ratou ingoa:

Tane

Korinako Marsters
Edward Marsters
Marconi Marsters
Alexander Marsters

Vaine

Marama Marsters
Shirley Tutai
Teinano Marsters

Kua akamata atu ta ratou api i te aiai Sabati 18 Tianuare, 7.00pm – 9.00pm. Maroiroi teia au mapu i te aere mai ki te apii i te au aiai Sabati katoatoa e tae uatu ki te ra i akatapu ia'i tetai toko toru kia riro mai ei mema ekalesia. I te ra 4 no Aperira kua akatapu ia atu teia au mapu ei mema ekalesia: Marama Marsters, Marconi Marsters, Teinano Marsters. Ko te toenga o te au kimi ekalesia, ka rave iatu rai to ratou akatapuanga me tano te tuatau. E ko teia au mema ekalesia ou ka akamata atu ratou i te ako ki roto i te are pure akamata i te ra 7 no Me. Ka riro teia au mema ekalesia ou i te tauturu i te metua vaine diakono Mrs Aka J.J. Marsters i te rave anga i te angaanga a te Atua i roto i te Ekalesia. Kua vaitata teia metua vaine maroiroi i te akangaroi no te turanga apikepika o te kopapa. E te irinaki anga e ka riro teia au mapu ou ei mono atu iaia.

Apii Bibilia

Te raveia nei te apii a te anau mapu e te au tamariki i te epetoma mua o te au marama katoatoa kia tau ki te au porokaramu tei angaia na te Palmerston Christian Youth. I te po Monite na te anau mapu e te aronga mamaata, po Varaire na te au tamariki. Takake mei teia, te raveia nei rai te apii a te au mema ekalesia i te au aiai Sabati katoatoa.

Te atoro katoa nei te Orometua i te anau apii Kavamani i te au popongi Ruitoru e te Varaire ei ravenga kia matutu te turanga o te oraanga vaerua o te anau. Te atoro katoa nei te Orometua i te ngutuare o te aronga pakari, te aronga maki i te au popongi Ruitoru, Varaire e te Sabati.

Te au angaanga a te Ekalesia

Te akatinamou nei te manako o te Ekalesia i te kimikimi moni no te akakoroanga o te tere ki te enua Nuti Reni e Autireria i roto ia Okotopa e tu mai nei, tena te tuatua kua tuku takere iatu kia kotou i runga i teia nga enua.

Kua akamata akaou te uapou a te Ekalesia i roto ia Mati i topa. Kua mataora te au metua i teia tei tupu no te mea kua ora akaou mai teia angaanga tei akangaroi ana no tetai tuatau roa.

Te rave nei rai te putuputuanga vainetini i ta ratou au porokaramu tei akanooia no teia mataiti.

Te au tangata mou taoanga o te Ekalesia:

Ekalesia

Chairman	Rev. Tereapii Matakere
Vice Chair	Pastor Tere Marsters
Secretary	Mrs Aka J.J. Marsters
Vice Sec.	Mrs Yvonne Marsters
Treasurer	Mrs Mary Marsters
Vice Treas.	Mrs Teinano Marsters

Mission House

Chairman	Rev. Tereapii Matakere
Secretary	Mrs Aka J.J. Marsters
Treasurer	Mrs Jock Marsters
Vice Treas.	Rev. Tereapii Matakere

Christian Youth

Chairlady	Ms Shirley Tutai
Secretary	Mrs Teinano Marsters
Treasurer	Mr. Marconi Marsters

Vainetini

Chairlady	Mrs Aka J.J. Marsters
Vice Chair	Mrs Tuaine Matakere
Secretary	Mrs Jock Marsters
Vice Sec.	Mrs Yvonne Marsters
Treasurer	Mrs Mary T. Marsters
Vice Treas.	Mrs Teinano Marsters

Au Mema Ekalesia

Elder	Mrs Teinano Tuakana Marsters
Deacon	Mrs Aka J.J. Marsters

Tane

Bill T. Marsters
 Taepae Marsters
 Simon Marsters
 Edward Marsters
 Korinako Marsters
 Marconi Marsters
 Joseph Marsters
 Andrew Marsters
 Bob Marsters

Vaine

Mary T. Marsters
 Sare J. Marsters
 Taira M. Marsters
 Jock Marsters
 Yvonne Marsters
 Shirley Tutai
 Marama Marsters
 Teinano Marsters
 Tupou Marsters

Reo akameitaki

Te oronga akaou atu nei te Ekalesia Pamati i tona reo akameitaki i te Ekalesia Arutanga no te rima oronga no te akakoroanga o te Kainga Orometua. Kua oronga mai ratou e \$1,000 ei tauturu i teia akakoroanga. Kia tika i te mana katoatoa kia oronga ua mai rai i ta kotou kia maata uatu. Te Atua te aroa no tatou katoatoa.

(Tataia e Rev. Tereapii Matakere)

11. TERETERE APII SABATI

Kua raveia te Teretere Apii Sabati mua no teia mataiti i Rarotonga nei i te Sabati i topa, ra 18 no teia marama Me. Kua tere atu a Avarua ki Arorangi, Matavera ki Nikao, Titikaveka ki Matavera, Ngatangia ki Avarua, Nikao ki Titikaveka, e Arorangi ki Ngatangia. E atiangā

teia e riro ana ei mataoraanga no te au tamariki i te aru teretere ma te vaa anga i te tuatua ora a to tatou Atua. E tuatau katoa no te au metua i roto i nga Ekalesia i te aravei ma te utuutu atu anga i te au taeake ma te anau te ka aru mai i te tere, kare atu e akakoroanga ke mari ra no te akamatutuanga i te anau tamariki kia tukatau ki roto i te Evangelia ei meitaki rai no ratou i te oraanga nei e to muri ake.



Ko te pupu teia o te Matavera Apii Sabati tei noo mai. E pupu ke tei aere atu ki Nikao. Kua pera ake, pera ake i roto i nga Ekalesia i Rarotonga nei.



Ko te pupu teia o te Avarua Apii Sabati tei aere atu ki Arorangi.

(Tataia e Nga Mataio, neneia e Nga Mataio & Tekura Potoru)

12. TERE IRIIRI KAPUA KI MITIARO

I te Varaire 25 no Aperira 2008 kua tere atu matou ki te Ekalesia i Mitiaro. Ko Teva Kirikava no roto i te Ekalesia Ngatangia, Adrian Teotahi e Edwina Matenga mei roto mai i te Ekalesia Titikaveka e pera au, Director o te Evangelism. Kua araveia mai matou e te Tavini o te Atua, Rev. Panu Rouru e pera te Ekalesia, na roto i te kai anga kai e te akamarama mai anga i te porokaramu no nga ra e 3 i runga i te enua.

Kua raveia te angaanga mua i te po Varaire e kua pumaana te ngakau o te katoatoa e tae uatu ki te Tapati. Kua taokotai te katoatoa no te turu i teia angaanga teia rave ia. Kua tae mai te nui anga o te tangata no te tomo e i te akarongi i te au imene e te tuanga apii. Kua tae katoa mai te au mema mei roto i te akonoanga Katorika e te AOG e kua pumaana katoa ratou i te au apii. Kua puta te ngakau o te nui anga tangata mei te au arataki,

metua pakari, mapu e tae rava atu ki te tamariki i te tuatua na te Atua no te akamaroiroi ia ratou. I te ra mua i aravei ei matou ki te iti tangata, e kua akakite e kare teia tere no te akaapa mari ra no te apai mai i te karere o te au e te Evangelia ora a lesu Mesia. Kare katoa no te akaapa mari ra no te akamaroiroi.

Kua mataora te katoatoa pera te tere e te tapapa atu nei no te aere atu ki tetai au Ekalesia a teia au tuatau ki mua. Ka pupu ki roto i te rima o te Atua no tana tauturu.

(Tataia e Ken Ben, Director of Evangelism)

13. NGA TERE KIMI PUAPINGA KI NUTI RENI E AUTIRERIA

Tena te akakiteanga no te tere kimi puapinga o te Arutanga Ekalesia kua ateia ki te katoatoa, tei roto te maataanga o te tuatua i te nutileta numero **18**. Tena te au oire ta ratou ka atoro atu, na mua mai ki te openga: Sydney, Melbourne, Wellington, Palmerston North, Hastings, Rotorua, Tokoroa, Hamilton, Auckland. Tei rotopu i te 40-45 au mema te ka tere atu, e na te Orometu rai o te Ekalesia, Rev. Tuvaine Glassie, e apai atu.

Teia tetai no te Ekalesia Palmerston e akateateamamao nei no te tere atu, akaruke ia Rarotonga nei i te ra 3 Okotopa, oki mai i te ra 26 Okotopa 2008, tomo atu ei ki roto i te Nuku a Avarua paa i te Monite ake. Ko te tuatua tei tae mai ki te kumiti akaaere, kua tuku te Ekalesia Palmerston e kua tae atu ta ratou karere pati kia kotou e te au Ekalesia ta ratou ka atoro atu i Nuti Reni e i Autireria. Kua pau mai kotou ki te Ekalesia e kua leleiu te au mea katoatoa. No reira tapapa mai i te anau, ko to ratou taime mua tena ka tere atu.

Ko te au oire ta ratou ka atoro au, na mua mai ki te openga koia oki: Melbourne, Sydney, Cairns, Brisbane, Wellington, Hastings, Rotorua, Hamilton, Auckland. Ko te akakoroanga maata: ngutuare o te Orometua, tena te maataanga o te tuatua tei roto i nga nutileta **8** tuanga **11**, e te nutileta **12** tuanga **14**. Mei te 35 ratou e tere atu nei.

14. AKAIRO O TE ARIKI VAINE

I roto i te uipaanga maata 2005 kua arikiia e kia tuku mai te au Ekalesia i te akapapaanga tuatua no te au metua tei tamanakoia e kua tau ratou kia orongaia tetai akairo mei ko mai i te ariki vaine koia a Queen Elizabeth II. Ka riro oki e na te opati o te CICC i Takamoia e tuku i te tamanakoanga ki te Kavamani e nana e tuku atu ki Peritane.

Okotai rai tamanakoanga i tae mai mei te Ekalesia Arutanga e kua manuia te reira. A te ra

2 o teia marama Tiunu e tu mai nei, kua raveia te orongaanga i te akairo kia ratou tei rauka teia turanga. Okotai ia ratou te ka orongaia koia oki na te CICC i tuku i te tamanakoanga, te metua tane Tei Lockington. Kia akameitakiia te Atua no teia metua tane tei rauka iaia teia korona ngateitei koia te BEM, British Empire Medal.

Ka raveia te orongaanga akairo ki te ngutuare o te Kauono o te Ariki Vaine, Sir Frederick Goodwin, i Titikaveka, Rarotonga. Te rekareka nei te Tekeretere Maata i te patianga a te metua tane ko Tei, kia tae atu aia ki teia akakoroanga manea ei mata no te CICC.

15. IRIIRI KAPUA, EKALEZIA AVARUA

Kua raveia te iriiri kapua na te au Diakono e to ratou au tokorua ki roto i te Ekalesia Avarua i te Monite rā 12 e te Ruirua rā 13 no Me. Ko te akakoroanga maata no teia iriiri kapua koia oki ko te akarakara akaou i te kaveinga o te Ekalesia CICC e pera no te kimi ravenga kia meitaki e kia matutu te turanga o te Ekalesia. Kua akara katoaia te Araka a te Ekalesia Avarua, kua riro teia ei akaaraara mai i te au tuanga angaanga a te au Diakono i roto i te Ekalesia. Kua akaāri katoa mai te Orometua Tuaine Ngametua i tana Orama e te kaveinga no teia 4 mataiti i roto i te Ekalesia Avarua. Kua oronga katoa mai te Orometua Ngateitei i tetai au manako akamaroiroi i te au Diakono e pera to ratou au tokorua.



Puapii o te iriiri kapua, Orometua Tuaine Ngametua

(Tataia, neneia e Tekura Potoru)

16. TAUJANGA I TE PUNU ARE PURE O TE EKALEZIA TAUTU, AITUTAKI

Kua oti te tau i te punu o te are pure o te Ekalesia Tautu. I te Tekeretere Maata i atoro atu i teia Ekalesia no te akakoroanga i to ratou Orometua ki Tahiti (akara ki te tuanga 2 o teia nuti leta), kua oti te punu taito o te are i te kiriti, e ka patia te punu ou i te ra i muri mai. E angaanga maata teia tei maroirori te Ekalesia i te apai, ma te turu katoa iatu e nga Ekalesia i runga i te enua, koia te Ekalesia Arutanga e Vaipae, e pera ratou i vao ake i te enua.

Te oronga atu nei te Ekalesia Tautu i tona reo akameitakianga ki te katoatoa rava tei tauturu mai

i teia akakoroanga manea, to runga i te enua Aitutaki e pera tei noo ki te au ngai katoatoa. Kua oti teia apainga ma te meitaki e te manea, kia akameitakiia te Atua.

17. AKAOUANGA IA ZIONA TAPU, EKALESA ATIU

Te tapapa mai nei te Ekalesia Atiu i te akaou ma te akameitaki atu i te turanga o to ratou are pure koia a Ziona Tapu.

Tena te leta i muri i te **Annex VI** o teia nuti leta, mei te Ekalesia Atiu kia kotou e te iti tangata Atiu e noo i te au ngai katoatoa, e pera kia kotou tei anoano i te tauturu i teia akakoroanga maata.

18. REFLECTIONS

E tuanga ou teia i roto i ta tatou nuti leta tei akamataia i te nuti leta **15**. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

I roto i te nuti leta **15** kua oronga iatu te tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia ki runga i te enua. I roto i te nuti leta **16** ko te tumu manako maata, to te Evangelia taeanga mai ki runga i te enua Rarotonga, nuti leta **17** te au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga nei, **18** te anauanga o Takamoa. I roto i teia nuti leta **19** ko te manako maata koia oki tetai tuanga i te oraanga o te Orometua Ruatoka iaia i Papua New Guinea. Tei roto i te **Annex II** i muri i teia nuti leta te maataanga o tona tuatua.

I roto i teia au nuti leta ki mua, ka akara tatou i te akapapaanga tuatua no tetai atu au Orometua tei tuku iatu ki Papua New Guinea e tetai atu au enua ke i te Pacifica nei. Ko te vaerua o teia au tataanga koia oki kia kiteaia te au angaanga takake a te Atua i te akatotoa'ia'anga o tana Evangelia ora ki roto i tona iti tangata.

Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te emere.

19. AKAPAPA'ANGA TUATUA

I roto i teia nuti leta, ka tatau tatou i te akapapaanga tuatua o **Papa Tangata Tangata**, metua Elder, tavini maroiroi no te Atua i roto i te Ekalesia Matavera i te au tuatau i topa, e oti Ekalesia Clayton i muri mai, e oki akaou mai ki te Ekalesia Matavera i teia tuatau. Tena tona tua tapapa kua topiriia mai ki muri i teia nuti leta

(**Annex I**). Ko te **13** teia o te akapapaanga tuatua te ka tukuia ki roto i teia nuti leta. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i teia nuti leta no teia akakoroanga. Tuku tika mai i te tuatua kiaku e tetai tutu.

20. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nuti leta, ka rekareka au kia tuku tika mai kotou i te reira kiaku.

Ei topiri i teia nuti leta, teia i raro nei te nga irava openga o te imene i roto i te tuanga mua o teia nuti leta (*ringi mai iaku no te tiunu*):

*Near the cross a trembling soul
Lover and mercy found me
There the bright and morning star
Shed its beams around me*

*Near the cross: O lamb of God
Bring its scene before me
Help me walk from day to day
With its shadow over me*

*Near the cross I'll watch and wait
Hoping, trusting ever
Till I reach the golden strand
Just beyond the river*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai, Amene.

~~~~~



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# Annex I

## PROFILE OF PAPA TANGATA TANGATA



Ko Papa Ta teia i roto i tana pai taro i te pae i tona ngutuare i Matavera

## **AKAPAPA'ANGA TUATUA NO PAPA TANGATA TANGATA**

*Tataia e Tekura (Steak) Potoru, Director of Publications*

### **AKATOMOANGA**

Kia orana tatou e te au taeake i roto ia Iesu Mesia i teia aravei akaouanga no tatou na roto i teia tuanga o ta tatou nuti leta. Teia te irava akaaravei'anga no tatou, Salamo 28:7, "*Ko Iehova toku maroiroi e toku paruru; te irinaki nei toku ngakau iaia ...*" Te rekareka nei au i te tuku atu i te akapapaanga tuatua o te metua tane Papa Tangata Tangata, tei matauia e tetai maataanga tangata i te kapiki e ko Papa Ta.

### **TONA TUPUANGA**

Kua anauia a Papa Ta ki Atiu i te rā 5 no Mati mataiti 1926. Ko te 82 ireira teia o te au mataiti ta te Atua i akameitaki e i akarangatira i te metua tane ki runga i te au mea katoatoa tana i anga. Kua akaipoipo a Papa Ta i tona tokorua, Mama Kimi, i te mataiti 1942. I roto i te au mataiti i to raua noo kapiti anga, kua akamanuia te Atua ia raua na roto i te orongaanga na raua toko 8 tamariki, e 5 tamaine, e 3 tamaroa. Ko Mama Kimi kua anauia aia i te rā 28 no Aperira mataiti 1930 ki Rarotonga nei. I te mataiti 2005, kua kapiki mai te Atua iaia ki tona paepae. Ko Papa Ta ua ireira teia e noo nei i teia ra, e pera e 6 a raua tamariki e ora nei rai; kua takake atu e 2 ki te akangaroiana roa.

### **TAVINI I ROTO I TE EVANGELIA**

Kua riro mai a Papa Ta ei mema Ekalesia i te mataiti 1943 i roto i te Ekalesia Atiu CICC, i te tuatau i te Orometua Tupou Apolo e tiaki ra i te Ekalesia. Kua rave maroiroi aia i te angaanga na te Atua no tetai tuatau roa i runga i te enua iaia e vai mapu ra. Kia tae ki tetai tuatau kua manako a Papa Ta no te tere mai ki Rarotonga nei no te kimi i tetai puapinga nona e tona kopu tangata. Iaia i Rarotonga nei kua roa rai tona nooanga ki roto i te oraanga o te kopapa ua nei, koia oki kua ngaropoina e, e Atua tetai. Inara kia pakari mai aia kua kite tona ngakau e, e neneva ua rai te oraanga tana i na roto mai na koia te oraanga kai kava, akatupu pekapeka ki roto i te ngutuare, e te vai atura.

I roto i tona irinakianga, ko te reira te atianga i akamata akaou ei te vaerua o te Atua i te angaanga ki roto iaia. Kua akaaite aia i teia ki tetai ua tei rurua e kua roa te tuatau i muri mai i ngaa mai ei. I na i teia ua i te ngaa anga mai, ko te reira te tuatau i tomo atu ei aia ki roto i te Ekalesia Matavera. Mei te reira taime mai, kare roa tona manako i oki akaouana ki muri, kua aru e kua rave maroiroi aia i te au tuanga katoatoa tei anoanoia kia raveia e tae ua mai ki teia ra. Teia i raro nei tetai au angaanga ta teia metua tane i rave i roto i te Ekalesia Matavera:

1. Pa ove
2. Tauturu Diakono
3. Diakono (1987)

I te mataiti 1997 kua aere atu a Papa Ta e tona tokorua ki Melbourne, Australia, i te inangaro o ta raua tamariki kia noo kapiti ratou. Kua noo a Papa Ta e Mama Kimi ki Melbourne no tetai 10 mataiti. Iaia i Melbourne, ko te Ekalesia CICC Clayton te rua o tona ngutuare. Tei reira aia i te tuatau o nga Orometua Tangimetua Tangatatutai, Temaire Vaeau e Ta William. Iaia i roto i teia Ekalesia i tuku ia'i te taoanga Elder ki runga iaia e tona tokorua. E akangateiteianga teia na te Atua e pera te Ekalesia no te tu o tana angaanga i rave tei kitea pu ua ia e te Ekalesia. Kua oki mai a Papa Ta ki Rarotonga nei i te mataiti 2007 e tei roto akaou aia i tana Ekalesia i matau, koia te Ekalesia Matavera.

### **E TAPU TE NAO O TE ATUA**

I tona ikiangaia mai ei Diakono i te mataiti 1987, kua tamanako te Diakono Motu Kora iaia (Papa Ta) kia riro koia te akaaere ia roto i te are pure. Teia oki tana angaanga, ko te akara matatio i te au tangata ravarai e tomo i te nao o te Atua kia akamaara ratou e ko te nao o te Atua e ngai tapu te reira, e kia akatapuia i te au atianga akamorianga. Teia tetai aua akaraanga i raro nei:

1. Turituri i te tuatau akamori'anga
2. Te au apinga akatangi me ta'angaangaia
3. Tamariki kanga e te katikati
4. Neneianga i te tuatau akamorianga

Kua rave aia i teia tuanga tei orongaia kiaia ma te maroiroi e te matakū-kore. Inara kua riro te reira ei mareka-kore ki tetai pae e kua tuatua e, ko teia au akatereanga no te tuatau taito. Ko to ratou ia irinakianga i na Papa Ta ei. Me akaaite tatou i teia au peu tapu-kore e raveia nei ki roto i tetai au are pure i teia ra, ki teia i runga nei, e maramarama ua ia tatou i te kite i to raua tuke; te vai ra te tapu i roto i tetai, kare takiri e tu tapu i roto i tetai. Mei te reira taime e tae mai ki teia ra, te kite nei te metua tane e te tau nei te tuatau e pera te au peu tuketuke te riro nei i te akaiti mai i te tu tapu o te nao o te Atua. Te akaaroa nei aia i teia e tupu nei, ma te ui aia i te uianga e, a'a atu ei apopo atu? Me ka iki tatou e kia aru i te au mea ou e tupu nei i teia tuatau, eaa te turanga o te tu tapu o te akamorianga i te Atua a teia au tuatau ki mua? Ka vaoo aia i na te metua tane ei, e nana ake nana ake e pau ki roto i tona uarai ngakau.

### TETAI NGA MAPU TANA I UTUUTU

E mea ngakau parau na Papa Ta i te taiku ki roto i te ngai taokotaianga o te iti tangata no te Atua, i te ingoa o tetai nga mapu tana i utuutu i roto i te oraanga akarongo i to raua ou anga e kua riro mai ei nga akaaere i teia tuatau. Ko teia nga mapu koia oki ko Lotia Atera e Nga Mataio. Na roto i te tauturuanga a Papa Ta i te apiipiianga i teia nga mapu kia tu katau i te tuatua-tika na te Atua i to raua ou anga, kua rauka i teia nga mapu i te na roto i te turanga o te Tauturu Diakono e pera te taoanga Diakono i nga mataiti i muri mai. E au tuanga mamaata katoa tei rauka ia raua i roto i te putuputuanga Apii Sabati, Mapu, Boys' Brigade, e pera te Rarotonga Konitara Ekalesia. Ko te mea pumaana rava atu ra kiaia i na Papa Ta ei, koia oki i te rauka anga ia Lotia te taoanga Tekeretere o te Ekalesia Matavera, e pera i te rauka anga ia Nga te taoanga Tekeretere Maata o ta tatou akonoanga CICC. Te mou nei oki teia nga tamariki i teia nga taoanga mamaata e te puapinga i teia ra. Kia akameitakiia te Atua kare no tana ua i rave i nana mai ei, mari ra no te vaerua o te Atua tei angaanga ki roto i teia nga tamariki, i rauka'i ia raua teia nga taoanga teitei.

### TONA ORAANGA

Kua angaanga ana a Papa Ta na te Kavamani i roto i te Department of Internal Affairs e pera te Housing Corporation no tetai tuatau roa. E kamuta oki tetai ana tarenī tei rauka iaia i tona tuatau i angaanga ei ki roto i teia nga tipatimani. E tangata maroiroi i te kimi ravenga no tona kopu tangata, e tangata tanutanu katoa. Te maroiroi nei rai teia metua tane i te tanu taro noatu oki e 82 ona mataiti, ka kite koe iaia ki roto i tana pai taro, ko tona oki ia oraanga mei tona enua anau mai e tae ua mai ki teia ra e noo nei aia ki Rarotonga nei. Kua tano rai te korero a tona ui tupuna i te na ko anga e, "*Kua anauia ki te pirirau matangi, aangi te torea i tana puta rangi.*" Teia tana uianga kiaku ia maua i puka mataora, "E tangata ainei taau i kite kua pati tona mataiti i te 80 e te uri pai nei rai?" Kare e pauanga i tae viviki maina kiaku kia rauka iaku i te pau atu i tana uianga. Irinaki ra au e takitai uake tangata kua aite ki teia metua tane i te maroiroi e te uri pai nei rai i teia tuatau. I toku manako na te taro i akamaroiroi i te kopapa o teia metua tane, no reira aia i akaraanga mapu nei rai.

### POPANI

Tena i reira e te au taeake te akapapaanga tuatua o te metua tane Papa Ta. Te karanga nei te irava popani tei tau mari no teia metua tane: Philipi 4:13, "*E tika iaku te au mea ravarai nei i te Mesia, ko tei akamaroiroi mai iaku nei.*" Kia orana e kia manuia.



Elder Papa Ta (left), Diakono Rouruina Maui (middle), Diakono George Taraare Jnr (right), i te tuatau o te Uipaanga Maata 2005 tei riro e na te Ekalesia Matavera i host.

# Annex II

## THE STORY OF MISSIONARY RUATOKA

*(As documented by author Richard Lovett)*

“What can I say of Ruatoka who now (1898) for 26 years has toiled on, enduring many hardships, in sickness often, knowing what hunger means, his life often threatened, and yet who has outlived all his compeers, including his wife. As a young man, we were greatly attached to him and his wife. He was born at Tamarua, Mangaia, in the year 1846. His parents dedicated him when young to the work of God. When a lad he attended Mr. Wyatt Gill's school, and afterwards came to live with the missionary in order to prepare for entrance into the Rarotonga Institution. He married Tungane, the daughter of a very excellent Christian couple. Her father had for many years been the missionary's right-hand man. He and his wife came to the Institution. As a young man he was very tall and very thin, and I feared not very strong. He was all that could be desired, and I never once heard anything against him or his wife. We became very much attached to them.

The year before sending the first contingent of teachers to New Guinea, and before any had been selected for the work, Ruatoka broke down in health, and I feared would never be able to go out. Recovering a little, I appointed him one of the pioneer band, contrary to the strongly expressed views of many in Rarotonga, who thought I was throwing away a valuable life. Both Ruatoka and his wife were in ecstasies at the thought of going, yet they were afraid with a great fear that I might be influenced to change the appointment, and detain them. Going about to the villages agreed with him, and he certainly grew stronger. Those opposed to his going even in the last week thought it was a sin to send him only to die shortly after landing on New Guinea. But I felt convinced I was right in sending them, and now (1898) he is the only one remaining out of that band and of several subsequent bands that were sent.

In the first years in New Guinea, Ruatoka and his wife had very hard times, knowing much sickness, often suffering from hunger, and their lives frequently threatened. They often had to keep watch all night, lest they should be attacked unawares; for the natives everywhere prefer that style of fighting. All subsequent bands of teachers were landed at Port Moresby, and then placed at their stations by the white missionary. Ruatoka and his wife were as father and mother to these newcomers. When the sick teachers were brought to Port Moresby they nursed them day and night. Many died, and Ruatoka and his wife made their coffins, superintended the digging of their graves, and gave them Christian burial.

In 1878 a large party of [Australian] gold prospectors came to New Guinea, making Port Moresby their headquarters. Very many of them became sick and many died and to them all Ruatoka and his wife were ever kind. Ruatoka did much for them. Once he heard the prospectors were about to be attacked by inland tribes, and he determined if possible to stop it. Getting together a few Moresby, Motuan and Koitapuan natives, he marched inland, visited the prospectors and told them what he had heard. .... The prospectors chose a party from amongst themselves, all armed, to accompany Ruatoka, and if necessary fight for him, but Ruatoka decidedly objected, and went with his natives right into Moumiri, where there was a great gathering of armed men from all the region around. At first the natives threatened him but he took no further notice than to say, “why do you want to kill me? what have I done?” He then reasoned with them, preached to them, prayed for them, and the end was that they all dispersed to their homes. The prospectors on his return thanked him, as they were very anxious to be on friendly terms with all the natives, and succeeded in being that right through.

On two occasions Ruatoka carried prospectors a long distance on his back to his own house, and so saved their lives. One was Neville, a gentleman by birth, and an army man, who begged of the prospectors in Sydney to be allowed to accompany them for the sake of adventure. He was on his way in from Larogi to Port Moresby, and was taken very ill, and lay down to die. Natives found him, but as it was getting near night, and he looked like dying, they were afraid to touch him. They, on arriving at Port Moresby, told Ruatoka, and he begged them to return with him and help Neville. But no New Guinea native could do such a thing, as the spirit might ever afterwards haunt them. Ruatoka got a long piece of cloth, a small lantern,

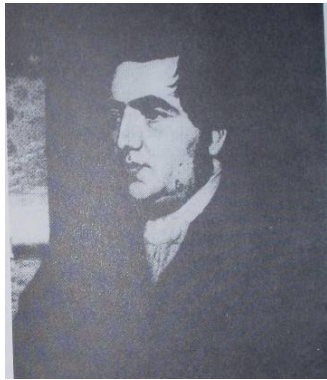
and bottle of water, and started in the dark. About 5 miles out he was searching in the long grass when he heard low moaning, and going whence the sound came he found poor Neville nearly dead, quite unconscious. He gave him a little water, then fastening the cloth round him he bent down, and taking the two ends in his hands, and using all his strength, he got the sick man on his back, and began his return journey. He had to cross a range of hills over 300 feet high, and as day was breaking he arrived at his house and laid the sick man on their one bed, to be cared for by his wife, whilst he lay down to rest. Neville was nursed back to life, and was able to return inland where some time after he died from another attack of fever.

Ruatoka is a true Sabbatarian, and it often vexed his soul to see the abuse of that sacred day. No Sabbath passed that Ruatoka did not make some reference to it to the few natives who attended the services..... I have taken many trips with Ruatoka along the coast and inland, and have ever found him an excellent traveling companion. It was when away on one of these, looking out for an inland position as a head station, that his wife was left in entire charge, and she conducted schools and services just as when Ruatoka was at home.

In December 1885 Ruatoka lost his wife after a short illness. She had shared the sufferings of the first hard years of the mission, and had been the first to teach girls to read, sew and iron. Some time after, Ruatoka married the widow of a teacher, and she has since been a very great help to him in all his work. There have been many changes of white missionaries at Port Moresby but Ruatoka has stuck to his work. In 26 years he has had only one change, and that to Cooktown [in Australia] where he spent a few days. He is greatly respected by all. The governor, government officials, and all the whites speak highly of him, and the natives look to him as to a father. His has been a grand career, and we pray it may continue for many years."

*Extracted with acknowledgment from "James Chalmers, his autobiography and letters" by Richard Lovett (5<sup>th</sup> edition), published by the Religious Tract Society, 1903, pp.132-38. Note: there was no mention of Ruatoka's second name in the autobiography and it is not clear whether Ruatoka is the family or surname.*

[Next issue: **The Story of Missionary Teava**]



The **Rev. John Williams** who landed with Papehia on Rarotonga in July 1823. He left Papehia behind to introduce the Gospel to the Rarotongans.



**Papehia**, the Raiatean Missionary from Tahiti who brought idolatry on Rarotonga to an end. He arrived with Rev. John Williams in 1823.

*(Note: the above portraits are from Taira Rere's book, "History of Rarotonga up to 1853")*

# Annex III

## **COOK ISLANDS CHRISTIAN CHURCH CORPORATION LTD**

### **NOTICE TO ALL PERSONS WHO HAVE A SUBLEASE OR ALLOCATED A PIECE OF LAND ON TE PUKA SECTION 106, AVARUA**

#### **THIS IS A NOTICE TO ALL PERSONS WHO HAVE BEEN ALLOCATED A PORTION OF LAND IN THE TE PUKA SUBDIVISION BY THE CICC TEPUKA LANDS COMMITTEE.(COMMITTEE)**

We are concerned that over a year has passed and some of you have still not completed your new sublease. You are requested to urgently take all steps necessary to have your new sublease completed and finalized with Browne Gibson Harvey PC – solicitors by 30 June 2008. After 30 June 2008 the Committee will reallocate the sections to others who are waiting for the opportunity to secure a new sublease. If you have any reason for the delay in finalizing your sublease please discuss it with Browne Gibson Harvey PC.

#### **NOTICE TO ALL PERSONS WITH OLD SUBLEASES FROM THE COOK ISLANDS GOVERNMENT CORPORATION ON TE PUKA.**

##### **THOSE WHO ELECTED TO TAKE A NEW SUBLEASE:**

Some of you have chosen to renew your sublease for 60 years from January 2006. If so please take urgent steps to have your new sublease completed as soon as possible. If this is not done by the end of June 2008 we will charge you for the renewed rent in arrears from January 2000 ( approximately \$1500).

##### **THOSE WHO HAVE ELECTED NOT TO RENEW THEIR SUBLEASE:**

We have given you notice in writing in August of last year that the annual rental has been renewed from January 2000 and requested that this be brought up to date (paid) by the end of September of last year. Some of you have complied. Thank you.

##### **THOSE WHO HAVE DONE NOTHING OR REFUSED TO DO ANYTHING:**

Many of you who have received notices for the renewal of your annual rental have ignored our written notice. There are also some of you (sublessees) who have failed to contact us or to tell us where you are (many are overseas in New Zealand, Australia etc and we have no record of where you are) please contact us urgently so that we can work out what you want to do with your sublease. Families of deceased sublessees are also requested to contact us.

**We hereby give you notice that if you fail to contact us or to comply with our notice of renewal of annual rental or comply with the terms of your sublease by 30 June 2008 that we will be taking legal action to terminate your sublease. We have no desire to remove you from Te Puka but you must comply with the terms of your sublease or contact us to discuss this matter urgently. A court hearing will be expensive and will take a lot of time to organize and these costs will be charged to you.**

**We urge you to seek proper legal advice and ask your solicitor to contact Browne Gibson Harvey PC our Solicitors to progress this matter further. We also give notice that after 30 June 2008 we will not grant any more new 60 year subleases to those who are still under the old sublease from the Cook Islands Government Corporation. You have had over a year to decide whether to accept a new sublease or not and the goodwill for all future subleases will be based on the then current valuation.**

**THIS NOTICE IS GIVEN BY THE TE PUKA LANDS COMMITTEE OF THE CICC. OUR CONTACT IS AT TAKAMOA OR PHONE 26546 FOR AN APPOINTMENT WITH A COMMITTEE MEMBER OR CONTACT BROWNE GIBSON HARVEY PC AT PH 24567.**

**TUATUA AKAKITE KI TE AU TANGATA E RIITI TA KOTOU ME KORE E TUANGA ENUA  
TEI ORONGA IA KIA KOTOU I RUNGA I TE ENUA KO TE PUKA 106C I NIKAO**

KIA KOTOU TE AU TANGATA TEI AKA TUANGA IA TETAI ENUA NO KOTOU I TE PUKA 106C E TE  
KUMITI ENUA TE PUKA O TE CICC ("KUMITI")

I te mea kua tere atu te tai mataiti e kare tetai pae ia kotou i akatinamou me kore i aka oti i te akamana i ta kotou riiti, te pati ia atu nei kotou kia taviviki mai i te akamana i ta kotou riiti i mua ake i te ra 30 o Tiunu i teia mataiti. Me kare kotou e akamana i ta kotou riiti i mua ake i te ra 30 Tiunu ka oronga ke ia to kotou tuanga enua ki te au tangata e tiaki tuanga enua nei no ratou. No reira te pati ia atu nei kotou kia akaviviki mai ma te aere atu aravei i te au roia Browne Gibson and Harvey kia akamana vave ia ta kotou riiti.

**KIA KOTOU E RIITI TAITO TA KOTOU I TE PUKA MEI KO MAI I TE KAVAMANI (COOK ISLANDS  
GOVERNMENT PROPERTY CORPORATION)**

KIA KOTOU TEI ARIKI I TE RIITI OU E 60 MATAITI.

Te pati ia nei kotou kia akaviviki mai i te akamana i ta kotou riiti ou i mua ake i te ra 30 o Tiunu i teia mataiti. Me tere atu i te ra 30 o Tiunu ka tiati ia kotou ki te au moni riiti taito tei kore i akaou ia mei te mataiti 2000 mai (mei te \$1,500)

KIA KOTOU TEI KARE I ANOANO I TE AKAOU I TA KOTOU RIITI

Kua oronga ia atu te tuatua tata ki te maata anga ia kotou i roto i te marama Aukute 2007 e kua akaou ia te moni riiti mei te mataiti 2000 ma te pati kia kotou kia tutaki mai ta kotou moni riiti i mua ake i te ra openga o Tepetema 2007. Tetai o kotou kua ariki i teia patiangā e te akameitaki nei the Kumiti ia kotou.

KIA KOTOU TEI KARE I ANOANO I TE AKAOU I TA KOTOU RIITI MA TE KARE E INANGARO I TE  
TUTAKI I TE MONI RIITI OU.

Te maata anga ia kotou kua tae atu te tuatua tata a te Kumiti kia kotou ina ra kare kotou i akono mai me kore i ariki mai i te reira. Te vai katoa nei tetai au tangata e riiti taito ta kotou no runga i te enua Te Puka kare ra te Kumiti kite e tei ea kotou e kare katoa kotou i aravei mai ana i te Kumiti me kore te CICC. Penei tetai pae tei te enua mamao Nu Tireni me kore Autireria ina ra kare matou i kite e teiea kotou. Tetai pae kua mate e te anoano ia nei te kopu tangata kia aravei mai ia matou te Kumiti.

E tuatua akakite teia kia kotou katoatoa e me kare kotou e aravei mai i te Kumiti o Te Puka me kore kare kotou e ariki i te tuatua tata tei tua ia atu kia kotou me kore kare kotou e aru i te ture o ta kotou riiti i mua ake i te ra openga o Tiunu i teia mataiti 2008 ka tuku ia atu tetai oroanga kia tipu ia ta kotou riiti ma te akaatea ia kotou mei runga i te enua Te Puka. E maata te moni ka pou pera e maata te taimē kaimoumou me aere teia angaanga ki te akavaanga. Tei a kotou te akara mai i te reira no te mea kare te Kumiti e te CICC e anoano ana i te akaatea ia kotou ina ra ka inangaro te Kumiti kia aru tatou i te ture tau e kua ariki te maata anga.

**Te pati nei matou kia aravei atu kotou i te tai roia kia akamarama mai aia kia kotou i to kotou turanga i runga i te enua ko Te Puka.**

**Te akakite katoa ia nei ki te katoatoa e i muri atu i te marama Tiunu i teia mataiti 2008 kare te Kumiti e ariki akaao i te akaou i tetai riiti ou i raro i te moni goodwill taito ta te Kumiti i akanoo. Me inangaro tetai tangata i te akaou i tana riiti taito ka tutaki aia i te moni ou te ka akara akaou ia kia aru i te moni enua o teia tuatau. Kua pati te tai mataiti ia kotou i te kotoe ua anga no runga i te riiti ou no Te Puka.**

ME ANOANO KOTOU I TE TUATUA KI TE KUMITI O TE PUKA ARAVEI MA I TE OPATI O TE CICC I  
TAKAMOA ME KORE TA NIUNIU MAI 26546 NO TETAI TUATAU KIA ARAVEI I TETAI MEMA O TE  
KUMITI.

Teia tuatua akakite na te Kumiti o te CICC no Te Puka e na te CICC Corporation Ltd.



# Annex IV

## CICC NATIONAL STRUCTURE

| ID Level | Classification                                                                                  | Clarification/comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | <b>General Assembly</b>                                                                         | The overall decision-making body of the CICC; meets every 2 years; each Ekalesia is represented by its caretaker minister, a delegate and an observer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2        | <b>Executive Council</b>                                                                        | A 10-member council elected by the General Assembly every 4 years to manage the affairs of the CICC in-between the general assemblies. The council becomes the decision-making body of the CICC when the assembly is not in session. The Executive meets on average once a month, and comprises of the following: <i>President, General Secretary, General Treasurer, representative for overseas parishes, representative for the northern islands, representative for the southern islands, representative for the Rarotonga Council, committee of ministers representative, Principal of the Takamoa Theological College, legal adviser.</i> |
| 3        | <b>Church Council</b>                                                                           | In a region, island or country where more than 1 parish exists, a council is formed to coordinate the activities of the parishes. Councils can be found on an island (e.g. Mauke), in a town (e.g. Melbourne), region (e.g. central region of NZ), or a country as a whole (e.g. Australia). If only one parish exists (e.g. Atiu), there is no council.                                                                                                                                                                                                                                                                                        |
| 4        | <b>Individual Churches (Ekalesia)</b>                                                           | The individual CICC churches in the Cook Islands, New Zealand and Australia. As of February 2008, there are 56 Ekalesias altogether. When the Assembly is in session, an individual Ekalesia has full speaking and voting rights. When the assembly is not in session, individual Ekalesias can present their case(s) to the Executive Council through their representative.                                                                                                                                                                                                                                                                    |
| 5        | <b>Working committees</b>                                                                       | Working committees are in place to follow up on specific tasks. These include; Takamoa board, finance committee, Tepuka Lands committee, committee of ministers, constitution review committee, disciplinary committee, and the directors' committee. Sub-committees are elected as the need arises.                                                                                                                                                                                                                                                                                                                                            |
| 6        | <b>Departments:</b>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          | 6.1 Women's Fellowship (Vainetini)                                                              | Answerable to the general assembly through its general secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | 6.2 Youth ( <i>Sunday School, Boys' Brigade, Girls' Brigade, Girl Guides, Christian Youth</i> ) | These come under the management of Programme Directors who themselves come under the management of the General Secretary. They present individual reports to both the General Assembly after being cleared by the Executive Council, and to the Executive Council as the need arises.                                                                                                                                                                                                                                                                                                                                                           |
|          | 6.3 Social Welfare                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          | 6.4 Evangelism                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          | 6.5 Publications                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7        | <b>CICC Head Office</b>                                                                         | Central Administration, Finance and Publications are housed at the head office in Takamoa. Three full time staff are employed for these activities. They come under the management of the CICC General Secretary and General Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                         |

# Annex V

## CICC LOCAL STRUCTURE

| ID Level | Classification                             | Clarification/comment                                                                                                                                                                                                                                                                                                                                                                              |
|----------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | <b>Church Meeting (Uipaanga Ekalesia)</b>  | The overall decision-making body of the Ekalesia; meets every quarter (3 months) or as the need arises. The caretaker minister chairs the meeting, and the church secretary takes the minutes. All members ordained in the church or those who are accepted by the church as members, are entitled to speak and vote in church meetings.                                                           |
| 2        | <b>Elders</b>                              | Elder is a title granted to a person after years of active service in the church. The post is bestowed in recognition for the services rendered. He/she acts in an advisory capacity only, assisting new members in the various church positions to get to know their respective duties and responsibilities.                                                                                      |
| 3        | <b>Deacon's Meeting (Uipaanga Diakono)</b> | The Deacons' meeting acts as the church executive when the church meeting is not in session. The deacons' meeting sits once a month to discuss all aspects related to church growth, welfare and development. Ordained deacons speak and vote, while assistant deacons may speak if asked, but have no voting right.                                                                               |
| 4        | <b>Branches:</b>                           | All branches present reports to the quarterly meetings of the church, covering their individual work programmes and finances.                                                                                                                                                                                                                                                                      |
|          | 4.1 Women's Group                          | They elect their own office bearers and set their own activities plan, taking into consideration the activities of the Ekalesia as a whole to ensure no clashes occur.                                                                                                                                                                                                                             |
|          | 4.2 Sunday School                          | They elect their own office bearers and set their own activities plan, taking into consideration the activities of the Ekalesia as a whole to ensure no clashes occur.                                                                                                                                                                                                                             |
|          | 4.3 Boys' Brigade                          | They elect their own office bearers and set their own activities plan, taking into consideration the activities of the Ekalesia as a whole to ensure no clashes occur.                                                                                                                                                                                                                             |
|          | 4.4 Girl Guides                            | They elect their own office bearers and set their own activities plan, taking into consideration the activities of the Ekalesia as a whole to ensure no clashes occur.                                                                                                                                                                                                                             |
|          | 4.5 Christian Youth                        | They elect their own office bearers and set their own activities plan, taking into consideration the activities of the Ekalesia as a whole to ensure no clashes occur.                                                                                                                                                                                                                             |
|          | 4.6 Girls' Brigade                         | They elect their own office bearers and set their own activities plan, taking into consideration the activities of the Ekalesia as a whole to ensure no clashes occur.                                                                                                                                                                                                                             |
| 5        | <b>Ekalesia Representation</b>             | The Ekalesia confirms members to represent its interests in outside meetings, such as the CICC General Assembly, and council meetings. Each church branch elects their own members to represent their branches in outside meetings, for example Sunday School Council.                                                                                                                             |
| 6        | <b>Renewal of Office Holders</b>           | Church office holders (other than the minister) are renewed annually or at an interval the church decides. For Ekalesia positions (Secretary, Treasurer, their Assistants, representatives to the general assembly and councils, etc.), the Ekalesia as a whole elects the office holders. For the branches, each branch will elect their office bearers, subject to confirmation by the Ekalesia. |

# Annex VI

## LETA MEI TE EKALEZIA ATIU



### COOK ISLANDS CHRISTIAN CHURCH Atiu Ekalesia

Minister: Rev. Oirua Rasmussen (Phone: 33024), Secretary: Mr. Teremoana Mingi (Phone: 33180) Email: ebenezera@atiu.net.ck

~~~~~

20 Me 2008

Ki te au Akaaere e te iti tangata Atiu
Rarotonga, Nuti Reni, Autireria, e te au ngai tei nooia e te iti tangata Atiu

AKAOUANGA IA ZIONA TAPU – ARE PURE CICC ATIU

Kia orana,

Kia rava rava e te au taeake ma te au tuaine, e pera to tatou iti tangata katoatoa e noo i kona i te aroa ranuinui o to tatou Atiu ko Iesu Mesia amene. Te karanga nei teia araara ei Aravei anga no tatou i teia ra, “E ivi no toku nei ivi, e kiko no toku nei kiko. Te akaaroa. Te rua, Ka akara ana i te mato i pao ia mai ei koe, e te tipoko o te vaarua i ko ia mai ei koe. Noonoo ki Enuamanu maaraara e ko Rarotonga, Noonoo ki Nuti Reni e Autireria, maaraara e ko Enuamanu. E vaine te mea akaaroa ka vaio, tamariki te mea akaaroa ka vaio, taku patu paepae te mea akaaroa ka vaio. Te akaroa.

E reo iti poepoe teia mei konei atu i te tavini o te Atua, Rev. Oirua Rasmussen, Tauturu Orometua, nga Metua Elders, Uipaanga Diakono e te Ekalesia katoatoa o ta tatou akonoanga metua tei tukuia atu te patianganga ki roto i te uipaanga a te Atiu Island Trust, i te Rarua 21 April 2008, no tetai tikaanga kia tuku ia atu teia kura ki te au puna o te iti tangata Atiu katoatoa. Te akakoroanga koia oki no to tatou metua vaine a ZIONA TAPU, tei riro i te tamarumaru i to tatou iti tangata no tetai tuatau roa. Teia te patianganga akaaka rava kia kotou, kia tika kia oronga atu i teia kura ki to tatou iti tangata katoatoa.

Teia ra te mea pumaana o te ngakau ta te Atua aratakianga i te akakite atu e kua kapo ia e kua ariki rekarekaia teia reo e nga metua ariki e noo i te enua nei, nga mataiapo tutara e pera te au tangata tei tae ki taua uipaanga ra ma te oronga katoa atu i ta ratou turu pakari no te akakoroanga kia aere ki mua.

Ko teia leta kia kotou kare i te akaueanga, kare no te paepae keke, mari ra no te akakitekite atu no te pati i to kotou ngakau aroa, to kotou ngakau tauturu, ngakau okotai no teia akakoroanga maata i te akameitaki atu i te metua vaine.

Teia te au ngai tei anoanoia kia akaouia:

- 1- Te au maramarama katoatoa
- 2- Te au kuuta katoatoa
- 3- Nga patu i nga tara roai e rua
- 4- Kiriti i te au punu katoatoa
- 5- Te taua (kua ngaangaa)

Tamanako katoaia e kia auaroia e pera katoa kia tara (tile) ia te taua o te are. Te mea akaaroa me topa to tatou metua vaine me kare teia akakoroanga e tupu. Kua tamako katoaia e ka pou mei tetai \$200,000 no teia akaouanga. No te tuatau e akamata ei teia akaouanga, kua tamanakoia e i roto ia Aperira (April) 2011. E tuatau poto roa teia me akamanako tatou inara me tuku tatou i to tatou irinakianga ki roto i ta te Atua aratakianga ka rauka te manuia. Te karanga nei te araara na te Atua, Kare e mea e kore e tika i te Atua. Na te Atua teianeia angaanga kare ia e kore, na te tangata ra ka kore ia.

Ko matou i Atiu nei kua akamata matou i te kimi ravenga. Teia te akaueanga ki te au mema Ekalesia, e \$10.00 i te marama i te tangata okotai. Te mea pumaana ra kua akaruke tetai au mema i teia akaueanga e kua ano ake ki runga. Te rua kua akaputu katoa mai tetai au mema i ta ratou e pera ta ta ratou anau, te are mokopuna, e te ngutuare tangata katoatoa.

Ei ta openga i teia leta, te karanga nei te au araara pakari i runga i to tatou enua; Moemoea kanako koe i te enua o te tane, tai mata e pipiri, tai mata e kakana.

E ara, e ara e to Enuanu, te akaroa. Kia tauturu mai te mana Atua ia tatou i roto i to tatou akakoroanga ma te irinaki tatou ki roto i tana aratakianga, Amene.

Otira Ua,

Mei konei atu i te Orometua Rev. Oirua Rasmussen, Tauturu Orometua, Tekerehere, Mou Moni, Mata ki te Uipaanga Maata, Tekerehere Uipaanga Diakono, Tekerehere Atiu Island Trust, Vainetini, Mapu, Apii Sabati, Uniform Organisations, e te katoatoa rava o te taokotaianga o te kopu tangata CICC e ratou te piri maina ki te au anganga a te CICC i te au atiangi i runga ia Enuanu.

Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

- ◆ Typing/layout/editing/emailing - Nga Mataio
- ◆ Proof reading - Marianna Mataio
- ◆ Printing & postage - Tekura Potoru
- ◆ Contributors with articles - Rev. Iana Aitau, Rev. Tereapii Matakere, Tekura Potoru, Rev. Oirua Rasmussen, Ken Ben, Nga Manavaikai

Comments on the format and presentation are most welcome; please send them to the Editor. The CICC Newsletter is published whenever there is sufficient amount of material to warrant publication. On average, the newsletter has been published at 2 months interval since September 2005.